











# M I N U T E S

OF

## THE SYNOD

OF THE

Presbyterian Church of England,

TOGETHER WITH THE REPORTS  
OF THE SYNOD'S COMMITTEES AND OTHER PAPERS  
RECEIVED BY THE COURT.

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VOL. II.—1880—1882.

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1882.



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# M I N U T E S

OF

## THE SYNOD

OF THE

### Presbyterian Church of England

HELD AT LONDON ON THE

26TH, 27TH, 28TH, 29TH, AND 30TH DAYS OF APRIL, 1880.

TOGETHER WITH THE REPORTS OF THE SYNOD'S  
COMMITTEES RECEIVED BY THE COURT.

*WILLIAM McCRAW, Synod Clerk.*

Printed by

SPOTTISWOODE & CO., NEW-STREET SQUARE, LONDON.

1880.



# Synod of the Presbyterian Church of England, 1880.

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## Moderator.

The Rev. DONALD FRASER, D.D., Marylebone, London.

## Clerk.

The Rev. WILLIAM McCaw, Temple Lodge, Cheetham, Manchester.

## General Secretary.

The Rev. John Black, 7 East India Avenue, London.

## Treasurer.

JAMES WATSON, Esq., 21 Berners Street, London.

## Professors.

The Rev. Principal CHALMERS, D.D., Dogmatics and Apologetics.

The Rev. WILLIAM GRAHAM, D.D., Church History and Pastoral Theology.

The Rev. JOHN GIBB, New Testament Exegesis and Biblical Criticism.

The Rev. W. KENNEDY MOORE, D.D., Provisional Tutor of Hebrew and Old Testament Exegesis.

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## TREASURERSHIP OF SCHEMES.

The Treasurership of the Schemes of the Church is vested in a Committee of twelve members, the Financial Secretary being Mr. JOHN LEGGAT, 7 East India Avenue, London, to whom all remittances are to be made.

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## ANNUAL COLLECTIONS FOR THE

FOREIGN MISSIONS	. . .	on the THIRD SABBATH of May,	1880.
CONTINENTAL MISSIONS	. . .	on the THIRD SABBATH of JULY,	"
SCHOOLS	. . .	on the THIRD SABBATH of September,	"
THE COLLEGE	. . .	on the THIRD SABBATH of November,	"
JEWISH MISSION	. . .	on the THIRD SABBATH of January,	1881.
HOME MISSION	. . .	on the THIRD SABBATH of March,	"





# SYNOD

OF THE

## PRESBYTERIAN CHURCH OF ENGLAND.

---

### FIRST SEDERUNT.

*At London, and within Marylebone Church, on Monday,*  
*the 26th day of April, 1880, Half-past Six o'Clock p.m.* *Monday,*  
*April 26th.*

Which time and place the Ministers of the Presbyterian Church of England, and Ruling Elders, Commissioners to the Synod of said Church, appointed to be held in London this day, convened; and public worship was conducted by the Rev. WILLIAM GRAHAM, D.D., Minister of Mount Pleasant Church, Liverpool, and Moderator of last Synod, who preached from I. Cor. xv., 9, "I am the least of the apostles"; Ephesians iii., 8, "I am less than the least of all saints"; I. Timothy i., 15, "Sinners, of whom I am chief."

Thereafter, and the services of the sanctuary having been concluded, Constituted. the Synod was constituted with prayer by Dr. GRAHAM: and the names of the Ministers and Elders on the Clerk's Roll were laid on the table, as follow:—

### MINISTERIAL FOREIGN MISSIONARIES.

* Rev. William Duffus... .. Swatow.	* Rev. John C. Gibson... .. Swatow. Roll.
* George Smith ... .. Swatow.	* William Macgregor ... .. Amoy.
William Campbell ... .. Formosa.	* Thomas Barclay ... .. Formosa.
* William S. Swanson ... .. Amoy.	* David Smith ... .. Formosa.
Robert Gordon ... .. Amoy.	* Henry Thompson ... .. Amoy.
H. L. Mackenzie ... .. Swatow.	* Donald MacIver ... .. Swatow.

## PRESBYTERY OF BERWICK.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. Ballantyne Brodie, M.A.	Mr. Thomas Carter	Ancroft Moor
* David Terras, M.A.	James Stevenson	Beaumont Union
John Laing, B.A.	Thomas Aitchison	Belford, Columbia
Robert Scott	Andrew Middlemiss	„ Erskine
John Orr, M.A.	Alexander Paton	Berwick, Bank Hill
John Smith, M.A.	Douglas Rennison	„ Church Street
* David Young	Henry W. Willits	„ Wallace Green
* James A. Craig	* Thomas Marshall	Chatton
* George McGuffie	William Hope	Crookham
Peter Valence		Etal
J. Moorhead Macnair, LL.D.	Archibald Macnicoll	<i>Holy Island</i>
* William Haig	* William G. Stuart	Horncliffe
George H. Main	* Joseph Scott	Lowick
William Porteous	Robert Bell	Norham, North
* Andrew Cant (P.C.)	Robert Garden	„ South
		Spittal
		Tweedmouth

## PRESBYTERY OF BIRMINGHAM.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. J. B. Thorburn, M.A., B.D.	Mr. J. H. Peddie	Birmingham, Broad Street
Jas. M. McKerrow, B.A.	Walter Graham	„ Camphill
G. M. Smith	Andrew P. Milne	„ New John St.
Alexander M. Dalrymple, M.A. (P.C.)	* Thomas Melling	„ Smethwick
John Robertson	* Richard Mayger	Burton-on-Trent
Adam L. Simpson, D.D.	Thomas L. Gentles	Derby
John Crowe, M.A.	David Howat	Dudley
John Rutherford, M.A., B.D.	W. Hans Ringland	Hanley
Robert Cowan	Rev. James Ker, M.A.	Leicester
J. Nisbet Wallace	Mr. Severin Altorfer	Nottingham
Samuel D. Scammell	Sir George P. Pechell, Bart.	Shrewsbury
	Mr. George H. Jefferies	Stafford
John W. Rodger	B. Baldwin Bantock	Walsall
John Henshelwood	Donald Fraser	Wolverhampton
		Worcester

## PRESBYTERY OF BRISTOL.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. John Evans, M.A.	Mr. David Ross	Aberdare
David W. Kennedy	Robert Houghton	Bristol
* John More	John Hendry	Cardiff
* P. Robert Crole	Henry Workman	Cheltenham
Joseph Wood	John G. Scorgie	Gloucester
William A. McAllan (P.C.)	Charles F. Constable	Plymouth
* Archibald N. Mackray, M.A.	William Wallace	Swansea
	James E. Mathieson	Torquay

## PRESBYTERY OF CARLISLE.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. James Jobling		Bewcastle
* Peter Taylor		Brampton
Jas. Christie, B.A. (P.C.)	Mr. George Hetherington	Carlisle, Fisher Street
J. Howie Boyd, M.A., B.D.	William Morrison	„ Warwick Road
Alexander Davidson, M.A.	John Jenkins	Cleator Moor
* Geo. Chapman, <i>Emeritus</i>	George S. Thomson	<i>Great Salkeld</i>
* John S. Craig	Andrew Walter	Haltwhistle
John Tannahill, M.A.	Charles Eaglesfield	Maryport, Crosby Street
	William H. Dean	„ John Street
		Penrith
* J. Montgomery Bonnar	Robert Bell	<i>Penriddock</i>
George Mackay	Stacey Gee	Whitehaven, High Street
Thomas G. Molyneux, B.A., LL.B.	W. G. Scott	„ Market Place
		Workington

## PRESBYTERY OF DARLINGTON.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. Thomas Boyd, B.A.	Mr. Henry Mills	Bishop Auckland
Thomas Dods	* Robert Dodds	Crook
	George Cairns	Darlington
* James Smith	* Charles Jeffs	Grimsby
James C. Laing	George Oliver	Harrogate
James Douglas {		Hartlepool
James B. Whyte {	* Robert C. Slack	
William Gibson	Robert Thomson	Hull, Holderness Road
W.P. Mackay, M.A., M.D.	Andrew Monat	„ Prospect Street
P. Wilson Paterson	Andrew Connell	„ Springbank
George Strang, M.A.	* John Burton	Middlesbrough, Newport Road
Andrew Halliday, M.A.	* Lawrence Wright	„ Trinity
Charles Friskin	John Heslop	Mount Pleasant, Ferryhill
Alex. S. McPhee, M.A., B.D.	Alexander McIntyre	Redcar
John Bogue, M.A. (P.C.)	John Chambers	Stockton, St. Andrews
	* T. Reid Arnott	„ St. Georges
Ernest F. Scott	* James Dawson	Towlaw
Thomas Campbell	W. D. Anderson	West Hartlepool
William T. Linn	John Kerr	Whitby
James H. Collie, M.A.	George Porteous	York

## PRESBYTERY OF LIVERPOOL.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. William Ferguson	* Mr. George Rodger	Barrow-in-Furness
Alex. MacLeod, D.D.	Samuel Stitt	Birkenhead, Claughton
James Towers {	William Baldwin	„ Grange Road
William Hutton {	George Young	„ Hamilton
* James Fraser, M.A.	David Walker	„ St. Andrews
Alex. M. Symington, B.A.		

PRESBYTERY OF LIVERPOOL.—*Continued.*

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. A. Bryce Muir	Mr. William J. Mercer	Birkenhead, St. Paul's
George Lewis	* James Watson	Chester
James Fettes	* Philip C. Hirschfeld	Douglas
James Muir	Henry Coubrough	Egremont
	William Welsh	Liverpool, Canning Street
* James Bodel, B.A.	Robert Sumner	" Derby Road
* Thos. Macpherson, M.A.	Captain John Keay	" Everton Valley
* Robert H. Laundie, M.A.	Mr. Archibald Ferguson	" Fairfield
Patrick White	* James Shannon	" Islington
William Graham, D.D.	Cunning Andrews	" Mount Pleasant
Archibald Gardner	* John Wilcock	" Prince's Road
Hugh T. Howat	James J. Hunter	" Queen's Road
Robert Duff, M.A.	Archibald Beatty	" St. George's
James Barles	William Hindmarsh	" St. Peter's
		" Sefton Park
Walter Macfarlane	William Stroyan	" Shaw Street
George Johnstone, M.A., B.D. (P.C.)	James Smith	" Trinity
A. B. Barkway	Joseph Cunningham	" Union
* James Macandrew	* John Sprott	" Vauxhall Road
John Towert, M.A., B.D.	* John Briscoe	Parkgate
W. A. Cathcart	Captain William Brown	Ramsey
David Henderson	Rev. William Braid	Rockferry
James Brown	Mr. Duncan McKechnie	St. Helens
James Mellis, M.A.	Robert Wishart	Southport
W. Hood Wright	Walter Johnston	Sutton
* John J. Muir	* John McIntyre	Waterloo

## PRESBYTERY OF LONDON.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. William Chalmers, D.D., Principal of College		
John Gibb, Resident Professor		
Theodore J. Meyer, Mis- sionary to Jews in London		
John Black, General Sec- retary		
William J. B. Roome	Mr. J. B. Marsh	<i>Alderney</i>
Thomas Currie	John Bell	Aldershot
* James McGill }	John Thomson	Aston Tirrold
Martin Lewis, B.A. }		Bournemouth
William Fraser, M.A.	* Hugh Clark	Brighton, Queen's Road
Alex. Hamilton, D.D.	Evan Cameron	" Trinity
I. Edgar Henry, M.A.	Mr. James Goodman	<i>Cambridge</i>
Charles Moir, M.A.	Robert T. Turnbull	Canterbury
Robert Hanna	* John Corry	Chatham
		Croydon
Hugh C. Wilson, M.A.	* Alexander MacBain	<i>Darent</i>
* Robert Balgarnie	* George Butchart	Eastbourne
John C. Thorp	James S. Ness	Gravesend
		Guernsey

PRESBYTERY OF LONDON.—*Continued.*

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. P. Macindoe Martin	*Mr. James Buchanan	<i>Holybourne</i>
* Thomas W. Brown, M.A.	Patrick Neill	Ipswich
James Ferguson	William Carruthers	Jersey
Hugh S. Paterson, M.D.	Donald Matheson	Lewes
	* David Gunn	London, Belgrave
* James M. Erskine	Robert Wales	" Bermondsey
* Matthew Macaulay, B.A.	Thomas Marshall	" Bow Road
J. Reid Howatt	George Legwin	" Brockley
Wm. Dinwiddie, LL.B.	* Alexander Clark	" Camberwell
	William Tulloch	" Camden Road
David MacEwan, D.D.	John R. Pickering	" Canonbury
Matthew Davison	* William Rankine	" Clapham Road
George Drysdale	William Blander	" Clapton
Gavin Carlyle, M.A.	Henry Willcocks	" Crouch Hill
William H. Edmonds	David Gibb	" Ealing
William Boyd, LL.D.	G. P. Addison	" East India Road
Z. B. Woffendale	* Lewis Stewart	" Forest Hill
		" Goldington Cres- cent
George Elder, M.A.	* F. W. Lockhart Gordon	" Greenwich
Henry Miller	* Henry Brown	" Hammersmith
John Matheson, M.A.	Rev. David Belloch	" Hampstead
John Edmond, D.D.	Mr. Robert Stark	" Highbury
* J. Thain Davidson, D.D.	John Lamont	" Islington
Dugald MacColl	Rev. John Inglis	" Kensington
James Lamont	Mr. John Smith	" Kentish Town
Thomas Anderson	Henry Hyde	" Kingston-on- Thames
	Alexander Fraser	" Marylebone
Donald Fraser, D.D.	John Leggat	" Milwall
Thomas J. Dixon	Thomas W. Thacker	" New Barnet
William Dale		
Adolph Saphir, D.D., minister <i>Emeritus</i>	William Chater	" Notting Hill
Andrew W. Carmichael	John Jackson, M.A.	" Oxenden
J. Oswald Dykes, D.D.	John Hair	" Regent Square
John Mauchlen	Hugh Hughes	" Richmond
Donald Matheson, M.A.	Thomas Matheson	" Roehampton
	Thomas Butler	" St. John's Wood
Verner M. White, LL.D.		" South Kensington
* Joseph Fisher, D.D.	John T. Reading	" Southwark
	Robert Dundas	" Stepney
		" <i>Stoke Newington</i>
George Wilson, M.A.	Charles Kynoch	" Stratford
John Kelly	Gainsford Bruce	" Streatham
David Fotheringham	William R. Harrison	" Tottenham
* Robert Taylor	* Franklin S. King	" Upper Norwood
Thomas Howell	* John Short	" Victoria Docks
Jas. Cunningham, M.A.	George Berry	" Wandsworth
Walter Morison, D.D.	* T. W. Hay	" Westbourne Grove
* Charles J. Whitmore	Hugh M. Matheson	" Whitfield
W. Gray Elmslie, M.A.	John M. Grant	" Willesden
William Ballantyne, <i>Emeritus</i> (P.C.)		
Duncan Macrae	Robert H. Pallett	" Wood Green
* William M. Thomson <i>Emeritus</i>		
William Raitt, Ph.D.]	James Blest	" Woolwich, New Road



PRESBYTERY OF LONDON.—*Continued.*

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. Archibald Craig	*Mr. David Bee	London, Woolwich, St. Andrews
William Harris	J. Muir Leitch	Maidstone
W. Kennedy Moore, D.D.	Robert Walker	Norwich
J. T. Campbell Gullan	Robert Whyte	Portsmouth
William Aitken	Robert Morton	Reading
Wm. Armstrong, M.A.	* Jasper Young	<i>St. Leonards-on-Sea</i>
John Johnstone	Michael Connal	Singapore
Wesley A. Rodger	Rev. S. F. Sandeman	Silverhill, Hastings
	Mr. George C. Sloper	Southampton, St. Andrew's
	John Johnstone	" Totton
		" Woolston
		<i>Wallington</i>
		<i>Withyham</i>

## PRESBYTERY OF MANCHESTER.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. Arthur McArthur	Mr. Thomas P. Lourie	Blackburn, Mount St.
Alexander B. Grosart,	James Watson	" St. George's
L.L.D.	James Foulton	Bolton
Samuel Prenter, B.A.	Henry Gaskarth	Bradford
Robert S. Coffey	Robert Coutts	Crewe
Samuel T. Dickinson	Robert Lyall	Leeds, Cavendish Road
Duncan Sillars	Thomas R. H. Fiskin	" St. Columba
John Clelland	George Duncan	Manchester, Ancoats
J. Kerr Craig	Thomas Hamilton	" Bowdon
Wm. T. Johnston, B.A.	Thomas Hall	" Brunswick St.
W. Rigby Murray	John Reekie	" Coupland St.
John Sclater	John A. Beith	" Eccles
Hugh Rose, M.A.	George B. Blair	" Grosvenor Sq.
William Young, B.A.		" High Brough-
		ton
Alex. Bannatyne, M.A.	James Laidlaw	" Longsight
W. Craig Flint, M.A.	Robert C. Hindshaw	" Pendleton
J. Thoburn McGaw, B.A.	James Robb	" Sale
John Reid, sen., M.A.	* John Millar	" Salford
* James Lees	Peter Galloway	" St. Andrews
William McCaw (S.C.)	John C. Edgar	" Trinity
David R. Cowan	William McLeod	" Whalley
		Range
Charles Moinet, M.A.	* Alexander Guthrie	" Withington
Samuel Macnaughton,	Andrew Macgregor	Preston
M.A.	Levi Lever	Ramsbottom
William H. Elliot		Risley
* James Clelland		Rochdale
Alex. H. Drysdale, M.A.	* Robert H. Brown	Sheffield
James Breakey	* Peter Murray	<i>Tunley</i>
Jas. Warnock, M.A., B.D.	Hugh L. McInnes	Warrington
Jno. Gordon, M.A. (P.C.)	Silas Clarke	Wharton
	Nathaniel McClinton	Wigan

## PRESBYTERY OF NEWCASTLE-ON-TYNE.

*Ministers.*

\*Rev. John Morris, *Emeritus*  
 William W. Ney  
 \* Alexander Baillie  
 James Craig  
 Alexander Ewing  
 Alexander L. Henderson  
 James W. Miller  
 Robert Stewart, M.A.  
 John T. Lloyd  
 \* John Reid, jun., M.A.  
 Enoch Franks  
 John M. Wilson  
 \* James Milligan  
 \* John C. Weir  
 William Profeit, M.A.

George Bell }  
 Jno. B. Hastings, M.A. }  
 Richard Leitch  
 James Carswell, M.A.  
 Robert Brown  
 David Lowe  
 William Fairweather  
 James G. Potter  
 John B. Meharry, B.A.  
 John Thompson, M.A.

David Tasker  
 James Aitken, M.A.

Thomas Robinson  
 John Brown  
 \* Sylvester M. McClelland  
 William Steele, M.A.  
 \* James Mackenzie  
 \* John Parker, jun.  
 William Fisker  
 J. Robertson Howat,  
 M.A., B.D.  
 W. Ainslie Walton,  
 M.A., B.D.

\* John Parker, sen. }  
 John W. Ellison, M.A. }  
 James S. Rao  
 \* George Samuel  
 George Douglas (P.C.)  
 Wm. Stuart, M.A., B.D.

James Craig

*Elders.*

Mr. Thomas Brown  
 George Bell, jun.  
 Gilbert Taylor  
 \* Thomas Renwick  
 George M. Watt  
 William Sutton  
 Robert Armstrong  
 Laurence H. Armour  
 John Thorburn  
 John Nesbit  
 J. S. Young

James Campbell  
 Thomas Younger  
 Thomas Hepburn

James M. Dickson

Morison Johnston  
 Robert Sinclair  
 William Simpson  
 Walter Morrison  
 Charles R. Bell  
 Mark Easton  
 Ralph Carr  
 Thomas R. Dove

\* Peter Brown  
 James Wait

Thomas Bell  
 Dr. Robert Anderson  
 Mr. J. C. Stevenson, M.P.  
 John Willits  
 John McMullan  
 Rev. J. C. Bruce, LL.D.  
 Mr. William Cochran

\* Robert Macnair

John H. Wake  
 Robert Amos

\* William Cleugh  
 G. C. Heslop  
 William Milburn  
 Andrew Brewis

\*Dr. Aitcheson  
 Mr. George B. Bruce  
 William Thompson

*Churches.*

Bellingham  
 Blackhill  
 Blyth, Bridge Street  
 " Waterloo Road  
 Durham  
 Falstone  
 Gateshead, Durham Road  
 " Ellison Street  
 Gosforth  
 Hebburn  
 Hexham  
 Houghton-le-Spring  
 Jarrow, Ellison Street  
 " Wear Street  
 Killingworth

Newcastle, Barras Bridge

" Blackett Street  
 " Byker  
 " Erskine  
 " John Knox  
 " Park Road  
 " St. George's  
 " Trinity  
 " Westmoreland  
 Road

North Shields, Howard St.

" Northumber-  
 land Square

Seaton Burn  
 Seaton Delaval

South Shields, Laygate

" Mile End Rd.  
 " St. John's  
 " St. Paul's

Stamfordham

Sunderland, N. Bridge St.

" St. George's  
 " St. Stephen's

" Smyrna

" Trinity

Swalwell  
 Walker  
 Wallsend  
 Wark  
 Willington Quay



## PRESBYTERY OF NORTHUMBERLAND.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. William Limont	Mr. John Easton	Alnwick, Clayport Street
David Donaldson	James Davison	" Lisburn Street
Alexander Forsyth	William Morton	" St. James's
* Ebenezer G. Dall	John R. Macdonald	Bavington
Thomas Newlands	William Melles	Bedlington
* James Blythe, M.A.	* George Waddell	Birdhopecraig
		Branton
	* John T. Pritchett	Embleton
Robert H. Davidson	Thomas Mack	Felton
John Scott	James Dryden	Ganton
* William R. Barrie	James Matthewson	Harbottle
James Anderson, D.D.	Afleck Fraser	Longframlington
* Findlay E. McGillivray	W. S. Wilkinson	Morpeth
* Allan Wilson	William Brown	Newbiggin
William Dunn	* Hector Cowans	North Middleton
George Henderson	William A. Boulnois	North Sunderland, East
* Robert P. Douglas	James Ewing	" " West
* David S. Fergus, M.A.	Thomas H. Robson	Otterburn
* William Addison	Joseph Clarke	Thropton
Wm. Rogerson, (P.C.)	J. R. Robertson	Warenford
Matthew Edwards, M.A.	W. P. Sinclair	Warkworth
* James L. Muirhead }	Dr. Leone Levi	Widdrington
* James Gray }		Wooler, Cheviot Street
* J. McLeish		" Tower Hill
* James A. Huie	Mr. Robert Norton	" West Chapel

## CORRESPONDING MEMBERS OF THE UNITED PRESBYTERIAN CHURCH.

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- \* The Rev. George Jeffrey, D.D., Moderator
- The Rev. J. B. Smith
- \* The Rev. David Young, D.D.
- The Rev. John Lawson.
- \* The Rev. Professor Duff, LL.D.
- The Rev. James MacOwan, M.A.
- The Rev. George Rae, M.A.
- \* The Rev. Professor Paterson, M.A.—*Ministers.*
- \* Mr. Thomas Biggart, Dalry.
- \* Mr. David Laidlaw, Wemyss Bay.
- Mr. David Corsar, Arbroath.
- \* Mr. William Hilson—*Ruling Elders.*

*Note A.*—Members whose names have an asterisk (\*) prefixed, not having entered their names on the Attendance Roll, there is no record of their having been present at the Synod.

*Note B.*—Places printed in *italics* are Preaching Stations.

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Dr. Graham reminded the Synod that at the last meeting they had made choice of the Rev. Donald Fraser, D.D., to be Moderator of this Synod. The Synod cordially confirmed the appointment; and Dr. Fraser, by the Synod's desire, took the chair, and delivered a suitable address.

The Standing Orders in use at the former meeting of Synod were again adopted *ad interim*, and were held as read.

The Synod's thanks were tendered to the Rev. Dr. Graham for his conduct in the chair at last meeting of Synod, and for the sermon this evening delivered.

The Synod called for the Report of the Ministerial Changes that have taken place during the past Synodical year, which Report was given in by the Clerk.

The Synod receive the Report, and order it to be printed along with the other Reports submitted to the House.

Memorial  
Minute.

In connection with this Report the Rev. Dr. MacEwan invited the attention of the Synod specially to the deaths, as intimated therein, of the Rev. Dr. Lorimer, the Rev. Dr. Wright, and other brethren, and moved the appointment of a Committee to prepare a suitable Minute regarding them, to be entered on the Synod's Records.

The Synod resolve accordingly, and appoint a Committee, to be afterwards named, with instructions to report at a future Sederunt.

Committees.

The Synod then appointed the following Committees, namely :—

#### I.—Committee on Bills and Business.

*Ministers*—Revs. William Porteous, Dr. Simpson, J. Howie Boyd, Dr. Mackay, Dr. MacLeod, Patrick White, Dr. Chalmers, William Ballantyne, Dr. Edmond, W. Gray Elmslie, Dr. Dykes, Hugh Rose, William Young, J. Thoburn McGaw, John Reid, sen., George Bell, John Thompson, William Limont, Dr. Macnair, J. B. Thorburn, with the General Secretary and the Synod Clerk. *Elders*—Messrs. Archibald Macnicoll, Sir George B. Pechell, James E. Mathieson, Andrew Mouat, Samuel Stitt, James S. Ness, Robert Wales, Charles Kynoch, Hugh M. Matheson, Robert Morton, George Duncan, John A. Beith, George B. Blair, John C. Edgar, George B. Bruce, John R. Macdonald, William A. Boulnois, and Dr. Leone Levi. *Convener*—Rev. Dr. Graham. *Clerk*—Rev. John Reid, sen.

#### II.—Committee on Commissions and Records.

*Ministers*—Revs. Dr. Grosart, John Smith, Alex. M. Dalrymple, Joseph Wood, William A. M'Allan, James Christie, John Bogue, George Lewis, Alex. M. Symington, James Muir, Robert Duff, James M. Erskine, John Matheson, Dr. Boyd, Dr. Hamilton, Dugald MacColl, Dr. Verner M. White, W. Rigby Murray, Alex. Bannatyne, William H. Elliot, John B. Meharry, William Addison, William Rogerson. *Elders*—Messrs. Robert Sumner, Rev. William Braid, James Goodman, William Carruthers, Rev. David Belloch, Thomas Matheson, Rev. S. F. Sandeman, Thomas Hall, James Robb, George Bell, jun., William Melles, and W. P. Sinclair. *Convener*—Rev. George Lewis. *Clerk*—Rev. William Dinwiddie.

#### III.—Committee to Suggest Names of Selection Committee.

*Ministers*—Revs. Dr. MacEwan, Dr. Dykes, and George Johnstone. *Elders*—Messrs. Samuel Stitt, Robert T. Turnbull, and Thomas Hall.

*Convener*—Rev. Dr. MacEwan—with instructions to report to-morrow forenoon.

The Report of the General Purposes Committee was submitted so far as it refers to the holding of to-morrow evening's Sederunt in Exeter Hall, with a view to addresses being delivered in connection specially with the Foreign Missions. Meeting in  
Exeter Hall.

The Synod approve of the recommendation, and resolve accordingly to meet to-morrow evening in Exeter Hall at half-past Six o'clock for the purpose indicated.

At the request of the Clerks of the London and Newcastle Presbyteries, the Synod granted leave to these Courts to meet in the interval between its Sederunts. London and  
Newcastle  
Presbyteries.

The Synod adjourned to meet again to-morrow morning at Ten o'clock for the observance of the Lord's Supper, and thereafter for ordinary business; which, having been publicly intimated, the Sederunt was closed with prayer. Adjournment.

## SECOND SEDERUNT.

*At London, and within Marylebone Church, on Tuesday, the 27th day of April, 1880, Ten o'clock, a.m.* Tuesday, April  
27th.

Which time and place the Synod did again convene, and was constituted with devotional exercises. Constituted.

The Synod proceeded to the observance of the ordinance of the Lord's Supper, the Moderator conducting the service, assisted by the Rev. J. Nisbet Wallace, the Rev. John Smith, the Rev. William Fraser, and the Rev. Dr. MacLeod. Lord's Supper.

The solemn service having been concluded, the Moderator—the Synod still continuing constituted—pronounced the Benediction.

The Synod resumed business at half-past Eleven o'clock.

Resumes  
business.

The Minutes of last evening's Sederunt were read and approved of.

Minutes sus-  
tained.

The Synod called for the Report of the Committee on Elders'

Elders' Com-  
missions.

Commissions, which, in the absence of the Convener, was given in by the Rev. James Christie, to the effect that no Commissions had been reported to them by the Clerk as either irregular or defective.

The Synod receive the Report, and sustain all the Commissions.

Corresponding  
Members.

There was laid on the table and read an Extract Minute from the Records of the Synod of the United Presbyterian Church, bearing that that Synod had appointed the following brethren as their Corresponding Members to this Synod of the Presbyterian Church of England, namely:—Revs. Dr. George Jeffrey (Moderator), J. B. Smith, Dr. David Young, John Lawson, Professor Duff, LL.D., James Macowan, M.A., George Rae, M.A., Professor Paterson, M.A., *Ministers*; with Messrs. Thomas Biggart, Dalry, David Laidlaw, Wemyss Bay, David Corsar, Arbroath, and William Hilson, *Elders*; Dr. George Jeffrey, Moderator, *Convener*.

The Synod received the Commission, and ordered the names of these respected brethren to be added to the Roll as Corresponding Members.

The Moderator tendered to them a cordial welcome, and the Rev. J. B. Smith, in the absence of Dr. Jeffrey, suitably responded in name of the brethren. The Rev. Dr. Ker, of Edinburgh, though not one of the Corresponding Members, was also heard by the Synod with much gratification on the relations of the two Sister Churches.

Bills and  
Business.

The Report of the Committee on Bills and Business was submitted by the Rev. John Reid, *Clerk*.

The Synod receive the Report, and resolve that the business, so far as arranged, be taken up in the order therein suggested.

Applications  
from Minis-  
ters.

The Synod took up Applications—from the Presbytery of London, in favour of the Rev. David Neish, the Rev. R. D. Wilson, and the Rev. D. Alexander; from the Presbytery of Birmingham, in favour of the Rev. James Lemon and the Rev. John Leal; from the Presbytery of Manchester, in favour of the Rev. Edward Joyce; from the Presbytery of Liverpool, in favour of the Rev. W. J. McClenaghan; and from the Presbytery of Newcastle, in favour of the Rev. E. J. Marshall—the applications being to the effect that these several Ministers be received into the Ministry of this Church.

The Synod receive the Applications, and remit them to a Committee,



to be named by the Selection Committee, with instructions to consider them, and report to a subsequent Sederunt.

The Synod took up Applications from the Presbytery of London in favour of Mr. Alexander King and Mr. Frederick Jelen, Students in Theology, to the effect that the Presbytery be empowered to take them on trial in order to License. Applications from Students.

The Synod receive the Applications, and remit them to a Committee, to be named by the Selection Committee, with instructions that they be considered and reported on at a future Diet.

The Synod took up Applications from the Presbytery of London in regard to Preaching Stations at Wallington, Darenth, and Holybourne, to the effect that the Presbytery be empowered to raise them to the status of regular charges as soon as they may deem it expedient so to do. Applications from Preaching Stations.

There was also laid on the table a Memorial, with relative papers, from the Rev. Dr. Alexander Anderson and the Members and Adherents of Defoe Church, Tooting, craving that they be received into the fellowship of this Church. Tooting.

The Synod refer the Applications from Preaching Stations and the Memorial from Tooting to a Committee, to be named by the Selection Committee, with instructions to consider them, and report to a subsequent Diet.

The Rev. Dr. Dykes laid on the table a copy of 'The Religions of China,' by the Rev. Dr. James Legge, being the Spring Lecture delivered in the College, with intimation that by a few friends a copy of the work is presented to each Ministerial Member of the Synod. Presentation.

The Synod receive the presentation, with thanks to the donors.

The Synod called for the Report of the Home Mission Committee, which was given in by Mr. George B. Bruce, Convener, who addressed the Synod in regard thereto. Home Mission.

On the Convener's motion:—

1. The Synod receive the Report, with thanks to the Committee.

2. In regard to Church Extension:

They are thankful to learn that some progress has been made during the year in the department of Church Extension. In view of the im-

Church extension.

portance of this work, they recommend that systematic action be taken regarding it by every Presbytery.

3. The Synod view with special pleasure the action taken by the London Presbytery in commencing religious services at Cambridge, and instruct the Home Mission Committee, in communication with that Presbytery, to take steps for the establishment of a special fund for the erection of a Church both in Cambridge and Oxford, and in so doing, to seek the co-operation of Members of the other Presbyterian Churches of the three kingdoms.

4. The state of the funds demands serious attention, and the Synod would urge the duty of forming an Association in every Congregation to gather funds for the Mission work of this Church.

5. They approve and adopt a modification of Rule B. II., 1, to the following effect :—‘That when the sum required from the Home Mission Fund for Special Evangelistic Services is likely to exceed five pounds, the Presbytery of the bounds shall be consulted before initiating the movement.’

Church Building.

#### CHURCH BUILDING AND DEBT EXTINCTION FUNDS.

6. They instruct the Union Thanksgiving Fund Committee to place a sum of not less than £1,500 at the disposal of this Committee for the purpose of Church Building.

7. They resolve that the Rules, as modified and now submitted to the Synod, be the Rules for administering the Church Building and Debt Extinction Funds.

(These Rules are found in the Home Mission Committee's printed Report, attested by the Synod Clerk.)

Sabbath Schools.

#### SABBATH SCHOOLS.

8. The Synod rejoice in the amount of good work which is evidently done in this most important department of the Church's work. They would draw the attention of Presbyteries and Sessions to the desirability of having the Shorter Catechism introduced into all Sabbath Schools, and commend the question of the introduction of a graduated system of lessons to the further consideration of the Church.

Evangelistic Workers.

The Report of the Committee on Evangelistic Workers was submitted by the Rev. Dugald MacColl, Convener, who addressed the Synod on the subject.



On the motion of the Convener, the Synod receive the Report on Evangelistic Workers, remit it to Presbyteries for their consideration, and continue the Committee to report the result.

The Synod took up an Overture from the Presbytery of Newcastle, Overture. on the employment of Probationers and Students in Mission work.

The Overture having been read, the Rev. J. A. Walton was heard in support thereof.

The Synod adopt the Overture, and refer the matter to the Home Mission Committee, with power to make regulations, receive applications, and make grants as the state of the funds may allow.

The Report of the Committee to suggest the names of the Selection Committee was submitted by Dr. MacEwan, *Convener*. Selection Committee.

The Synod receive the report, and in terms thereof appoint the following as the Members of the Selection Committee, namely:—*Ministers*—Revs. Dr. Hamilton, Dr. Boyd, Messrs. J. Smith, A. M. Dalrymple, J. B. Thorburn, P. R. Crole, J. Christie, W. T. Linn, Geo. Johnstone, John Matheson, James Muir, Gavin Carlyle, Dugald MacColl, J. Reid Howatt, W. R. Murray, J. T. McGaw, J. B. Meharry, David Lowe, S. M. McClelland, W. Limont, W. Rogerson. *Elders*—Messrs. G. B. Bruce, Thomas Bell, George Bell, jun., Wm. Sutton, Cumming Andrews, George B. Blair, Walter Graham, Hugh M. Matheson, Robert Wales. *Convener*, Rev. James Muir.

The Synod, for urgent reasons, allow the Selection Committee to meet during the present Sederunt.

The Synod, in pursuance of last evening's finding, appointed the following a Committee to prepare a Memorial Minute with reference to the deaths of the Rev. Dr. Lorimer, Rev. Dr. Wright, and other brethren, namely:—*Ministers*—Professor Chalmers, H. L. MacKenzie, Dr. MacEwan, W. Ballantyne. *Elder*—Mr. Hugh M. Matheson. *Convener*, Dr. MacEwan. Memorial Minute.

The Synod called for the Report of the Foreign Missions Committee, which was given in by Mr. Hugh M. Matheson, *Convener*. Foreign Missions.

The Convener submitted the following motion:—

The Synod receive the Report, and while deploring the unexpected removal by death of the Rev. Hugh Ritchie, of Formosa, a valued

missionary, and of no fewer than four native workers, are thankful to learn that the Mission continues to make steady progress in every department; and believing it to be entitled to the warm sympathy and support of the Church, resolve to prosecute it with increased energy and devotedness.

The Synod affectionately welcome Dr. and Mrs. Gauld, of Swatow, just arrived from China on furlough, after completing a second term of very valuable and devoted service. They rejoice to know that several new missionaries are about to be set apart for the work, a grateful instalment of those who are urgently required and earnestly longed for in the Mission field.

The Synod have heard with much satisfaction that the Women's Missionary Association of this Church has completed its first year with every mark of success, and warmly commend its objects to the co-operation and support of all the Congregations within the bounds.

The Convener having reported upon the proposal now under consideration in the United Presbyterian Church, to follow up our late happy English Union by transferring to our Church their Missions in North China, the Synod resolve that in the event of the Synod of the United Presbyterian Church deciding, with any degree of unanimity, that such a transfer is desirable, the Foreign Missions Committee should be empowered, and they are hereby empowered, to conclude arrangements with any Committee of the Sister Church similarly authorised to carry the said transfer into effect.

The Synod rejoice in the tokens of the Divine blessing attending the labours of its medical Missionary and his helpers in Bengal, and

The Synod earnestly commend the Missions both in China and in India to the fervent prayers of the Church.

Postponement. The hour of adjournment having now come, the Synod postponed the further consideration of the Foreign Missions Report till to-morrow morning.

Adjournment The Synod adjourned to meet again this evening at Exeter Hall at half-past six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

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## THIRD SEDERUNT.

*At London, and within Exeter Hall, on Tuesday,* Tuesday,  
*the 27th day of April, 1880, half-past Six o'clock p.m.* April 27th.

Which time and place the Synod did again convene, and was con- Constituted.  
 stituted with devotional exercises, the Rev. John Selater, at the request  
 of the Moderator, leading the devotions of the House.

The Synod devoted the entire Sederunt to the hearing of addresses Addresses.  
 on the work of Foreign Missions.

A large audience, as well as the Members of Synod, listened with Speakers.  
 evident interest to the Addresses of the Moderator on the principle of  
 Christian Missions; the Rev. Robert Montgomery, Missionary of the  
 Presbyterian Church in Ireland, on the work of their Mission in Gujerat,  
 India; the Rev. J. Neilson, Missionary of the Free Church of Scotland,  
 on the marvellous work of God in the New Hebrides Group of Islands;  
 the Rev. John Ross, Missionary of the United Presbyterian Church, on  
 Christian work in Mantchuria and the Corea; and the Rev. William  
 Campbell on the labours and successes of the Mission of the Presbyterian  
 Church of England in South China and Formosa.

The Synod adjourned to meet again to-morrow morning at ten Adjournment.  
 o'clock, whereof public intimation having been made, the Sederunt was  
 closed with prayer.

## FOURTH SEDERUNT.

*At London, and within Marylebone Church, on Wednesday,* Wednesday,  
*the 28th day of April, 1880, Ten o'clock a.m.* April 28th.

Which time and place the Synod did again convene, and was con- Constituted.  
 stituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read and sustained. Minutes sus-  
 tained.

The Synod agreed that, inasmuch as the Minutes of each day's pro- Minutes held  
 cedure are printed in the *Daily Proceedings*, and in the hands of as read.  
 every Member at an early hour the following morning, instead in future

of requiring the Minutes to be read, the Synod allow them to be held as read.

Bills and  
Business.

A supplementary Report from the Committee on Bills and Business was given in by the Rev. John Reid, Clerk.

The Synod receive the Report, and resolve to take up the succeeding business in the order therein suggested.

Rev. Dr.  
Gibson.

The Synod took up an application from the Presbytery of London in favour of the Rev. John Monro Gibson, D.D., of Chicago, to be received into the Ministry of this Church.

The Synod receive the application, and remit it to the Committee on Applications from Ministers, already appointed, with the same instructions.

Cases.

The Synod took up a petition from the Rev. Alexander Davidson, of Cleator Moor, in regard to certain alleged claims on the Committee on Ministerial Support; a petition from the Rev. William Harvey, of Maryport, in regard to his claim on the Manse of that Congregation, and a larger amount of support; and a Dissent and Complaint against a finding of the Presbytery of Berwick to maintain Ancroft Moor as a stated charge.

The Synod remit these several cases to a special Committee, to be named by the Selection Committee, with instructions to consider them and report to a subsequent Diet.

Committees on  
Applications.

The Selection Committee submitted an *interim* Report, which the Synod receive, and in terms of which they appoint the following the Committee on Applications for Admission to the Ministry of this Church, namely:—*Ministers*—Revs. Dr. Edmond, Wm. Ballantyne, Geo. Johnstone, John Reid, sen., James Muir, James Christie, James Aitken, J. B. Meharry, J. M. McKerrow. *Elders*—Messrs. H. M. Matheson, George Duncan, Andrew Milne, J. A. Beith, Cumming Andrews, William Sutton, Thomas Hepburn. *Convener*—Dr. Edmond.

The following the Committee on Applications of Students for License:—*Ministers*—Revs. Dr. Morison, John Thompson, George Lewis, Charles Moinet, George Douglas, W. A. Walton. *Elders*—Messrs. Thos. Bell, Thos. Hall, W. P. Sinclair. *Convener*—Dr. Morison.

The following the Committee on Applications from Preaching Stations to be raised to the Status of stated Charges, with the



memorial from Tooting, namely :—*Ministers*—Revs. Dr. Graham, Dr. McLeod, Dr. Boyd, J. H. Boyd, W. R. Murray, J. T. McGaw, Wm. Limont, A. M. Symington, David Lowe. *Elders*—Messrs. Thomas Matheson, Robert Wales, Robert Amos, George Bell, jun., John H. Wake, J. C. Stevenson, M.P., Dr. Levi, Samuel Stitt. *Convener*—Dr. McLeod.

The Synod resumed consideration of the Report of the Foreign Missions Committee, when the Resolutions proposed at yesterday morning's Sederunt by the Convener were seconded by the Rev. H. L. Mackenzie, and after consideration were adopted by the Synod. Foreign Missions.

The Synod called for the Report of the Committee on Christian Giving, which was given in by the Rev. Dr. Mackay, Convener. Christian Giving.

The Synod receive the Report, with thanks to the Committee, especially the Convener. They are gratified to find that, in pursuance of last Synod's instructions, Deputies have visited all the Presbyteries and several Congregations; that Conferences of Office-bearers and others have been held in various centres; that sermons have been preached; and altogether that the subject of Christian Giving has been brought with some degree of emphasis before the Church. They still and increasingly realise the importance of the subject in connection with the Missions and all the Christian enterprises of the Synod. They therefore re-appoint the Committee, with instructions that they in the current year persist on the same lines as in the past, keeping Presbyteries and Congregations alive on the question. They again recommend every Minister to preach at least one sermon on the subject during the year. And they trust that the Synod will rise to the importance of reaching a high standard of Christian Giving. Further, they instruct the Delegates to be afterwards appointed to the Presbyterian Council in Philadelphia, to bring this subject before the Council.

The Report of the Committee on the Distribution of Probationers was given in by the Rev. James Muir, Convener. Distribution of Probations.

The Synod receive and adopt the Report of the Committee.

The Synod called for the Report of the Committee on Ministerial Support, which was given in by the Rev. Dr. MacEwan, one of the Conveners, who addressed the House on the subject. Ministerial Support.

Conference. At the request of the Committee, the Synod resolve itself into a Committee of the whole House, to confer on the subject of the Sustentation Fund, with special reference to the mode in which the Equal Dividend may be maintained at the sum of £200 per annum.

Synod resumes. After conferring for an hour and forty minutes, the Synod resumed in open court.

Finding. On the motion of the Joint-Convener, the Synod receive the Report, with thanks to the Committee and resolve as follows :—

#### I.—On the Sustenation Fund.

Sustentation Fund.

1. Deprecating any reduction of the minimum stipend provided, and anxious to avoid such a calamity, the Synod see in the statistical returns appended to the Report sufficient proof that in many quarters the organisation on behalf of the Fund is still inadequate or languid, and earnestly trust that efforts will at once be made to increase the number of contributors, as well as to quicken the zeal of those who at present give to this object, so that the income may be raised to a figure which will fairly yield a dividend of £200. And further, with a view to meet the threatened deficiency, they recommend that the Presbytery of London undertake to raise £800; Liverpool, £300; Manchester, £150; and the remaining Presbyteries £500, in addition to the amounts severally contributed by them last year.
2. With reference to the cases of John Street, Maryport, and Tower Hill, Wooler, approve of the Minutes now submitted, and sanction the arrangements therein recorded.
3. Fix the number of Congregations to be received on the equal dividend platform in the year 1880 as not more than three.

Maryport and Wooler.

Aged and Infirm Ministers.

#### II.—On the Aged and Infirm Ministers Fund.

1. Place the Rev. Peter Taylor on the Fund, making him the maximum grant of £40 per annum.
2. Express deep thankfulness for the valuable assistance to this object so considerably bequeathed by the late Lady Pirie; and satisfaction that the Fund so bequeathed is in the hands of Trustees in whom this Church has every confidence.

3. Authorise the Committee to confer with Lady Pirie's Trustees <sup>Lady Pirie's Bequest.</sup> with a view to harmonious co-operation; and instruct them to revise the rules of this Fund and report thereon to next Synod.

### III.—On Widows and Orphans Fund.

1. Consider it important that calculations in regard to Capital <sup>Widows and Orphans.</sup> on which the Church has proceeded in allowing a great extension of the prospective claims on this Fund should not be allowed to fail; and therefore trust that the additional sum of £2,000 referred to in the Report, just as it was in that of the previous year, will be obtained in part, if not in whole, before another Synod meets.
2. Appoint Mr. Robert Wales one of the Trustees in room of late Mr. Robert Lockhart.
3. Approve of the Revised Rules, and appoint them to be the Rules for the administration of this Fund. (See the printed Report, attested by the Clerk of the Synod.)

The Synod took up an Application from the Presbytery of Carlisle <sup>Haltwhistle.</sup> in regard to the Congregation of Haltwhistle, to the effect that the Synod empower the Congregation to call a Minister.

The Application was supported by the Rev. James Christie, on whose Motion the Synod resolve that it be granted, and so that the Presbytery of Carlisle be empowered to grant Moderation in a Call to that Congregation on condition that they raise a sum towards stipend of not less than £80 per annum.

The Report of the Committee on the Oversight of Presbyterian <sup>Soldiers and Sailors.</sup> Soldiers and Sailors was given in by the Rev. James Christie, a Member of the Committee.

The Synod receive and adopt the Report, and reappoint a Committee, the names to be suggested by the Selection Committee.

The Synod called for the Report of the Jewish Mission Committee, <sup>Jewish Mission.</sup> which was given in by the Rev. Dr. Edmond, in the lamented absence, through ill-health, of the Rev. Robert Taylor, Convener.

Reserving for consideration the Supplementary Report, in so far as it refers to Dr. Joseffy, the Synod receive the Report as submitted by the Convener, and the Supplement, in so far as it refers to him and Mr.



Meyer; express their deep regret at the illness of the Convener, and, while accepting his resignation, record their cordial thanks for his labours in this Committee, express their satisfaction that the work has been faithfully prosecuted during the year by the Missionary and his Assistant over a widened field and attended with some measure of success; sympathise with their Agents in the special difficulties and discouragements with which they meet; and in view of the claims of the Jewish people on the Christian Church, not only as part of the human family loved of God, but as "beloved for the fathers' sakes," and especially bound up with His gracious purposes towards the world, call for the continued interest of all the Congregations under their care in this important mission, and earnestly recommend that prayers for Israel form frequent part of public intercessory supplications.

Dr. Joseffy. In regard to the Supplementary Report referring to Dr. Joseffy, the Business Committee recommended that it should be remitted to a Special Committee, for their consideration and report.

Motion. It was moved and seconded, That in accordance with the recommendation of the Business Committee, the case be referred to a Special Committee, in order to its final issue, with instructions to report to the Synod.

Amendment. It was also moved and seconded, as an Amendment, That the case be taken up and determined directly by the Synod itself.

Finding. The Synod resolve to proceed to the Vote, the state thereof being Motion or Amendment; when, votes being counted, it was found that the Amendment was carried.

Wherefore the Synod decide in terms of the Amendment, and resolve that the case be taken to-morrow forenoon immediately after the settlement of matters connected with the College.

Adjournment. The Synod adjourned, to meet again this evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

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## FIFTH SEDERUNT.

*At London, and within Marylebone Church, on Wednesday,  
the 28th day of April, 1880, Six o'clock p.m.*

Monday,  
April 28th.

Which time and place the Synod did again convene, and was con-stituted with devotional exercises.

The Synod called for the Report of the Committee on Intercourse with other churches, which was given in<sup>a</sup> by Mr. Donald Matheson, in the absence, through regretted illness, of the Rev. Robert H. Lundie, the Covenor.

Intercourse  
with other  
Churches.

I. The Synod receive the Report.

II. Thank the brethren who last year visited Sister Churches in the capacity of Delegates, and rejoice at the hopeful tidings they have brought of the faithfulness and energy with which the Evangelical Churches of the Continent are striving to take advantage of opportunities for preaching the Gospel.

III. In regard to the recommendations of the Federal Council, the Synod approve of the following :—

1. That, in the appointment of the future meetings of the Federal Council, the two Synods, having respect to the maintenance of the continuity of the Council, and to the more efficient management of its business, shall re-appoint at least one-half of the former delegates to the Council.
2. That the next meeting shall be appointed to be held in Grosvenor Square Church, Manchester, on the Second Monday of November, 1880, at half-past Six o'clock, p.m.; and that the Synods shall entertain the question whether the Council shall meet at stated intervals; and, if so, shall determine what these intervals shall be, with this suggestion, that the Council do not meet more frequently than once in three years.
3. That, in accordance with the Articles of Union, the Synods shall keep in view the desirableness of embracing in their federal relations the other Presbyterian Churches, and take such steps in that direction as openings in Providence may suggest: and

That the Synods should consider whether, in connection with the sittings of the Council, public meetings might not be held for considering, and for bringing before the community at large, the great religious questions of the day.

4. That five of the Delegates to the meeting of the Council be appointed to act along with other five who may be appointed by the United Presbyterian Synod, as a Committee to make arrangements for the business to be transacted.
5. That the Selection Committee be instructed in nominating the Delegates to the next meeting to have respect to the decisions now arrived at.
6. That the decisions of the Synod on this whole matter be communicated to the United Presbyterian Synod.

Welsh Church. It was further moved, seconded, and resolved—That it be remitted to the Committee on Intercourse with other Churches, to consider whether closer relations may not at once be formed with the Welsh Calvinistic Methodist Church (the Presbyterian Church of Wales) by co-operating in their Mission to Brittany, if it should be agreeable to them.

Deputations. The Synod proceeded to receive Deputations from other Churches.

Evangelical Churches of France. There was laid on the table and read a Commission from the Union of Evangelical Churches in France in favour of the Rev. Ernest Barnaud, Pastor at Mazamet, as a Deputy to this Synod.

M. Barnaud being present, was introduced, and addressed the House.

\* Free Church of Scotland. There was laid on the table and read an Extract Minute from the Records of the General Assembly of the Free Church of Scotland, expressive of the unabated interest of that Assembly in the work of this Synod at home and abroad, and of their continued desire to cultivate the closest relations with this Church.

There was read also an Extract Minute from the Records of the Assembly Arrangements Committee, appointing, by authority of the Assembly, as a Deputation to this Synod, the Rev. James Chalmers Burns, Moderator of last Assembly, the Rev. John Watson, Glasgow, *Ministers*, with Colonel Young, Edinburgh, *Ruling Elder*.

All these brethren being present, were introduced, and successively addressed the Synod.

Two Extract Minutes from the Records of the General Assembly of the Presbyterian Church in Ireland were read ; the one conveying the cordial congratulations of the Assembly to this Synod, and the other appointing the following brethren as the Deputation to the Synod, namely, the Rev. Dr. Wilson, Minister at Limerick, and Convener of the Assembly's Colonial Mission ; the Rev. Thomas Cromie, Minister at Bessbrook, and the Rev. Andrew Charles Murphy, Minister at Londonderry ; with Mr. John R. Leebody, Professor of Mathematics and Natural Philosophy in Magee College, Londonderry, and Mr. Henry Richardson, Cork, Ruling Elders.

Dr. Wilson, Mr. Cromie, and Mr. Murphy, being present, were introduced, and in succession addressed the Synod.

There was laid on the table a Commission for the General Assembly of the Presbyterian Church of Victoria in favour of the Rev. James Nish, Minister at Sandhurst, and Messrs. Thomas Baillie and Francis Ormond, Ruling Elders, as a Deputation to this Synod.

Mr. Nish and Mr. Ormond being present, were introduced and addressed the House.

The Synod most cordially welcome the Deputations from the Union of Evangelical Churches in France, from the Free Church of Scotland, from the Irish Presbyterian Church, and from the Presbyterian Church of Victoria, receive with the utmost pleasure the salutations of the respected Deputies, and express the most earnest wishes and breathe the most fervent prayers that the blessing of the Most High may continue to rest abundantly on the sister Churches which they represent, and on the great work in which they are severally engaged.

The Moderator then addressed the Deputations in terms of brotherly kindness.

The Synod called for the Report of the Law and Historical Documents Committee, which was given in by Dr. Leone Levi, Convener, who addressed the House on the subject.

On the Convener's motion the Synod adopt the Draft of Rules and Forms of Procedure submitted *ad interim* as the "Book of Order" for the guidance of the Church ; direct the Presbyteries to report on the same with a view to its final sanction by the Synod in 1881 ; authorise the Publication Committee, in conjunction with the Treasurership



Committee, to provide for a limited issue of copies for the use of the Church Courts and Office-bearers ; and in terms of the said Rules and Forms, the Synod agree to appoint a Judicial Committee to advise in case of Libel. Instruct the Committee, in connection with the Church Building Committee, to reconsider the memorandum in the Model Trust Deeds as regards Manses.

**Overture.** The Synod took up an Overture from the Presbytery of Newcastle on Rules for the Management of Congregational Affairs.

The Overture having been read, the Rev. George Bell and Mr. Sutton were heard in support thereof.

The Synod receive the Overture, and send it down to the Presbyteries of the Church, with a view to its consideration, and to Returns thereon to the next meeting of the Synod.

**Business.** The Committee on Business submitted a final Report, which the Synod receive, resolving to take up the business remaining in the order indicated.

**Selection Committee.** The Selection Committee submitted a supplementary Report, which the Synod receive ; and in terms of which they appoint the following Committees:—

I.—Committee on the Dissent and Complaint in the case of Ancroft Moor.

*Ministers*—Revs. J. M. McKerrow, James Christie, R. H. Davidson, A. Bryce Muir. *Elders*—Messrs. W. D. Anderson, T. R. Dove, B. Bantock. *Convener*—the Rev. J. M. McKerrow.

II.—Committee on the Petition of the Rev. A. Davidson.

*Ministers*—Revs. Dugald McColl, W. R. Murray, J. W. Rodger, Robert Scott, Alexander Forsyth. *Elders*—John Bell, Walter Graham, James M. Dickson. *Convener*—the Rev. W. R. Murray.

III.—Committee on the Case of Rev. Wm. Harvey, Maryport.

*Ministers*—Revs. Wm. A. McAllan, Charles Friskin, George Lewis, Matthew Davison, Richard Leitch. *Elders*—Messrs. John A. Beith, Charles Bell, Charles Kynoch. *Convener*—Rev. Wm. A. McAllan.

**Adjournment.** The Synod adjourned, to meet again to-morrow forenoon at Ten o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

## SIXTH SEDERUNT.

*At London, and within Marylebone Church, on Thursday,  
the 29th day of April, 1880, Ten o'clock a.m.*

Thursday,  
April 29th.

Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Constituted.

The Minutes of yesterday's Sederunts were read and sustained.

Minutes sustained.

The Synod took up the question of the appointment of Delegates to the Council of the Federated Churches, which is to meet in Manchester next autumn.

Federated Churches.

The Synod remit to the Selection Committee to suggest the names of Delegates, and report to the Synod.

The Synod took up an Application from the Home Mission Committee in regard to the Congregation at Portsmouth, to the effect that, in the case of that Congregation, the Synod, for special reasons indicated, allow the Rule to be relaxed which forbids the mortgaging of the Church property.

Portsmouth.

The Synod grant the Application, and accordingly authorise the relaxation of the Rule referred to.

The Synod took up the case of a Reference from the Presbytery of Bristol in relation to the Church property at Aberdare.

Aberdare.

Without meanwhile requiring the Reference to be stated, the Synod remit it to a Committee for their consideration and report, the Committee to be named by the Selection Committee.

The Report of the College Committee was given in by the Rev. Dr. Dykes, *Convener*, who addressed the Synod on the subject.

College Report.

1. The Synod receive the Report.
2. Express their regret at the declinature of the Barbour Chair by Professor Patton and their thanks to those friends who were prepared to guarantee the proposed Lectureship had he accepted the appointment.
3. Approve the temporary arrangements made for the conduct of last Session; thank Professor Chalmers and the Rev. Mr. Meyer for their special services; and sanction the payment of £100 to each of these brethren as *honorarium*.



4. Urge upon all Congregations to make the Annual Collection for College Funds, and instruct Presbyteries to see that an opportunity of doing so be afforded to the Congregations within their bounds.

5. Remit to the Thanksgiving Fund Committee to consider what further addition to College investments can be made out of that Fund. But in view of that source proving inadequate to the requirements of the case, instruct the College Committee itself to consider how a Fund for the Better Endowment of the College may best be originated and promoted, and authorise them to take such steps in that direction as may be found practicable and expedient.

6. In regard to the Day Schools, the Synod, regretting that last year's collection has yielded so little more than that of former years, instruct the Committee to consider whether the plan of an annual collection ought to be returned to.

College  
Trustees.

The Report of the College Trustees was submitted by Mr. John Johnstone, *Convener*.

On the Convener's Motion the Synod receive and adopt the Report.

Curriculum.

The Synod proceeded to consider the questions of the College Curriculum, and the filling of the Principalship and vacant Chairs in the College.

The Convener moved that the suggestions made by the College Committee be adopted, namely:—

Motion.

I. That the Synod fill up at present only one of the Chairs now vacant, and that that Chair be the Barbour Chair.

II. That the following modification of arrangements be made, namely:—

1. Professor Chalmers : Dogmatics and Apologetics.
2. Barbour Chair : Church History and Pastoral Theology.
3. Resident Professor : New Testament Exegesis and Biblical Criticism.
4. Hebrew and Old Testament Exegesis (to be conducted meanwhile by Provisional Tutors).

Overture.

There was laid on the table and read an Overture from the Presbytery of Liverpool on the same subject.

The Overture, having been read, was supported by the Rev. George Johnstone, who concluded by seconding the motion submitted by Dr. Dykes.

There was also laid on the table and read an Overture from the Pres- Overture.  
bytery of Northumberland.

The Overture, having been read, was supported by the Rev. William Limont.

It was moved and seconded as a second motion—That the Synod Amendment.  
proceed to the election of two Professors to the vacant Chairs, viz—

1. The Chair of Apologetics, with Pastoral Theology, and
2. The Chair of Hebrew and Old Testament Exegesis, with the  
latter half of Church History, as constituted by Act of Synod in 1877.

After reasoning, the Synod proceeded to the Vote, the state thereof Finding.  
being Motion or Amendment; when, votes being counted, it was found  
that only five voted for the Amendment. Wherefore the Synod did,  
and hereby do, find in terms of the Motion.

As the Order of the Day at Two o'clock, the Synod called for the Report of the General Purposes Committee so far as it refers to the Moderators of  
Synod.  
mode of selecting Moderators of Synod.

The Report was given in by Dr. Dykes, in the absence, through  
severe affliction, of Mr. James Watson, the *Convener*.

The Synod receive and adopt this portion of the Report, and in  
accordance with its terms, appoint that the Moderators who have passed  
the Chair, together with the Presbytery representatives on the Standing  
Committees, be constituted a Board of Nomination, and select at the  
Quarterly Meeting in September the name of the Brother to be proposed  
for the Moderatorship at next meeting of Synod.

It was moved, seconded, and unanimously agreed to, that the next Next Synod.  
Meeting of Synod be held in Barras Bridge Church, Newcastle, on the  
last Monday of April, 1881, at half-past Six o'clock p.m., and that the  
Presbytery of Newcastle be instructed to make the necessary ar-  
rangements.

The Synod proceeded to the filling-up of the Principalship of the Principalship.  
College and the Barbour Chair.

It was moved, seconded, and unanimously agreed to—That the Rev.  
Dr. Chalmers be appointed to the Principalship of the College, and that  
the *honorarium* attached to the office be £200 *per annum*.

Dr. Chalmers intimated his acceptance of the honour, and tendered  
his thanks to the Synod.

Barbour Chair. There were laid on the table Extract Minutes from the Records of the various Presbyteries of the Church, nominating severally the Revs. Dr. Graham, Gavin Carlyle, Dr. Simpson, Dr. Morison, George Johnstone, and John Thompson, as brethren fitted to occupy the Barbour Chair.

Rev. John Thompson withdrawn.

A letter was read withdrawing the name of the Rev. John Thompson in connection with the appointment.

Rev. Dr. Graham appointed.

It was moved, seconded, and unanimously resolved—That the Rev. William Graham, D.D., Minister of Mount Pleasant Church, Liverpool, be appointed to fill the Barbour Chair in the College with the subjects already assigned thereto, and the emolument provided by the Endowment (being not less than £500 per annum), but in view of the fact that Dr. Graham's stipend at present is larger than the Barbour Endowment affords, remit to the College Committee in conjunction with the Presbytery of London to arrange a plan by which (through a Lectureship, or in some similar way, or some partial employment of Dr. Graham's power as a preacher) an additional sum of £200 per annum may be secured to him, giving to the College Committee and the Presbytery of London, conjointly, full power to act in this matter for the Synod—it being understood that the additional sum shall not be meanwhile a charge on the ordinary fund.

The Moderator informed Dr. Graham of the unanimous and cordial appointment which had been made. Dr. Graham intimated his acceptance, and was heartily welcomed by the Synod as the future occupant of the important Chair.

The Synod thereupon loosed Dr. Graham from the Pastoral Charge of his Congregation at Mount Pleasant, Liverpool; instructed the Presbytery of Liverpool to have the Church declared Vacant, and to take all competent steps to have the Vacancy filled up; and instructed the Presbytery of London to induct Dr. Graham into the Professorship.

Selection Committee.

The Selection Committee submitted a supplementary Report, and in terms of the same the Synod appoint the following Committee to consider the Reference from Aberdare:—*Ministers*—Revs. W. Dinwiddie, W. A. McAllan. *Elders*—Messrs. George Duncan, Samuel Stitt, Thomas Matheson, James Goodman. *Convener*—The Rev. W. Dinwiddie.

Adjournment.

The Synod adjourned to meet again this evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

## SEVENTH SEDERUNT.

*At London, and within Marylebone Church, on Thursday,* Thursday,  
*the 29th day of April, 1880, Six o'clock p.m.* April 29th.

Which time and place the Synod did again convene, and was constituted with devotional exercises. Constituted.

The Synod resumed consideration of the College Report.

It was moved and seconded—That the College Committee be empowered to make such arrangements for the conduct of the Hebrew Class during next session as may seem to them best, in accordance with the resolution adopted this morning. Hebrew Tutorship. Motion.

It was moved and seconded, as an Amendment—That, with a view to making an immediate appointment to the Hebrew Tutorship, a Committee consisting of the members of the late College Committee be appointed to consider the matter, and report to the forenoon diet of Synod to-morrow. Amendment.

The Synod proceeded to the vote, the state of the vote being Finding. Motion or Amendment, when votes being counted, the Amendment was found to be carried. Wherefore the Synod decide in terms thereof.

The Synod resumed consideration of the Jewish Mission Committee's Report. Dr. Joseffy.

It was moved and seconded—That the portion of the Report referring to Dr. Joseffy be considered with closed doors. Motion.

It was moved, and seconded as an Amendment—That the Synod proceed to consider it in open Court. Amendment.

The Synod went to the vote, when the Amendment was carried by a majority. Wherefore the Synod resolve to proceed with the case in open Court. Finding.

From this finding the Rev. J. T. McGaw dissented in his own name, and in the names of as many as may join him. Dissent.

There joined in this dissent:—J. T. McGaw, W. Boyd, LL.D., W.



Rigby Murray, James Robb, James E. Mathieson, John Matheson, William Limont, John Selater, W. G. Elmslie, Hugh Rose, R. T. Turnbull, Thos. Hamilton, John Reid, sen., George Johnstone, Robert Whyte, H. Sinclair Paterson, M.D., John A. Beith, James C. Stevenson, M.P., J. Oswald Dykes, D.D., W. Dinwiddie, James Ness, Affleck Fraser, George Elder, John Gordon, R. H. Davidson, Wm. Tulloch, Charles Moinet, W. A. Boulnois, George Duncan, George Lewis, J. S. Rae, James Aitken, George B. Bruce.

**Motion.** It was moved and seconded—That the Synod receive the remainder of the Jewish Committee Report, and confirm the decision of the Committee, which deemed it expedient to accept the offer of resignation which Dr. Joseffy made in his letter of 29th September.

**Amendment.** It was moved and seconded as an Amendment—That the Synod, having heard the case of Dr. Joseffy, disapprove of the action of the Committee, and confirm the proposal of the minority, to the effect that he be recalled with a view to his conferring with a Special Committee to be afterwards named, in order to a final settlement of the questions concerning him.

**Finding.** After reasoning the Synod proceeded to take the vote, the state thereof being Motion or Amendment, when votes being counted, it was found that the Amendment was carried by a majority. Wherefore the Synod did, and hereby do, find in terms of the Amendment.

**Dissent.** From this finding Mr. John Bell entered his dissent in his own name and in that of those who may join therein.

The following joined in the dissent :—John Bell, George B. Bruce, H. M. Matheson, John Bogue, J. T. McGaw, Wm. Dinwiddie, John Edmond, George Duncan, James Goodman, John Matheson, John Selater, J. Muir Leitch, W. A. Boulnois, Samuel Stitt, R. T. Turnbull.

**Intercourse  
with other  
Churches.**

The Synod considered the mode of holding intercourse in future with the Free Church of Scotland and the Presbyterian Church in Ireland.

There were laid on the table Extract Minutes from the Records of the Assemblies of those Churches, bearing that they would approve of the method of each Church sending a Deputation to only one of the other two Churches every year—it being understood that a fraternal letter could be sent in the alternate year when there is no Deputation—and that the time devoted to the hearing of Deputations should be limited to two hours.

The Synod acquiesce in the method of intercourse thus indicated, and instruct their Deputations to these Assemblies to intimate their acquiescence.

The Synod called for the Report of the Committee on the Reorganisa-  
 tion of the Standing Committees, which was given in by Mr. Samuel <sup>Reorganisa-  
 tion of Stand-  
 ing Commit-  
 ties.</sup> Stitt, Convener.

The Synod receive and adopt the Report, amending the *second sentence* as under :—Your Committee recommend that for the present year the meetings in June and December be held on the third weeks of these months instead of the fourth.

The Synod took up an Overture from the Presbytery of Newcastle <sup>Overture.</sup>  
 on the mode of appointing the Standing Committees.

The Overture having been read, was supported by Mr. George Bell, jun.

It was moved and seconded—That the Synod receive the Overture, <sup>Motion.</sup>  
 and remit it to the Presbyteries for consideration, with instructions to report to the next Meeting of Synod through the Reorganisation Committee, which is hereby re-appointed for the purpose. Returns to be made before the 1st of February.

It was moved and seconded as an Amendment—That the Overture <sup>Amendment.</sup>  
 be remitted to the Reorganisation Committee, with instructions that they consider it, and report to next Synod.

The Synod proceeded to the vote, when it was found that the Motion <sup>Finding.</sup>  
 was carried by a majority. Whereupon the Synod decide in terms of the Motion.

There were laid on the table two Extract Minutes from the Records <sup>Declaratory  
 Act.</sup>  
 of the United Presbyterian Synod; the one embodying a copy of the Declaratory Act anent the Subordinate Standards adopted in May, 1879; and the other instructing that said copy be sent to the Synod of the Presbyterian Church of England.

The Synod receive the copy of the Act, and order it to be held *in retentis*.

The Synod adjourned, to meet again to-morrow morning at Ten <sup>Adjournment.</sup>  
 o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

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## EIGHTH SEDERUNT.

Friday, April 30th. *At London, and within Marylebone Church, on Friday, the 30th day of April, 1880, Ten o'clock a.m.*

Constituted. Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Minutes sustained. The Minutes of yesterday's Sederunts were laid on the table, held as read, and approved of.

General Purposes. The Synod resumed consideration of the General Purposes Committee's Report.

Collections. The Synod receive the part of the Report not yet disposed of, and resolve—That the General Collections for the Schemes of the Church be made in the following order, namely:—for

Foreign Missions on the third Sabbath of May, 1880.

Continental Missions                   "           "           July, 1880.

The College                               "           "           Nov., 1880.

Jewish Mission                           "           "           Jan., 1881.

Home Mission                           "           "           March, 1881.

Schools. Further, the Synod appoint a Collection for the Schools to be taken on the third Sabbath of September next, and remit to the College and Schools Committee to consider and report to next Synod how in the future provision can be best made to furnish the assistance required by the Schools of the Church.

Standing Order. The Synod made a change on the 15th Standing Order to the effect that the Conveners of the Home, Foreign, and Jewish Missions Committees have authority to make arrangements for a meeting on the Evening of Tuesday in the Synod week in furtherance of the interests of all the Missions of the Church.

Mr. James Watson. In connection with the General Purposes Committee's Report, the Synod taking note of the absence, through severe and protracted illness, of their respected Treasurer, Mr. James Watson, resolve to record their sympathy with him in his affliction, their trust that he may enjoy abundant Divine consolation, and their hope that he may soon be restored to former health and usefulness; and they instruct the Clerk to send Mr. Watson an Extract of this Minute.

The Synod appoint the following as the Committee in the matter pertaining to Dr. Joseffy, as authorised by the Synod at last Evening's Sederunt, namely :—*Ministers*—Drs. Chalmers, Dykes, MacEwan, and Grosart, Messrs. James Muir and W. Limont. *Elders*—Messrs. R. Morton, R. Whyte, R. Wales, J. C. Stevenson, A. Ferguson, and W. Chater. *Convener*—Dr. Chalmers. The Synod allow this Committee to meet during the sitting of Synod. Committee on Dr. Joseffy's case.

The Synod called for the Report of the Committee on Records, which was given in by the Rev. George Lewis, Convener. Records.

The Synod receive the Report, and instruct the Clerk to attest the Records of the Synod, the Presbyteries, and the Standing Committees, in terms of the Report.

The Report of the Treasurership Committee was given in by Mr. R. T. Turnbull, in the absence of Mr. Malcolm, Convener. Treasurership Committee

The Synod receive the Report with the accompanying Statements of the Funds of the Church, acknowledge the services of the Committee, and approve of the arrangements made for the appointment of an Auditor, the closing of the accounts on 31st December, the publishing of the quarterly and yearly statements, and the payment of the travelling expenses incurred in connection with the Committee on Law and Historical Documents.

In accordance with the proposal of the Committee, the Synod resolve that, in order to raise the £1,250 required for the Synod Fund in 1881, the Presbyteries be assessed 14·6½ per cent. on the Membership and the ordinary Revenue, as follows :—

Presbytery of Berwick . . . .	£58
„ Birmingham . . . .	42
„ Bristol . . . .	37
„ Carlisle . . . .	31
„ Darlington . . . .	64
„ Liverpool . . . .	212
„ London . . . .	407
„ Manchester . . . .	150
„ Newcastle . . . .	191
„ Northumberland . . . .	58
	<hr/>
	£1,250

General  
Secretary.

It was moved, seconded, and unanimously agreed to—That the salary of the Rev. John Black, the General Secretary, be increased from £400 to £500 per annum, the increase to commence on January 1, 1880.

Union  
Thanksgiving  
Fund.

The Synod called for the Report of the Union Thanksgiving Fund Committee, which was given in by Mr. Thomas Matheson, Joint Convener.

The Synod receive the Report; thank the Committee for its diligence; direct that the amount available this year for distribution be appropriated as follows, namely :—£1,500 to the Home Mission Committee for purposes of Church Building, and such further amounts as may be available, not exceeding £3,000, to be applied by the Thanksgiving Fund Committee for purposes of Debt Liquidation; re-appoint a Committee to be named by the Selection Committee, with instructions to prosecute their important work.

Hebrew  
Tutorship.

The Report of the College Committee, in reference to the Hebrew Tutorship, was given in by the Clerk in name of Dr. Dykes, Convener, in the following terms :—

The College Committee recommend—

1. That the appointment now to be made to the Hebrew Tutorship be for the ensuing Session only;
2. That in the meantime it is desirable to vary the appointment from year to year;
3. That for the next Session the Rev. Dr. W. Kennedy Moore be requested to accept the duty; and
4. That the *honorarium* attached to the appointment be £150.

The Synod receive the Report, adopt the recommendations, and hereby request Dr. Moore to accept the appointment in the terms indicated.

Temperance.

The Synod called for the Report of the Committee on Temperance, which was given in by the Rev. John Smith, Secretary of Committee.

The Synod receive the Report, and resolve—

- I. That Ministers, Office-bearers, and members be recommended to discourage all customs tending to foster intemperance, and to seek, individually and as Congregations and Presbyteries, to influence Licensing

Boards and the Legislature, so that restrictions may be put on the number of houses and on the times of sale.

II. That there be inserted in the Schedule sent down to Congregations the following questions, viz.:—Is there any special organisation in your Congregation for the promotion of Temperance; and if so, what?

III. That a Committee on Temperance be appointed, and that Presbyteries be recommended to form Committees.

IV. That the Synod petition the House of Commons in favour of the Bill to close public-houses in England and Wales during the whole of the Lord's Day.

There was laid on the table a form of Petition to the Commons House of Parliament in favour of the Closing of Public-Houses on the Lord's Day. The Synod adopt said form, order it to be duly extended, signed by the Moderator and Clerk in name of the Synod, and entrusted for presentation to Mr. James C. Stevenson, M.P. for South Shields, and Member of this House.

The Synod took up an Overture from the Presbytery of Newcastle on the Opium Traffic.

The Overture, having been read, was supported by the Rev. Richard Leitch.

The Synod receive the Overture, and hereby record their deep regret that a trade so eminently injurious to the best interests of China is fostered as a monopoly by the English Government in Bengal.

The Synod are persuaded that the connection of England with this traffic has been and is one of the main obstacles to the spread of the Gospel in China, and is such as to call for decided condemnation by the Churches of Christ in this land.

The Synod accordingly resolve to petition both Houses of Parliament to take such measures as shall free our country from the sin and dishonour involved in its complicity with this trade.

There was laid on the table a form of Petition to the two Houses of Parliament in reference to the Opium Traffic. The Synod adopt the form, order it to be extended, signed by the Moderator and Clerk, and presented to both Houses—that to the Commons to be entrusted to Mr. James C. Stevenson, and that to the Peers to the Right Honourable the Earl of Kintore.

Dr. Joseffy.

The Report of the Committee appointed in the case of Dr. Joseffy was given in by Dr. Chalmers, *Convener*.

The Report is in these terms :—

1. The Committee conferred with Dr. Joseffy, and with other parties, in reference to the grounds on which the Jewish Committee deemed it expedient that his relation to that Committee should terminate, and have failed to find any evidence of inconsistency between the facts and the statements made to the Jewish Committee about his previous history.

2. The Committee recommend the Synod to continue the engagement with Dr. Joseffy until next Synod, and leave it to the Jewish Committee to make arrangements for the most useful employment of his services in the Mission.

The Synod receive the Report, and adopt its recommendations.

Presbyterian  
Alliance.

The Synod proceeded to elect six Members as Delegates to the Council of the Presbyterian Alliance to meet in Philadelphia in September next.

It was agreed that the vote be taken by ballot, and that Mr. George Bell, jun., and Mr. Thomas Bell be the scrutineers. The votes being counted, it was found that the following six brethren were elected, namely.—*Ministers*: Revs. Dr. MacLeod, Professor Graham, D.D., and H. L. Mackenzie. *Elders*: Messrs. George B. Bruce, Thomas Matheson, and George Duncan.

The Scrutineers intimated, moreover, that they had made out a list of the six brethren—three Ministers and three Elders—who stood next in the order of preference. The Synod instructed that this second list be placed, in a sealed envelope, in the hands of the Synod Clerk, with instructions that should any of the first list be unable to attend the Council, the Clerk should supply the vacancy out of the second.

Selection  
Committee.

The Synod called for the General Report of the Selection Committee, which was given in by the Rev. James Muir, *Convener*.

The Synod receive the Report, and appoint in terms thereof the following Committees :— (See Appendix.)

The Synod, moreover, instruct the Conveners of Committees to keep a record of attendances to be transmitted to the Clerk of Synod for the guidance of the Selection Committee in future.



Further, in terms of the Selection Committee's Report, the Synod appoint the following :—

### CORRESPONDING MEMBERS TO THE UNITED PRESBYTERIAN SYNOD.

MINISTERS.		
The Rev. the Moderator	Rev. Hugh Rose	Rev. H. T. Howat
Rev. Dr. Graham	W. T. Johnston	J. B. Hastings
Dr. Edmond	James Aitken	Wm. Campbell, Formosa
Dr. Boyd	James Muir	

ELDERS.		
Mr. R. T. Turnbull	Mr. George B. Bruce	Mr. John Thorburn
CONVENER: The Moderator		

### DELEGATES TO THE COUNCIL OF FEDERATED CHURCHES.

MINISTERS.		ELDERS.	
The Moderator	Rev. John More	Mr. J. C. Edgar	Mr. J. S. Ness
The Clerk	J. H. Boyd	Thomas Hall	Andrew Mouat
Rev. Dr. Dykes	R. H. Lundie	James Robb	G. B. Bruce
Dr. Edmond	W. R. Murray	J. A. Beith	Thomas Bell
James Muir	A. M. Dalrymple	Samuel Stitt	George Bell, Jun.
John Black	John Bogue	Walter Graham	W. P. Sinclair
J. T. McGaw	Thomas Boyd	Thomas Matheson	H. Coubrough
D. MacColl	John Thompson	William Sutton	
J. M. McKerrow	C. Moinet		
William Limont	J. Smith		

### COMMITTEE TO MAKE ARRANGEMENTS.

MINISTERS.	ELDERS.
Dr. Dykes, Dr. Fraser, W. McCaw.	Mr. S. Stitt, Mr. J. A. Beith.

### DEPUTIES TO THE FREE CHURCH OF SCOTLAND.

THE REV. THE MODERATOR, DR. FRASER

MINISTERS.		ELDER.
Rev. J. Thompson	Rev. W. G. Elmslie	Mr. H. M. Matheson

CONVENER: The Moderator

### DEPUTIES TO THE IRISH PRESBYTERIAN CHURCH.

MINISTERS.		ELDERS.	
Rev. Prof. Graham, D.D.	Rev. J. T. McGaw	Mr. Samuel Smith	Mr. Cuning Andrews

CONVENER: Professor Graham.

### DEPUTIES TO THE SYNOD OF THE CHURCH OF SCOTLAND IN ENGLAND.

MINISTERS.		ELDER.
Rev. W. Dinwiddie	Rev. George Johnstone	Mr. J. S. Ness

CONVENER: Rev. W. Dinwiddie.

### DEPUTIES TO WELSH CALVINISTIC METHODIST CHURCH.

Rev. Dugald MacColl	Mr. George B. Bruce
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CONVENER: Rev. Dugald MacColl.



London  
Presbytery.

The Presbytery of London asked and obtained leave to meet during the interval between this and the Evening Sederunt.

Adjournment.

The Synod adjourned, to meet again this Evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

### NINTH SEDERUNT.

Friday, April  
30th. -

*At London, and within Marylebone Church, on Friday, the  
30th day of April, 1880, at Six o'clock, p.m.*

Constituted.

Which time and place the Synod did again convene, and was constituted with devotional exercises.

Publications.

The Synod called for the Report of the Publications Committee, which was given in by the Rev. Dr. Edmond, *Convener*.

The Synod receive the Report; record their satisfaction that during the year the circulation of the periodicals of the Church has not only been maintained, but increased; express the hope, however, that these Journals may find access, in still larger measure, to the families of all the Congregations; encourage the Committee to prosecute their endeavours to benefit the Church by the issue of other useful publications; and in view of the need of a Fund for working expenses which has already been repeatedly recognised by the Synod, commend the claims of the Committee to the help of any to whom they may appeal; authorise the payment by the Treasurership Committee of a sum of not more than £40 for expenses of exchange of periodicals with the Ministers of the United Presbyterian Church, and a further sum of not more than £7 for expenses in connection with supplying notices of the Synod for the Daily Papers.

Ancroft Moor.

The Report of the Committee appointed by the Synod in the Case of Ancroft Moor was submitted by the Rev. James Christie, in the absence of the Rev. J. M. McKerrow, *Convener*.

The Synod receive and adopt the Report:—That the dissent and complaint of Mr. Valence against the decision of the Berwick Presbytery be dismissed, and the Presbytery's decision to continue Ancroft Moor Congregation as a stated Charge be affirmed by the Synod.

The Synod called for the Report of the Committee on Lapsed Pres-<sup>Lapsed</sup>byterians, which was given in by Mr. John C. Edgar, in the absence of <sup>Presbyterians.</sup> the Rev. Dr. White, Convener.

It was moved and seconded—That the Synod receive the Report; <sup>Motion.</sup> approve the diligence of the Committee; authorise the Finance Committee to pay the expenses incurred in printing, addressing, and posting the Report of last year to the Ministers and Churches in England, Scotland, and Ireland; express their sense of the great importance of the subject; direct the Deputies to the Sister Churches in Scotland and Ireland to give special prominence to it in their addresses, and appoint those members of last year's Committee who reside in the bounds of the Liverpool and Manchester Presbyteries, with power to add to their number, the Committee for the ensuing year, to prepare for a Conference with members of the Presbyterian Churches in England, Scotland, and Ireland, and to take such further action as may appear desirable.

It was moved and seconded as an Amendment—That the Synod re-<sup>Amendment.</sup>ceive the report; tender warm thanks to the Convener and Committee on Lapsed Presbyterians for the information they have brought before the Church, and the labour bestowed on it; and, considering that the purposes of the Committee have for the present been served, do not now re-appoint it. Further, the Synod instruct the Treasurership Committee to pay the sum expended by the Committee; and direct Presbyteries and Sessions to use diligence to retain Members changing their residence in the fellowship of the Church, and to draw back those who may have lapsed from Church attendance altogether.

The Synod proceeded to take the Vote, when it was found that the <sup>Findings.</sup> Amendment was carried by a majority. Wherefore the Synod did, and hereby do, find in terms thereof.

The Report of the Committee on Statistics was submitted by Dr. <sup>Statistics.</sup> Leone Levi, Convener, who addressed the House in regard thereto.

The Synod receive the Report, and record a special vote of thanks to Dr. Levi for his long and valued services to the Church in the department of statistics, as well as in other fields of Christian labour.

Memorial  
Minute.

The Synod called for the Report of the Committee appointed to prepare a Memorial Minute in reference to the deaths of the Revs. Dr. Lorimer, Dr. Wright, Hugh Ritchie, James K. McLean, William Ross, and Alexander Murray, which was given in by the Rev. Dr. McEwan, *Convener*.

The Synod receive the Report, approve of the Draft Minute submitted, and order it to be entered on the Synod Records, as follows:—

Rev. Dr.  
Lorimer.

The Synod express the profound sorrow with which they record the death of the Rev. Peter Lorimer, D.D., Principal of the Theological College. While bowing with sad and chastened spirits to the dispensation of Divine Providence in this solemn event, they are devoutly grateful to God for those manifold gifts and graces with which He richly endowed His servant, and by which he was greatly endeared to their hearts, and enabled to render long and most valuable services to this Church. They cherish a lively sense of the simplicity of his faith, of the brotherliness of his spirit, of the fervour of his devotion, and the high-toned purity of his life. By his high intellectual powers, his intense love of knowledge, his ripe scholarship, and his extensive erudition he commanded the admiration of his brethren, held a high place among men of letters, and made valuable additions to the literature of the ecclesiastical history of England and Scotland, especially in connection with the Presbyterian branches of the Church of Christ. From his appointment, in the year 1845, as one of the first Professors in the College, till his death, he devoted himself with unflagging energy to the duties of his Chair and to the interests of the College. During all these years of learned labour, which was his delight, he contributed largely to the training of an accomplished and earnest ministry, and to that growth of sentiment and liberality throughout the Church which secured the success of the College, and rendered it one of the most important of its institutions. While it may be truly recorded of him, that with all his accomplishments and devotion, he lived for this Church, whose doctrine and polity he loved so well, and for the College of which he appropriately became the Head, it may be as truly recorded of him, that in the largeness of his heart, and the width of his sympathies, he was ever alive to the progress of the Kingdom of Christ in all its branches, and ready to co-operate with faithful men of every name in their efforts for the defence, the confirmation, and the diffusion of the Gospel of the Grace of God. The Synod, which now deeply mourns his loss, and affectionately cherishes his memory, and remembers

his manifold and precious services, believes that "in the generations following" grateful acknowledgment will be made of what the Presbyterian Church of England owes to him. The Synod express sympathy with his bereaved widow and family, and direct a copy of this Minute to be sent to them.

The Synod have received with sorrowful feelings the tidings of the death of the Rev. John Grant Wright, LL.D. They have a mournful satisfaction in entering upon their Records an expression of their lively sense of the value of his labours during the exercise of his ministry for five-and-twenty years in the important charge of St. Andrew's Church, Southampton. By his removal the Church has sustained the loss of a minister whose powers were devoted with conspicuous zeal and energy to the promotion of its welfare and work. In the various proceedings of the Synod he ever took a lively interest, and he bore an active and efficient part in the conduct of its business. His counsels and his labours will long be gratefully remembered, especially in connection with the movements for the promotion of the Presbyterian Union, and the extension of the Presbyterian Church in England; for the better oversight of the religious interests of our Presbyterian Soldiers and Sailors, and for the strengthening of the bonds of attachment between this Church and the Presbyterian Churches on the Continent of Europe. The Synod express their sympathy with the congregation and family of the late Dr. Wright, and direct that a copy of this Minute be sent to them.

Rev. Dr.  
Wright.

The Synod have received with much sorrow the report of the death of the Rev. Hugh Ritchie. Bowing with humble submission to the will of God in this dispensation of His holy providence, they give Him thanks for having inclined the heart of His departed servant to devote himself to Mission work in the great field of China, and for having sustained, encouraged, and prospered him therein for many years. They heartily record their appreciation of the devotedness, the fidelity, the zeal, and the endurance with which he prosecuted his arduous labours, and rejoice that the fruits thereof will long remain in the converts to righteousness, in the infant congregations, and in the native Students and Preachers in the Island of Formosa, to the praise and glory of the grace of God.

Rev. Hugh  
Ritchie.

The Synod have learned with deep regret of the death of the Rev. Alexander Murray. A devout and loving brother, a cheerful and unwearied labourer in the vineyard of the Lord, a man of fervent zeal

Rev.  
Alexander  
Murray.



and pure devotion, he commended himself to the respect and confidence of his brethren in the ministry, secured the love and esteem of the congregations to which he ministered successively in Hull and London, and rendered services which proved him to be a good minister of Jesus Christ.

Rev. James K.  
McLean.

The Synod record the deep regret with which they have received the tidings of the removal by death of their venerable father, the Rev. James K. McLean, of Ancroft Moor. During a long period of years he faithfully served the cause to which he was devoted and the Church of which he was a minister; and now that he has entered on his rest, he has left behind 'the memory of the just,' which is fragrant and blessed. And, in like manner, the Synod bear testimony to the Christian worth and pastoral usefulness of the Rev. William Ross, for many years the esteemed minister of this Church at Embleton, and convey to the families of both the assurance of the respect with which the Synod cherish the memory of the departed, who "though dead yet speak," and of their sympathy with those whom these dispensations have more immediately affected.

Rev. William  
Ross.

Lorimer  
Scholarship.

It was moved, seconded, and resolved—That a Scholarship or Scholarships be instituted in memory of the late lamented Principal Lorimer, and that a sum of money be raised for that purpose.

Applications  
from Con-  
gregations.

The Report of the Committee on Applications in regard to the cases of Tooting, Wallington, Holybourne, and Darenth was given in by the Rev. Alexander Symington on behalf of the Convener, Dr. MacLeod.

The Synod receive the Report, and in terms thereof they decline in present circumstances to accede to the Application from the Minister and Congregation at Tooting. They empower the Presbytery of London to raise the Preaching Station at Holybourne to the status of a sanctioned Charge on the condition named in the London Presbytery's Extension Committee's Report, that it shall not be a burden on the funds of the Church to a larger amount than £25 per annum; and that in the event of a change in the resources of the Congregation, or its relation to the building, the whole position of the Congregation shall be open to reconsideration. And in regard to Wallington and Darenth, the Synod empower the Presbytery to raise these Stations to sanctioned Charges when it shall deem expedient so to do, special care being taken in regard to the latter.



The Synod called for the Report of the Committee on Applications <sup>Applications from Ministers.</sup> from Ministers to be received into the Ministry of this Church, which was given in by the Rev. Dr. Edmond, Convener.

The Synod receive the Report, and in terms thereof they empower the Presbytery of London to receive the Rev. John Monro Gibson, D.D., of Chicago; and, should there be cause meanwhile, empower them to moderate in a Call in his favour; empower the same Presbytery to receive the Revs. David Neish, R. D. Wilson, and D. Alexander; empower the Presbytery of Birmingham to receive the Rev. James Lemon and John Leal; empower the Presbytery of Manchester to receive the Rev. Edward Joyce; the Presbytery of Liverpool to receive the Rev. W. J. McClenaghan; and in the case of the Rev. E. J. Marshall, grant his Application on the condition that he pass the Entrance Examination at the College, thereafter study for two Sessions, and then pass the Exit Examination.

The Report of the Committee on Applications regarding Theological <sup>Applications from Students.</sup> Students was submitted by the Rev. George Lewis in the absence of the Convener.

The Synod receive the Report, and in terms thereof they empower the Presbytery of London to take Mr. Jelen on trial for License, with a view to the exercise of the Office of the Ministry in his native country, Bohemia. They decline in present circumstances to grant the application in regard to Mr. King; but remit the case to the Presbytery of London, with power to license, on being satisfied, as to the points unexplained, and as to the case as a whole.

The Synod called for the Report of the Committee appointed in the <sup>Rev. A. Davidson.</sup> Petition of the Rev. A. Davidson, of Cleator Moor, which was given in by the Rev. J. T. McGaw.

The Synod receive and adopt the Report in the following terms:—

The Committee find that the sum in question was part of the Congregational Funds for two years; but has not been included during the past year because it was discovered that the Act of Synod required such a sum to be counted as Supplement. They therefore approve the Act of the Committee on Ministerial Support. Resolve to report accordingly.

From this finding the Rev. Mr. Davidson craved leave to enter his Dissent. dissent, which was granted.

Rev. W.  
Harvey.

The Report of the Committee in the case of the Petition of Rev. W. Harvey, of Maryport, which was given in by the Clerk in the name of the Convener.

The Synod receive and adopt the Report to the following effect :—

1. That Mr. Harvey, as a Minister *Emeritus*, have a seat in the Presbytery of Carlisle.

2. That as he receives the *maximum* grant from the Aged and Infirm Ministers Fund, the Committee of that Fund be earnestly requested to commend his case for a grant from the Trustees of the Lady Pirie Fund.

3. That he retain possession of the Manse.

The Synod took up an Overture from the Presbytery of London on the Scriptural Instruction of the Younger Members of the Church.

The Overture being printed was taken as read, and Dr. Dykes was heard in support thereof.

Overture.

The Synod receive and approve the Overture, and remit it to a Special Committee, with instructions to consider and report to next Synod what steps can judiciously be taken by the Church to attain the object in view. The Committee to be as follows, namely :—*Ministers*—Dr. Dykes, Dr. MacEwan, Dr. Kennedy Moore, Dr. Morison ; Rev. Messrs. Elmslie, Dale, Professor Gibb, R. Taylor, T. W. Brown ; *Elders*—Messrs. R. Whyte, R. Wales, J. M. Leitch, W. Carruthers, J. Galbraith, and John Bell.

Aberdare.

The Synod called for the Report of the Committee in the case of Aberdare, which was given in by the Rev. W. Dinwiddie, *Convener*.

The Synod receive the Report, and in terms thereof recommend the Thanksgiving Fund Committee to make a grant to Aberdare to the amount of £100, on condition that a similar amount be locally raised.

Thanks.

The Synod record their thanks to the Minister and other Office-bearers of Marylebone Church for the use of their Church and other premises ; to the Arrangements Committee for the admirable arrangements they have made for the convenience and comfort of the Synod ; and to the many Christian families in London for the hospitality they have extended to the Members of Synod during the sittings thereof.

Minutes  
sustained.

The Minutes of this day's Sederunts were read and sustained, and

ordered to be attested, with the other Records, by the Moderator or Clerk.

The Synod having now, in the good providence of God, brought its <sup>Close.</sup> business to a close, was addressed by the Moderator, who declared this Synod closed, and indicted the next Synod to be held, as already resolved on, within Barras Bridge Church, Newcastle, on the last Monday in April, 1881 years, at half-past Six o'clock, p.m.

The proceedings were terminated with praise and prayer.

Signed in name and by authority of the Synod of the Presbyterian Church of England.

DONALD FRASER, D.D., *Moderator.*

WILLIAM McCAW, *Clerk.*



# APPENDIX.

## A.—STANDING COMMITTEES.

### 1.—HOME MISSION.

MINISTERS.		ELDERS.	
Rev. J. Reid Howatt	Rev. R. H. Lundie	Mr. Thomas Bell	Mr. J. Goodman
J. Matheson	J. Muir (Egre- mont)	Walter Graham	George Duncan
Dr. MacEwan	W. R. Murray	S. Stitt	R. T. Turnbull
W. Fraser	J. Reid, Sen.	G. B. Bruce	James Robb
Dr. V. M. White			
Dr. Simpson			

With Representatives from Presbyteries.

CONVENER: Mr. Geo. B. Bruce.

### 2.—FOREIGN MISSIONS.

MINISTERS.		ELDERS.	
Rev. Dr. Dykes	Rev. George Douglas	Mr. J. Lamont	Mr. Jasper Young
Dr. Mac Ewan	W. Fraser	R. Niven	George Duncan
George Elder	R. Hanna	J. E. Mathieson	W. J. Warner
J. M. Erskine	J. Mauchlen	John Bell	Alex. Clark
Theo. Meyer	D. Matheson	D. Matheson	Dr. Ewan
W. Dale	W. Dinwiddie	H. M. Matheson	Mr. W. A. Boulnois
W. Ballantyne	R. Taylor	Dr. A. P. Stewart	Thomas Hall
		Mr. W. Carruthers	J. Watson (London)

With Representatives from Presbyteries.

CONVENER: Mr. H. M. Matheson.

SECRETARIES: Mr. James E. Mathieson and Mr. John Bell.

### 3.—JEWISH MISSION.

MINISTERS.		ELDERS.	
Rev. Prof. Graham	Rev. Dr. Edmond	Mr. R. Morton	Mr. W. Chater
M. Lewis	J. Matheson	H. M. Matheson	J. Bell
D. Matheson	G. Carlyle	Alex. Fraser	W. Carruthers
D. McColl	R. Taylor	J. S. Ness	Rev. W. Wingate
Dr. Boyd		J. M. Leitch	

With Representatives from Presbyteries.

CONVENER: Rev. D. McColl.

### 4.—COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES.

MINISTERS.		ELDERS.	
Rev. Dr. Dykes	Rev. Dr. Boyd	Rev. Dr. Craig	Mr. W. A. Boulnois
W. Limont	R. H. Lundie	W. Wright	J. C. Stevenson
D. MacColl	T. Meyer	Mr. H. Paul	D. Matheson
Dr. Chalmers	T. W. Brown	Sir G. B. Peckell	J. S. Ness
Dr. Morison	G. Drysdale		

With Representatives from Presbyteries.

CONVENER: Rev. R. H. Lundie.



## 5.—COMMITTEE ON MINISTERIAL SUPPORT.

MINISTERS.		ELDERS.	
Rev. G. Carlyle	Rev. Dr. Hamilton	Mr. Thos. Matheson	Mr. G. B. Bruce
J. Muir	Dr. MacEwan	J. A. Beith	J. S. Ness
J. T. McGaw	D. McColl	G. Duncan	R. Morton
James Christie	Jno. Matheson	W. D. Anderson	George Bell, Jun.
		R. T. Turnbull	Samuel Stitt

With Representatives from Presbyteries.

CONVENERS: Dr. Fraser and Dr. MacEwan.

## 6.—COLLEGE AND SCHOOLS.

MINISTERS.		ELDERS.	
Rev. Principal Chalmers,	Rev. Dr. Macleod	Mr. H. M. Matheson	Mr. R. Morton
D.D.	Dr. Simpson	A. Gillespie	J. Johnstone
Prof. Graham,	W. Dinwiddie	C. E. Lewis	Gainsford Bruce
D.D.	W. Ballantyne	J. M. Leitch	
Prof. Gibb	J. Reid, Sen.		
W. Limont	Dr. Dykes		
Hamilton			

With Representatives from Presbyteries.

CONVENER: Dr. Dykes.

## 7.—LAW AND HISTORICAL DOCUMENTS.

MINISTERS.		ELDERS.	
Rev. H. Miller	Rev. W. Ballantyne	Rev. R. Black	Mr. Gainsford Bruce
G. Carlyle	W. G. Elmslie	Mr. Jasper Young	C. E. Lewis
G. Elder	C. Moinet	George Bell, Jun.	W. Graham
Dr. Edmond	J. T. McGaw	Dr. Levi	Thomas Bell
Dr. Grosart	J. Reid, Sen.		

With Representatives from Presbyteries.

CONVENER: Dr. Levi.

## 8.—PUBLICATIONS.

MINISTERS.		ELDERS.	
Rev. Dr. Edmond	Rev. Dr. Paterson	Mr. W. Carruthers	Mr. Robert Wales.
J. Reid Howat	R. Taylor	W. T. Thacker	Robert White
D. MacColl	W. G. Elmslie	W. F. G. Blaikie	H. Robson
Dr. Grosart	G. Drysdale	James Bain	John Lamont
Dr. Morison	G. Carlyle		

With Representatives from Presbyteries.

CONVENER: Dr. Edmond.

## 9.—GENERAL PURPOSES.

The Officials of the Synod, and those of the Standing Committees, together with the Representatives of Presbyteries.

CONVENER: Mr. James Watson.

## 10.—TREASURERSHIP.

Mr. James Watson (London)	Mr. R. Niven	Mr. W. D. Anderson
John Bell	R. T. Turnbull	R. Wales
J. S. Ness	J. Johnstone	H. Robson
D. Matheson	G. Duncan	Jasper Young

CONVENER: Mr. George Duncan.

## 11.—COMMITTEE ON DISTRIBUTION OF PROBATIONERS.

## MINISTERS.

Rev. Prof. Gibb | Rev. James Muir | Rev. George Johnstone | Rev. J. Christie  
Rev. R. Black, *Elder*.

CONVENER: Rev. James Muir.

N.B.—The Moderator, Clerk, and General Secretary are by order of the Synod Members of all the Standing Committees, except the Treasurership, and that on the Distribution of Probationers.

## B.—SPECIAL COMMITTEES.

## 1.—JUDICIAL.

The MODERATOR (for the time being).

## MINISTERS.

Rev. Principal Chalmers  
Dr. Dykes  
Dr. Edmond  
William McCaw

## ELDERS.

Mr. Gainsford Bruce  
Samuel Stitt  
Dr. Leone Levi  
Mr. C. E. Lewis, M.P.

CONVENER: Rev. William McCaw.

## 2.—UNION THANKSGIVING FUND.

Mr. Samuel Stitt  
T. Matheson  
A. Brown  
S. Williamson  
T. Holder

Mr. W. P. Sinclair  
J. C. Stuart  
J. A. Beith  
T. Hall  
R. Hedley

With the Conveners of the Home Mission, Foreign Mission, Jewish Mission, College, and Ministerial Support Committees, and the Members of the Treasurership Committee.

JOINT CONVENER: Messrs. S. Stitt and T. Matheson.

## 3.—STATISTICS.

## MINISTERS.

Rev. Dr. MacEwan | Rev. John Black | Rev. Dr. White  
Mr. Robert Wales, *Elder*.

CONVENER: Professor Levi.

## 4.—EVANGELISTIC WORKERS.

## MINISTERS.

Rev. J. Muir | Rev. Dr. Edmond  
J. T. McGaw | Dr. MacEwan  
J. W. Rodger | D. MacColl  
W. Gibson | R. Leitch  
Dr. Dykes | J. More

## ELDERS.

Mr. Thomas Matheson | Mr. S. Smith  
A. Wark | Rev. F. Sandeman  
R. Wales | Mr. Charles Kynoch  
Dr. A. P. Stewart | J. C. Edgar

CONVENER: Rev. D. MacColl.

With instructions to correspond with Presbyteries with a view to receive suggestions anent the matter entrusted to them.

## 5.—OVERSIGHT OF PRESBYTERIAN SOLDIERS AND SAILORS.

MINISTERS.		ELDERS.	
Rev. W. Fraser	Rev. H. T. Howat	The Hon. Major-Gen. Sir George B. Pechell,	
C. Moir	J. Christie	Rollo	Bart.
S. Macnaughton	J. Wood	Dr. Pottinger	Col. Bewes
J. B. Thorburn	James Breakey	Mr. J. C. Stevenson,	
Dr. Fraser	J. B. Roome	M.P.	
Dr. Raitt	J. Collie		
Dr. Simpson	W. M. Thomson		
Dr. Moore			

CONVENER: Rev. J. Christie.

## 6.—REORGANISATION OF STANDING COMMITTEES.

MINISTERS.		ELDERS.	
Rev. George Douglas	Rev. J. Oswald Dykes,	Mr. George Bell	Mr. G. B. Bruce
James Muir	D.D.	Samuel Stitt	James Watson
R. H. Lundie	J. Edmond, D.D.	W. Carruthers	H. M. Matheson
W. Limont	John Matheson	J. A. Beith	Thomas Bell
John Thompson	T. Macpherson	J. C. Stevenson,	G. H. Brown
William McCaw	D. Fraser, D.D.	M.P.	Thomas Hall

CONVENER: Mr. Samuel Stitt.

## 7.—TEMPERANCE.

MINISTERS.		ELDERS.	
Rev. Dr. Paterson	Rev. J. Mackenzie	Mr. Samuel Smith	Dr. A. P. Stewart
James Towers	J. W. Rodger	James Robb	Mr. Thomas Engall
John Smith	T. W. Brown		
R. H. Lundie			

CONVENER: Rev. James Towers.

## 8.—CHRISTIAN GIVING.

MINISTERS.		ELDERS.	
Rev. J. H. Boyd	Rev. J. More	Mr. W. A. Boulnois	Mr. Andrew Mouat
A. M. Dalrymple	John Reid, Sen.	J. C. Edgar	George Duncan
J. T. McGaw	A. M. Symington		
W. McCaw			

CONVENER: Dr. Mackay.

## 9.—INSTRUCTION OF YOUNGER MEMBERS.

MINISTERS.		ELDERS.	
Rev. Dr. Dykes	Rev. Dr. McEwan	Mr. R. Whyte	Mr. R. Wales
Dr. Kennedy	Dr. Morison	J. M. Leitch	W. Carruthers
Moore	Elmslie	J. Galbraith	John Bell
Dale	Professor Gibb		
R. Taylor	T. W. Brown		

## STANDING ORDERS.

1. That all Commissions transmitted to the Clerk of Synod shall be revised by him, in so far as regards the regularity of said Commissions in point of form, and that he shall report to the Committee appointed by the Synod for receiving Commissions only such as are defective or irregular.

2. That the Clerk shall, on application, furnish Session Clerks with printed Copies of the Form of Commission, and of the Certificates appointed to be used by Act of Synod for certifying Elders chosen as Commissioners to the Synod, to be *bonâ fide* Acting Elders.

3. That all Commissions shall be in the hands of the Synod Clerk at least one week before the Synod meets.

4. That all Overtures and all Returns to Overtures from inferior Courts be in the form of Certified Extracts from the Minutes of Courts, by which they are transmitted respectively, and that these be sent to the Clerk of Synod, so as to be in his hands at least one week before the meeting of Synod.

5. That papers in cases from inferior Courts, whether forming part of the Record or produced in evidence before said Courts, must, in each case, before they are given in, be duly dated, numbered, and initialed by the Clerk of the Court from which they come, and be accompanied by petition for transmission to the Committee of Bills by the parties sending them in.

6. That the Committee appointed by the Synod for Bills, Overtures, and Arrangement of Business, &c., shall meet as soon after their appointment as convenient, and as often as may be necessary thereafter, to prepare and arrange the business, and to transmit all papers which appear to them relevant to be taken up by the Synod, and regular in point of form, and that parties interested be in attendance.

7. That the Reports of the Committees of the principal Schemes of the Church be printed and circulated along with the *Actings and Proceedings* of Synod; and that a copy of each, certified by the Clerk as that given in to the Synod, be kept *in retentis*, and the Reports thus collected be bound up in volumes, to be preserved among the other Documents of the Synod.

8. That in cases where parties are called to the bar, two speeches only shall be heard for each party, including the reply, to which the appellant or complainant shall be entitled. But if there be more than two parties, there shall be only one speech heard for each, besides the reply. In case of there being more than one complainant, and it appearing that the complaints are on distinctly separate grounds, each may be considered a separate party.

9. That the following be the order in regard to Motions, Votes, and Decisions:—  
1. Every motion, whether original or amended, shall be given in to the Clerk, in writing, as soon as it shall have been read to the House.—2. When a motion is duly seconded, and in possession of the Synod, it shall not be competent to make any alteration upon it without the permission of the House, excepting in the shape of an amendment, or second or third motion, as the case may be, regularly proposed to the Synod.—3. The person who makes the first motion shall be entitled to the privilege of giving a reply, in which new matter must not be introduced; thereafter, the debate shall be held to be definitely closed, and no other person shall be entitled to speak, excepting with regard to the manner of putting the vote.—4. All motions after the first shall be considered as amendments on the first, and be disposed of accordingly.—5. When there are only two motions before the House, the question put to the vote shall be *motion* or *amendment*, or *first* or *second* motion.—6. When there are three motions, the first question shall be whether the second or third motion shall be put as the amendment against the first; and the second question shall be whether the first motion or amendment so fixed shall be the decision of the House.—7. When there are more than three motions, the first question shall be whether that last proposed shall be put as the amendment, and so on until only three remain, when the procedure shall be as presented in Article 6.

10. That in bringing up a Report from a Committee, the Convener thereof shall move the Synod to receive the Report, and shall thereafter move such Resolutions as embody the recommendations it contains.

11. That any proposal for a pause in the Synod's proceedings, with a view to engage in Special Devotional Exercises, shall be made to the Synod only through the Moderator, and that all letters addressed to the Moderator for the purpose of being communicated to the House, shall, in the first instance, be laid before the Business Committee, who shall advise the Moderator as to the way of disposing of them.

12. That Commissions or Letters from other Churches, or from Societies in favour of Deputies to the Synod, and all applications of persons to be heard by the Synod, shall be reported by the Business Committee, that proper arrangements may be made for their reception, if that shall, by said Committee, be deemed proper.

13. That Presbytery Books be called for on the Morning Diet succeeding the opening of the Court, and that a Committee or Committees be appointed for visiting the same, who shall fill up a schedule with the information required by the Synod regarding each book—said schedules to be returned not later than the end of the fourth day of the Synod meeting. That a copy of the Report, as sustained by the Synod, shall be transmitted to the Presbytery, to be engrossed in their Records.

14. That the Records of the Synod and of the Synod's Standing Committees shall be annually produced at the Synod, to be visited by a Committee, appointed for this purpose, who shall attest the same on finding them correctly kept, and shall report thereon to the Synod.



15. That the Communion of the Lord's Supper be observed at the first Morning Sitting, before any business is transacted, and that the remainder of that Sitting, and the Evening Sitting thereafter, be devoted mainly to the consideration of the Home Mission, Jewish, and Foreign Missions Reports; the Conveners of these Committees having authority to make public intimation of their concerted arrangements with reference to the reception of these Reports; and also to make arrangements for a Meeting on the evening of Tuesday, in furtherance of the interests of all the Missions of the Church.

16. That the Minutes of any of the Diets be read and approved of *only* at a Morning Diet, with the exception of the Minutes of the last day of the Synod's Sittings.

17. That any Presbytery desiring certain of its representatives to be appointed members of the Business Committee of an ensuing Synod, may send in the names of such, with this view, to the Synod Clerk, one week at least before the meeting of said Synod, who is hereby directed, when the Synod is proceeding to the appointment of the said Committee, to declare such names along with the wish of the said Presbytery to the Synod.

18. That the Standing Orders be binding on all Meetings of the Synod, and that they be printed along with the Minutes of this Synod.



# REPORTS OF COMMITTEES

PRESENTED TO THE

S Y N O D

OF THE

Presbyterian Church of England,

HELD AT

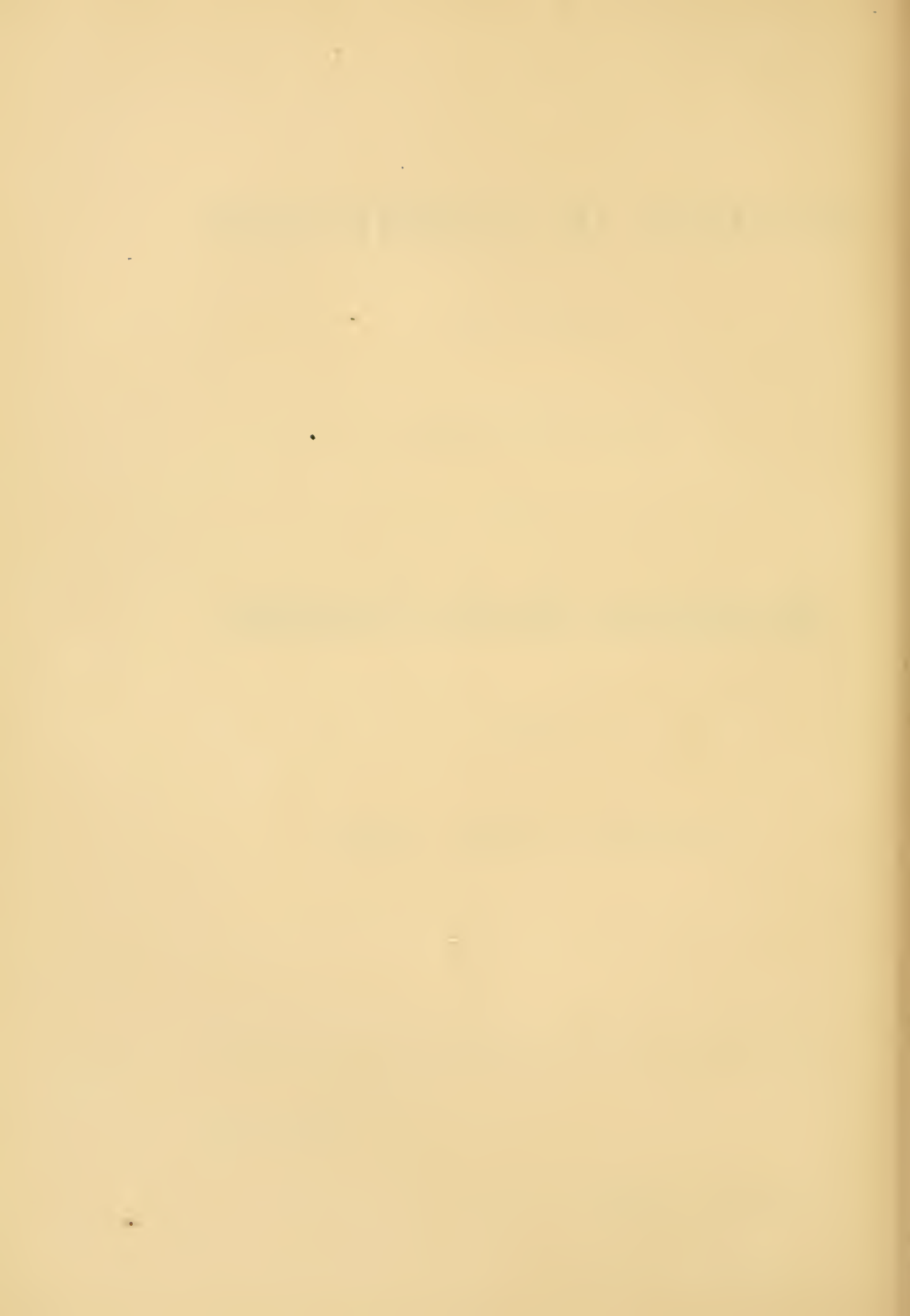
LONDON, APRIL 1880.

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*The following are certified as the Reports received by the Synod  
of 1880.*

W. McCAW,  
*Synod Clerk.*

MANCHESTER: May 1880.



## REPORT ON MINISTERIAL CHANGES, FOR THE SYNODICAL YEAR, 1879-80.

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### MISSION FIELD.

1. Mr. Donald MacIver, M.A., Licentiate, was ordained to the July 3, 1879.  
office of the Ministry, and inducted as a Missionary to the Chinese  
field, by the Presbytery of London.

2. The Rev. Hugh Ritchie, of Formosa, died at Tai-wan-foo.

September  
29, 1879.

### PRESBYTERY OF BERWICK.

The Rev. James K. McLean, of Ancroft Moor, died.

October 5,  
1879.

### PRESBYTERY OF BIRMINGHAM.

1. The Rev. James P. Dougherty resigned his charge at Notting- September 9,  
ham, on receiving a Professorship in Magee College, Londonderry. 1879.

2. The Rev. T. W. McGregor resigned his charge at Dudley, on November  
receiving an appointment in Victoria from the Colonial Committee of 18 1879.  
the Free Church of Scotland.

3. The Rev. Robert Cowan, called from Clonakilty, Ireland, was March 2,  
inducted at Nottingham. 1880.

4. Rev. J. L. Skerret, loosed from Walsall, to be inducted at Dundee.

### PRESBYTERY OF BRISTOL.

There have been no ministerial changes during the Synodical year.

### PRESBYTERY OF CARLISLE.

Mr. Thomas G. Molyneux, B.A., LL.B., Licentiate, was ordained at July 10, 1879.  
Workington.



## PRESBYTERY OF DARLINGTON.

- June 17, 1879. 1. Mr. George Strang, M.A., Probationer, was ordained at Newport Road, Middlesborough.
- September 16, 1879. 2. Mr. James Smith, Licentiate, was ordained at Grimsby.
- October 7, 1879. 3. Rev. Robert Macnair resigned his charge at Middlesborough.
- March 25, 1880. 4. Rev. A. P. Johnman, M.A., was loosed from his charge at Darlington, in order to his being inducted to the Free Church at Hawick.
- April 6, 1880. 5. Rev. Hugh Rose, M.A., was loosed from his charge at St. George's, Stockton, in order to his induction to the pastoral charge of Grosvenor Square, Manchester.
- April 15, 1880. 6. Rev. Andrew Halliday, M.A., late of Warrenpoint, Ireland, was inducted to Trinity Church, Middlesborough.

## PRESBYTERY OF LIVERPOOL.

- May 29, 1879. 1. Rev. Archibald Gardner was inducted to the united congregation of Hyslop Street and Prince's Road.
- June 5, 1879. 2. Rev. James Mellis was inducted to St. George's, Southport.
- March 30, 1880. 3. Mr. W. Hood Wright, Licentiate, was ordained at Sutton.
- April 21, 1880. 4. Rev. William Hutton was inducted into Grange Road, Birkenhead, as colleague and successor to the Rev. James Towers.

## PRESBYTERY OF LONDON.

- May 13, 1879. 1. Rev. Dr. Drummond was loosed from St. John's Wood, in order to his induction at Belhaven United Presbyterian Church, Glasgow.
- June 17, 1879. 2. Mr. Donald Matheson, M.A., Licentiate, was ordained at Roehampton.
- June 19, 1879. 3. Mr. Thomas Anderson, Licentiate, was ordained at Kingston-on-Thames.
- June 25, 1879. 4. Rev. William Harris was inducted to Maidstone Church.
- June 26, 1879. 5. Mr. Duncan Macrae, Licentiate, was ordained at Wood Green.
- July 16, 1879. 6. The Rev. James Lamont was inducted at Kentish Town.
- July 29, 1879. 7. Rev. Peter Lorimer, D.D., Principal of the Theological College, and Professor of Hebrew and Church History, died.
- October 7, 1879. 8. Rev. Alexander J. Murray, M.A., resigned his charge at Croydon.
- January 13, 1880. 9. Rev. John Pirie resigned his charge at Norwich.
- January 22, 1880. 10. Rev. William Fraser, M.A., was inducted into Queen's Road, Brighton.

11. Rev. John G. Wright, LL.D., Minister of St. Andrew's, South-February 11,  
ampton, died. 1880.
12. Rev. J. Edgar Henry, M.A., was inducted into Canterbury. February 20,  
1880.
13. Rev. Alexander Murray, Minister of John Knox Church, Stepney, March 7, 1880.  
died.
14. Rev. Archibald Craig was inducted into St. Andrew's, Woolwich. March 16,  
1880.
15. Rev. Adolph Saphir, D.D., retired from the pastoral charge of March 22,  
the Congregation at Notting Hill. 1880.
16. Rev. Robert Hanna was inducted into the Church at Croydon. April 2, 1880.
17. Rev. Wesley A. Rodger was inducted into Woolston, South-April 22, 1880.  
ampton.

#### PRESBYTERY OF MANCHESTER.

1. Rev. John A. Gardiner, B.A., resigned his charge at Grosvenor October 6,  
Square, Manchester. 1879.
2. Rev. Wesley A. Rodger was loosed from his charge at Wigan, in March 18,  
order to his induction at Woolston. 1880.
3. Rev. Hugh Rose, M.A., was inducted into Grosvenor Square April 22, 1880.  
Church, Manchester.

#### PRESBYTERY OF NEWCASTLE.

1. Mr. Wm. Stuart, M.A., B.D., Licentiate, was ordained at Wallsend. June 3, 1879.
2. Rev. David Shearer, M.A., on his acceptance of an appointment June 9, 1879.  
to Western Australia, was loosed from his charge at Gateshead.
3. Rev. John T. Lloyd was inducted into Ellison Street Church, September 25,  
Gateshead. 1879.
4. Rev. John Mathison resigned his charge at St. Stephen's, Sunder-October 14,  
land. 1879.
5. Mr. Alexander L. Henderson, Licentiate, was ordained at Durham. October 28,  
1879.

#### PRESBYTERY OF NORTHUMBERLAND.

1. Rev. Archibald Craig was loosed from his charge at St. James's, February 24,  
Alnwick, in order to his being inducted into St. Andrew's, Woolwich. 1880.
2. Rev. A. S. Macpherson was loosed from his charge at Felton, in February 24,  
order to his being inducted into the Greenfield United Presbyterian 1880.  
Church, Govan.
3. Rev. William Ross, Minister of the Church at Embleton, died. March 1, 1880.
4. Rev. J. McLeish was inducted into Tower-hill Church, Wooler. March 30,  
1880.

## TABULATED STATEMENT.

	Ordinatns.	Inductns.	Translatns.	Resignatns.	Deaths.
China Mission .....	1	...	...	...	1
Presbytery of					
Berwick .....	...	...	...	...	1
Birmingham .....	...	1	1	2	...
Bristol .....	...	...	...	...	...
Carlisle.....	1	...	...	...	...
Darlington .....	2	1	2	1	...
Liverpool .....	1	3	...	...	...
London.....	3	7	1	3	3
Manchester .....	...	1	1	1	...
Newcastle .....	2	1	...	2	...
Northumberland ...	...	1	2	...	1
	—	—	—	—	—
	10	15	7	9	6

(Total—47.)

A comparison of this year with the three preceding ones brings out the following results—

## THE MINISTERIAL CHANGES WERE:

In 1876-77	...	...	...	28
1877-78	...	...	...	38
1878-79	...	...	...	47

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Average ... 38

So that the changes during the past year have been 9 above the average of the previous three years.

WILLIAM M'CAW, *Clerk.*

## HOME MISSION REPORT,

SUBMITTED TO THE SYNOD, 1880.

THE Synod of 1879, in revising the Committee system of the Church, was pleased to entrust to this Committee, in addition to the departments of Church Extension and Evangelisation previously managed by it, those of Church Building and Debt-extinction, on the one hand, and of Sabbath Schools on the other, previously managed by separate Committees. It is accordingly now the duty of this Committee to report in regard to each of these departments.

## A.—GENERAL HOME MISSION FUND.

## I.—CHURCH EXTENSION.

Commencing with the department of Church Extension, your Committee are happy to be able to report that after a period of partial abstention from aggressive effort, the Church has begun to move once more in the way of breaking new ground.

In connection with the Presbytery of London, *five* new enterprises have been reported—at Roehampton, Wallington, Cambridge, Stoke Newington, and St. Leonard's.

1. *Roehampton* is situated on the South side of the Thames, between Wandsworth and Richmond. It is one of the many rapidly increasing suburbs of London which owe their growth to the increase of railway communication. A comparatively new Church, which belonged to a private gentleman, was offered for sale to the London Presbytery's Church Extension Committee, and was purchased with the full consent of the then existing Congregation. Since then Mr. Donald Matheson, M.A., Licentiate of this Church, was ordained as the choice of the people, in May 1879. The Committee regard hopefully the future of this Congregation. It has not been in any way dependent on the public funds of the Church, but has provided all that was necessary for the maintenance of ordinances and interest on the purchase money.

2. *Wallington* is also a growing suburb of London, in the County of Surrey, about three miles from Croydon. Here there was an iron Church which had been put up by a Presbyterian gentleman living in the neighbourhood, but it was attached to no denomination. This being found to be an unsatisfactory arrangement, the London Presbytery was invited to take charge of the enterprise, and after a considerable period of probation with the view of testing the suitability of the proposed field

of labour, the Presbytery agreed to recognise Wallington as a preaching station, and are making application to this Synod for leave to raise it to the position of a sanctioned charge, if and when they think this desirable. A Licentiate of the Church, Mr. James Stuart, has been labouring at Wallington for some months, with great satisfaction to the people, and with marked success.

3. Besides these two ordinary fields of Church Extension, the London Presbytery's Committee, with the sanction of the Presbytery, began in October last services in *Cambridge*, with the more immediate and special object of caring for the spiritual interests of Presbyterian Undergraduates, whilst at the same time not losing sight of the hope of taking our place permanently as a Church amongst the Christian agencies for good in a town of more than 30,000 inhabitants. Ministers from all sections of the Presbyterian Church in the three kingdoms have, at the request of the Committee, taken part in conducting the services at Cambridge. For the assistance so rendered your Committee feel deeply thankful. The success which has attended these services, and the interest excited by them, have far exceeded the most sanguine expectations of the Committee, and have convinced them that the important question of how we can best work for Christ as a Church in Cambridge and Oxford may with useful practical effect occupy the attention, not only of the London Presbytery, but of the Synod. It was at first thought that it might be advisable to conduct these services in the meantime only during the University terms, but on a full consideration of all the facts which developed themselves during the first term, it was decided to continue the services over the whole year. The Presbytery of London has, therefore, already given Cambridge the status of a regular preaching station. The question of the best means of placing such services on a permanent basis, financially and otherwise, not only in Cambridge, but also in the twin University city of Oxford (so soon as the way shall be opened there), is one deserving the thoughtful consideration of the Synod.

4. A station has also been commenced since the beginning of 1880, by the London Presbytery, in the northern district of London, known as *Stoke Newington*. The station lies about equidistant from the Highbury, Clapton, and Crouch Hill Churches, and was established at the request of Presbyterians, who found the distance to any of these too great. It is not expected that this station will need any financial support from the Church at large.

5. Another station has been opened since the beginning of 1880, at *St Leonard's on Sea*, for which it is not unreasonable to expect a career as successful as that which, by God's blessing, has attended the similar enterprise of Eastbourne.

The time that has elapsed since the commencement of the last two of these enterprises is too short to admit of your Committee entering into any detail in regard to them.

6. In addition to the five enterprises mentioned, which are now reported to the Synod for the first time, your Committee are happy to be able to announce that the enterprise at *Sefton Park*, Liverpool, referred to in former Reports, has been now fairly launched. The Church, a hand-



some structure, erected at a cost of £15,000, on a prominent site near one of the entrances to Sefton Park, and containing 900 sittings, was opened for public worship by the Rev. Dr. Dykes, on the first Sabbath of October. The promoters of the movement were formed into a Congregation by a Commission of Presbytery, on the 9th of the same month, and a Presbyterial Session subsequently appointed. Though no minister has yet been settled, an influential Congregation is being rapidly gathered. Half the sittings of the Church are already let. They have also begun to contribute liberally to the different enterprises of the Church. In all respects the movement has been even more successful than was anticipated in previous Reports. Your Committee trust that, without long delay, the Congregation may be guided by the great Head of the Church to the choice of a suitable minister, and that for years to come the Church may prove a centre of Christian influence in the important locality in which it is situated.

Though the six enterprises just mentioned represent the whole that has been done in the way of originating new Congregations, your Committee are glad to be able to report that tentative measures have been put forth in suitable localities, both by the Presbyteries of Manchester and Newcastle, by means of summer services.

The Church Extension Committee of the Presbytery of Manchester reports that services were commenced simultaneously at *Blackpool* and *Buxton*, in the month of July last, and continued for nearly three months, with a considerable measure of success, especially in the latter of these places, where it is proposed to repeat the experiment in the ensuing summer.

The Church Extension Committee of the Presbytery of Newcastle, in like manner, commenced services at *Cullercoats*, for the special benefit of Presbyterian visitors during the summer months, and as a test of the need of the district, either for their repetition in subsequent summers, or for the establishment of regular worship all the year round. Here, also, the movement has been sufficiently successful to encourage the Committee to make arrangements to carry on similar services during the ensuing summer. It may be hoped that in both of these two cases the provision of summer services may lead ultimately to the formation of regular Congregations.

Of the Church Extension charges mentioned in the last Report, three (*Brockley*, *Richmond*, and *Union Church*, Liverpool) have passed beyond the stage at which they need to be reported on, but your Committee are glad to be able to say that they are all doing well.

*Canterbury*, after a series of disappointments that might well have discouraged our little nucleus there, has at last succeeded in securing the services of the Rev. John Edgar Henry, M.A., late of Ardstraw, Ireland, who was inducted, on the 20th of February last, under very auspicious circumstances. The people are in good heart, and your Committee hope that days of prosperity and blessing are in store for them.

At *Eccles*, Manchester, the only remaining one of the Church Extension charges previously reported, no settlement has yet taken place, though steps are being taken to secure a guarantee fund for a

few years to supplement ordinary income with a view to this. Meanwhile, the Congregation, though numerically small, is said to be keeping well together, working harmoniously and contributing fairly.

During the short interval that has elapsed since the union, and while the Church was occupied with gauging its strength in its new position, and with a large body of weak Congregations having the first claim on its resources, it was probably wise to exercise some measure of self-restraint in the matter of Church Extension. Indeed, the exhausted state of the Home Mission Fund, together with the severity of the general commercial depression, rendered this imperative. It is none the less a relief to your Committee that the necessity for this policy of abstention seems now passing away, and they hope that the Church will advance steadily, though cautiously, in availing herself of favourable opportunities for planting new Congregations in positions where they may be expected to become rapidly self-sustaining. It is, perhaps, not unneedful to caution the Church that she cannot bear at this moment Church Extension that will involve the increasing the number of permanent burdens on the Church. The increase of weak charges does not mean only a drain upon the funds of this Committee: it means the increase of the prospective burdens of another Committee (that charged with the administration of the Sustentation Fund), which certainly requires some breathing-space. It is matter of regret to your Committee that so many previous Church Extension charges have required to come on the Sustentation Fund as aid-receiving in recent years, and they do not think the Church can afford at present Church Extension tending greatly in this direction.

Perhaps it should also be noticed that of late very little in proportion has been done in the way of Church Extension beyond the bounds of the Metropolitan Presbytery. It is certainly of immense importance to the Church to maintain and extend herself in London, but it will be matter of regret if the many large towns over the country in which she has as yet obtained no footing should be neglected. Your Committee would rejoice to see some increase of activity in this department, among the other Presbyteries of the Church.

## II.—EVANGELISATION.

In the department of Evangelisation your Committee cannot report anything done under their own initiative, which indeed would seem to be scarcely possible under existing arrangements, and with the present very limited resources at their disposal.

It will be remembered that, under the rules regulating the work of the Committee in this department, they are authorised to afford financial assistance in two classes of cases:—to strictly Mission Congregations and Preaching Stations, for the support of ordinances; and to all Congregations who choose to avail themselves of such assistance, for aid in meeting the expense of special evangelistic services. There are at present three Congregations and five Preaching Stations receiving assistance in the first of these forms, amounting in the aggregate to £285 *per annum*, while the Committee have granted during the year for special evange-

lial services a total sum of £26 15s. 1*d.*, being an increase of about £12 on the amount voted for the same object in 1878. Your Committee still feel, as they stated in their last Report, that there is great room for enlargement in this department of their work, and would be glad to have the consciousness that they were more serviceable to the Church at large than they feel themselves to be; but the present position of the General Fund is such as to paralyse their hands in regard to anything involving serious additional expenditure.

But though your Committee have not had the privilege of initiating any special evangelistic work during the past year, it is matter of satisfaction that the Reports of the various Presbyterial Committees show a considerable amount of activity as pervading the Church. They regret that they are unable to do more than give the briefest outline of the work reported by the various Presbyterial Committees.

By far the most elaborate Reports that have been furnished to your Committee are those from the Presbyteries of Manchester and Newcastle.

The Presbytery of *Manchester* held a Conference in the month of October last, at which they adopted resolutions recommending that Evangelistic Services should be held in all the Congregations, and that special steps should also be taken to ascertain the number of non-Church-goers of Presbyterian origin in the several districts in which they were situated, with the view of bringing such into attendance upon the public worship of God. Care has been taken to have these resolutions brought under the notice of all the Sessions of the Presbytery, and returns in regard to the work done have been called for, a summary of each of which is given in the Presbyterial Report. The space at the disposal of your Committee unfortunately precludes their giving any of these in detail, but it may be mentioned that special services have been conducted in connection with *five* Congregations; that *one* Congregation has conducted an Outstation at Hadfield, some twelve miles distant from Manchester; that *three* Congregations have Mission Halls connected with them, in which systematic mission work is carried on; *two* have missionaries, and *one* a Bible-woman, while another is making arrangements for the commencement of a Congregational Mission. In nearly all the Congregations something has been done in the way of aggressive work, either by such agencies as have been mentioned, or by cottage meetings, together with house to house visitation and tract distribution. At least *five* Congregations have given special attention to the matter of lapsed Presbyterians. The Presbytery itself has now taken charge of the mission at Hadfield mentioned above, and of another at Stalybridge. They are also taking steps to organise a staff of elders or members of the various Churches qualified and willing to aid in conducting services at these places.

In the Report from the Presbytery of *Newcastle* there is not so much evidence of direct Presbyterial activity, the Committee there apparently occupying itself chiefly with watching over and reporting in regard to Mission work carried on in connection with the various Congregations. The information furnished in regard to this is most elaborate. It would appear that there is scarcely a town Congregation in the Newcastle Pres-



bytery that has not under its care one or more Congregational missions, in connection with which more or less effective mission work is being done. In the whole Presbytery there are 1,767 persons in attendance on these missions, of whom 381 are Church members. The paid agents are *two* missionaries and *nine* Bible-women; but a large proportion of the work is done in every mission, and in most cases the whole, by the voluntary services of earnest Christian workers. There is probably no Presbytery which utilises so systematically the services of qualified men in the eldership and membership of the various Congregations, in the carrying on of *preaching*, in connection with missions and otherwise. It may be added that the Report testifies to the earnestness with which, in some of the country Congregations, the ministers are labouring in conducting services in the outlying districts from which sections of their Congregations are drawn.

The brief Report from the Presbytery of *London* may be given entire. It is as follows, viz.:—

The various Congregational Missions and Sunday Afternoon Services as reported last year are vigorously carried on. Clapham has opened an additional station.

Almost all the Congregations have initiated special services during the year, for a week or more.

The Committee have thus found it necessary to arrange for only four centres—at Stepney, Southwark, Victoria Docks, and Kingston-on-Thames.

Within the Presbytery of *Birmingham* special services have been conducted at Walsall, Wolverhampton, Stafford, Shrewsbury, and New John Street and Camphill, Birmingham; generally with a considerable amount of success, though it is acknowledged in one case that “the promise of the work” has not been fulfilled in the measure of the hopes formed while it was going on. It is noticed that at Stafford the services, beginning in the Presbyterian Church, have been continued on a broader basis, as a united movement, and have been specially successful among the infidel classes. At Camphill, Birmingham, the services were intended to inaugurate special mission work in a particular district, and have also proved very successful.

From the Presbytery of *Bristol* it is reported that a Presbyterial Conference was held on evangelistic work, and that it was found that most of the Congregations were more or less engaged in such work. Only the following details, however, are given, viz.:—The Congregation at Swansea is reported to be organising carefully a system of visitation, in order, of prescribed districts, with the view of drawing in non-Church-goers, the result having proved already such as to encourage perseverance. The Congregation at Cheltenham carries on regular Sabbath and week day services at a village some distance out of Cheltenham, besides employing a colporteur and circulating regularly 1,000 copies of the “Monthly Visitor.” The Cardiff Congregation is taking steps to employ a lady missionary to work a district.

From the Presbytery of *Darlington* it is reported that five Congregations have had special services during the past year conducted in their respective Churches; six carry on cottage and open-air meetings;

three conduct services regularly, and two occasionally, at mission halls or out-stations ; while ten are seeking to reach the non-Churchgoing population by means of systematic visitation and tract distribution. Of these Congregations nine have reported in decided terms in regard to the good done by special services, both as regards direct conversions and their refreshing influence on the Congregations generally. There can be little doubt that, as the Presbyterian Report puts it, evangelistic work holds an important place in the estimation of the Presbytery of Darlington.

From the *Liverpool* Presbytery it is reported that communications had been received from twenty-one Congregations in regard to the evangelistic work done by them, and that these show that the desire to reach the masses outside the Christian Church continues ; that the number of special agents and agencies at work for this has not diminished ; that although no united evangelistic action has been taken by the Presbytery, as in former years, services have been held in connection with several of the Congregations with gratifying results ; and that the quieter and steadier efforts to reach the neglected by systematic visitation, ragged schools, and cottage meetings, are decidedly on the increase.

From the Presbytery of *Carlisle* it is reported that all the Congregations are believed to be more or less engaged in aggressive work. The following details are given, viz.:—At Warwick Road, Carlisle, a series of evangelistic services has been held, and, it is hoped, good results have followed. At Haltwhistle, the student who has been supplying for many months past, has laboured with great zeal, and many have been brought into the Church. Week-evening meetings have been held in different districts, with most encouraging results. In connection with Market Place, Whitehaven, in addition to a regular Sabbath evening service in the neighbourhood, week evening services have been held in destitute localities. The minister at High Street, Whitehaven, has conducted Sabbath afternoon services at Harrington, situated about seven miles from Whitehaven, which are attended by audiences ranging from 55 to 120 persons, and the hope is entertained that this may ultimately develop into a regular Congregation.

In the Presbytery of *Berwick* no special evangelistic work seems to have been carried on, but in the ordinary working of the various Congregations much is said to have been done in the way of cottage meetings and services conducted at farms throughout the district.

The Report from the Presbytery of *Northumberland* draws attention to the difficulties attending evangelistic work in such a district as that occupied by it, reports a large amount of steady work systematically carried on in the way of meetings in hamlets, villages, and farmsteadings, and the distribution of the "Monthly Visitor" and other religious tracts, and draws special attention to the work done by the Congregation at Morpeth, where "several of the office-bearers have for years maintained services at colliery villages around, as well as in the destitute part of the town."

On a review of the whole of these reports the impression left on the mind is that a vast amount of patient, and not wholly unsuccessful work, is being carried on throughout the Church, but that results are not so marked as in former years. Upon the whole, it cannot be doubted



that the great want of the Church, as indeed of all Churches, at this moment is a revival of spiritual life throughout all our Congregations. It would be well if the Synod could in any way arrange to have the present state of the spiritual life of the Church, and the means to be adopted for its revival, made matters of earnest and prayerful conference in the course of its sittings.

### III.—POSITION OF THE GENERAL FUND.

Your Committee cannot close this general division of their Report without calling special attention to the present most unsatisfactory position of the General Home Mission Fund.

No doubt the Statement of Accounts will show that your Committee have succeeded, by the exercise of extreme caution in entering on new enterprises involving any charge on their funds, in closing their accounts with a slight credit balance. But they have to draw the special attention of the Synod to the fact that while in 1879 they complained of £2,310 as an income for such a Fund as this, the revenue for the past year has fallen, so far as contributions from within the Church are concerned, very considerably below that figure. In point of fact, the whole income from within the Church only amounted to £1,707 16s. 1d. for the nine and a half months, and to £1,970 10s. 9d. from all sources. If we add to the former of these sums £211 11s. 6d., the amount received from the Church from January 1 to March 15, the whole sum contributed by our people only amounts to £1,919 7s. 7d., as against £2,310 7s. 10d. in the preceding twelvemonths. And when it is remembered that £432 13s. 8d. have been required for grants of an evangelistic character and other charges on the Fund, it will be seen how utterly inadequate are the resources placed at the disposal of the Committee for the great work of Church extension in England. It is surely time that the Church should lay this matter to heart, and devise means to obviate the crippling of a work so vast and important.

### IV.—RULES.

In the course of the year the attention of your Committee was drawn to the Rule having reference to grants for special evangelistic services, and they beg to recommend that the following words be added to Rule B II. 1 :—‘That when the sum required from the Home Mission Fund for special evangelistic services is likely to exceed £5, the Presbytery of the bounds shall be consulted before initiating the movement.’

### B.—CHURCH BUILDING AND DEBT EXTINCTION FUND.

The Synod is aware that this Fund embraces two branches—the Church Building Fund proper, which originally contemplated the raising over a period of five years the sum of £30,000 in order to provide a grant of £750 for each of forty new Churches; and the remains of a former Fund, now called the Aid and Loan Fund, which is devoted partly to the aiding of Church Building enterprises which cannot claim assistance under the later scheme, and partly to the assistance of Congregations in the extinction of their debt.

## I.—CHURCH BUILDING FUND.

The resumption of aggressive effort on the part of the Church, in the way of Church extension, renders it absolutely necessary that something be done to replenish the first of these Funds. A new Congregation means the erection of a new Church, and in most cases the need of assistance from the Central Fund in meeting the cost of that Church. But at this moment the whole of the Fund has been voted away. The entire sum placed at the disposal of the Committee up to this date, after deducting the necessary working expenses, only amounts to £19,931 4s. 9d., while the unpaid subscriptions that can be relied on do not exceed £1,000 more. £20,931 4s. 9d., however, is not quite enough to provide £750 each for twenty-eight Congregations, and that number has been already placed on the Fund, besides other three which have been placed on the Fund provisionally. It will be seen, therefore, that the Committee are not in a position, at this moment, to vote a grant to a single additional Congregation,—a circumstance that may soon prove very serious indeed to some of our new enterprises.

The Synod will remember that the institution of the Union Thanksgiving Fund in 1876 rendered it impossible for the Church Building Committee to use measures to raise the balance of the £30,000 contemplated. Bearing this in mind, as well as the circumstance that the Union Thanksgiving Fund contemplated very specially Church extension, of which Church-building is an essential element, your Committee would remind your reverend Court of the request made by the Church Building Committee in former years, “that the funds necessary for carrying on this work be supplied by the Union Thanksgiving Committee.” The total amount now likely to be realised from outstanding subscriptions will not raise the receipts above (say) £21,000, so that a sum of about £9,000 would be necessary to raise the Fund to the £30,000 originally proposed. In the meantime your Committee would respectfully request that a sum of not less than £1,500 be put at their disposal to meet pressing claims this year.

## II.—AID AND LOAN FUND.

In regard to this subsidiary but most important Fund your Committee have only to report that though no more grants have been made throughout the year, the payments made in accordance with former grants have reduced the amount now available (including loans to be repaid) to £1,527 14s. 1d., as against £2,217 7s. 4d. in the beginning of the year.

## III.—CONSULTING ARCHITECT.

Having frequent occasion to feel the desirableness of having at command the services of a thoroughly competent consulting architect in the consideration of Church-building plans, your Committee, after careful consideration of the whole subject, agreed to request Mr. W. A. Boulnois to accept that appointment, which they are glad to say he has seen his way to do.

## IV.—RULES.

In the course of the last year your Committee have had their

attention drawn to the Rules of the Church Building and Debt Extinction Funds, and would suggest that they be modified so as to read in future thus:

#### A.—CHURCH BUILDING FUND.

- (1.) That the erection of Churches likely to become self-sustaining and the centres of extensive Christian agency, be the aim of the Committee in administering this Fund.
- (2.) That the Committee may make grants towards the purchase of Churches.
- (3.) That the specific points which shall principally be considered in making grants be the following, viz.:—Sufficiency of accommodation, substantial construction and appropriate appearance of the building, adequate acoustics and ventilation, moderate cost, liberality of promoters, eligibility of site, satisfactory tenure, extent of population, deficiency of other evangelical provision.
- (4.) That applications be made by means of schedules furnished by the Committee, and accompanied in each case with an extract minute of the Presbytery within whose bounds the Congregation is situated, stating that the application has been carefully enquired into, and is, in the judgment of the Presbytery, in all respects one which the Committee ought to entertain. Further, that such schedules must be in the hands of the Secretary at least a fortnight before the meeting of the Committee.
- (5.) That there be also submitted to the Committee for their approval:—
  - (a.) The plan of the site, drawn on a scale of 16 ft. to 1 in., showing any surrounding buildings that may affect the lighting or ventilation of the intended Church.
  - (b.) The ground-plan, gallery-plan, front and side elevations, and one longitudinal and two transverse sections of the intended Church, class-rooms, session house, and minister's vestry, all on a scale of 8 ft. to 1 in., and having all dimensions duly marked.
- (6.) That no Church be eligible for pecuniary aid if the contract has been signed and the works commenced prior to such examination and approval of drawings by the Committee.
- (7.) That the estimated cost must include lighting, heating, ventilation, and all fees (to solicitor, architect, surveyor, or others), so as to embrace the whole scheme as a final result.
- (8.) That no grant shall be regarded as finally made till there shall have been submitted to the Committee an approved tender with copy of the specifications and contract, showing that the works are likely to be completed within the estimated cost.
- (9.) That no grant shall be made where the entire cost of the Church (exclusive of site) is less than £2,500, or where such cost (including site) shall exceed £6,000, unless in cases where there are more than 850 sittings, or when the cost of the site shall exceed £1,000.
- (10.) That the grants made by the Committee be paid as follows, viz.:—One half when half of the entire estimated cost, including every probable outlay (less the Committee's grant) shall have been actually received by the Local Treasurer, and the remaining half when three fourths of the entire actual cost (less the Committee's grant), shall have been so received. It will not be sufficient that

- the amount required shall have been *subscribed*, but it must actually have been paid to the Local Treasurer, who must furnish the Committee with a certificate to that effect, along with a statement of the exact position of the Church Building Account.
- (11.) That no grant shall be made when the intention exists of mortgaging the Site, Church, or Lecture Hall; and that should the property or any portion of it be mortgaged after payment of any part of the grant, the amount must be repaid to the Committee.
  - (12.) The sanction of any Presbytery shall not be granted to the borrowing money on mortgage of any Church without referring the application to the Church Building Committee.
  - (13.) That a trust-deed be prepared and signed in accordance with the Synod's model-deed, and submitted to the Committee for approval prior to the payment of the first portion of the grant.
  - (14.) That in case of any important departure, without the previous consent of the Committee, from the plans and specifications approved by them, or in the event of the violation of these rules, the grant shall be forfeited.
  - (15.) That if the works be not commenced within two years from the date at which a grant is voted, such grant shall lapse, but that a renewed application may be made.
  - (16.) That it be understood that the receivers of a grant for a Church shall abstain from *personal* application to subscribers to this Fund, residing beyond the bounds of the Presbytery within which said Church is situated, a list of such subscribers being furnished by the Committee.

#### B.—AID AND LOAN FUND.

- (1.) That aid shall be given from this Fund in two classes of cases—
  - (a.) When aid is required in the erection of new churches by congregations not eligible for assistance from the ordinary Church Building Fund.
  - (b.) Where aid is required in the Extinction of Debt.
- (2.) That in such cases aid may be given either in the form of Loan or Grant or both, as the circumstances of the case may seem to require.
- (3.) That in all such cases Rules 2 to 8 and 11 to 16 under the previous section shall be held to be equally binding as in the case of Congregations receiving aid from the ordinary Church Building Fund.
- (4.) That where loans are given without interest the following rules be strictly observed, viz. :—
  - (a.) That loans be advanced on personal security only, and repayable without interest in one or more sums as may be agreed upon, the general plan being for the loans to be returned in equal annual instalments not exceeding five.

[The usual form of note is as follows :—

(Place.)	(Date.)
One (or more) years after date we jointly and severally	
promise to pay A B C, or order _____ pounds	
for value received on loan from the Church Building	
Fund of the Presbyterian Church of England.	
Payable at	} Signed
Bank	]



These notes must be written on stamped paper, and signed by from four to eight responsible men (deacons, trustees, or others), the address of each signer to be added, and also the name and address of the Banker to whom the note, when due, may be presented for payment.

- (b.) That no portion of a loan be advanced until at least three-fourths of the entire cost of the Church shall have been actually *received* by the Local Treasurer, and that the final amount be not advanced until the building shall have been completed according to the approved drawings and specifications, certified, and the Church opened; nor until an audited balance-sheet of the receipts and cost shall have been furnished to the Committee.
- (c.) That no loan be made when the entire cost of the Church, including site, shall exceed £5,000, unless in cases of rebuilding or where there are more than 850 sittings, or when the cost of the site shall exceed £1,000.
- (d.) That if the loan be not applied for within two years of the date at which the grant is made, such grant shall lapse, but a renewed application may be made.

### C.—SABBATH SCHOOLS.

The Sabbath School statistics have been collected by the Statistical Committee, to whose Tables your Committee refer the Synod for detailed information. Here the following summary is submitted:—

PRESBYTERIES.	SABBATH SCHOOLS.					SENIOR CLASSES.	Amount Collected for Foreign Missions.*		
	Number of Schools.	Teachers.		Scholars.		Pupils.			
		Number of Teachers.	Teachers who are Members of Church.	On Rolls.	Average Attendance.				
Derwick ... ..	18	157	141	1456	1024	105	£	s.	d.
Birmingham ...	17	292	245	2770	2007	473	74	17	2
Bristol ... ..	11	180	147	1766	1355	287	64	11	2
Carlisle ... ..	15	191	159	1526	1148	42	35	15	4
Darlington...	31	409	350	3819	2850	509	52	16	7
Liverpool ... ..	55	1070	810	10391	7805	820	255	2	8
London ... ..	80	1563	1225	17417	11335	1209	327	1	3
Manchester ...	35	655	568	6758	4670	859	179	18	11
Newcastle ...	69	1050	790	9570	5908	528	95	10	9
Northumberland ...	19	180	141	1645	1068	57	40	4	0
Total, 1879 ...	350	5747	4576	57148	39170	4889	1147	3	7
Total, 1878 ...	356	5685	4622	54231	39026	5605	1382	10	2
Total, 1877 ...	372	5589	4611	53003	38410	5149	1470	18	4
Total, 1876 ...	348	5381	4364	51185	37266	4510	...	...	...

\* From March 1 to December 31, and does not include sundry Donations of £12 2s. 2d.

Your Committee, after careful consideration, determined to obtain all further information regarding the Sabbath Schools through the agency of the Presbyterian Committees, whom they asked to give special heed in their Reports to the following points:—

- 1st. Hymn-books used.
- 2nd. The teaching of Shorter Catechism.
- 3rd. The accommodation provided.
- 4th. Sessional supervision.
- 5th. The training of Teachers.
- 6th. The examination of Scholars.

With more or less fulness, Reports have been received from all the Presbyteries save Berwick and Northumberland; the scattered character of these Presbyteries makes Presbyterian visitation and oversight difficult—almost impossible. The statistical returns and the contributions to the Foreign Missions by these Northern Schools, shew that good work is being done there. It would be well if fuller information could be laid before the Synod.

The result of your Committee's enquiries is:

1st. *As regards Hymn-books.*—The Hymn-books most generally used are:—

Bateman's.  
 Psalms and Hymns for Children's Worship.  
 Sankey's Songs and Solos; and  
 Songs of Gladness.

2nd. *Shorter Catechism.*—This is very generally taught in the Schools connected with the

Presbytery of Carlisle.  
 „ Newcastle.  
 „ Liverpool.  
 „ Manchester, and  
 „ Darlington.

But the more Southerly Presbyteries report less general use of this admirable compendium of Scripture doctrine. In Birmingham, six schools out of nine, and in some schools only few classes, use it. It is partially used in most of the schools in the Presbytery of Bristol. From the Presbytery of London the Report is as follows:—

General in the extra-Metropolitan schools and in the Eastern and North-eastern division of the Metropolitan area. Elsewhere not general, and where attempted not generally successful. In the schools of Queen's Road, Brighton, the teaching of the Shorter Catechism is a very special feature.

3rd. *Accommodation.*—Progress is necessarily slow, but it is steady. The more recently-erected Churches have ample accommodation. Broad Street, Birmingham, has built new schoolrooms; Aldershot has led the way in the Presbytery of London; Newcastle is taking active measures in the same direction; Liverpool has excellent provision for senior and infant classes in all except a few schools; Manchester reports that



one-half of their schools are well housed, but calls attention to the need for additional accommodation for the other half. This is as satisfactory as could be hoped for. Having begun, let us carry on the good work. In the meantime your Committee note with pleasure the extended use of School Board schools, but as these can be used on Sabbaths only, they are not available for the week-day adjuncts to Sabbath School work.

4th. *Sessional Supervision.*—The action of the Synod has in this matter been most beneficial. Sessions have been brought into closer relationship with our Sabbath schools, not only through Elders acting as teachers and superintendents, but as Sessions acting in the Church's name, and taking spiritual oversight of the young. Much yet remains to be done, but care must be taken that it is done wisely and well. The Church has no want of confidence in her teachers. She has no right to have; they have done and are doing noble work. It is not interference but hearty co-operation with our teachers which the Church desires, which our teachers crave, and our Sessions should be quick to give.

5th. *Training Classes.*—These may be of two sorts: 1st, Weekly practice classes for mutual help in the study of the lesson for the following Sabbath. These are pretty general throughout the Church, either in connection with Congregations or Sabbath School Union organisations; but your Committee have no information as to the extent to which they are made use of by our teachers. The thing to be guarded against is their being made substitutes for private preparation. This they will not be if conducted with care and skill. Sessions could in this matter render valuable assistance. 2nd: Classes whose aim and intention are more fully to equip our teachers, and to test their efficiency in Bible knowledge, in skill in handling the Divine Word, and in aptness to teach. Such classes are possible only in populous Presbyterian centres, such as London, Liverpool, Manchester, and Newcastle. There will be many difficulties to surmount, probably many mistakes made ere we succeed in establishing such classes; but Liverpool has made a beginning, and London proposes to follow suit. Your Committee ask for such efforts the hearty sympathy of all the Ministers and Elders of the Church.

6th. *Examinations.*—Save in the Presbytery of Newcastle, there is no thoroughly organised system of Presbyterian examination. The Report from that Presbytery is valuable, and a copy will be sent to each Presbytery. It is too long to be embraced in this Report. In Liverpool and Manchester there are Presbyterian examinations, but not so complete as in Newcastle. Several schools take part in the annual examinations of the Sabbath School Union, and our scholars generally take a relatively high position, but scholars are selected for the task. What is desiderated is systematic teaching and periodical examinations of the whole school, to ascertain how far our teaching has been successful. Your Committee do not mean to aim at intellectual rather than spiritual results, but they look for the fullest harvests where the seed of the Word is most wisely sown and most tenaciously held. They make no specific recommendation now, but wait the further development of

the matter in Presbyteries. London suggests tentatively the employment of trained teachers to examine and report. Manchester makes a somewhat similar suggestion. Your Committee have only to add under this head that some schools, and especially those that make good use of the Shorter Catechism, are well examined by the Superintendent or Minister.

Your Committee would draw the special attention of the Synod to a recommendation by the Presbytery of Newcastle of the publication by the Church of a graduated system of lessons, by means of which the natural division of our schools into Infants, Junior (first and second) and Senior classes shall be recognised. A similar suggestion was made two years ago by the Presbytery of London. Your Committee recommend the careful consideration of this proposal by the Synod and Presbyteries with a view to possible action, should the suggestion prove generally acceptable.

Your Committee hail with satisfaction the Overture from the Presbytery of London relative to a matter so cognate to the work of this Committee as the study of Divine truth by the young men and maidens of our Church, and will rejoice should the Synod see its way to take immediate action in the direction prayed for.

In this Report your Committee have not even attempted to tabulate the spiritual results of the year. It is never easy to do so. They have indeed now, as always, to lament the falling away from school and Church life of our elder scholars. They would it were otherwise, but the fact remains. It is all the more incumbent on us to take pains to secure that if they go out into the world they go with minds well instructed in Gospel truth, with consciences sharpened by full acquaintance with the precepts of God's law, that they may have no peace in the ways of transgression, and with hearts touched with the love of God's people towards them, for this should ever be the likeliest thing on earth to the love of God the Father and His Son Jesus Christ.

Submitted on behalf of the Committee by

GEORGE B. BRUCE,

*Convener.*

[For Financial Statement, see under "Accounts of the Church," General Fund, at p. 224. For Church Building, &c., at p. 226.]

#### MATTERS CALLING FOR SPECIAL CONSIDERATION.

##### I. *General Home Mission Fund.*

1. Services at the great University Seats.
2. Church-extension operations in the future.
3. Position of General Fund.
4. Proposed modification of Rule B. II. 1.

##### II. *Church Building and Debt Extinction Fund.*

1. Request for grant of not less than £1,500 from Union Thanksgiving Fund.
2. Proposed new Rules.

##### III. *Sabbath Schools.*

Proposed Graduated Scheme of Lessons.

## REPORT OF THE FOREIGN MISSIONS, SUBMITTED TO THE SYNOD, 1880.

### CHINA.

MISSIONARIES.						<i>Station.</i>
*	Rev. George Smith	...	...	...	arrived in China, 1857.	Swatow.
	„ W. S. Swanson	...	...	...	„ 1860.	Amoy.
	„ H. L. Mackenzie	...	...	...	„ 1860.	Swatow.
*	„ W. Macgregor	...	...	...	„ 1864.	Amoy.
*	„ William Duffus	...	...	...	„ 1869.	Swatow.
	„ William Campbell	...	...	...	„ 1871.	Formosa.
	„ Robert Gordon	...	...	...	„ 1872.	Amoy.
	„ John C. Gibson	...	...	...	„ 1874.	Swatow.
	„ Thomas Barclay	...	...	...	„ 1874.	Formosa.
	„ David Smith	...	...	...	„ 1875.	Formosa.
	„ Henry Thompson	...	...	...	„ 1877.	Amoy.
*	„ Donald MacIver	...	...	...	„ 1879.	Swatow.
*	William Gauld, M.D.	...	...	...	„ 1863.	Swatow.
	Peter Anderson, L.R.C.S. and L.R.C.P.	...	...	...	„ 1878.	Formosa.
*	Alexander Lyall, M.B., C.M.	...	...	...	„ 1879.	Swatow.
	Mrs. Ritchie	...	...	...	„ 1867.	Formosa.
	Miss C. M. Ricketts	...	...	...	„ 1878.	Swatow.
†	James L. Maxwell, M.D.	...	...	...	„ 1863.	

NATIVE EVANGELISTS.—26 at Amoy, 12 at Swatow, and 26 at Formosa.

STUDENTS.—11 at Amoy, 11 at Swatow, and 11 at Formosa.

### STATIONS.

#### DISTRICT OF AMOY.

(For Map see pages 88 and 89.)

Eight Stations organised as Churches—viz., E-mung-kang, Pechuia, Bay-pay, Khiboey, Liong-bun-si, Anghai, Kio-lai, and Chin-chew.

Eighteen Stations not yet organised as Churches—Yu-boey-kio, Peh-chioh, Koan-jim, Koan-kio, Aw-sai, Liong-kay, Liong-nia, Siang-see, Tin-hai, Phu-kiong, Tung-kio, Ta-ying, Kang-khau, Gaw-chay, Pan-to, Aw-pow, Sian-oan, and Chang-poo.

\* Salary paid by the Auxiliary Association in Scotland.

† Dr. Maxwell, formerly medical missionary in Formosa, renders valuable service to the Committee as Editor of *The Gospel in China* and otherwise.

## DISTRICT OF SWATOW.

*(For Map see pages 88 and 89.)*

Six Hok-lo Stations organised as Churches—viz., Swatow, Yam-tsau, Phu-soa, Ung-kung, Kieh-yang, and Mi-ow.

Eleven Hok-lo Stations not yet organised as Churches—viz., Chao-chow-foo, Toa-soa-thau, Chiah-na, Tat-hau-pow, Chao-yang, Sin-hü, Kway-tham, Toa-na, Kong-pheng, Poih-buan, and Pang-khau.

Seven Hak-ka Stations not yet organised as Churches—viz., Soa-pa-kang, Huc-che, Ho-po, Ngou-hun-tang, Chie-sua, Lo-khoi, and Ho-tshan.

## ISLAND OF FORMOSA.

*(For Map see page 96.)*

*Tai-wan District*—One Station amongst Chinese, viz., Tai-wan-foo.

Four Stations amongst the Pe-po Hoan, viz., Bak-sa, Kam-a-na, Kong-a-na, and Poah-bay.

*Hong-soa District*—Twelve Stations amongst Amoy-speaking Chinese—viz., Pi-thau, Ta-kao, Tang-kang, Tek-a-kha, Taw-kun-eng, A-kau, A-li-kang, Iam-paw, Ka-la-paw, Kio-a-thau, Lau-chih-tsung, and Lombay Island.

One Station amongst the Hak-kas—viz., Lam-gan.

*Ka-gi District*—One Station amongst Chinese—viz., Kagi,

Four Stations amongst Pe-po Hoan—viz., Giam-cheng, Ka-poa-soa, Thau-sia, and Hoan-a-chhan.

*Chang-hoa District*—Four Stations amongst the Sek-hoan—viz., Toa-sia, Aw-gu-lan, Toa-lam, and Gu-khun-soa.

The history of the past year on the mission field is one of unusual quiet. Neither on the mainland nor in Formosa has there been any remarkable advance in the way of occupying new territory, nor is there any very striking increase in the number of admissions to the Church. At the same time, there has been a happy freedom from violent persecutions, and it has been a year of steady progress in the cultivation and development of native Church life, a progress only hindered by the numerical weakness of the mission staff.

It is a touching testimony to the growth of our China mission that we have now to calculate on the death, in ordinary course, of about sixty of our Church members every year. The sad record in this view of 1879 includes the names of at least four esteemed native workers, to whose faithfulness and service our brethren pay a willing tribute of affectionate remembrance.

And whilst we sympathise with our brethren and with the native Church in the removal of such faithful workers, it is with still deeper pain that we have to record among the events of the past year a breach in the mission staff itself, by the sudden and much-lamented death of the Rev. Hugh Ritchie, the senior missionary in Formosa. A humble, self-forgetful man, our brother lived for Christ. No Church could have had a more willing and devoted missionary. His twelve years of service in Formosa—from 1867 to 1879—have left a mark on the island which we believe can never be effaced. The tribute of many tears from the members of the native Church, of which various letters have borne witness, was well deserved. Truly it was in his heart to live and die



for them. His brethren speak of the kind consideration and cheerful buoyancy of spirit which, in a place like Formosa, where Christian society is so limited, made him so good a friend; and how amid the multiplicity of details, which in the mission field are apt to distract one's attention from the great end of missionary life, it was no small stimulus to be with a brother to whom the work never became a matter of routine, but who, amidst all disappointments, still looked with believing expectancy for results to flow abundantly from the preaching of the Gospel, which he knew to be the power of God unto salvation. We sympathise warmly with the mission staff at Tai-wan-foo in their present weakness and most abundant labours, and earnestly desire for them a speedy succour.

At the same time it is satisfactory to note that no department of mission work has had to be given up in consequence of Mr. Ritchie's sudden removal. All has been continued as before, only on a diminished scale of efficiency. The stations are still visited, the Gospel is still preached, the students are still taught, only less labour is expended in each direction. No better testimony could be desired to the wisdom of the recent fusion of the Takao and Tai-wan-foo missions, and of the plan which has been so long in operation at Amoy and at Swatow. A common centre for her missionaries on each of the Church's adopted fields, and the working out from that centre to as wide a range as is compatible with efficient supervision, secures not only that there shall be no abrupt forsaking of any portion of the field, nor hasty surrender of any well-considered line of work, but also that there shall be at head-quarters the united force that is required for the training of the native pastorate, and for the wise consideration and steady working out of such methods and operations as aim at the formation of a Church, which, however widely scattered its congregations, shall be truly one in faith, discipline, fellowship and service to the Lord Jesus Christ. And if this the missionary plan of our Church seems in any wise to cramp the exercise of the peculiar power of individual brethren on the field, or to sacrifice the energetic cultivation of particular portions to a more diffused and less forceful cultivation of a much larger field, the Church has, to some extent at least, the remedy in her own hands. She has only to give the much-needed and often-asked-for reinforcements to the mission staff, which shall permit at once of central efficiency, and of greater measure of particular local effort. For if the system admits of contraction, and the sudden removal of a much-prized and experienced brother does not bring confusion and disorganisation, so it admits also of easy expansion. "Send us out ten more men," writes Mr. Barclay regarding Formosa, "and we have work ready for them as soon as they are ready for it."

It is also a matter for very thankful record that the services of Mrs. Ritchie amongst the women of Formosa are not lost by her husband's death. Mrs. Ritchie has, with loyal devotion to the interests of the mission in which she has wrought with so much enthusiasm, deliberately requested permission to remain at her post, and your Committee have had much pleasure in confirming the resolution of the Women's Missionary Association, that Mrs. Ritchie should be appointed as their first representative in Formosa.



The Women's Missionary Association, which was publicly inaugurated at a special meeting on the occasion of last Synod, has now completed its first year. By the hearty co-operation and assistance received from a considerable number of Congregations in which branches of the Association have been formed, it has shown that in our own as in other Presbyterian Churches "Women's work among the heathen" commends itself to the special care and help and prayers of those who are naturally most called upon to promote it. That the sum of £600 has been collected by the Association in the first year of its existence is certainly most encouraging, and it is earnestly to be desired that in all the Congregations of the Church provision may be made, on however small a scale, for the participation in this good work by our sisters in the membership. A considerable outlay has to be faced at once for the building of the Bible-women's house at Swatow. The ground for this building has to be recovered in part from the sea, and for the foundation and erection of the house about £700 in all will be required. Miss Ricketts will, God willing, be ready at the close of the current year to grapple with the training of Bible-women, and meanwhile the Committee of the Women's Association will be glad of special donations to provide the necessary buildings.

The anticipation expressed in last year's Report that another missionary would soon be found for work amongst the Hak-kas has been happily fulfilled. The Rev. Donald MacIver, M.A., a distinguished licentiate of the Free Church Hall at Aberdeen, sailed in September for Swatow. He arrived there in December, and in a detailed communication to the Committee regarding a first and careful examination of his special field of labour amongst the Canton highlanders, an examination conducted with the aid of Mr. Gibson, he expresses himself wisely and encouragingly concerning the prospects of the Hak-ka mission. Mr. MacIver is meanwhile pursuing his studies of the Hak-ka language at Swatow, and it will be the duty of the Church, as soon as possible, to strengthen his hands by the appointment of a colleague for this special field of mission labour amongst the Chinese.

In the prospect of Dr. Gauld's return ere long on furlough to this country, and in consideration of the very important relation which the medical work at Swatow continues to hold to the prosperous working of that mission, Dr. Alexander Lyall, of Edinburgh, a gentleman of whose ability and of whose single-mindedness in accepting the call to this work there was most gratifying evidence, proceeded with Mr. MacIver to Swatow. It has been necessary for him, after but two or three months' study of the language, to assume, with the valuable help of Dr. Gauld's trained assistants, the care of the medical work. Similarly, after a little over nine months' study, Dr. Anderson has felt constrained to begin his public labours in Formosa. There is no reason to doubt that the zeal and determination of these brethren will carry them in due time over the remaining difficulties of the language. At the same time, in view of the exceeding importance of the Church's medical missionaries becoming themselves the centres of that spiritual life and influence which makes a mission hospital so great a power amongst the evangelising forces operating on the region in which it is placed, and

recognising the hindrances which an early entrance on exhausting hospital labours cannot but cast in the way of a careful study and speedy acquisition of the language, your Committee desires to put on record its sense of the necessity of the medical missionary securing ample time in the first instance for his linguistic studies, and so for being fitted to take his place without difficulty in the evangelistic work among the patients, which is the special privilege of the medical missionary.

Much pleasure has been experienced in the recent appointment of Mr. John Watson, a student of the fourth year at Aberdeen, as a new labourer for China. Ere the year closes, it is hoped that his arrival at Amoy will greatly encourage and strengthen the brethren there. It is intended that he shall accompany the missionaries now in this country when they return, God willing, in the autumn, to their respective spheres of labour. To these missionaries—Messrs. Mackenzie, Campbell and Gordon—the Church at home owes a debt of gratitude for their untiring, hearty, and much-appreciated labours in making known, both in England and Scotland, the story of the China mission. Perhaps in no previous year has so much been accomplished in this most important matter of diffusing information.

Nor should we fail to note with satisfaction the recent lectures in our College Hall, by Professor Legge, of Oxford, himself a veteran missionary, on the subjects of Confucianism, Taoism, and the comparison of these religions with Christianity. These lectures were not only listened to with great delight by most attentive audiences of our young men, but, when published, they will be of permanent value to all intending missionaries to China.

We append here, as usual, a table of statistics. It shows an aggregate of 179 adult baptisms for the year, and that the number of communicants now in full standing is 2,228.

#### STATISTICS OF THE MISSION FOR 1879.

	Communicants, 31st Dec., 1878.	Adults baptised in 1879.	Admitted to Com- munion, having been baptised in infancy.	Received by Certificate.	Restored to Communion.	Suspended in 1879.	Excommunicated in 1879.	Died in 1879.	Gone elsewhere.	Communicants, 31st Dec., 1879.	Children baptised in 1879.	Total baptised children.	Members now under suspension.
Amoy .....	*640	30	5	3	3	12	4	15	0	650	8	287	64
Swatow .....	*562	56	1	1	1	9	0	18	1	593	18	154	85
Formosa .....	*937	93	0	3	6	28	15	25	1	985	59	224	71
	2139	179	6	7	10	49	19	58	2	2228	85	665	220

\* The numbers in column 1 ought properly to correspond exactly with those in column 10 of the Table for 1878. A recent careful revision, however, of the General and Congregational Rolls has shown that in connection with unnoted deaths and removals, over a space of years, some errors had arisen which are now corrected.

## AMOY.

A thousand years ago Amoy was so noted a market that its merchants were found as far away as Persia; and at present there are no houses so enterprising, no ships more daring. Amoy traders have spread themselves all along the coast and out into the Indian Archipelago, and their green-headed junks are found in all those Eastern seas.\* Of course it would be strange if, in the native Christian community at Amoy, we did not find the manifestation of the same vigorous, pushing, daring character. Nor are we disappointed. The story of the mission, of the endurance of its converts, of their zeal in spreading the truth, of the energy of its students, of the growing liberality of its membership, and of the self-sacrificing mission labours of such men as Bun and Si-boo, who have gone forth from it to distant fields, testifies abundantly that the implanting of Christian life on the natural Amoy character has not robbed it of its hardiness and vigour.

The Amoy mission has been severely tried in the past year on the side both of its foreign and of its native staff. The senior missionary, Mr. Swanson, was, by reason of illness, rigidly prohibited during the greatest portion of the year from visiting any country station; and, though he was enabled to do almost continuous work at Amoy, it threw the very heavy burden on his colleague, Mr. MacGregor, of supervising the twenty-five stations of the mission outside of Amoy. Happily, the close of the year brings better tidings. Mr. Swanson's health is so much restored that he is actively at work again in the country; the youngest of our Amoy mission staff, Mr. Thompson, has passed from the long and monotonous bondage of study to the far more enjoyable duty of preaching in Chinese the glad tidings of salvation; and whilst they are all looking forward eagerly to the arrival of further help, they report that the work is going on prosperously, that signs of life are appearing at several places, and that they themselves are in good heart and hope.

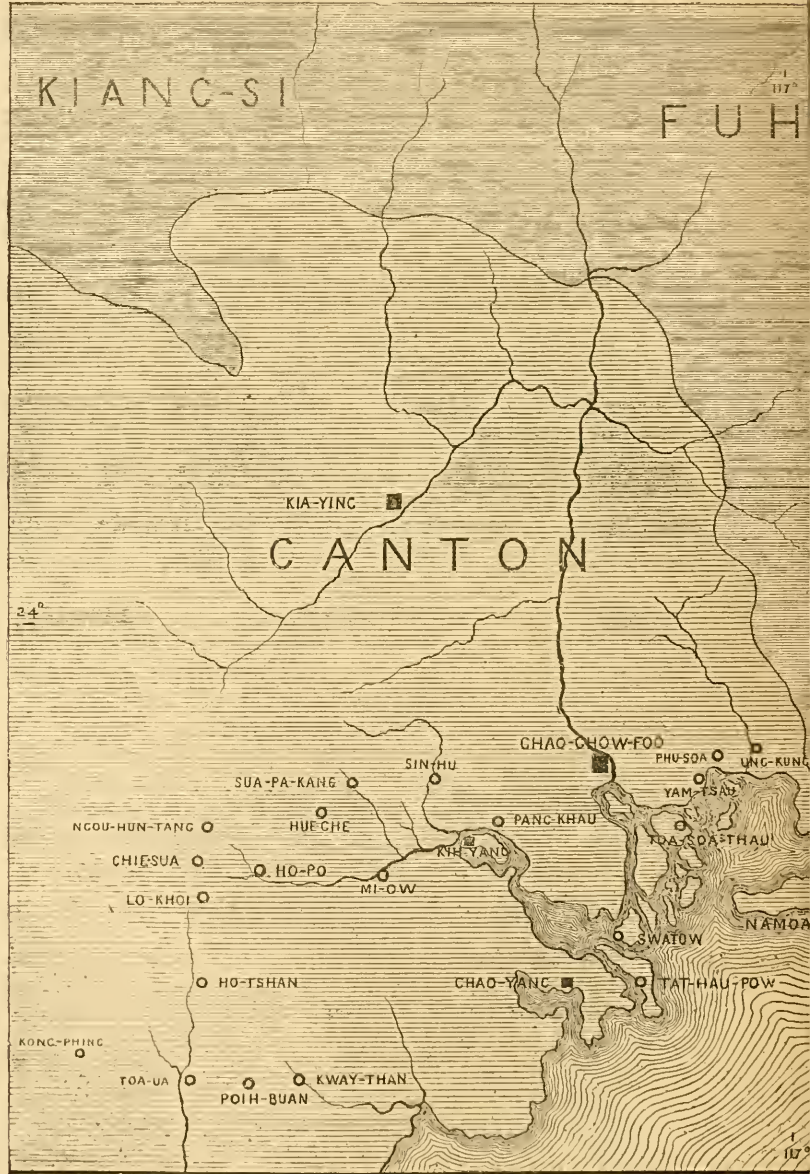
The native staff has been tried by the loss, through death, of no fewer than three of its members. The conduct and bearing of each of these men had endeared them greatly to their foreign brethren, as workers whose faithful, honest, and warm-hearted service could ill be spared by the mission. The preacher, Bu-liok, especially, seems to have been a man of rare excellence. "I cannot but grieve exceedingly over his death," writes his fellow-student, the Rev. Tan Leng, of Pechuia, "for he was one whose words and deeds both showed that he far excelled me in the earnest study of the doctrine. Truly he was a faithful servant of Christ, and one needing not to be ashamed." Mr. Swanson says of him: "He died leaving a sweet, and firm, and precious testimony to the love of Christ that had done so much for him, and that he so delighted to commend to others." The death of another preacher, Phe, seems to have been blessed to his unbelieving wife. Her unbelief had been a great sorrow to him. "So impressed was she, however, by his dying words, that she has now come boldly and openly out on Christ's side." Iu-tin, the third of these men, was an elder of the Liong-Khey Congregation,†

\* *Among the Coast Missions of China*, by the Rev. W. Fleming Stevenson.

† Continued on page 90.

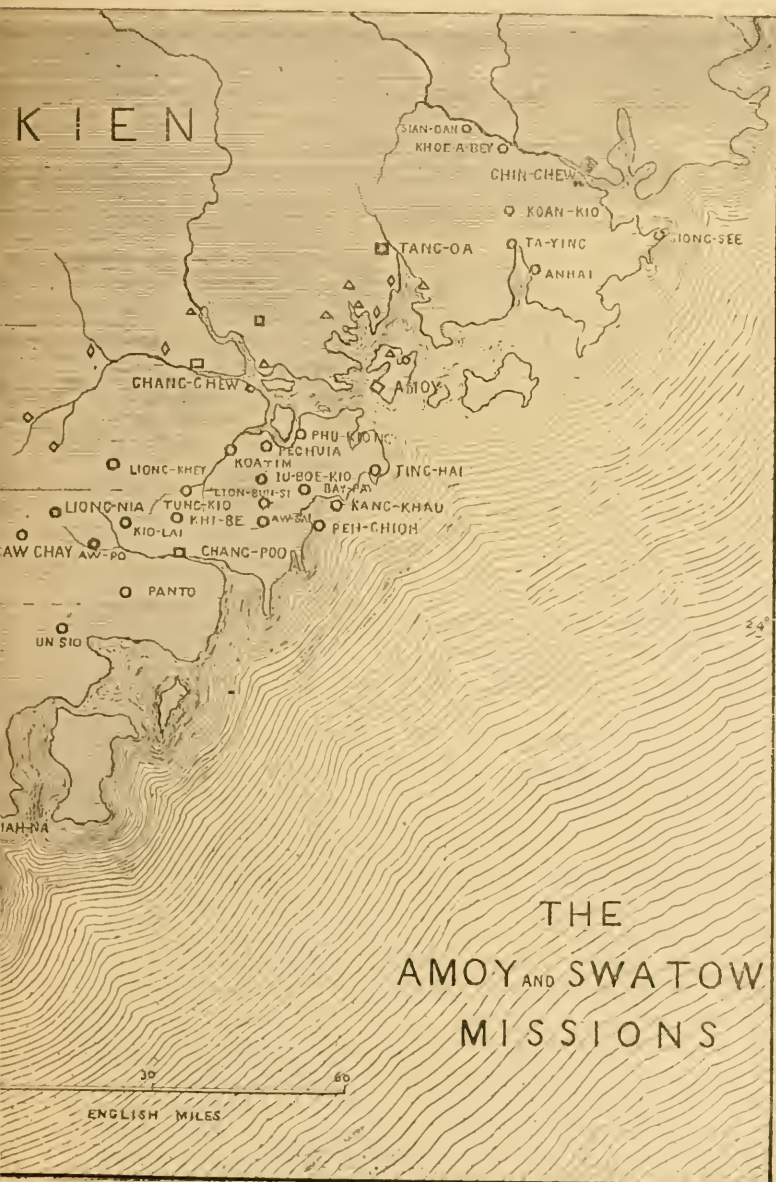


The AMOY Mission has its work in the FUH-KIEN province, a province with an area very little less than that of England and Wales, and having a population of fifteen millions. The first missionaries of our Church, the Rev. W. C. Burns and Dr. James Young, began to labour at Amoy in 1851. The first great blessing in the conversion of souls was obtained at Pechnia in 1854. An-hai and the northern portion of the Amoy field embracing Chin-chew was definitely entered upon



by the Rev. Dr. Douglas, in 1859. Khi-be, from which so much of the work in the S.W. has developed, was occupied in 1862. The district city of Chang-poo became a station in 1879. With the exception of Chang-chew and Tang-oa, cities occupied by the Reformed Church (U.S.A.), or by the London Mission, and of Un-sio, which marks the southern boundary line of the Amoy vernacular, all the places named in the map are stations of our Mission.

The SWATOW Mission has its sphere in the CANTON province, which has an area one-third larger than that of England and Wales, and a population of about nineteen millions. The eastern portion of the province is occupied by the Hok-los, speaking a dialect allied to that of Amoy, and numbering about six millions. The central part of the province is occupied by the Hak-kas, the south and west by the Pun-tis. The Rev. W. C. Burns began work amongst the Hok-los in 1856. The



first convert was baptized at Swatow by the Rev. George Smith, in 1850. The prefectural city, Chao-chow-foo, was occupied in 1865. The first station to be opened amongst the Hak-kas was that of Ho-po, in 1871. With the exception of the island of Namoa and the city of Kia-ying all the places named in the map are stations of our Mission.



and a man whose warm heart and quick resources marked him out as the right man to assist in the delicate and dangerous task of initiating regular work in Chang-poo city. Along with one of the most experienced preachers he was located there, and was giving every satisfaction when he was suddenly attacked by fever and cut off.

Our Amoy Mission has hitherto been wonderfully blessed by God in having a large, trustworthy, and efficient staff of preachers, the fruit, undoubtedly, of the long-continued, systematic, and painstaking labour put forth in the work of training. During the past year eleven young men have been hard at study in the College. Mr. MacGregor and Mr. Swanson have spent a great deal of time and labour upon them. Our brethren feel the necessity of kindly, thorough, rigid and painstaking superintendence of these young men, and they ask prayer for them and for themselves in this the most delicate, the most difficult, and, perhaps also, the most important part of their work.

Though the statistics from Amoy do not show so large a number of adult baptisms as usual, and in the straitened condition of the staff this is not to be wondered at, there is one feature in them which from year to year brings fresh encouragement, viz.: the reception to full communion of those who have been baptised in infancy. Last year five such were admitted to the Lord's Table.

In the country work we note that the whole aspect of the northern portion of the Amoy field is most promising. The excellent and most suitable premises at Chin-chew have been completed, and the Congregation there is steadily growing in the number both of its members and of its regular hearers. The people are in excellent heart, and there is an amount of visible prosperity which should lead us to hearty recognition of God's goodness in connection with what may be regarded as in some senses the most important station of our Amoy mission. At the lately opened station of Sian-oan, in the same region, there is also most gratifying encouragement.

The Pechuia pastor, the Rev. Tan-Leng, is able occasionally to leave his own charge and assist at the outlying stations in the Chang-poo district. He speaks with especial thankfulness of the prosperity of the work at Liong-nia and Gaw-chay.

The troubles in Pan-to have not been redressed, nor is there any prospect of redress. But the people have stood firm. Only one member there appeared to be shaken in his steadfastness, and he is said now to have returned, and to seem truly penitent. It is no small comfort to the missionaries when those who are mere babes in the knowledge and understanding of Christian life and duty are enabled thus to witness a good confession.

The Bay-pay and Khi-boey Congregations, which have each been privileged to be centres of sevenfold life in their respective districts, are just now suffering from coldness and lethargy.

A new work has been attempted at Khoe-a-bey, a busy market town twenty miles N.E. of Chin-chew, and lying on the bank of the Chin-chew river. For a number of years the missionaries have had their eye on the place, and preachers have visited it again and again. At the beginning of the year the way seemed open, and suitable premises were rented.

This was managed by native Christians belonging to the Congregation at Chin-chew. For a time not a word of opposition was heard, and the landlord of the house was most willing to have his premises so occupied. By-and-bye the literary men of the place began to stir in opposition, threatening the landlord, till he would fain have returned the money that had been advanced to him in the usual way in connection with the lease, and placarding the place with posters reviling the foreigners, and predicting all kinds of fearful calamities if a place for Christian worship should be established in their town. The matter is not yet settled, but the brethren are waiting calmly and patiently, expecting that the Lord will open a way out of the difficulty for them.

The opposition of the Chinese Government authorities has resulted, to the great grief of the staff, in the enforced disuse of the steam launch, the *Stephen Thompson*, as a Gospel boat. Its comfort and exceeding advantages to the work had been experienced just sufficiently long to make the return to the old Gospel boat a heavy discouragement. The brethren cling to the hope that in a little time the present opposition may cease, and that they may secure full freedom for the use of the launch. For their northern work, especially, this is earnestly to be desired, as they have to cross an arm of the sea to reach Anhui, Chin-chew, and the other stations in that region.

The Girls' school, under the superintendence of Mrs. MacGregor, has had a year of considerable prosperity. At the summer examination, the examiners, the Rev. Messrs. Swanson, MacGregor, and Tan-Leng, were very well pleased with the results. The knowledge of the written language shown by the girls in reading the Scriptures in Chinese character was the feature which, of course, most astonished the native friends of the girls. Their acquaintance also with the contents of the books of Scripture much surprised and pleased the native pastor. When the examination was over they were urged to try when at home to read the Scriptures to others, and, if possible, to instruct in reading, by means of the Romanised colloquial, each one a mother, or a sister, or a friend. During the year, several of the older girls have been candidates for reception into the Church, and at the close of the year, Mr. Swanson, who, during his enforced confinement to Amoy had visited the School four times a week to give the girls a Bible lesson, had the happiness of receiving three of them into the communion of the Church. Another had been received some time previously. Mrs. MacGregor, whose unwearied labour of love in this department the Committee warmly appreciates, herself writes: "I think I may safely say that, in the case of all, the school training has, apart from the knowledge communicated, had a marked influence for good on the girls. They have been accustomed to be kindly but firmly dealt with. They have had their mental faculties developed, and have ceased to think that, being women, the proper thing for them is to be stupid and know nothing. It is impossible to see them without recognising the change for the better."

For many years our mission has had no medical missionary at Amoy. The brethren now appeal for one. The Hospital there, originally founded by the mission, does not now permit, as it formerly did, of religious teaching, except under conditions which make such teaching a mere

*excrescence*; and a recent determination to alter, in spite of the protest of the missionaries, the title of the Hospital from "Christian Benevolent Hospital" to "Chinese Benevolent Hospital," has shown the necessity of reviving the medical missionary element at Amoy. Your Committee are seeking a suitable man for this position.

The testimony of the Rev. W. Fleming Stevenson to the character of the Amoy work is a very cheering one. "We found the people of these missions intelligent, steadfast, and earnest; they had their special histories, chequered mostly by trial and by bitter persecution: but they were humble and patient—artisans and tradesmen, and farmers and peasants, and of devout women not a few; and it was impossible not to carry away an impression of their moral strength, and of a spiritual life that is not always found at home. They are beset by many imperfections. . . . Yet the impression was left that the spread of Christianity by and from these Congregations until all the province would be Christian, was just as certain as the continuance and growth of our Christian Congregations at home."

#### SWATOW.

Tan Khai-lin, the first convert of the Swatow mission, was baptised by the Rev. Geo. Smith in September, 1859. During twenty-one years he has been a faithful witness for the truth, and as the native superintendent of the Training College he still continues to render excellent service to the mission. Since that first baptism, 880 adults have been received into the communion of the Church at Swatow, and at the present time, after deducting the many losses by death, those from removals, and the names also of some who are now under discipline, there remain 593 in full communion. During last year the number of adult baptisms was 56.

Of the 18 members who died during the year, most gave pleasing evidence, we are told, that in their last hours they were sustained and comforted by the hope of the Gospel. One good old man, Sue-peh, whose consistent walk and earnest spirit had often been a comfort to the brethren on their visits to his Congregation, had a very gentle departure. In October last he spent a night in the chapel at Sua-pa-kang, and in the evening, dropping off to sleep for a short time, he had a dream of Heaven. When he awoke he told the brethren of the glorious things he had seen, and soon after retired to rest for the night. He awoke no more in this world, and we trust that, falling asleep in Jesus, he next opened his eyes upon the reality of those things which had so ravished his sight even in a dream.

Throughout the year Mr. Duffus and Mr. Gibson, who have both been graciously sustained in health, have been unwearied in their endeavours to oversee the twenty-four stations of the Swatow mission, and to carry on the training of the students. If they have not attempted to open any new centres of work, it is not because there are not many places where it would be desirable to have them, but because their own strength, and their resources in suitable native helpers, are already greatly overtaxed. In some cases two, and in one case three, stations are served by but one preacher, who spends a Sabbath at each in rotation.



This scantiness of regular teaching cannot be compensated by occasional visits from the missionary. The only remedy is in the Training College, upon which our brethren bestow all possible time and strength. They feel that it would have been greatly to the advantage of the work now, if more could have been done in the past for the training of assistants.

It is an encouraging fact that, among the older Congregations, Mi-ow and Sin-hü have had a good measure of increase during the past twelve months, the former having gained fifteen and the latter eleven new members.

The whole native staff, with one exception, have come once in two months to Swatow for examination in prescribed Bible work, and have shown on the whole a gratifying amount of diligence in their preparations, as well as in the composition of sermons.

The Training College for Preachers has been in full operation with eleven students. Most of these are beginners, and only three are so far advanced as to be nearly qualified for becoming preachers. Twelve of the older boys belonging to the Boys' School have been receiving lessons along with the students in the Scriptures, in the reading and writing of Romanised vernacular, and in arithmetic, with lectures also on some of the elementary facts of science.

The Boys' School, under the special care of Mr. Gibson, has been full, and might have been overflowing, for parents are very anxious to get their sons into it. It is matter for gratitude that during the year three of the older boys who have for some time made a personal profession of Christ, have been baptized; while two other lads who were formerly pupils have also been received into the Church. There are at present twelve boys in the school who make a decided profession of being Christians. It is impossible to exaggerate the importance and the good results of this branch of work.

The work in the Girls' School has gone forward without interruption. The Chinese teacher, a humble-minded man, has become a Christian and was baptized early in the year. The school has not been quite full. The complement is twenty, and there have been but sixteen girls. Chinese indifference to female education is partly the cause of this; but another reason for it is a wise rule which the ladies have adopted, to receive no girls whose parents have already betrothed them into non-Christian families. Several applications have been refused on this ground. Five of the older girls left at the close of last session, and when from time to time the members of the mission staff see these and other former pupils at their own homes, and perceive by comparison with their neighbours how much the training has done for them, they are more and more thankful for the school. Several of the girls have been married to preachers. The wives of the missionaries superintend the work, and make no sinecure of it. They do not grudge their toil, and in its results find not a little to encourage and reward them. Miss Ricketts has begun to render assistance in Bible-teaching, and in training the girls to sing.

It has already been stated that Miss Ricketts is looking forward to the speedy building of the Bible-women's house, and in connection

with it to the inauguration of systematic work among the women. Meanwhile, however, both she and Mrs. Gauld and Mrs. Duffus have, as opportunity served, sought to instruct the female patients in the hospital and others.

Dr. Gauld's own report has already appeared in considerable detail in the "Messenger." There is room here only for a few sentences from it:

The past year, we are thankful to say, has been in some respects one of the best years of the Medical Mission here. The new hospitals have fully answered our expectations both for ourselves and for the patients, and we have much enjoyed the increased accommodation and convenience of working which they have afforded.

The general hospital was not long opened before its wards were full. Although intended for 100 patients, a number we have no great desire to exceed, there were at one time during the summer no fewer than 195 patients living on the premises. The *in-patients* have been more numerous than in any former year, and though the *out-patients* are still comparatively few, they, too, exceed the number of the previous year. We believe a great amount of suffering has been relieved, and many have gone to their homes in the country cured of their diseases, and grateful for the kindness shown to them.

The numbers for the year were as follows:

*In-patients—*

General Hospital	...	...	...	...	1425
Leper Hospital	...	...	...	...	175
					<hr/> 1600

*Daily average number of In-patients—*

In General Hospital	...	...	...	...	91
In Leper Hospital	...	...	...	...	21
					<hr/> 112

*Out-patients—*

General	...	...	...	...	...	1249
Leper	...	...	...	...	...	79
						<hr/> 1328

The females included in the above were—

In-patients	...	...	...	...	...	164
Out-patients	...	...	...	...	...	225
						<hr/> 389

The register shows an average stay of three-and-a-quarter weeks to each patient in the General Hospital, and of six-and-a-half weeks to each patient in the Leper Hospital. The patients while in hospital provide their own food and general expenses; the medical attendance and medicines are gratuitously supplied to them.

Dr. Gauld's hospital work has been all made subservient to the one great aim of missionary labour. The spiritual healing of the patients has been always kept steadily in view by him. And the Lord has put much honour on his work, as all who have followed the history of the



Swatow Mission know. During the past year Dr. Gauld and his native Christian assistants, aided by the other missionaries, have maintained regular preaching in the hospital, and not a few patients during the year have appeared to be touched and convinced by what they heard.

Dr. Gauld's brethren express not only their high appreciation of his public work, but also their sense of his great kindness to themselves personally, and of the affectionate and ungrudging care with which he has used his skill as often as any of them have required it. Dr. and Mrs. Gauld are now on their way to this country for a time of rest and refreshment after a second period of seven years' labour in the East. The Committee will warmly welcome them as honoured and beloved labourers.

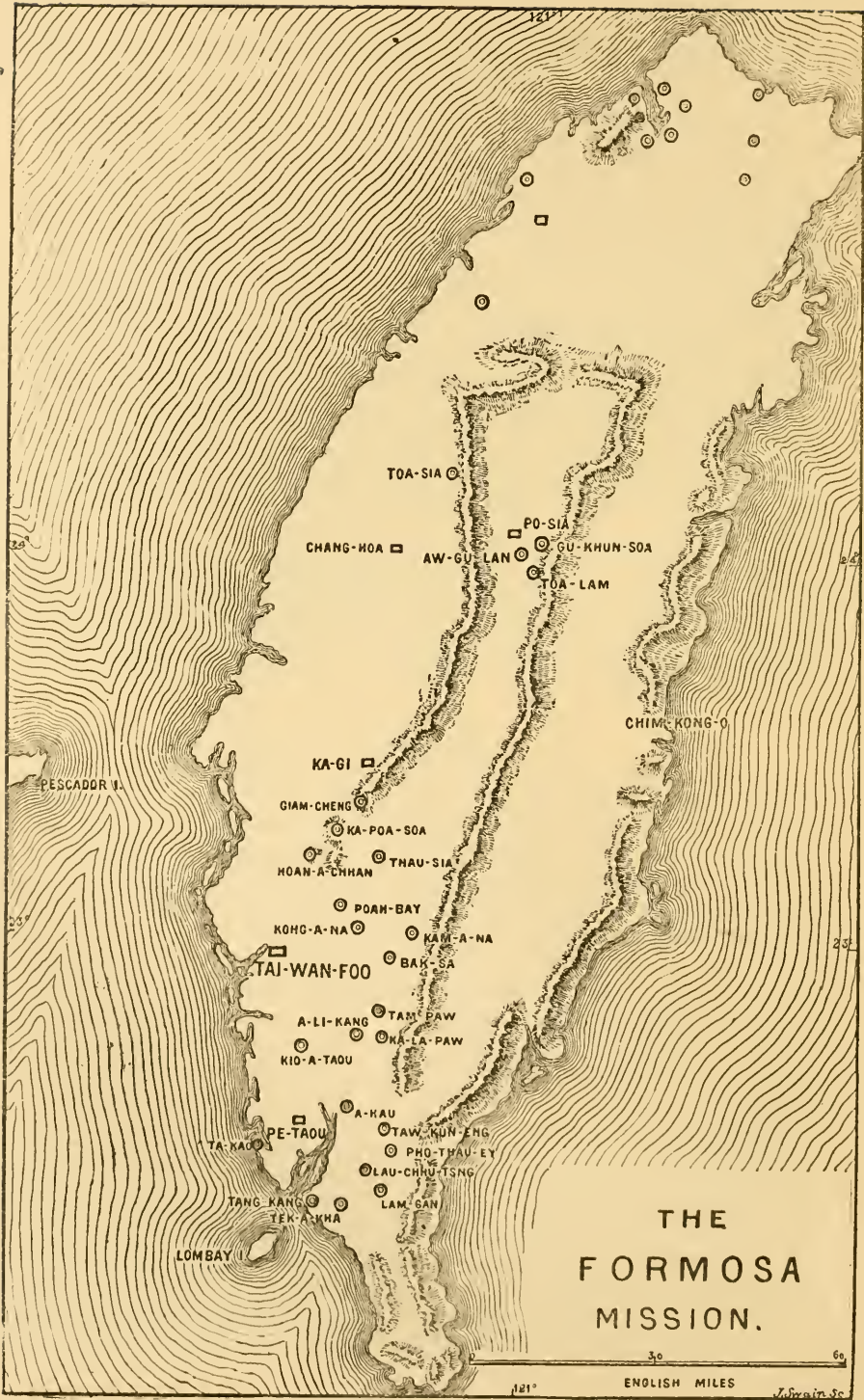
In the matter of Evangelisation, the brethren at Swatow explicitly state that whilst there has been no restriction put upon them from without, and whilst everywhere there are people ready to listen, they have been quite unable to do more in the way of onward progress than improve incidental opportunities. They would cheerfully devote themselves to work on the surrounding mass of heathenism, but with the existing congregations which *must* be visited, and with the training of young men, it has been impossible for them, only two in number, to find time or strength for it.

Our brethren at Swatow plead for more help, and they are fully justified in their plea. They ask for a missionary teacher, one who will control and direct the whole work of Christian education of the boys throughout their mission field. They ask also for two additional ministers for present and pressing work. Your Committee heartily endorse their request.

## FORMOSA.

The outstanding event of the year, the death of the Rev. Hugh Ritchie, has already been noticed. Another lamented death amongst the Formosa workers is that of Lim Kiam-Kim, originally a teacher in the Pescador Islands, and whose first interest in the Gospel was due to a trader from Takao, himself an enquirer, whose hymn-book and sheet of the Ten Commandments came into Kim's hands. An eager desire to know more of the truth led the young teacher to Formosa, where in course of time he was received into the Church; and, first, as teacher of the Takao students, and, ultimately, as a much esteemed and trusted preacher, witnessed by his earnest words and faithful life, a good confession before his people. His death occurred in the Pescadores, at his own home, a month or two before that of his beloved friend and pastor, Mr. Ritchie, at Taiwanfoo.

Mr. Barclay and Mr. David Smith, the latter now restored to fair health, have at present the oversight of twenty-seven widely-scattered native Congregations, the cares of the College and of the multitudinous matters of mission management also resting upon them; and whilst we rejoice in the wisdom and strength given to these dear brethren, and in the blessing attending their labours, the urgent need of reinforcements for the Formosa Mission is painfully evident. We are hopeful that when, in the autumn, Mr. Campbell returns, God willing, to his work,



For Description, see Note, p. 101.

he may be accompanied by at least one new labourer for the Formosa field.

Dr. Anderson began his hospital work on October 15, in a temporary building rented for the purpose, the new Governor of Formosa contributing one hundred dollars towards expenses, and the foreign residents also, by liberal contributions, showing their interest in the medical mission. When the Training College, now being erected, is completed and occupied, Dr. Anderson will return to the more commodious hospital premises which, for the last two years, have been devoted to the use of the students.

In the work in the country there are indications of real progress. The station of Lau-chhu-tsng was opened on January 26, 1879, for the benefit of the Hok-lo speaking members and others who had previously worshipped with the Hak-kas at Lam-gan. Since the opening the attendance has increased considerably, and some new members have been admitted. Unhappily, there have been one or two cases of discipline, but on the whole there is good reason to be thankful for the opening there.

A station has been opened on the island of Sio-liu-khiu (Little Loo-chew, or Lombay, as foreigners call it), the island where Mr. Ritchie suffered so severely from malarial fever a few months before his death. The work at Lombay owes its origin largely, it is believed, to the Takao hospital. In 1876, there were some on the island who wished to worship God, but it could not at that time be visited. In the spring of 1878, Mr. Campbell paid a visit to it, and was much pleased with what he saw. The two colporteurs were then sent for a month to reside on the island and report. Their report was not favourable, and action was delayed until Mr. Ritchie visited Lombay last summer. He found matters rather gone back, but a preacher was sent tentatively. The people thereupon collected money and built a chapel, which was opened on December 14, by Mr. Smith. On that occasion, between fifty and sixty persons were present at both diets of worship, and the native preacher sent to take charge of the station, and who is one of the most faithful workers in the mission, reported at the end of the first month that there was an encouraging *regular* attendance of no fewer than thirty-one adults. Besides these two stations opened during the year, there are three other places to be referred to in this connection. One is Pho-thau-ey, the name of the village where the Hak-kas, at present worshipping with the Hok-los at Taw-kun-eng, have purchased a site, on which, it is hoped, a chapel will be built during this year. This is the district described in the "Messenger" under the name of Lai-paw. The second place is on the East Coast. Some seven or eight of the Church members have crossed over into a district in which there is a population of probably several thousand aborigines. In the month of November one of these returned to Taiwanfoo, to request that a preacher might be sent to instruct them. He reported that at three places regular meetings were held for worship every Sabbath; in two of the places rooms had been raised as Chapels. Altogether he reported 100 to 150 of an average regular attendance. The principal Congregation was at Chim-kong-o, on the sea coast. Accordingly a preacher was fixed upon



to accompany the returning party, but he at first made some difficulties about going, so that the party went without him. As the road is dangerous except for a large company, he must wait now for several months, when some of the worshippers will return to take him across.

The third place is the new city in Po-sia. It is now filling up rapidly; and as ground may be had free of charge by any one who wishes to go and reside, and who is willing to put up a house, the brethren deemed this to be the right opportunity for securing a good site for a future Chapel, and instructed one of the preachers to mark off a suitable piece of ground, and this has been done. To justify occupation, instructions have been given to put up a building, and it has been arranged that one of the Church members should go there every Sabbath, and that the three preachers in the Po-sia Churches should visit it every Wednesday in turn, the regular work in the present Po-sia stations being too important to permit of their leaving it on the Sabbath.

The statistics from Formosa show ninety-three adult baptisms for the year, the largest number since 1875. Of these, fifty-four are males, and thirty-nine are females. Of the twenty-seven stations, seven show no additions, viz., Takao, A-li-kang, A-kau, Iam-paw, Kio-a-thau, Poah-bay, and the new station on Lombay. "At some of these, however," writes Mr. Barclay, "there are signs of life in increase of attendance, and probably the scarcity of pastoral visits for examination of candidates may partly be the reason of there being no admissions. Of all our stations, probably Takao is the most unsatisfactory. The number of suspensions and excommunications has been very great, until now there is scarcely the semblance of a Church left. On the other hand one of our most prosperous stations relatively is at Ka-gi (district city). It began the year with a membership of one, and has now twelve, while the attendance has nearly doubled."

At present eleven names are on the students' roll. Two others left during the year, to take charge of stations. Besides these, two of the preachers read during the greater part of the year, and two others who were called from among the members for definite posts, read a short time before beginning work. In addition to the tutor, another teacher has been engaged to come in the forenoon to teach the classics and Chinese studies generally, and has given much satisfaction. The new College building, on the piece of ground recently acquired and presented to the Mission by Mr. Barclay, is nearly completed. It consists of hall, missionaries' private room, and fifteen bedrooms for students. To meet the expense of erection, £300 was granted by the Committee, another sum of a little under £100 was collected by a devoted friend in Glasgow, whilst a sum of 462 dols. (£90 sterling) has been contributed by the native Churches. In the circumstances, this last sum may fairly be called "a splendid collection," and testifies to the interest the native brethren take in the Training College from which their future pastors are to be obtained.

One of the most interesting contributions to the year's history is supplied by Mr. Smith, in his statement of the Native Church givings for 1879. In 1877, these amounted to 618 dols. In 1878 they had risen to 1,338 dols., a sum which included a special collection of 510

dols. for the famine sufferers in North China. This year there is still greater encouragement, the native givings for the year amounting to 1,793 dols. (£359). With an adult membership of, in round numbers, a thousand souls, this sum gives an average of seven shillings per member. The sum of 1,793 dols. includes, of course, the collection for the College, and is larger than in ordinary circumstances might have been expected on account of the number of new Chapels which have been built, and to which the people themselves have contributed remarkably well. But apart from the special collection and the new Chapels, there is a steady advance in the ordinary weekly givings, so that the balance to the mission funds for the support of catechists and preachers is nearly one hundred dollars more than it was last year. It is interesting to know that a Chinese copy of the Summary of Native Givings for the year, and which details the contributions of each Congregation, is prepared and forwarded to every station, so that the members may see at a glance what is given by the whole Church and what is given by the individual Congregations. The membership in each locality is thus enabled to compare its givings with those of the sister Churches, and to see also at what it must aim if it is to reach the point of a self-supporting or aid-giving community.

"On the past year, therefore," writes Mr. Barclay, "we have much reason to look back with thankfulness, and to the coming year with hope. There have been no startling advances made, but the work is progressing; rather by slight progress in many places, than by striking progress in a few. For 'so is the Kingdom of God, as if a man should cast seed into the ground, and should sleep and rise, night and day, and the seed should spring and grow up he knoweth not how.'"

## SINGAPORE.

The Presbyterian Congregation in Singapore, through its minister, Mr. Aitken, continues to urge upon your Committee the great spiritual needs of the multitudes of Chinese who are crowding into that island, and into the neighbouring Malay Peninsula, and who are manifestly destined to take the lead amongst the Asiatic races of that whole region.

Of 58,643 Chinese immigrants examined on shipboard at Singapore in 1878, 23,466 embarked at Swatow, and 11,415 at Amoy. Fully 24,000 went on to other parts, but 34,000 disembarked at Singapore, and of the whole number three-fifths would be from Swatow and Amoy. Upwards of 100,000 Chinese are now within easy reach in the island of Singapore itself, and Singapore is the centre from which most effectually to influence the multitudes of Chinese settlers in the adjacent regions.

Such figures as the above indicate the particular claim of Singapore to be regarded by the Presbyterian Church of England as one of the fields in which it is called to labour for the spread of the Gospel. Our Church is the only one which conducts missionary operations both at Amoy and at Swatow. Under pressure of temporal need not a few of its members have proceeded from both ports to Singapore, and of the



multitude of heathen who go thither a great number also in due time return to their homes in China. A warm missionary influence at both extremities of this great stream of Chinese emigrant population is of the utmost importance.

The presence of a Presbyterian Congregation in Singapore whose minister and membership are warmly interested in the promotion of mission work amongst the Chinese, is another reason why we should regard our Church as under special obligations to labour there. That Congregation has recently undertaken the oversight of the Chinese Church at Bukit Timah, seven miles from the town of Singapore, a Church with some forty members under the immediate care of the catechist Chin-kwang, a convert of the Swatow mission. It is also ready to contribute 1,000 dols. annually to the support of a foreign missionary.

As a matter of fact, our Church and its missionaries have always had a deep interest in the spiritual welfare of the Chinese at Singapore. Both from Amoy and from Swatow native workers have at various times gone to Singapore to watch over the Christian emigrants and to carry the Gospel to their heathen countrymen, and if the results of such efforts have seemed to be much less than might have been expected, the chief reason undoubtedly has been the lack of a foreign missionary oversight.

So long ago, also, as 1872, our Church deliberately resolved to adopt Singapore as one of its mission fields. Only one thing has hindered the carrying out of that resolution, viz., the lack of a suitable man. Whilst the great centres of our mission in China have continued to be undermanned, it has not been possible for the Committee to designate to this new field any of those who have offered themselves. For a number of years past no single thing has so grieved and humbled and hindered your Committee in their endeavours to carry on the work of the Church's Foreign Missions as this of the lack of men.

## CONCLUSION.

Your Committee cannot close the Report without giving expression to their earnest conviction that the work of the Church in China upon which so many hopes are built is at present in a very serious position owing to the paucity of European labourers. With all the increase of work of every kind, and the responsibility involved in the care of such large interests, there are no more, or scarcely more, men in the field than there were ten years ago. Some of the brethren have been greatly burdened on this account, and have felt that it would be wrong to hide from the Church the distinct danger that much of that which has been very hopefully begun may now stand still, or may even suffer retrogression.

Positions have been occupied on the faith of succour being at hand, but it has not come. While God has been opening up the way there, the Church here has very inadequately moved forward in response. When devoted brethren have fallen at their post, have their places been readily filled? Alas! no. And how can the native Churches to which our brethren proclaim

the exceeding preciousness of the Gospel be roused to any high sense of their calling, if we suffer the suspicion to arise amongst them that we ourselves are comparatively indifferent to the propagation of that Gospel? Our standard of zeal and willingness and self-sacrifice must largely determine their standard. Our brethren everywhere plead for more help. It is not that they themselves are overtaxed—they recognise that on the mission field it is scarcely possible it should be otherwise—but that a great work lies around them ready to be done, a work which humanly speaking could not but prosper to the salvation of multitudes of souls, if there were only more men at each centre to assist in its direction. We cannot but plead with the Church to rise to a fuller conception of the call which God is addressing to her as a Missionary Church. There is no lack in Him. He has entrusted to us as a Church a great opportunity for the spread of Christ's Kingdom in China. He has hitherto blessed us in our mission, and at the present time there is the most ample encouragement from every quarter of the field. But we cannot stand still. Our success is bound up with our willingness to go forward. If, on every side, He calls us to press on, we dare not turn a deaf ear to His call. If men or means are wanting, He will not deny us if we ask for that which will enable us to follow where He leads. The most urgent want of our Church is that throughout all her borders there should be more of personal, individual prayer for her work amongst the heathen. More personal prayer means also, as an immediate result, more united prayer; and both together mean a far larger measure of men and funds for the work, and a far larger measure of blessing than anything we have yet seen in China.

HUGH M. MATHESON, *Convener*.

[For Financial Statement, see under "Accounts of the Church," at p. 228].

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#### FORMOSA MISSION MAP. (See p. 96.)

The island of Formosa is included in the province of Fuh-Kien. Its population of two to three millions consists for the greater part of Amoy-speaking Chinese, the western portion of the island having since the beginning of the seventeenth century been gradually colonised from the opposite mainland. Hak-ka-speaking Chinese are found occupying many of the villages close to the western slopes of the great mountain range. The Aboriginal population, partly civilised, partly savage, is found in the hill regions of the island. Mission work in Formosa was begun in 1865. The district city of Pe-taou was occupied in 1867, the chief city, Tai-wan-foo, in 1869, the district city of Ka-gi in 1875. The Pepo-hoan or civilised Aborigines of the south were reached in 1869; the Sek-hoan in the north in 1871. The Hak-ka station at Langan was opened in 1875. A station was opened on Lombay I. in 1879.

## INDIA.

STATION—Rampore Bauleah, in the District of Rajshaye, Bengal.

MEDICAL MISSIONARY—Dr. Morison.

NATIVE EVANGELIST—Mohendra Lall Singh.

ZENANA VISITORS—Mrs. Morison and Miss Fox, with native teachers, men and women.



THE first conversion of a soul in a missionary's experience is an event of peculiar interest, and may well thrill our hearts with holy joy, for if we are faithful as a Church, this will prove the first fruit of a great harvest of souls. It is therefore worthy of record here. In the month of March a young Brahmin named Sheetol made his appearance at the Mission House, led providentially to Rampore Bauleah, and he was at once recognised by Dr. Morison as a sincere seeker after truth—indeed, he had been so for months. He was put under a course of Scriptural instruction, and made rapid progress in the apprehension of the truth, as might be seen in the changed and happy expression of his face. After



two months he had given such unmistakable evidence of a change of heart, that Dr. Morison yielded to his desire, and he was baptised on May 18. On the same day, he and a teacher named Joseph were commended to God in prayer, as they were going forth the following day on a work of evangelisation among the heathen around Rampore Bauleah. This having been a voluntary offer gave great joy to Dr. Morison ; and Sheetol endeared himself to all around by evidences of his growing in the knowledge of Jesus Christ. A few months afterwards he was married to one who had been brought up in the Orphanage, named Komol, and who had latterly been engaged in School teaching and Zenana work, and it is believed that she too had some months previously yielded her heart to God. The young couple have since their marriage been sent to the village of Talaimari, where he preaches on Sabbaths and at fairs, and is much liked by the people of the place.

Another case of a seeker after God is even more striking, though we have yet to learn the conclusion of the story. Dr. Morison had, with the aid of local subscriptions, engaged the services of a lady named Miss Fox for Zenana work. In one of her visits to a house where she had gathered a class of young Hindoo women for Bible-teaching, an old woman drew near and listened. She was much struck with the words of the Bible, said it was very like the truth, and she felt inclined to believe it. She evinced much thought in her enquiries, and much anxiety to know more. It appears from her own statement made since, that she has been all her life trying to find out God, and although professedly a Hindoo she had no faith in the system, and only clung to it as better than nothing. Dr. Morison says, she received the word with a simplicity and steadfastness of faith truly astonishing, and when she comments on a passage she makes it clearer to her lady teacher than she ever saw it before. Dr. Morison has every confidence that she will sooner or later become a decided follower of Christ, and "that He who has begun a good work in her will perform it unto the day of Jesus Christ."

With these two cases, so marked and we may hope representative of other seekers, may we not accept them as tokens for good, and plead with God with stronger faith for a large blessing on this mission work ?

Dr. Morison has been engaged in evangelistic tours both during the rainy season in summer and during the cool weather of winter, with much to encourage him ; and he has great comfort in his native helper Mohendra. He has also been delivering a course of Lectures to English-speaking natives, which have been well attended, and have caused some stir among the Braluno-Somaj. A missionary of the Brahmos was sent from Calcutta to refute his statements ; but with no great effect, if we may judge from a reply by one of the audience to whom Dr. Morison spoke. He said : " I pity him, for I was as ignorant and vain as he is not long ago, but I could not now say what I said before of God and Christianity."

In the Dispensary Dr. Morison has had during the year 1,187 new cases, medical and surgical, making, with old cases still under treatment, 2,374, but he continues to feel much hampered for want of a hospital.

The annual distribution of prizes took place on January 6, and there were about 160 children present. The schools are now in such a good

condition that they hope to get some Government aid, although the fund for grants-in-aid is fully taken up.

We are frequently asked by Dr. Morison that he and this mission may be remembered in prayer, and we feel sure that Ministers will give them a place in their petitions at the Throne of Grace.

Submitted on behalf of the Committee, by

HUGH M. MATHESON, *Convenor*.

[For Financial Statement, see under "Accounts of the Church," at p. 228.]



## REPORT OF JEWISH MISSION COMMITTEE,\*

### SUBMITTED TO THE SYNOD, 1880.

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“They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him.”—Ps. cxxvi. 5, 6.

THESE words of the Psalmist describe what must be the feelings of one who is called to labour in the field of Jewish Missions. He knows that a glorious harvest will come, for it is promised by God's Word which cannot fail, “All Israel shall be saved,” and “the receiving of them shall be as life from the dead.” But in the meanwhile the missionary is only preparing the fields for that harvest day. He goes forth bearing precious seed, and weeps—weeps because of the difficulty of the labour—weeps, for Israel's natural and judicial blindness and hardness of heart still continue, and much precious seed falls by the wayside and is destined to be trodden under foot, or to be devoured by the fowls of the air. Some seeds indeed germinate and send forth tender blades, filling the missionary's heart with joy and hope; but too often they turn out to be sown on stony ground, or among thorns, to be scorched or choked. There is then new cause for weeping. But all the seeds are not thus lost; some will grow up to yield fruit to be gathered in and laid up in the garner of eternity. Thankfully and with rejoicing the missionary carries home every such sheaf; but when he remembers the small number of Jewish converts compared to the mass that continues in indifference and unbelief, he must again weep.

Such must be the experience of every Jewish missionary until the time of Israel's redemption as a nation draws nigh, and the Spirit is poured out upon them from on high, even the Spirit of grace and supplication, who will make them look to the Jehovah whom they pierced.

The mission in London has been carried on during the past year on the same principles and in the same manner as in former years. If the first object of a Jewish Mission is to bring nigh to the Jews the Word of Salvation, that object has been eminently attained during the year. But your missionary is not prepared to endorse what many of his brother missionaries assert, viz., that there is at present a special readiness on the part of the Jews to listen to the Word of Salvation. His own experience, as well as that of his able assistant, Mr. Caplan, is rather

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\* This Report, originally prepared by Mr. Meyer for the Committee, was adopted by them, with some slight alterations, as their Report to the Synod.

the opposite. To the old orthodox Jew, John's question to Christ, "Art thou He that should come, or do we look for another?" is indeed most important, and he might be reasoned with and convinced from the Old Testament Scriptures that Jesus is the Messiah, if his pharisaic pride and his hatred of Christianity—a hatred which has grown up in consequence of the persecutions he has had to endure for his religious conviction—did not put an almost insuperable barrier in the way of the missionary. That orthodox Judaism, almost extinct in Central Europe, receives continually new additions in London by immigrants from Russia, Poland, and Galicia. It is difficult to get into the houses of such orthodox Jews, difficult to get into conversation with them, and still more difficult to get at their hearts. Their minds being warped by early teaching, and the study of the Talmud, and their hearts filled with hereditary prejudices, appeals to the clear meaning of Scripture are powerless, for without any knowledge of the nature of sin a Saviour from sin is not needed. Speaking to such people, your agents are sometimes quietly listened to, but with a sarcastic smile, or an expression of compassion, which, by-and-bye, will be followed by words of mockery and scorn, while not unfrequently they are from the very outset overwhelmed with abusive language. Much patience, forbearance, skill, and above all, help from on high, are required to bring the message before such people. The female members of these households are even more bigoted and difficult to deal with than the males, because more ignorant. The younger generation have, no doubt, freed themselves from the trammels of orthodox Rabbinism; but they have not given up their Jewish pride and prejudices; and in most cases they have cast away, along with faith in the rabbinical system, all faith in divine revealed truth. Absorbed in the pursuit of their temporal concerns and material interests, they treat all that is spiritual with indifference and contempt; and when hard pressed by quotations from Scripture, they will openly confess their unbelief. The preaching of the Gospel is to them foolishness. That none of the Jews want the missionary, that most of them are filled with prejudices and false opinions concerning him and the Christianity which he advocates, that the Jewish Press is busy strengthening those prejudices and encouraging the contempt and hatred of Christianity, missionaries, and missionary efforts, are sad facts which all friends of Israel must take into account.

Notwithstanding these drawbacks, however, salvation by faith in Christ has been proclaimed during the past year to more Jews than in any preceding year. Although visitation "from house to house" is not feasible, yet much has been done in the way of household visitation. Mr. Caplan devotes to it at least four hours daily, chiefly in the East, and gives in his journal a faithful but not always encouraging account of the varied reception he finds; while Mr. Meyer visits as much as his time allows, in the West and North-west, and it is cheering to know that a good many households are open to these visits. Mr. Caplan also regularly visits Jewish coffee and dining houses, where he finds ample opportunities for preaching Christ. In the thoroughfares, streets, and lanes in the East, many opportunities are found for getting into conversations with Jews. And whatever may be the starting point in these

conversations, the proper direction is soon given to them, and the casual hearer is pointed to the one thing needful, and to the only Name under Heaven given among men whereby we must be saved. Many Jews are thus daily spoken to, and it is no uncommon thing, that after the evening meetings some of the Jewish hearers discuss the subjects brought before them with Mr. Caplan in the streets till past midnight.

The various meetings on Sunday, Wednesday, and Friday have been better attended than in former years. The Friday Evening meeting, in which the missionary expounds the passage from the Pentateuch and Prophets which next day is to be read in the Synagogues, is chiefly attended by Jews. At the other meetings there are always a goodly number of Jews present. These latter meetings, which are more evangelistic in their nature, produce, it is believed, a deeper impression upon the Jewish heart than those which are necessarily more or less controversial. In the Evangelistic meetings, even the unconverted Jew feels something of the power and work of the Spirit, and gets the impression that Christianity is a real, living power.

Except during the month of December and in the beginning of January, the Reading Room has been well attended. Every one coming is individually spoken to, and rarely an evening passes without an extempore address or exposition, during which the reading of newspapers is forgotten.

Among those coming to the Mission Hall, a good number do not come, in the first instance, for the bread of life. Friendless, homeless, often with insufficient clothing and almost at the point of starvation, they come to the missionary because, however much he may be maligned, they believe him to be a friend of the Jews. It is not always possible, nor would it be in accordance with the Word of God, to send them away merely saying, "Be ye warmed and filled" (James ii. 16); and the history of Jewish Missions incontrovertibly proves, that to many a one this his first coming to the missionary has been blessed and has become the beginning of a new life.

The number of enquirers, *i.e.*, of those who more or less regularly come to the Hall to be instructed in the truths of the Gospel, or to be directed in their own enquiries and studies, was forty-nine last year. In the two preceding years the numbers were forty-five and thirty-four respectively.

As to the results of all these efforts, it is difficult to speak definitely. In some cases the Word may lie dormant for a time, until by the events of Providence and the working of the Spirit it is quickened and brings forth fruit after many days. There are also Nicodemuses who are convinced that Jesus is the Messiah, but their faith is not strong enough for facing all the difficulties, struggles, and trials which an open profession of Jesus is sure to bring. On the other hand, there are also cases—of which there were several during the year—which at one time appeared to be most hopeful. The heart seemed to be filled with the love of Jesus, and even a readiness and desire were expressed to confess Him, but as they did not watch and pray, Satan succeeded in sowing his tares, and not having been faithful they lost what they had. Some enquirers at one time very promising have thus become open infidels and an easy prey to a socialistic propaganda.



Of those forty-nine enquirers, three were baptized (of their baptism a full account was given in the "Messenger"), five remain under instruction, twenty-four were dismissed, or stayed away of their own accord, not finding what they had hoped or expected. The remaining seventeen were recommended to "homes" in London or to missionaries abroad. "I parted," Mr. Meyer writes, "with a bleeding heart from some of them, because there was a genuineness and warmth about them that were most promising; but as in the depression of trade till now prevailing it was impossible to find work for them, and as I had no means of maintaining them, no alternative was left to me. Some of these have already been baptized: others are likely soon to follow. Although I should have liked it much better had I been privileged to baptize them, yet it is the law in Christ's kingdom—a law to which He Himself submitted—that one soweth, another reapeth, that so he that soweth and he that reapeth may rejoice together. And sincerely do I rejoice over these sheaves brought home, and I am sure the Committee will rejoice with me."

The missionary's labours and anxieties, however, are not over when a convert has confessed Christ and has been baptized. On the contrary, it is just then that they begin in right earnest. The converts have to be educated for Christian life and society; have to be fitted in somewhere in the Christian world. And that is not always easy; numberless difficulties are to be overcome, arising partly from the previous education, the modes of thinking, and the habits of the converts; partly from the business arrangements and prejudices of Christian employers. And yet, unless these outward circumstances, this their social education and allocation, be attended to and put on a proper footing, the converts are exposed to numberless temptations, and a satisfactory spiritual progress can scarcely be expected. In this part of his work Mr. Meyer urgently requires and asks more vigorous help from Christian men and women than he has got hitherto.

As much as is possible your missionary tries to keep up his connection with the converts. They are scattered over the wide area of London, and some of them in distant continents. Some of them are now actively and officially engaged in spreading the knowledge of that Redeemer who saved them and is precious to their souls, while others are preparing to enter on similar spheres of labour. Of the rest many walk worthily of the vocation to which they have been called, although there is not in them that fire which would urge them on to win souls for Christ. But, alas, there are a few who have forgotten their first love and have turned again to the weak and beggarly elements of the world.

ROBERT TAYLOR,

*Convener.*

The Committee find it necessary to supplement their Report, thus far signed by their Convener.

I. They regret that for the last few months Mr. Taylor's health has been cause of anxiety, it being absolutely necessary that for a time he should have his work reduced to the utmost. It is hoped that his

present entire rest, and his after-restriction for a time to pastoral work, will perfect the recovery already begun. It will be necessary, however, for the Synod to select another Convener for this Committee, in which Mr. Taylor's services for many years have been invaluable. The Committee resolved respectfully to ask the Synod to appoint Dr. Edmond, Convener.

II. They have further to report that in the peculiar circumstances of the College during the past session, it was found necessary that the services of Mr. Meyer should be given in Hebrew and Old Testament Exegesis there. Arrangements for this purpose with the College Committee were so made as not to interfere with the efficiency of the Jewish work in London; and the Committee are thankful to report that Mr. Meyer's health has not suffered from his extra labours.

III. They have further to report about the department to which it was intended that Dr. Joseffy should be devoted, and the difference of opinion that has arisen in the Committee about him, and which is now submitted to the judgment of the Synod.

March 18, 1879. The Committee recommended to the Synod last year "that Dr. Joseffy be sent to labour as Evangelist among the Jews in Vienna and neighbourhood." The Synod sanctioned his appointment as recommended in the Report. The Committee, however, at their first meeting after the Synod, had two letters from Vienna communicated, containing "charges against the moral character of Dr. Joseffy." A correspondence ensued; and at length it was resolved that the charges should be investigated in Vienna by a special Committee, and the Convener, Dr. Graham, and Mr. Paton were appointed. This Sub-Committee reported that a written retraction of the charges had been made, and that they were "satisfied of Dr. Joseffy's innocence and of his qualifications for the work in Vienna."

Sept. 22, 1879. A full Report was submitted to the General Committee by the Convener, who at the same time reported that "new charges had appeared against Dr. Joseffy in a Vienna newspaper." The Committee thanked the Sub-Committee, and authorised "the London members to deal with the case."

Oct. 28, 1879. At a subsequent meeting letters were read from Dr. Joseffy acknowledging a fact, hitherto unknown to the Committee, that after his divorce from his first wife, "he had married another, and divorced her on account of her infidelity;" though this involved no charge against his character in these matters, it seemed to some to be scarcely consistent with statements made to them about his recent history; but full consideration was postponed till next meeting, when further correspondence with Dr. Joseffy was read. It was then resolved by a majority of seven to four that, "while expressing no adverse judgment" on the character of Dr. Joseffy, but "having regard to the public

Nov. 25, 1879.



interests of the Church," it is expedient that Dr. Joseffy's relation to the Committee should terminate.

Dec. 23,  
1879.  
Sept. 19,  
1879.

The proceedings of these two last meetings were reported to the General Committee, and a letter of Dr. Joseffy was read, stating that he was "willing to place his resignation in the hands of the Committee." A motion that this offer be accepted was carried by eleven to eight against an amendment to "recall Dr. Joseffy for conference and final settlement with him." Against this decision a dissent was given for the purpose of lodging a complaint before the Synod. In these circumstances the Committee resolved to recall Dr. Joseffy, and continue his salary without employing him in mission work till the meeting of Synod. The Committee have only further to lay before the Synod (1) the Reasons for Dissent, and (2) the Answers; and to add that Dr. Edmond and Mr. John Bell have been appointed to defend the action of the Committee before the Synod.

March 23,  
1880.

In name of the Sub-Committee appointed by the General Committee to complete this Report, according to instructions,

DUGALD MACCOLL,

*Convener.*

REASONS  
OF DISSENT.

We dissent from this decision, and protest for leave to complain to the Synod—

1. Because the dismissal of Dr. Joseffy by the Committee was unjust to him, inasmuch as the Committee had undertaken to make a judicial investigation into the charges brought against him, and the deputies sent to Vienna for this purpose required and prevailed upon Dr. Joseffy to stop an action in the Vienna courts, which he had initiated with the view of vindicating his character, and to place his case absolutely in their hands.

2. Because, after full investigation in the presence of his accusers, the charges utterly broke down and were withdrawn by the accusers, as certified by the declaration to this effect given under their hand, and in the possession of the Committee.

3. Because the new charges against Dr. Joseffy's character, proceeding from the same accusers, were categorically denied by Dr. Joseffy, and so far as appeared were unsupported by evidence.

4. Because, after the position the Committee had so recently assumed to Dr. Joseffy as the guardian of his reputation, as above narrated in No. 1, they were bound either to abide by the decision at which after full enquiry they had solemnly and unanimously arrived, or to re-open the enquiry.

5. Because the summary dismissal of Dr. Joseffy from

an appointment conferred by them, and confirmed by the last Synod, was inconsistent with the brotherly consideration to which he was entitled as a member of our Church recently brought to the faith of Christ.

6. Because Dr. Joseffy has since his conversion given every evidence of being a true and earnest Christian; because he is an eminent scholar, and has proved himself to be in many respects highly qualified for work among his brethren, and he therefore deserves the confidence of the Church.

7. Because, under these circumstances, we could not acquiesce in the decision of the majority of the Committee without doing violence to our conscience.

For these and other reasons to be pleaded at the bar of the Synod, we dissent from the decision and protest for leave to complain to the Synod.

W. CARRUTHERS.  
ROBERT TAYLOR.  
WILLIAM GRAHAM.  
WM. ADDISON.

II. ANSWERS. 1. Reasons 1 and 2 are wholly irrelevant, inasmuch as the charges therein referred to form no part of the basis of the Committee's decision.

2. Reasons 3 and 4 are not consistent with fact. The subsequent statements affecting Dr. Joseffy were three in number. Two were not supported by evidence, and the Committee refused to consider them. The third was not only not denied by Dr. Joseffy, but its truth has been fully admitted by him. Further enquiry and investigation were therefore not required.

3. Reasons No. 5 and 6. No. 5 does not accurately state the action of Synod; its finding was as follows: Sanction his appointment as recommended in this report. . . . authorise their Committee to make all needful arrangements.

At no subsequent meeting have the Committee been able to make the definite appointment so sanctioned. Dr. Joseffy's salary has been paid on the basis of the provisional arrangement pending a final settlement.

The Committee have not passed judgment on Dr. Joseffy's Christian character. Their decision is founded on the fact that the statements now made modify so materially those previously made regarding Dr. Joseffy's history and experience, as to render it expedient for the Committee to accept Dr. Joseffy's offer to resign his appointment.

[For Financial Statement, see under "Accounts of the Church,," at p. 235.]

## REPORT OF COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES,

SUBMITTED TO THE SYNOD, 1880.

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YOUR Committee, in laying their Report before the Synod, may be permitted first to cast a rapid glance at a few salient points in connection with the state of Christianity on the Continent.

France has excited much interest. The meeting in November of the unofficial Synod of the Reformed Church has been a leading feature. The State continues to withhold the sanction necessary to the meeting of the official Synod. The step taken in calling together representatives of evangelical views from all parts of the country may be regarded as a claim to the right of self-government. The doctrinal position assumed at the last official meeting of Synod was maintained, and evidence was given of the soundness in the faith of the majority of the Protestants of France. After, much discussion it was resolved that a second meeting of the unofficial Synod should take place within two years, should the State fail in the meantime to convene the official Synod. Provision is thus made, at all hazards, for the continuity of Church procedure. The "liberals" stand aloof, and the State virtually declines to convoke a Synod till the demand shall come from both sections of the Church. Your deputy, Sir G. B. Pechell, Bart., was unable personally to attend the meeting of the unofficial Synod, but he forwarded to it in writing the fraternal greetings of the Church. The biennial meeting of the Synod of the "Union of the Free Churches" was held in Nîmes. Unfortunately your deputies found it impossible to be present. The brethren in the Free Churches, amid many discouragements, maintain their position with energy and hopefulness. The work of evangelisation, so nobly begun in Paris by Mr. McAll, is extending itself in the chief centres of population. Universal testimony is borne to the readiness and even eagerness of the people to give ear to the Gospel message. While the door is open let the practical sympathy of Christians in England be manifested to the devoted workers in France.

The Synod of the "Missionary Church of Belgium" was attended by your deputies, the Rev. Dr. Boyd and the Rev. A. J. Murray, whose visit was warmly appreciated. The recent Elementary Education Law is a vast stride in the direction of liberty. It takes from the clergy the supreme control in secular education. Yet the Act is a moderate one. It invites the clergy of all denominations to make arrangements for

giving religious instruction, "before or after, or even during school hours." This law has raised a tempest of opposition in the Church of Rome. In proof of this we may cite one of a series of resolutions, passed at a meeting of the Bishops at Malines;—"Absolution is refused to all lay teachers without distinction, even to those who abstain from giving religious instruction in the school." Notwithstanding the promptitude and severity of the action of the priests, only a few of the schoolmasters and mistresses have given way and have sent in their resignation to the Government. Those who continue at their posts are deprived of absolution, and thus in effect cease to be Roman Catholics. Such conduct seems calculated permanently to alienate many from the Church of Rome. This seems to have been at last realised at head-quarters, for the latest intelligence is to the effect that in consequence of instructions from the Vatican the opposition of the priesthood has become less violent. Meanwhile our faithful Protestant brethren have a marvellous opportunity before them. Weak in numbers and in material resources, they are strong in faith and unceasing in activity.

In Italy the work of evangelisation goes forward prosperously. It is believed that there are 7,000 communicants connected with the different missions; and that from 30,000 to 50,000 persons attend the services. The Rev. Dr. McEwan was present at the Waldensian Synod as your deputy, and received a most cordial welcome. The fund for the much needed augmentation of the stipends of the Waldensian pastors is making progress. It is earnestly to be hoped that members of our own Church will take a fair share in this good cause. Your Committee took steps to call attention to the movement, and a few generous subscriptions have been received.

The remonstrances of the Evangelical Alliance, in reference to the hindrances in the way of holding meetings and of conducting family worship, except under the most narrow and embarrassing regulations in Bohemia, have been partially successful. It is announced that the Emperor of Austria has made certain concessions which it may be hoped will eventually lead to a full recognition of the rights of conscience; and your Committee hope that the petty persecutions complained of will entirely cease. From Spain, Portugal, and other countries we have encouraging reports, but it is impossible here to go into details. In various Roman Catholic countries it is evident that the power of the priesthood over the people is greatly diminished, and such an opportunity is offered for the entrance of the Gospel as we have long sought from the Head of the Church. May we have faith and energy to enter on fields so inviting!

It does not harmonise with statements like the foregoing to observe that the indications of general interest in Continental Christian work are not what we might fairly expect. The Committee's cause for regret is not chiefly that the sum contributed throughout the Church is small, but that only a small number of congregations send up any contribution at all, or in other words that the great majority of our congregations do not appear to have the annual opportunity afforded them of aiding in this most hopeful work. They are happy, however, to state that there is an increase for the year, both in the congregations giving to the collections



and in the sum contributed. They believe that increasing acquaintance with the facts will not fail to elicit increasing liberality.

After last meeting of Synod your Committee found that they had still £20 to dispose of from the collection made in 1878, which they voted to Mr. Stewart's Lisbon Mission.

The following grants have been made by the Committee from the collection made in 1879 :—

BELGIUM :—				£	s.	d.
Evangelical Missionary Society of Belgium...				60	0	0
FRANCE :—						
Evangelical Society of France				...	35	0 0
Evangelical Society of Geneva				...	35	0 0
Mr. McAll's Mission				...	20	0 0
ITALY :—						
The Free Church of Italy				...	30	0 0
Waldensian Church Missions				...	40	0 0
SPAIN :—						
Spanish Evangelisation Society				...	40	0 0
PORTUGAL :—						
Lisbon Mission (by the Rev. R. Stewart)				...	20	0 0
Total				...	<u>280</u>	<u>0 0</u>

The attention of your Committee is being turned to the subject of summer services in places resorted to by tourists on the Continent, and a small sub-committee has been appointed to endeavour to raise a small Fund for the purpose, so that the grants for Continental work may not be diminished.

As regards home Churches, the appointed deputies visited the General Assemblies of the Free Church of Scotland, the Presbyterian Church in Ireland, the Welsh Calvinistic Methodist Church, and also the Synod of the Church of Scotland in England. They all report a cordial reception from the Churches visited. In the Welsh Assembly, the proposal of co-operation between their Church and ours in supplying ordinances during the summer months in some of the leading watering places on the coast of Wales, was favourably considered. Your Committee regret that they are not yet in a position to suggest any further practical steps towards bringing about closer relations with the Welsh Church, though they think this eminently desirable.

The recommendations of the Council of the Federated Churches were referred by the Synod to this Committee, with instructions to consider them and report. The Committee after careful deliberation agreed as follows, viz :—

I. To recommend the adoption of the first proposal, viz :—

“ That in the appointment of future meetings of the Federal Council, the two Synods, having respect to the maintenance of the continuity of the Council, and to the more efficient management of its business, shall re-appoint at least one half of the former delegates to the Council.”

II. To suggest, instead of the second proposal, that each Synod, in nominating the delegates to the next meeting of the Council, appoint a certain number of them to act together as a Committee for the preparation of business.

III. To recommend the adoption of the third proposal, viz :—

“That the next meeting shall be appointed for the month of November, 1880; and that the Synods shall entertain the question whether the Council shall meet at stated intervals; and if so, shall determine what these intervals shall be,” with the suggestion that the Council do not meet more frequently than once in three years.

IV. To recommend the adoption of the fourth and fifth proposals, viz :—

“That, in accordance with the articles of Union, the Synods shall keep in view the desirableness of embracing in their federal relations the other Presbyterian Churches, and take such steps in that direction as openings in Providence may suggest”; and

“That the Synods should consider whether, in connection with the sittings of the Council, public meetings might not be held for considering, and for bringing before the community at large, the great religious questions of the day.”

V. To recommend the adoption of the suggestion that the next meeting of the Council be appointed to be held in Manchester, and that three of the delegates to the last meeting of Council be appointed to act along with other three who may be appointed by the United Presbyterian Synod as a committee to make arrangements for the business to be transacted.

There was a further recommendation on the subject of Foreign Missions, to the effect “That the respective Synods and their Mission Boards should consider :—

1. “Whether, by the re-adjustment of their respective Foreign Missions, or by co-operation in the management and support of the same Mission, greater interest and a larger measure of contribution, in respect of Foreign Missions, may be evoked among the members of both Churches; and

2. “Whether any additional steps can be taken for the mutual interchange of intelligence respecting their several missions.”

Your Committee understand that the matter of this recommendation has been under the consideration of the Foreign Missions Committee, who will report their suggestions directly to the Synod.

In name of the Committee,

R. H. LUNDIE,

*Convener.*

[For Financial Statement, see under “Accounts of the Church,” at p. 251.]

## REPORT OF COMMITTEE ON MINISTERIAL SUPPORT,

SUBMITTED TO THE SYNOD, 1880.

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THE functions of this Committee, as determined by last Synod, include the administration of three separate but connected Funds.

The Sustentation Fund,  
The Aged and Infirm Ministers' Fund, and  
The Ministers' Widows and Orphans Fund.

### I. SUSTENTATION FUND.

In regard to the Sustentation Fund, your Committee are glad to be able to report that the dividend has been maintained for another year at £200—the fourth year since it reached that figure.

They have pleasure in being able further to report that, in part at least, this result has been attained through the natural development of the Fund, there having been an increase of £195 1s. in the total amount of aid furnished by the stronger Congregations, while, notwithstanding the reception on the Fund as aid-receiving of three additional Congregations, and the raising of a fourth from the lower to the equal dividend platform, there has been a diminution in the aid needed by the weaker Congregations of £287 5s. 2d., making a total aggregate improvement of £482 6s. 2d.

It is the more important to notice this that the total income of the Fund from all sources chances to have somewhat diminished during the past year, and it might seem at first sight as if the Fund were in a worse position. It must be noted, however, that in this case gross income affords no criterion for judging of the real state of the Fund. It so happens that a number of Congregations, having become vacant, have temporarily ceased to draw their dividend, and have consequently remitted less, though not necessarily furnishing less of aid. Two Congregations have, in like manner, ceased to participate, having withdrawn into what used to be called the third class. And two former aid-receiving Congregations now no longer exist. These circumstances, of course, all tend to diminish income on the one hand and expenditure on the other, though they may not touch the amount of aid furnished. In point of fact, the gross income has slightly diminished, but the aid has sensibly increased.

The natural development of the Fund has not, however, proved sufficient of itself to meet its requirements. In the Report presented to last Synod the prospective deficiency for the year was estimated at £1,000. The actual improvement in the year's contributions having only reached £482 6s. 2d., there would have been, on that calculation, a

deficiency of £517 13s. 10d. It is a rather striking verification of the accuracy of that forecast, that it has been necessary to draw exactly £533 15s. 8d. from the Reserve Fund to square the accounts for the year.

The Reserve Fund has thus once more proved of great service in connection with the administration of the General Fund. At the close of 1878 it was necessary to draw £1,577 17s. 6d. from the £2,000 which had been then subscribed, leaving a balance of only £422 2s. 6d. Other £300 were, however, subscribed in the beginning of 1879, to which, when the position seemed a little critical at the end of the year, a generous friend added another £100, so that the Reserve Fund was not only sufficient to furnish the necessary advance at the end of last year, but still holds over a slight balance for future use. It will be noticed that no appeal has been made by the Committee to private *individuals* during the past two years except for the formation of the Reserve Fund in 1878. The £400 that has been added to that Fund in 1879 has been entirely spontaneous. Any appeals that have been made by your Committee since the formation of the Reserve Fund have been exclusively to Presbyteries and Congregations, with the view of evoking increased liberality through Congregational channels. Your Committee feel that the Church has great cause for thankfulness in the real progress made during the past year in bringing closer the expenditure and the ordinary income of the Fund. There is even more ground for thankfulness in the manifest growth of interest in the Fund. The efforts of the Committee have been cordially seconded by the various Presbyterian Committees, some of which have rendered most valuable service. Not a few aid-giving Congregations have generously exerted themselves. The aid-receiving Congregations have not, as a rule, been behindhand, the advances made by not a few of them being both honourable to themselves and very encouraging to the Church. Some of the evils to which reference was made in last Report have been at least in part remedied. Aid-receiving Congregations have been, as a rule, faithful to their engagements, and in a few cases where insuperable difficulties have arisen have taken counsel with the Committee. Though much remains to be done in the way of organisation—perhaps quite as much in aid-giving as in aid-receiving Congregations—not a few have been moving earnestly in this matter also. And the contributions of Congregations to the Fund, though still tending to leave too much over till the end of the year, have been distributed over the four quarters much more equally than in 1878, as will be seen from the following table:—

	1879.			1878.
	Receipts.	Payments.	Total Deficiency end of quarter.	Total Deficiency end of quarter.
First quarter	£ s. d. 7,899 14 2	£ s. d. 8,886 1 5	£ s. d. 986 7 3	£ s. d. 723 3 4
Second " "	9,448 9 8	9,642 15 3	1,180 12 10	2,241 8 3
Third " "	8,024 4 3	8,763 8 4	1,919 16 11	2,640 11 3
Fourth " "	11,187 14 1	9,801 12 10	533 15 8	1,577 17 6
	36,560 2 2	37,093 17 10	—	—



To all this it may be added that the total cost of administration has been still further reduced during the past year, scarcely now reaching 1·4 per cent. on the amount distributed, and not more than 8·2 per cent. on the net amount of aid supplied. It must also be noticed that of the £506 5s. 11*d.* which the administration of this Fund costs the Church, only £391 15s. 4*d.* goes for its proportion of salaries and office charges, the other £114 10s. 7*d.* being expended on travelling and other expenses, much of which is practically beyond the control either of this or the Treasurership Committee. Your Committee are fully persuaded that, as at present administered, there is no fund for the support of the ministry in any Church which is conducted so inexpensively as the Sustentation Fund of this Church.

All this being submitted as fitted to give heart and encouragement to the Church in regard to this important Fund, your Committee nevertheless feel bound to draw the attention of your reverend Court to certain elements in the present position of matters that call for the very gravest consideration.

It has been stated that the proper revenue of the Fund in 1879 has proved £533 15s. 8*d.* less than the requirements of the year. But that revenue included £762 19s. 2*d.* from the Scottish subsidy, which will this year be greatly diminished, will be next year little more than nominal, and will thereafter entirely disappear. Further, in accordance with the authorisation given by last Synod, two new Congregations have been placed on the Fund as aid-receiving, and will go to increase the amount of aid needed. Your Committee regret to have to add that three Congregations, hitherto self-sustaining, have been driven by the pressure of the times to apply to be received as aid-receiving, and in two of these cases it has been necessary to accede to the application. The total additional aid needed for these four cases is £140. And there is at least doubt whether all the aid that was given last year can be relied upon for 1880. After careful consideration, your Committee beg to submit the following estimate of the present prospects of the year:—

	£	s.	d.
Amount of aid needed . . . . .	6,600	0	0
Annuity to Rev. J. M. Ross . . . . .	200	0	0
Working expenses . . . . .	500	0	0
Total aid needed . . . . .	£7,300	0	0
Reliable aid from Congregations			
(say) . . . . .	£5,000	0	0
Donations (say) . . . . .	200	0	0
Scottish Subsidy . . . . .	450	0	0
	5,650	0	0
Prospective deficiency . . . . .	£1,650	0	0

Your Committee gravely fear that, unless some such sum as £1,650 can be added to the £5,650 of estimated reliable aid from all sources, the dividend cannot be maintained at £200 in this or future years.

In point of fact the two great sources of extraneous help by which

the ordinary efforts of the Church have been supplemented in the past—the Scottish Subsidy and the Reserve Fund—are both now all but exhausted, and the time seems to have at last come when the Church must fairly face the question whether she can or will grapple with the task of so developing the ordinary revenue of the Fund as to render it sufficient to meet its requirements.

The fact should, perhaps, be emphasised that the United Church is only now beginning to feel the full burden of the weaker Congregations from the United Presbyterian side of the Church, which, up to the time of the Union, were so largely sustained from Scotland. Your Committee have pleasure in stating that, up to the present time, the aid furnished by former United Presbyterian Congregations, supplemented by the Scottish Subsidy, has sufficed to prevent the Congregations referred to from proving any disproportionate addition to the difficulties of the Fund. The United Church is, however, through the annual diminution of the subsidy, now coming rapidly under the full weight of the responsibilities which she undertook in regard to these Congregations at the time of the Union; and it is absolutely necessary that the fact be recognised and arrangements made accordingly. The question is whether the Church cannot now, with trade reviving and the whole financial position of the various Congregations becoming more hopeful, make the one resolute and united effort—every Congregation doing its part, the stronger becoming more helpful and the weaker less burdensome—once for all to equalise income and expenditure.

Your Committee cannot think it possible that the Church will consent to the loss of prestige, and the serious practical inconveniences and risks of all sorts, that would connect themselves with a fall of the dividend in the fifth year after the Union. They feel, however, that the time has come when the Synod must deliberately consider the whole question in all its bearings, and determine what is to be done. With this view they earnestly request that your reverend Court will make arrangements for a frank conference on the whole position of the Sustentation Fund at the present moment, with special reference to the practicability of maintaining the equal dividend at £200.

Your Committee would again direct attention to the three tables appended to this Report (Appendices A, B and C), which will enable all interested to ascertain the whole facts in regard to the transactions of individual Congregations with the Fund, the relations in which different classes of Congregations stand to it, and the aid respectively needed and furnished throughout the various Presbyteries of the Church.

The Congregations at John Street, Maryport, and Tower Hill, Wooler, having become vacant in the course of the year, your Committee, in conjunction with the Presbyteries within which they were respectively situated, adopted all prudent means, in terms of Clause V.-11 of the Sustentation Fund Act, to effect a union with neighbouring Congregations, but without effect. Feeling that in such circumstances the Congregations referred to had no proper claim to be continued on the equal dividend platform, and there being no clause in the Act exactly providing for continuing them as Congregations not entitled to the equal dividend, your Committee agreed to report both cases for the special

sanction of the Synod to such an arrangement. The Minute of the Committee in each case will be separately laid before the Synod for consideration, and if it shall so determine, for confirmation.

Your Committee recommend that they be authorised to receive on the Fund, in the course of next Synodical year, as aid-receiving, such number of charges, not exceeding three, as may furnish satisfactory schedules, due regard being always had to the state of the Fund.

Last Synod appointed this Committee to co-operate with the Executors of the late Mr. Muter in an effort to bring the suit raised in Chancery to an amicable settlement. In terms of this instruction your Committee at their first meeting resolved to request Messrs. Munns and Longden to put themselves in communication with the solicitors of the Executors, with a view to an early and satisfactory settlement of the case; at a subsequent meeting appointing a Sub-Committee, with which they requested Mr. H. M. Matheson to associate himself, to watch over the case and instruct the solicitors. The intervention of the long vacation prevented anything being done in the matter for some time; but it was reported to the Executive Committee in October that an interview had taken place between the solicitors on each side, and that matters were looking hopefully for a settlement. Unfortunately, however, it had to be reported at the following meeting that difficulties had arisen in connection with the anticipated settlement. Ultimately our solicitors, who had themselves been most anxious to arrange a compromise, and had made a suggestion which seemed at first to be accepted on all hands as a reasonable basis of settlement, found it their duty to advise the Sub-Committee that the plaintiff in the case had refused to compromise the question in dispute except upon terms which they did not regard the Treasurers of the two Churches interested, being virtually in the position of trustees, as warranted in consenting to. In these circumstances, the Sub-Committee were reluctantly brought to the conclusion that the suit, which was not of their raising, must be allowed to run its course, and the decision of the Court obtained with the least possible delay. Since that time the Sub-Committee have had an interview on the same matter with the Rev. J. M. Ross, one of the Executors under Mr. Muter's will, prior to his setting sail for Australia, but, after long and earnest conference with him, were satisfied that the case will now be most rapidly and satisfactorily settled by allowing matters to take their course in the Court of Chancery, where the judge will decide what is just and fair to all the interests involved. Our solicitors express the opinion that the case is now ripe for a settlement, and that the decision of the Court may soon be obtained. It may be added that Messrs. Munns and Longden represent the Free Church of Scotland as well as our own, and that the two Churches are acting in concert, as having common interests in the suit.

## II.—AGED AND INFIRM MINISTERS' FUND.

The position of the Aged and Infirm Ministers' Fund is not materially different from that which it occupied last year. A further sum of £103 12s. 6d. has been invested, raising the total capital to £5,732 14s. 3d. The number of annuitants on the fund is now *three*,



all of whom receive the maximum annuity, according to the present rules, of £40 per annum. Papers have, however, been submitted in due form from the Presbytery of Carlisle, in favour of an application from the Rev. Peter Taylor, of Brampton, who is obliged by ill-health to resign his charge, and your Committee, after careful consideration of the case, have agreed to recommend the Synod to make Mr. Taylor meanwhile a grant of £40 for one year.

In accordance with the instructions of last Synod, your Committee have had under their consideration the questions of the revision of the Rules and of taking measures to increase the Capital Fund. It having, however, been intimated to the Committee that a considerable sum left by the late Lady Pirie would shortly be available for purposes similar to those contemplated by this Fund, it was thought inexpedient to take active steps in either of the directions indicated till there should be more definite information in regard to Lady Pirie's bequest. Your Committee have now the pleasure of laying before your reverend Court the following communication, which will put the Synod in possession of the entire facts of the case :—

FEBRUARY 20, 1880.

MY DEAR SIR,—Lady Pirie's bequest for aged and infirm ministers and missionaries of the Presbyterian Church of England has now been ordered by the Court of Chancery to be transferred to the trustees named in her will, so soon as taxed costs have been paid, and the succession duty at 10 per cent.

The net amount after these serious deductions will be about £9,000 Consols.

The surviving trustees of the fund are :—

Alexander Gillespie.  
H. M. Matheson.  
James Anderson.

James Watson, and  
James R. Robertson;

and we are assuming two additional trustees, viz :—

R. T. Turnbull, and

John Bell.

We are advised that it will not be in our power to delegate our responsibility in connection with administering the details of the Fund to any other person or persons, or to any Committee of the Church. We must exercise it ourselves. But I believe I shall be borne out by all my colleagues in saying that the recommendations by the Synod's Committee will always receive our most attentive consideration.

I believe I am right in saying that we shall have no funds available for distribution until after receipt of the dividends payable in July.

I may mention that Lady Pirie's will requires that no recipient of benefit from this Fund shall be awarded less than £50 per annum.

Yours faithfully,

H. M. MATHESON.

Rev. JOHN BLACK.

Your Committee feel extremely thankful both for the matter and spirit of this communication, and suggest that they should be authorised to consider in the light of it the questions both of the relation which ought to be established between this Committee and Lady Pirie's Trustees, and of a suitable code of rules applicable to the whole position.



### III.—MINISTERS' WIDOWS AND ORPHANS' FUND.

Since last Report was written four members have died, viz. :—

The Rev. Peter White, of Wooler, who was taken away on the very eve of last Synod, leaving a widow.

The Rev. Hugh Ritchie, missionary in Formosa, leaving a widow and one child.

The Rev. J. K. McLean, of Ancroft Moor, leaving one child, who, however, has only required to receive one payment.

The Rev. Dr. Wright, of Southampton, leaving only grown-up children.

The present membership of the fund is 231, as against 227 in last Report, and the number of annuitants 21 (10 widows and 11 orphans), as against 24 last year (11 widows and 13 orphans). The total amount of capital invested is £16,618, yielding a yearly revenue of £745, as against £14,700 last year, yielding a revenue of £680.

Your Committee have given along with the Balance Sheet in the Statement of Accounts a list of the securities held on behalf of this Fund.

Your Committee regret that the £2,000 of additional capital which was deemed necessary in connection with the admission of the forty-two ministers who were formerly of the United Presbyterian Church to the privileges of the Fund, has not yet been raised, owing to the severe commercial depression. As this, however, seems now to be gradually passing away, it is hoped that another year will not be allowed to pass without the accomplishment of the object referred to.

Your Committee have still to complain of the tardiness with which, in a limited number of cases, the induction fee required by the Rules has been paid. The obvious intention of the Rule on this matter was that the induction fee should be paid promptly at the time of the minister's induction, and Presbytery clerks would render a most important service to the Fund if they would see that this is done.

It is with much sorrow that your Committee have to announce the death of Mr. Robert Lockhart, one of the most valued elders of the Church, and one of the three Trustees in whose name the investments under this Fund are held. They recommend Mr. Robert Wales for appointment in his room.

Last Synod having instructed the Committee to make all needful alterations in the rules of this Fund, these have been under consideration during the year, and your Committee recommend that they be modified so as to stand in future as follows, viz. :—

#### I.—CONSTITUTION OF THE FUND.

##### 1. *Capital.*

There shall be a Capital Fund formed from donations, legacies, annual rates, subscriptions, occasional collections, and any other available sources.

## 2. *Membership.*

- (1.) "The membership of the Fund shall consist of Ministers, Professors, and Missionaries of the Church."
- (2.) The ordinary rate of contribution shall be £5 per annum.
- (3.) A double rate shall be payable by Foreign Missionaries and by members residing within a tropical climate. But Foreign Missionaries sent out by the Church may be on the Fund on the same terms as Ministers at home, provided that the Foreign Missions Committee shall, plus the missionary's contribution, make an equal payment on his account.
- (4.) Any member passing into another profession or into the service of another Church shall have the option of receiving back 60 per cent. of the annual premiums previously paid by him, or, in the event of his wishing to retain his connection with the Fund, shall pay a special rate of £7 10s. per annum.
- (5.) The rate shall be payable half-yearly, on April 1 and October 1, and any Member failing to forward his contribution within one month after the date at which it is due, shall be held to have forfeited his interest in the Fund.
- (6.) From and after the adoption of this scheme, every one inducted to a Ministerial Charge or to a professorship, shall be required to connect himself with the Fund, his first half-yearly payment being due at the first half-yearly term next after his induction, he being entitled to the privileges of membership from the date of his induction.
- (7.) On the occasion of each induction, the Congregation shall be required to contribute a sum of not less than 2 per cent. on the first year's stipend which the Minister is to receive.
- (8.) When a member of the Fund shall marry, he shall, if under forty-five years of age, pay £5, and £10 if beyond that age. In each case the sum shall be payable by two yearly instalments, the first being due at the half-yearly term next after marriage, and the second a year after.
- (9.) If a member shall die, leaving a widow, before he has paid into the Fund an amount equal to the annuity of a widow for two years, and such amount shall not be made up in any other way, a sum equal to his annual rate shall be deducted year by year from the annuities due, until such amount shall, by payments of the deceased in his lifetime and by the subsequent deductions, have been made good to the Fund.

## 3. *Annuities Fund.*

The portion of the annual revenue available for annuities shall be the entire interest of the capital for the time being, together with not more than 70 per cent. of the subscriptions of members for the year.

## II.—MANAGEMENT.

- (1.) The administration of the Fund shall be in the hands of a Committee appointed by the Synod.
- (2.) The Committee shall lay before the Synod at the ordinary annual meeting a full Report of their accounts and transactions throughout the year.

## III.—PRINCIPLES AND RULES OF ADMINISTRATION.

1. *Recipients.*

The beneficiaries of the Fund shall be the Widows and Children of deceased members who have fulfilled the requirements of the Fund.

2. *Annuities.*

- (1.) The annuity payable to one who shall have become a Widow after the establishment of the Fund shall be £30. A widow shall forfeit her annuity in the event of her marrying again.
- (2.) The annuity payable to Orphans shall be £10; the annuity to cease on their reaching the age of eighteen years.
- (3.) Should the Orphan or Orphans be motherless at the father's death, the annuity shall be increased to £15.
- (4.) Annuities shall be payable half-yearly, on the first day of April, and the first day of October. The first payment shall be made at the term next after the death of the member; the last to a widow, at the term immediately preceding her re-marriage or death; and the last to a child, at the term immediately preceding its death, or attainment of the age of eighteen years. There shall be no proportional payment.
- (5.) Annuitants are required to produce the following certificates, viz :—
  - (a.) Certificate as to the death of the Minister, Professor, or Missionary, and the date thereof.
  - (b.) Certificate attesting that the Widow is alive, and remains unmarried.
  - (c.) Certificate as to the existence of children under eighteen years of age.
  - (d.) Certificate as to the date of said children's birth.

3. *Responsibility.*

These rules are not to make any contract, legal or equitable; and annuitants shall not have any claim against the officials of the Synod, or against the ratepayers, or against the Committee of Management, or against the trustees, either individually or collectively; nor is any personal liability incurred by those engaged in administering the Fund.

## IV.—PERIODICAL REVISION.

There shall be a periodical revision of the income and expenditure of the Fund every three years, and no change shall be made in the annuities except on actuarial advice and by Synodical authority.

## V.—ANNUAL AUDIT.

There shall be a yearly audit of the accounts by a Professional Accountant, who shall also examine the Securities, and send to the

Committee, through the Treasurership Committee, a valuation of the same as on the thirty-first day of December each year.

Submitted on behalf of the Committee by

DONALD FRASER } *Joint Conveners.*  
DAVID MAC EWAN }

[For Financial Statements, see under "Accounts of the Church"--  
Sustentation Fund, at p. 236.  
Aged and Infirm Ministers' Fund, at p. 238.  
Ministers' Widows' and Orphans Fund, at p. 239.]

MATTERS CALLING FOR SPECIAL CONSIDERATION.

1. *Sustentation Fund.*

- (1.) Request for Special Conference on position of Fund.
- (2.) Special arrangements with Congregations.
- (3.) Number of Congregations to be received on the Equal Dividend Platform next year.

2. *Aged and Infirm Ministers' Fund.*

- (1.) Application on behalf of Rev. P. Taylor.
- (2.) Lady Pirie's Bequest.
- (3.) Rules.

3. *Ministers' Widows and Orphans' Fund.*

- (1.) Proposed £2,000 of Additional Capital.
- (2.) Appointment of Trustee in room of late Mr. Robert Lockhart.
- (3.) Revised Rules.



## Appendix A.

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.		
			Number on Books.	Per cent. on Membership.		£	s.	d.
<b>Berwick Presbytery.</b>								
1	Aneroft Moor ... ..	150	135	90	£ ...	75	0	0
2	Beaumont Union ... ..	320	195	61	10 17 1	104	2	0
3	Belford, Columba ... ..	144	60	42	19 4 9	89	15	3
4	„ Erskine ... ..	274	169	62	17 2 3	125	6	2
5	Berwick, Bankhill ... ..	270	40	15	29 10 0	170	10	0
6	„ Wallace Green ... ..	750	117	16	87 0 0	...		
7	Chatton... ..	268	89	33	19 10 3	140	9	9
8	Crookham ... ..	177	107	60	40 11 3	82	8	9
9	Etal ... ..	228	180	79	27 19 1	92	0	11
10	Horncliffe ... ..	220	135	61	18 3 4	87	16	8
11	Lowick ... ..	262	135	52	35 4 9	69	15	3
12	Norham, North Church ... ..	210	165	79	20 0 0	87	0	0
13	„ South Church ... ..	155 <sup>a</sup>	...	...	...	105	0	0
14	Tweedmouth ... ..	182	70	38	19 8 6	86	11	6
		3610	1597	46 <sup>d</sup>	344 11 3	1315	16	3
<b>Birmingham Presbytery.</b>								
15	Birmingham, Broad Street ... ..	127	85	67	99 18 6	107	11	6
16	„ Camphill ... ..	141	43	30	104 18 6	100	1	6
17	„ New John Street ... ..	85	68	80	59 0 0	74	18	1
18	„ Smethwick ... ..	81	43	53	18 0 0	89	0	0
19	Derby ... ..	93	42	45	63 4 8	136	15	4
20	Dudley ... ..	58	32	55	27 2 0	97	18	0
21	Hanley ... ..	101	35	35	20 12 0	159	8	0
22	Leicester <sup>b</sup> ... ..	71	59	83	33 3 5	...		
23	Nottingham ... ..	99	54	55	114 0 0	91	0	0
24	Shrewsbury ... ..	84	66	79	87 1 6	52	18	6
25	Stafford ... ..	102	36	35	36 0 0	147	15	0
26	Worcester ... ..	141	50	35	14 17 4	185	2	8
		1183	613	52	677 17 11	1242	8	7
<b>Bristol Presbytery.</b>								
27	Aberdare ... ..	44	50	114	46 2 6	78	17	6
28	Bristol ... ..	207 <sup>b</sup>	...	...	10 0 0	...		
29	Cardiff ... ..	287	175	61	119 4 10	130	15	2
30	Cheltenham ... ..	172 <sup>c</sup>	...	...	...	231	0	0
31	Gloucester ... ..	167	202	121	52 18 10	152	1	3
32	Swansea ... ..	157	48	30	54 14 6	145	5	6
33	Torquay ... ..	110	69	63	159 6 0	90	14	0
		1144	544	71 <sup>d</sup>	442 6 8	828	13	5

(a) No special organisation.

(b) No organisation.

(c) Weekly Offering System.

(d) For those returning number on books.

## STATEMENT, 1879.

Entire Contributions of Congregations towards Sustentation Fund.			From Hewley Trust and other sources.	Amount of Equal Dividend paid direct to Minister.	Total Available for Calculation of Dividend.	Amount of Dividend or Pulpit Supply in Vacancies.	Payment by Congregation to Minister in addition to Amount of Equal Dividend.	Total Stipend or Pulpit Supply.	No.
Total Amount.	Rate per Member.								
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
75 0 0	0 10 0	...	...	75 0 0	123 10 9 <sup>e</sup>	...	...	123 10 9	1
114 19 1	0 7 2	12	...	126 19 1	200 0 0	...	...	200 0 0	2
109 0 0	0 15 2	...	...	109 0 0	200 0 0	...	...	200 0 0	3
142 8 5	0 10 5	...	...	142 8 5	200 0 0	...	...	200 0 0	4
200 0 0	0 14 11	...	...	200 0 0	200 0 0	...	...	200 0 0	5
87 0 0	0 7 8	...	200	287 0 0	200 0 0	250 0 0	450 0 0	450 0 0	6
160 0 0	0 11 11	...	...	160 0 0	200 0 0	...	...	200 0 0	7
123 0 0	0 13 11	14	...	137 0 0	200 0 0	...	...	200 0 0	8
120 0 0	0 10 6	14	...	134 0 0	200 0 0	...	...	200 0 0	9
106 0 0	0 9 8	14	...	120 0 0	200 0 0	...	...	200 0 0	10
105 0 0	0 8 0	10	...	115 0 0	200 0 0	...	...	200 0 0	11
107 0 0	0 10 2	14	...	121 0 0	200 0 0	...	...	200 0 0	12
105 0 0	0 13 7	...	...	105 0 0	200 0 0	...	...	200 0 0	13
106 0 0	0 11 7	25	...	131 0 0	200 0 0	...	...	200 0 0	14
1660 7 6	10 4 <sup>e</sup>	103	200	1963 7 6	2723 10 9	250 0 0	2973 10 9	2973 10 9	
207 10 0	1 12 8	...	...	207 10 0	200 0 0	50 0 0	250 0 0	250 0 0	15
205 0 0	1 9 9	...	...	205 0 0	200 0 0	150 0 0	350 0 0	350 0 0	16
133 18 1	1 11 6	...	...	133 18 1	200 0 0	...	200 0 0	200 0 0	17
107 0 0	1 6 5	...	...	107 0 0	207 10 0 <sup>g</sup>	...	207 10 0 <sup>g</sup>	207 10 0 <sup>g</sup>	18
200 0 0	2 3 0	...	...	200 0 0	200 0 0	100 0 0	300 0 0	300 0 0	19
125 0 0	2 3 0	...	...	125 0 0	166 16 11	...	166 16 11	166 16 11	20
180 0 0	1 15 8	...	...	180 0 0	200 0 0	...	200 0 0	200 0 0	21
33 3 5	0 9 4	...	...	33 3 5 <sup>h</sup>	33 3 5 <sup>h</sup>	...	33 3 5 <sup>h</sup>	33 3 5 <sup>h</sup>	22
205 0 0	2 1 5	...	...	205 0 0	200 0 0	100 0 0	300 0 0	300 0 0	23
140 0 0	1 13 4	...	...	140 0 0	200 0 0	...	200 0 0	200 0 0	24
183 15 0	1 16 0	...	...	183 15 0	200 0 0	...	200 0 0	200 0 0	25
200 0 0	1 8 4	...	...	200 0 0	200 0 0	...	200 0 0	200 0 0	26
1920 6 6	1 13 7 <sup>f</sup>			1920 6 6	2207 10 4	400 0 0	2607 10 4	2607 10 4	
125 0 0	2 16 10	...	...	125 0 0	200 0 0	...	200 0 0	200 0 0	27
10 0 0	1 0 3	...	200	210 0 0	200 0 0	200 0 0	400 0 0	400 0 0	28
250 0 0	0 17 5	...	...	250 0 0	200 0 0	150 0 0	350 0 0	350 0 0	29
231 0 0	1 6 10	...	...	231 0 0	200 0 0	150 0 0	350 0 0	350 0 0	30
205 0 1	1 4 7	...	...	205 0 1	200 0 0	5 0 0	205 0 0	205 0 0	31
200 0 0	1 5 6	...	...	200 0 0	200 0 0	200 0 0	400 0 0	400 0 0	32
250 0 0	2 5 5	...	...	250 0 0	200 0 0	205 0 0	405 0 0	405 0 0	33
1271 0 1	1 9 2 <sup>e</sup>		200	1471 0 1	1400 0 0	910 0 0	2310 0 0	2310 0 0	

(<sup>e</sup>) Calculated as if all were participating congregations.  
(<sup>f</sup>) Excluding only partially participating congregations.  
(<sup>g</sup>) Special arrangement in connection with Scottish subsidy.  
(<sup>h</sup>) Only partially participating—receiving back what they send.

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
<b>Carlisle Presbytery.</b>						
34	Bewcastle ... ..	73	<i>a</i> ...	...	£ s. d. 54 4 6	£ s. d. 45 15 6
35	Brampton ... ..	52	34	65	15 0 0	60 0 0
36	Carlisle, Fisher Street...	408	<i>b</i> ...	...	43 14 0	...
37	" Warwick Road ...	311	<i>c</i> ...	...	...	210 0 0
38	Cleator Moor ... ..	96	50	52	32 14 0	124 0 0
39	Haltwhistle ... ..	30	40	133	34 13 0	37 17 0
40	Maryport, Crosby Street	119	127	107	38 19 3	101 0 9
41	" John Street ... ..	60	63	105	15 13 2	60 19 9
42	Penrith ... ..	81	49	60	48 9 3	105 18 10
43	Whitehaven, High Street	156	60	38	20 3 5	94 16 7
44	" Market Place ... ..	190	21	11	12 9 6	199 10 6
45	Workington ... ..	101	23	23	8 2 4	93 7 11
		1686	467	52 <sup>e</sup>	324 2 5	1133 6 10
<b>Darlington Presbytery.</b>						
46	Bishop Auckland ... ..	101	51	50	181 13 5	18 6 7
47	Crook ... ..	79	75	94	60 13 11	49 6 1
48	Darlington ... ..	349	106	30	100 0 0	111 0 0
49	Grimsby ... ..	75	90	120	31 5 0	...
50	Hartlepool ... ..	186	60	32	64 13 7	90 6 5
51	Hull, Holderness Road ...	241	<i>a</i> ...	...	200 0 0	...
52	" Prospect Street ... ..	544	<i>d</i> ...	...	10 0 3	...
53	" Springbank ... ..	126	58	46	37 3 0	68 17 0
54	Middlesborough, Trinity	120	85	71	80 1 0	69 19 0
55	Mount Pleasant ... ..	113	<i>b</i> ...	...	27 19 7	96 0 5
56	Redcar ... ..	78	59	76	59 14 6	100 5 6
57	Stockton, St. Andrew's ...	214	73	34	128 3 10	81 16 2
58	" St. George's ... ..	143	42	29	99 19 0	100 1 0
59	Towlaw... ..	75	48	64	61 0 0	44 0 0
60	West Hartlepool ... ..	143	54	38	19 17 4	85 2 8
61	Whitby, Trinity ... ..	86	71	83	40 0 0	83 0 0
		2673	872	49 <sup>e</sup>	1202 4 5	998 0 10
<b>Liverpool Presbytery.</b>						
62	Birkenhead, Cloughton ...	257	63	25	204 10 3	195 9 9
63	" Grango Road ... ..	372	32	9	68 5 6	...
64	" Hamilton... ..	127	68	54	56 0 0	149 10 0
65	" St. Andrew's ... ..	477	200	42	35 11 0	224 18 0
66	" St. Paul's ... ..	169	<i>d</i> ...	...	126 0 0	74 0 0
67	Chester ... ..	132	65	48	60 2 0	145 0 0
68	Douglas... ..	168	48	29	43 15 2	156 4 10
69	Egremont ... ..	426	<i>d</i> ...	...	...	250 0 0
70	Liverpool, Canning Street	519	63	12	325 3 6	40 0 0
		2647	539		919 7 5	1235 2 7

(a) No return.

(b) Quarterly Collections.

(c) Weekly Offering System.

(d) Collections.

(e) For congregations returning number on books.

## STATEMENT 1879—continued.

Entire Contributions of Congregations towards Sustentation Fund.			From Hewley Trust and other sources.	Amount of Equal Dividend paid direct to Minister.	Total Available for Calculation of Dividend.	Amount of Dividend, or Pulpit Supply in Vacancies.	Payment by Congregation to Minister in addition to Amount of Equal Dividend.	Total Stipend, or Pulpit Supply.	No.												
Total Amount.		Rate per Member.																			
£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.										
100	0	0	1	7	5	14	...	...	155	0	0	34									
75	0	0	1	8	11	14	...	...	155	0	0	35									
43	14	0	0	11	11	...	200	243	14	0	150	0	0	36							
210	0	0	0	13	6	...	...	210	0	0	...	200	0	0	37						
156	14	0	1	12	8	14	...	170	14	0	...	200	0	0	38						
72	10	0	2	8	4	...	...	72	10	0	98	1	11	...	39						
140	0	0	1	3	6	14	...	154	0	0	207	10	0	f	40						
76	12	11	1	5	7	...	...	76	12	11	137	15	6	...	41						
154	8	1	1	18	1	...	...	154	8	1	210	0	0	f	42						
115	0	0	0	14	8	14	...	129	0	0	200	0	0	...	43						
212	0	0	1	1	4	...	...	212	0	0	200	0	0	60	0	0	44				
101	10	3	1	0	1	12	...	113	10	3	164	11	6	...	164	11	6	45			
1457	9	3	0	19	8	4	82	200	1739	9	3	2127	18	11	210	0	0	2337	18	11	
200	0	0	1	19	7	...	...	200	0	0	200	0	0	...	200	0	0	...	46		
110	0	0	1	7	11	14	...	...	124	0	0	200	0	0	...	200	0	0	...	47	
211	0	0	0	12	1	...	...	211	0	0	200	0	0	100	0	0	300	0	0	48	
31	5	0	0	8	4	...	...	31	5	0	31	5	0	i	...	31	5	0	i	49	
155	0	0	0	16	8	...	...	155	0	0	207	10	0	f	...	207	10	0	f	50	
200	0	0	0	16	7	...	...	200	0	0	200	0	0	25	0	0	225	0	0	51	
10	0	3	0	7	9	...	[200]g	210	0	3	...	...	...	...	...	...	...	...	52		
106	0	0	0	16	10	4	...	...	110	0	0	200	0	0	...	200	0	0	...	53	
150	0	0	1	5	0	...	...	150	0	0	150	0	0	j	25	0	0	175	0	0	54
124	0	0	1	1	11	14	...	...	138	0	0	200	0	0	...	200	0	0	...	55	
160	0	0	2	1	0	...	...	160	0	0	160	0	0	i	...	160	0	0	...	56	
210	0	0	0	19	8	...	...	210	0	0	200	0	0	50	0	0	250	0	0	57	
200	0	0	1	7	11	...	...	200	0	0	200	0	0	10	0	0	210	0	0	58	
105	0	0	1	8	0	14	...	...	119	0	0	200	0	0	...	200	0	0	...	59	
105	0	0	0	14	8	14	...	...	119	0	0	207	10	0	f	...	207	10	0	f	60
123	0	0	1	8	7	10	...	...	133	0	0	200	0	0	...	200	0	0	...	61	
2200	5	3	0	18	0	70	200	200	2470	5	3	2756	5	0	210	0	0	2966	5	0	
400	0	0	1	11	1	...	...	...	400	0	0	200	0	0	500	0	0	700	0	0	62
68	5	6	0	14	5	...	200	200	268	5	6	200	0	0	300	0	0	500	0	0	63
205	10	0	1	12	4	...	...	...	205	10	0	200	0	0	...	200	0	0	...	64	
260	9	0	0	10	11	...	...	...	260	9	0	200	0	0	...	200	0	0	...	65	
200	0	0	1	3	8	...	...	...	200	0	0	200	0	0	126	0	0	326	0	0	66
205	2	0	1	11	1	...	...	...	205	2	0	200	0	0	50	0	0	250	0	0	67
200	0	0	1	3	10	...	...	...	200	0	0	200	0	0	...	200	0	0	...	68	
250	0	0	0	11	9	...	...	...	250	0	0	200	0	0	300	0	0	500	0	0	69
365	3	6	0	14	1	...	...	...	365	3	6	200	0	0	...	200	0	0	...	70	
2154	10	0	...	...	...	200	200	200	2354	10	0	1800	0	0	1276	0	0	3076	0	0	

(g) Special arrangement in connection with Scottish Subsidy. (h) Only inserted for purposes of calculation—  
No such actual payment in this case. (i) £10 additional received for 1879 too late to go into the accounts.  
(f) Only partially participating, receiving back what they send. (j) Three-quarters of a year.  
(k) Calculated as if all were participating congregations.



# APPENDIX A.

( 130 )

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.	
			Number on Books.	Per cent. on Membership.		£	s. d.
LIVERPOOL PRESBYTERY—continued.							
	Brought forward—	2647	539	...	£ 919 7 5	£ 1235 2 7	
71	Liverpool, Derby Road ...	815	a ...	...	50 0 0	...	
72	" Everton Valley ...	650	129	20	47 6 10	200 0 0	
73	" Fairfield ...	303	59	19	136 4 0	173 16 0	
74	" Islington ..	690	b ...	...	48 6 0	...	
75	" Mount Pleasant ...	412	53	13	114 5 0	...	
76	" Princes Road c ...	382	80	21	26 0 0	174 0 0	
77	" Queen's Road ...	493	91	18	29 2 0	180 18 0	
78	" Sefton Park ...	...	...	...	25 0 0	...	
79	" Shaw Street ...	222	115	52	50 8 0	149 12 0	
80	" St. George's ...	366	107	29	115 0 0	105 0 0	
81	" St. Peter's ...	519	145	28	68 15 4	131 4 8	
82	" Trinity ...	196	62	32	207 0 0	68 0 0	
83	" Union ...	305	233	76	175 0 0	28 0 0	
84	" Vauxhall Road ...	102	100	98	61 16 8	54 5 9	
85	Parkgate ...	70	35	50	68 0 0	90 0 0	
86	Ramsey ...	59	32	54	45 2 0	76 18 0	
87	Rock Ferry ...	213	31	15	259 19 9	...	
88	St. Helen's ...	123	55	45	44 10 0	158 10 0	
89	Southport ...	126	104	83	104 17 6	110 2 6	
90	Sutton ...	72	30	42	24 18 3	95 1 9	
91	Waterloo ...	80	50	63	50 0 0	150 0 0	
		8845	2050	307	2670 18 9	3180 11 3	
London Presbytery.							
92	Aldershot ...	97	220	227	125 14 5	11 5 7	
93	Aston Tyrrold ...	56	35	62	60 10 6	45 9 6	
94	Bournemouth ...	107	97	91	161 4 3	49 15 9	
95	Brighton, Queen's Road ...	245	152	62	48 2 6	61 17 6	
96	Chatham ...	57	66	116	75 4 0	29 16 0	
97	Croydon ...	170	40	24	192 0 0	8 0 0	
98	Gravesend ...	136	b ...	...	5 0 0	150 0 0	
99	Guernsey ...	28	b ...	...	...	75 0 0	
100	Ipswich ...	84	86	102	46 1 9	108 18 3	
101	Jersey ...	211	b ...	...	5 0 0	...	
102	Lewes ...	74	37	50	26 8 2	129 16 10	
103	London, Belgrave ...	263	94	36	110 0 0	134 0 0	
104	" Bow Road ...	71	40	56	37 10 0	163 10 0	
105	" Camberwell ...	303	96	32	108 0 0	103 0 0	
106	" Camden Road ...	225	85	38	222 0 0	...	
107	" Canonbury ...	95	32	34	69 6 4	80 13 8	
108	" Clapham Road ...	808	328	41	318 3 2	200 0 0	
109	" Clapton ...	158	40	25	73 0 0	128 0 0	
110	" Crouch Hill ...	154	a ...	...	15 10 0	...	
111	" Ealing... ..	86	35	41	51 12 0	153 8 0	
112	" East India Road ...	152	107	70	42 6 4	122 13 8	
113	" Forest Hill ...	248	141	57	283 0 0	10 10 0	
		3828	1731	...	2075 13 5	1765 14 9	

(1) Collections.

(b) No return.

(c) Including Hyslop St. Subscription for first half-year.

(d) For congregations returning number on books.

## STATEMENT 1879—continued.

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend paid direct to Minister.	Total available for Calculation of Dividend.	Amount of Dividend, or Pulpit Supply in Vacancies.	Payment by Congregation to Minister in addition to Amount of Equal Dividend.	Total Stipend, or Pulpit Supply.	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
2154 10 0	...	...	200	2354 10 0	1800 6 0	1276 0 0	3076 0 0	
50 0 0	0 6 2	...	200	250 0 0	200 0 0	400 0 0	600 0 0	71
247 6 10	0 7 7	...	...	247 6 10	200 0 0	350 0 0	550 0 0	72
310 0 0	1 0 6	...	...	310 0 0	200 0 0	400 0 0	600 0 0	73
48 6 0	0 7 2	...	200	248 6 0	200 0 0	350 0 0	550 0 0	74
114 5 0	0 15 3	...	200	314 5 0	200 0 0	500 0 0	700 0 0	75
200 0 0	0 10 6	...	...	200 0 0	200 0 0	200 0 0	400 0 0	76
210 0 0	0 8 6	...	...	210 0 0	200 0 0	300 0 0	500 0 0	77
25 0 0	...	...	200	225 0 0	...	...	...	78
200 0 0	0 18 0	...	...	200 0 0	200 0 0	50 0 0	250 0 0	79
220 0 0	0 12 0	...	...	220 0 0	200 0 0	300 0 0	500 0 0	80
200 0 0	0 7 9	...	...	200 0 0	200 0 0	...	200 0 0	81
275 0 0	1 8 1	...	...	275 0 0	200 0 0	200 0 0	400 0 0	82
203 0 0	0 13 4	...	...	203 0 0	200 0 0	200 0 0	400 0 0	83
116 2 5	1 2 7	...	...	116 2 5	200 0 0	...	200 0 0	84
158 0 0	2 5 2	...	...	158 0 0	200 0 0	...	200 0 0	85
122 0 0	2 1 4	...	...	122 0 0	200 0 0	...	200 0 0	86
259 19 9	1 4 4	...	...	259 19 9	200 0 0	326 0 0	526 0 0	87
203 0 0	1 13 0	...	...	203 0 0	200 0 0	5 0 0	205 0 0	88
215 0 0	1 14 1	...	...	215 0 0	200 0 0	200 0 0	400 0 0	89
120 0 0	1 13 4	...	...	120 0 0	167 17 10 <sup>e</sup>	...	167 17 10 <sup>e</sup>	90
200 0 0	2 10 0	...	...	200 0 0	200 0 0	100 0 0	300 0 0	91
5851 10 0	0 15 6 <sup>g</sup>	...	1000	6851 10 0	5767 17 10	5157 0 0	10924 17 10	
137 0 0	1 8 3	...	...	137 0 0	200 0 0	...	200 0 0	92
106 0 0	1 17 10	...	...	106 0 0	200 0 0	...	200 0 0	93
211 0 0	1 19 5	...	...	211 0 0	200 0 0	200 0 0	400 0 0	94
110 0 0	1 1 0	...	150	260 0 0	200 0 0	300 0 0	500 0 0	95
105 0 0	1 16 10	...	...	105 0 0	200 0 0	...	200 0 0	96
200 0 0	1 3 6	...	...	200 0 0	200 0 0	...	200 0 0	97
155 0 0	1 2 9	...	...	155 0 0	150 0 0	150 0 0	300 0 0	98
75 0 0	2 13 7	...	...	75 0 0	155 0 0	...	155 0 0	99
155 0 0	1 16 11	...	...	155 0 0	200 0 0	...	200 0 0	100
5 0 0	0 19 5	...	200	205 0 0	200 0 0	150 0 0	305 0 0	101
156 5 0	2 2 3	...	...	156 5 0	200 0 0	...	200 0 0	102
244 0 0	0 18 7	...	...	244 0 0	200 0 0	400 0 0	600 0 0	103
201 0 0	2 16 7	...	...	201 0 0	200 0 0	50 0 0	250 0 0	104
211 0 0	0 13 11	...	...	211 0 0	200 0 0	250 0 0	450 0 0	105
222 0 0	0 19 9	...	...	222 0 0	200 0 0	300 0 0	500 0 0	106
150 0 0 <sup>d</sup>	1 11 7	...	...	150 0 0	150 0 0	75 0 0	225 0 0	107
518 3 2	0 12 10	...	...	518 3 2	200 0 0	800 0 0	1000 0 0	108
201 0 0	1 5 6	...	...	201 0 0	200 0 0	150 0 0	350 0 0	109
15 10 0	1 8 0	...	200	215 10 0	200 0 0	200 0 0	400 0 0	110
205 0 0	2 7 8	...	...	205 0 0	200 0 0	150 0 0	350 0 0	111
165 0 0	1 1 8	...	...	165 0 0	200 0 0	...	200 0 0	112
293 10 0	1 3 8	...	...	293 10 0	200 0 0	310 0 0	510 0 0	113
3841 8 2	...	...	550	4391 8 2	4255 0 0	3440 0 0	7895 0 0	

(c) For a portion of the year with Pulpit Supply.

(f) For three-quarters of a year.

(g) Calculated as if all were participating congregations.

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.	
			Number on Books.	Per cent. on Membership.			
	LONDON PRESBYTERY— <i>continued.</i>				£ s. d.	£ s. d.	
	Brought forward—	3828	1731		2075 13 5	1765 14 9	
114	London, Greenwich ...	315	<i>a</i> ...	...	52 5 6	195 0 0	
115	" Hammersmith ...	141	58	41	43 11 0	166 9 0	
116	" Hampstead ...	242	33	14	275 4 6	150 0 0	
117	" Highbury ...	593	593	100	200 0 0		
118	" Islington ...	483	200	41	169 10 4	145 0 0	
119	" Kensington ...	153	<i>a</i> ...	...	150 0 0	50 0 0	
120	" Kentish Town ...	87	73	84	106 11 0	...	
121	" Kingston-on-Thames...	80	49	61	32 10 8	123 14 4	
122	" Marylebone ...	841	307	37	600 9 7		
123	" Millwall ...	137	<i>a</i> ...	...	26 13 10	79 6 2	
124	" New Barnet ...	60	31	52	205 0 0	...	
125	" Notting Hill ...	383	125	33	382 14 1	...	
126	" Regent Square ...	680	160	24	563 17 0	...	
127	" Richmond ...	77	71	92	50 0 0 <sup>b</sup>	...	
128	" St. John's Wood ...	360	117	33	496 6 0	...	
129	" South Kensington ...	260	95	37	230 0 0	...	
130	" Southwark ...	184	75	41	41 9 5	69 10 7	
131	" Stepney ...	318	100	31	108 18 6	121 1 6	
132	" Tottenham ...	119	87	73	160 18 2	61 1 11	
133	" Upper Norwood ...	148	<i>a</i> ...	...	181 9 6	28 10 6	
134	" Victoria Docks ...	111	49	44	205 4 11	...	
135	" Wandsworth ...	169	86	51	118 0 0	88 0 0	
136	" Westbourne Grove ...	222	<i>a</i> ...	...	45 0 0	...	
137	" Whitfield ...	240	300	125	107 0 0	14 0 0	
138	" Woolwich, New Road ...	264	121	46	110 9 2	109 10 10	
139	" " St. Andrew's	210	60	29	50 0 0 <sup>b</sup>	...	
140	Maidstone ...	50	31	62	15 10 0	90 10 0	
141	Norwich ...	216	80	37	48 12 4	156 0 0	
142	Reading <i>d</i> ...	187	80	43	47 0 0	...	
143	Silverhill, Hastings ...	61	64	105	77 14 7	83 5 5	
144	Southampton, St. Andrew's...	337	80	24	65 0 0	92 10 0	
145	" Totton... ..	28	...	...	43 11 0	62 14 0	
146	" Woolston ...	86	15	18	40 19 6 <sup>b</sup>	...	
		11670	4871	48 <sup>c</sup>	7127 4 0	3651 19 0	
	MANCHESTER PRESBYTERY.						
147	Blackburn, Mount Street ...	65	70	108	24 13 2½	125 6 9½	
148	" St. George's ...	467	<i>a</i> ...	...	50 0 0		
149	Bolton ...	308	60	19	...	5 0 0	
150	Bradford ...	197	60	30	83 0 0	127 0 0	
151	Crewe ...	82	29	35	20 17 0	78 5 7	
152	Leeds, St. Columba's ...	125	80	64	34 8 0	85 12 0	
153	Manchester, Ancoats ...	146	87	59	...	150 0 0	
154	" Bowden ...	115	...	...	20 14 0	...	
155	" Brunswick Street ...	299	<i>a</i> 68	23	34 17 5	...	
156	" Coupland Street ...	350	<i>a</i> ...	...	34 10 10	...	
		2154	454	...	303 0 5½	571 4 4½	

(a) No return.

(b) For portion of year.

(c) For congregations returning number on books.

STATEMENT 1879—*continued.*

Entire Contributions of Congregations towards Sustentation Fund.						From Hewley Trust and other sources.	Amount of Equal Dividend paid direct to Minister.	Total Available for Calculation of Dividend.	Amount of Dividend, or Pulpit Supply in Vacancies.	Payment by Congregation to Minister in addition to amount of Equal Dividend.	Total Stipend, or Pulpit Supply.	No.								
Total Amount.		Rate per Member.																		
£	s.	d.	£	s.	d.	£	£	s.	d.	£	s.	d.	£	s.	d.					
3841	8	2	...	...	...	550	4391	8	2	4255	0	0	3440	0	0	7695	0	0	114	
247	5	6	0	15	8	...	...	247	5	6	200	0	0	380	0	0	580	0	0	115
210	0	0	1	9	9	...	...	210	0	0	200	0	0	150	0	0	350	0	0	116
425	4	6	1	15	1	...	...	425	4	6	200	0	0	350	0	0	550	0	0	117
200	0	0	0	13	6	200	...	400	0	0	200	0	0	650	0	0	850	0	0	118
314	10	4	0	13	0	...	...	314	10	4	200	0	0	600	0	0	800	0	0	119
200	0	0	1	6	2	...	...	200	0	0	200	0	0	400	0	0	600	0	0	120
106	11	0	1	4	6	...	...	106	11	0	142	6	6	...	...	142	6	6	121	
156	5	0	1	19	1	...	...	156	5	0	155	5	0	...	...	155	5	0	122	
600	9	7	0	14	3	...	...	600	9	7	200	0	0	850	0	0	1050	0	0	123
106	0	0	0	15	6	...	...	106	0	0	200	0	0	...	...	200	0	0	124	
205	0	0	3	8	4	...	...	205	0	0	200	0	0	32	0	0	232	0	0	125
382	14	1	1	0	0	...	...	382	14	1	200	0	0	800	0	0	1000	0	0	126
563	17	0	0	16	7	...	...	563	17	0	200	0	0	1000	0	0	1200	0	0	127
50	0	0	0	13	1	...	...	50	0	0	50	0	0	25	0	0	75	0	0	128
496	6	0	1	18	8	200	...	496	6	0	...	...	...	...	...	...	...	...	129	
230	0	0	0	17	8	...	...	230	0	0	200	0	0	600	0	0	800	0	0	130
111	0	0	0	12	1	...	...	111	0	0	155	0	0	...	...	155	0	0	131	
230	0	0	0	14	6	...	...	230	0	0	200	0	0	200	0	0	400	0	0	132
222	0	1	1	17	4	...	...	222	0	1	200	0	0	108	8	9	308	8	9	133
210	0	0	1	8	5	...	...	210	0	0	200	0	0	300	0	0	500	0	0	134
205	4	11	1	17	0	...	...	205	4	11	200	0	0	5	0	0	205	0	0	135
206	0	0	1	4	5	...	...	206	0	0	200	0	0	200	0	0	400	0	0	136
45	0	0	1	2	1	200	...	245	0	0	200	0	0	350	0	0	550	0	0	137
121	0	0	0	10	1	...	...	121	0	0	200	0	0	...	...	200	0	0	138	
220	0	0	0	16	8	...	...	220	0	0	200	0	0	460	0	0	660	0	0	139
50	0	0	0	19	1	...	...	50	0	0	50	0	0	12	10	0	62	10	0	140
106	0	0	2	2	5	...	...	106	0	0	193	16	9	...	...	193	16	9	141	
204	12	4	0	18	11	...	...	204	12	4	200	0	0	200	0	0	400	0	0	142
47	0	0	0	5	0	...	...	47	0	0	47	0	0	...	...	47	0	0	143	
161	0	0	2	12	9	...	...	161	0	0	200	0	0	...	...	200	0	0	144	
157	10	0	0	12	6	...	...	157	10	0	150	0	0	77	10	0	227	10	0	145
106	5	0	3	15	11	...	...	106	5	0	200	0	0	...	...	200	0	0	146	
40	19	6	1	18	0	...	...	40	19	6	47	15	7	...	...	47	15	7		
10779	3	0	1	0	5	1150	11929	3	0	9846	3	10	11190	8	9	21036	12	7		
150	0	0	2	6	2	...	...	150	0	0	200	0	0	...	...	200	0	0	147	
50	0	0	0	10	9	200	...	250	0	0	200	0	0	200	0	0	400	0	0	148
5	0	0	0	13	4	200	...	205	0	0	200	0	0	100	0	0	300	0	0	149
210	0	0	1	1	4	...	...	210	0	0	200	0	0	100	0	0	300	0	0	150
99	2	7	1	4	2	14	...	113	2	7	190	0	0	...	...	190	0	0	151	
120	0	0	0	19	2	...	...	120	0	0	155	0	0	...	...	155	0	0	152	
150	0	0	1	0	6	...	...	150	0	0	150	0	0	135	0	0	285	0	0	153
20	14	0	1	18	3	...	200	220	14	0	200	0	0	150	0	0	350	0	0	154
34	17	5	0	15	8	...	200	234	17	5	200	0	0	300	0	0	500	0	0	155
34	10	10	0	13	5	...	200	234	10	10	200	0	0	250	0	0	450	0	0	156
874	4	10	...	14	0	1000	1888	4	10	1895	0	0	1235	0	0	3130	0	0		

(d) Only partially participating—receiving what they send.

(e) Calculated as if all were participating congregations.



**SUSTENTATION FUND DETAILED**

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
	<b>MANCHESTER PRESBYTERY—cont.</b>				£ s. d.	£ s. d.
	Brought forward—	2154	454	...	303 0 5½	571 4 4½
157	Manchester, Grosvenor Square	363	26	8	129 10 3	197 19 3
158	" Higher Broughton	95	a ...	...	11 11 7	...
159	" Longsight ...	168	68	40	112 0 0	118 0 0
160	" St. Andrew's ...	314	60	19	53 2 0	196 18 0
161	" Sale ...	137	27	20	143 0 0	67 0 0
162	" Trinity ...	252	56	22	54 13 6	200 0 0
163	" Withington ...	199	a ...	...	76 9 2	...
164	Ramsbottom ...	150	b ...	...	...	200 0 0
165	Risley ...	14	8	57	1 18 9	68 19 11
166	Sheffield ...	180	55	31	71 13 0	133 7 0
167	Warrington ...	58	18	31	24 5 4	80 14 8
168	Wharton ...	70	44	63	9 9 2	100 10 10
169	Wigan ...	119	34	29	14 0 0	93 10 0
		4273	850	29d	1004 13 2½	2028 4 0½
	<b>Newcastle Presbytery.</b>					
170	Bellingham ...	188	90	48	34 0 0	123 10 0
171	Blackhill ...	158	a ...	...	17 0 0	...
172	Blyth, Bridge Street ...	107	50	47	10 15 4	119 4 8
173	" Waterloo Road ...	224	a ...	...	3 3 0	...
174	Durham ...	108	66	61	19 2 8	122 6 5
175	Falstone ...	198	84	43	19 10 0	130 10 0
176	Gateshead, Ellison Street	254	73	29	36 2 11	163 17 1
177	Gosforth ...	53	20	40	10 14 7	...
178	Hebburn ...	235	80	34	25 18 8	130 1 4
179	Hexham ...	161	a ...	...	...	211 0 0
180	Houghton-le-Spring ...	140	a ...	...	...	157 10 0
181	Jarrow, Ellison Street	493	a ...	...	4 0 0	...
182	" Wear Street ...	92	20	22	13 6 6	86 13 6
183	Killingworth ...	90	a ...	...	34 7 8	10 0 0
184	Newcastle, Barras Bridge	347	71	20	37 14 3	...
185	" Blackett Street ...	641	a ...	...	47 15 1	...
186	" Erskine Church ...	171	a ...	...	16 0 0	159 0 0
187	" John Knox ...	574	55	9	53 7 9	200 0 0
188	" Park Road ...	128	a ...	...	...	160 10 0
189	" St. George's ...	358	a ...	...	15 0 0	...
190	" Trinity ...	658	111	17	60 0 0	199 17 0
191	" Westmoreland Rd.	476	95	20	36 9 6	...
192	North Shields, Howard Street	360	140	39	65 7 2	149 12 10
193	" Northumberland Square ...	296	74	25	42 12 0	...
194	Seaton Burn ...	119	30	25	8 12 11	72 2 11
195	Seaton Delaval ...	131	36	28	31 12 6	83 2 10
196	South Shields, St. Paul's	259	a ...	...	2 5 0	...
197	" Laygate ...	370	32	9	34 6 5	...
198	" Mile End Road	214	a ...	...	8 3 0	...
		7603	1127	...	687 6 11	2278 18 7

(a) No return.

(b) Collections.

(c) Calculated as if all were participating congregations.

(d) For congregations returning number on books.

## STATEMENT 1879—continued.

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend paid direct to Minister.	Total Available for Calculation of Dividend.	Amount of Dividend, or Pulpit Supply in Vacancies.	Payment by Congregation to Minister in addition to Amount of Equal Dividend.	Total Stipend, or Pulpit Supply.	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
874 4 10	...	14	1000	1888 4 10	1895 0 0	1235 0 0	3130 0 0	
327 9 6	0 18 0	...	...	327 9 6	200 0 0	...	200 0 0	157
11 11 7	2 4 7	...	200	211 11 7	200 0 0	300 0 0	500 0 0	158
230 0 0	1 7 6	...	...	230 0 0	200 0 0	200 0 0	400 0 0	159
250 0 0	0 15 10	...	...	250 0 0	200 0 0	300 0 0	500 0 0	160
210 0 0	1 10 8	...	...	210 0 0	200 0 0	250 0 0	450 0 0	161
254 13 6	1 0 2	...	...	254 13 6	200 0 0	300 0 0	500 0 0	162
76 9 2	1 7 9	...	200	276 9 2	200 0 0	300 0 0	500 0 0	163
200 0 0	1 6 8	...	...	200 0 0	200 0 0	30 0 0	230 0 0	164
70 18 8	5 1 4	14	...	84 18 8	155 0 0	...	155 0 0	165
205 0 0	1 2 9	...	...	205 0 0	200 0 0	100 0 0	300 0 0	166
105 0 0	1 16 3	...	...	105 0 0	200 0 0	...	200 0 0	167
110 0 0	1 11 5	14	...	124 0 0	200 0 0	...	200 0 0	168
107 10 0	0 18 0	...	...	107 10 0	127 10 0	...	127 10 0	169
3032 17 3	1 0 9 <sup>c</sup>	42	1400	4474 17 3	4377 10 0	3015 0 0	7392 10 0	
157 10 0	0 16 9	...	...	157 10 0	200 0 0	...	200 0 0	170
17 0 0	1 7 5	...	200	217 0 0	200 0 0	...	200 0 0	171
130 0 0	1 4 4	12	...	142 0 0	200 0 0	...	200 0 0	172
3 3 0	0 18 2	...	200	203 3 0	200 0 0	5 0 0	205 0 0	173
141 9 1	1 6 2	...	...	141 9 1	175 4 6	...	175 4 6	174
150 0 0	0 15 2	...	...	150 0 0	200 0 0	...	200 0 0	175
200 0 0	0 15 8	...	...	200 0 0	200 0 0	50 0 0	250 0 0	176
10 14 7	3 19 6	...	200	210 14 7	200 0 0	10 0 0	210 0 0	177
156 0 0	0 13 3	...	...	156 0 0	200 0 0	...	200 0 0	178
211 0 0	1 6 3	...	...	211 0 0	200 0 0	...	200 0 0	179
157 10 0	1 2 6	...	...	157 10 0	200 0 0	...	200 0 0	180
4 0 0	0 8 3	...	200	204 0 0	200 0 0	100 0 0	300 0 0	181
100 0 0	1 1 9	14	...	114 0 0	155 0 0	...	155 0 0	182
44 7 8	0 9 10	...	...	44 7 8	88 15 4	...	88 15 4	183
37 14 3	0 13 8	...	200	237 14 3	200 0 0	370 0 0	570 0 0	184
47 15 1	0 7 9	...	200	247 15 1	200 0 0	250 0 0	450 0 0	185
175 0 0	1 0 5	...	...	175 0 0	200 0 0	...	200 0 0	186
253 7 9	0 8 9	...	...	253 7 9	200 0 0	200 0 0	400 0 0	187
160 10 0	1 5 1	10	...	170 10 0	200 0 0	...	200 0 0	188
15 0 0	0 12 0	...	200	215 0 0	200 0 0	100 0 0	300 0 0	189
259 17 0	0 8 0	...	...	259 17 0	200 0 0	450 0 0	650 0 0	190
36 9 6	0 9 11	...	200	236 9 6	200 0 0	200 0 0	400 0 0	191
215 0 0	0 11 11	...	...	215 0 0	200 0 0	150 0 0	350 0 0	192
42 12 0	0 16 5	...	200	242 12 0	200 0 0	150 0 0	350 0 0	193
80 15 10	0 13 7	14	...	94 15 10	155 0 0	...	155 0 0	194
114 15 4	0 17 6	14	...	128 15 4	200 0 0	...	200 0 0	195
2 5 0	0 15 7	...	200	202 5 0	200 0 0	...	200 0 0	196
34 6 5	0 12 8	...	200	234 6 5	200 0 0	175 0 0	375 0 0	197
8 3 0	0 19 5	...	200	208 3 0	200 0 0	50 0 0	250 0 0	198
2966 5 6	...	64	2400	5430 5 6	5573 19 10	2260 0 0	7833 19 10	

(e) Two ministers.

(f) Calculated as if all were participating congregations.

**SUSTENTATION FUND DETAILED**

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
NEWCASTLE PRESBYTERY—cont.						
	Brought forward—	7603	1127	...	£ s. d. 687 6 11	£ s. d. 2278 18 7
199	Stamfordham ... ..	82	75	91	15 0 0	72 15 0
200	Sunderland, North Bridge Street	233	85	36	61 12 10	140 0 0
201	„ St. George's ... ..	470	90	19	35 15 2	200 0 0
202	„ St. Stephen's ... ..	90	25	28	14 13 0	83 7 0
203	„ Smyrna ... ..	200	a ...	...	...	200 0 0
204	„ Trinity ... ..	357	a ...	...	20 0 0	...
205	Swallowell ... ..	41	25	61	18 3 0	81 12 0
206	Walker ... ..	204	16	8	13 5 0	186 15 0
207	Wark ... ..	64	40	63	9 13 6	74 0 5
208	Willington Quay ... ..	112	40	36	2 4 6	117 15 6
		9456	1523	26c	877 13 11	3435 3 6
Northumberland Presbytery.						
209	Alnwick, Lisburn Street ...	164	61	37	13 3 6	119 19 11
210	„ St. James's ... ..	288	116	40	24 12 7	146 7 5
211	Bavington ... ..	97	62	64	24 19 0	82 17 0
212	Bedlington ... ..	117	a ...	...	9 0 0	96 0 0
213	Birdhopecraig ... ..	117	96	82	45 13 10	75 6 2
214	Branton ... ..	200	131	66	12 8 0	144 12 0
215	Embleton ... ..	196	b ...	...	...	130 0 0
216	Felton ... ..	160	52	33	21 6 2	88 15 0
217	Glanton ... ..	236	131	56	18 9 9	144 0 0
218	Harbottle ... ..	205	156	76	21 0 0	109 14 0
219	Longframlington ... ..	71	40	56	27 2 4	33 17 8
220	Morpeth... ..	247	105	43	20 0 0	195 0 0
221	Newbiggin ... ..	75	41	55	20 19 6	84 0 6
222	North Middleton ... ..	91	45	49	16 6 6	81 13 6
223	North Sunderland, East Church	90	44	49	11 0 0	50 0 0
224	„ West Church	177	b ...	...	...	140 0 0
225	Otterburn ... ..	127	84	66	47 17 0	111 13 0
226	Thropton ... ..	154	45	29	22 3 10½	90 18 7½
227	Warenford ... ..	204	92	45	16 7 11	106 7 0
228	Warkworth ... ..	201	50	25	10 10 11	115 9 1
229	Widdrington ... ..	169	b ...	...	...	109 0 0
230	Wooler, Cheviot Street ...	343	87	25	16 16 6	178 3 6
231	„ Tower Hill ... ..	128	68	53	4 12 3	105 7 9
232	„ West Chapel ... ..	193	69	36	24 10 1	125 14 11
		4050	1575	46c	428 19 8½	2064 17 0½

(a) No return.

(b) No special organisation.

(c) For congregations returning number on books.

STATEMENT 1879—*continued.*

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend paid direct to Minister.	Total Available for Calculation of Dividend.	Amount of Dividend, or Pulpit Supply in Vacancies.	Payment by Congregation to Minister in addition to Amount of Equal Dividend.	Total Stipend, or Pulpit Supply.	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
2966 5 6	...	64	2400	5430 5 6	5575 19 10	2260 0 0	7833 19 10	
87 15 0	1 1 4	14	...	101 15 0	200 0 0	...	200 0 0	199
201 12 10	0 17 3	...	...	201 12 10	200 0 0	100 0 0	300 0 0	200
235 15 3	0 10 0	...	...	235 15 3	200 0 0	200 0 0	400 0 0	201
98 0 0	1 1 10	...	...	98 0 0	188 3 10	...	188 3 10	202
200 0 0	1 0 0	...	...	200 0 0	200 0 0	50 0 0	250 0 0	203
20 0 0	0 12 5	...	200	220 0 0	200 0 0	175 0 0	375 0 0	204
99 15 0	2 8 8	16	...	115 15 0	196 5 0	...	196 5 0	205
200 0 0	0 19 7	...	...	200 0 0	200 0 0	4 0 0	204 0 0	206
83 13 11	1 6 2	...	...	83 13 11	120 15 5	...	120 15 5	207
120 0 0	1 1 5	...	...	120 0 0	207 10 0	...	207 10 0	208
4312 17 5	0 14 8	94	2600	7006 17 5	7486 14 1	2789 0 0	10275 14 1	
133 3 5	0 16 3	...	...	133 3 5	200 0 0	...	200 0 0	209
171 0 0	0 11 11	...	...	171 0 0	200 0 0	...	200 0 0	210
107 16 0	1 2 3	...	...	107 16 0	200 0 0	...	200 0 0	211
105 0 0	0 17 11	20	...	125 0 0	200 0 0	...	200 0 0	212
121 0 0	1 0 8	10	...	131 0 0	200 0 0	...	200 0 0	213
157 0 0	0 15 8	...	...	157 0 0	200 0 0	...	200 0 0	214
130 0 0	0 13 3	16	...	146 0 0	200 0 0	...	200 0 0	215
110 1 2	0 13 9	14	...	124 1 2	200 0 0	...	200 0 0	216
162 9 9	0 13 9	...	...	162 9 9	200 0 0	...	200 0 0	217
130 14 0	0 12 9	14	...	144 14 0	200 0 0	...	200 0 0	218
61 0 0	0 17 2	15	...	76 0 0	155 0 0	...	155 0 0	219
215 0 0	0 17 5	...	...	215 0 0	200 0 0	10 0 0	210 0 0	220
105 0 0	1 8 0	14	...	119 0 0	200 0 0	...	200 0 0	221
98 0 0	1 1 6	10	...	108 0 0	197 10 0	...	197 10 0	222
61 0 0	0 13 7	14	...	75 0 0	155 0 0	...	155 0 0	223
140 0 0	0 15 10	...	...	140 0 0	200 0 0	...	200 0 0	224
159 10 0	1 5 1	...	...	159 10 0	200 0 0	...	200 0 0	225
113 2 6	0 14 8	15	...	128 2 6	200 0 0	...	200 0 0	226
122 14 11	0 12 0	...	...	122 14 11	200 0 0	...	200 0 0	227
126 0 0	0 12 6	...	...	126 0 0	200 0 0	...	200 0 0	228
109 0 0	0 12 11	14	...	123 0 0	200 0 0	...	200 0 0	229
195 0 0	0 11 5	...	...	195 0 0	200 0 0	...	200 0 0	230
110 0 0	0 17 2	...	...	110 0 0	139 3 7	...	139 3 7	231
150 5 0	0 15 7	...	...	150 5 0	200 0 0	...	200 0 0	232
3093 16 9	15 3	156	...	3249 16 9	4646 13 7	10 0 0	4656 13 7	

(d) Calculated as if all were participating congregations.



**TABLE SHOWING SUM**

No.	PRESBYTERIES.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
1	Berwick ... ..	3610	1597	46 a	£ s. d. 344 11 3	£ s. d. 1315 16 3
2	Birmingham ... ..	1183	613	52	677 17 11	1242 8 7
3	Bristol ... ..	1144	544	71 a	442 6 8	828 13 5
4	Carlisle ... ..	1686	476	52 a	324 2 5	1133 6 10
5	Darlington ... ..	2673	872	49 a	1202 4 5	998 0 10
6	Liverpool ... ..	8845	2050	30 a	2670 18 9	3180 11 3
7	London ... ..	11670	4871	48 a	7127 4 0	3651 19 0
8	Manchester ... ..	4273	850	29 a	1004 13 2½	2028 4 0½
9	Newcastle ... ..	9456	1523	26 a	877 13 11	3435 3 6
10	Northumberland ... ..	4050	1575	46 a	428 19 8½	2664 17 0½
		48590	14971	45b	15100 12 3	20479 0 9

a) For congregations returning number on books.

b) Average of the ten Presbyteries.

## MARY OF RECEIPTS, &amp;c.

Entire Contributions of Congregation towards Sustentation Fund.						From Hewley Trust and other Sources.	Amount of Equal Dividend paid direct to Minister.	Total available for Calculation of Dividend.	Amount of Dividend, or Pulpit Supply in Vacancies.	Payment by Con- gregation to Minister in addition to Amount of Equal Dividend.	Total Stipend, as Pulpit Supply	No.				
Total Amount.			Rate per Member.													
£	s.	d.	£	s.	d.		£	£	s.	d.	£	s.	d.	£	s.	d.
1660	7	6	0	10	4c	103	200	1963	7	6	2723	10	9	250	0	0
1920	6	6	1	13	7c	...	...	1920	6	6	2207	10	4	400	0	0
1271	0	1	1	9	2c	...	200	1471	0	1	1400	0	0	910	0	0
1457	9	3	0	19	8c	82	200	1739	9	3	2127	18	11	210	0	0
2200	5	3	0	18	0c	70	200	2470	5	3	2756	5	0	210	0	0
5851	10	0	0	15	6c	...	1000	6851	10	0	5767	17	10	5157	0	0
10779	3	0	1	0	5c	...	1150	11929	3	0	9846	3	10	11190	8	9
3032	17	3	1	0	9c	42	1400	4474	17	3	4377	10	0	3015	0	0
4312	17	5	0	14	8c	94	2600	7006	17	5	7486	14	1	2789	0	0
3093	16	9	0	15	3c	156	...	3249	16	9	4646	13	7	10	0	0
35579	13	0	0	19	9c	547	6950	43076	13	0	43340	4	4	24141	8	9
														67481	13	1

(c) Calculated as if all were participating congregations.

# APPENDIX B.

## CLASSIFICATION OF CONGREGATIONS WITH THEIR CONTRIBUTIONS.

PRESBYTERIES.	AID-RECEIVING.				AID-GIVING.				NEITHER AID-GIVING NOR AID-RECEIVING.				UNCON- NECTED.		TOTAL.	
	On Equal Dividend Platform.		On Lower Platform.		Participating.		Non-Participating.		Receiving Equal Dividend.		Receiving less than Equal Dividend (12th Clause of S. F. Act.)		Church Extension.	Old Charges.	Congregations.	Amount.
	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.				
		£ s. d.		£ s. d.		£ s. d.		£ s. d.		£ s. d.		£ s. d.				
		£		s.		d.		£		s.		d.				
Berwick ...	11	1,298 7 6	1	75 0 0	...	...	1	87 0 0	1	200 0 0	...	...	...	2	16	1,660 7 6
Birmingham ...	6	869 13 1	...	...	3	617 10 0	...	...	2	400 0 0	1	33 3 5	1	2	15	1,920 6 6
Bristol ...	1	125 0 0	...	...	4	936 0 1	1	10 0 0	1	200 0 0	...	...	...	1	8	1,271 0 1
Carlisle ...	5	667 12 4	4	324 2 11	2	422 0 0	1	43 14 0	...	...	...	...	...	...	12	1,457 9 3
Darlington ...	7	828 0 0	...	...	2	421 0 0	1	10 0 3	4	750 0 0	2	191 5 0	2	1	19	2,200 5 3
Liverpool ...	4	516 2 5	...	...	15	3,829 11 1	5	305 16 6	6	1,200 0 0	...	...	...	1	31	5,851 10 0
London ...	13	1,572 0 6	2	186 0 0	29	7,562 6 6	5	761 16 0	5	650 0 0	1	47 0 0	11	3	69	10,779 3 0
Manchester ...	4	464 2 7	3	298 8 8	7	1,687 3 0	7	233 3 0	1	200 0 0	1	150 0 0	4	3	30	3,082 17 3
Newcastle...	15	1,892 12 1	2	164 9 9	6	1,376 12 9	13	279 2 10	3	600 0 0	...	...	2	2	43	4,312 17 5
Northumberland...	20	2,658 16 9	3	220 0 0	1	215 0 0	...	...	...	...	...	...	...	1	25	3,093 16 9
1879 ...	86	10,892 7 3	15	1,268 1 4	69	17,067 3 5	34	1,730 12 7	23	4,200 0 0	5	421 8 5	20	16	268	35,579 13 0
1878 ...	88	11,339 8 4	15	1,311 7 10	73	18,216 4 2	28	1,131 6 7	17	3,400 0 0	6	500 17 11	22	20	269	35,899 4 10

# RELATION OF PRESBYTERIES TO AID NEEDED AND FURNISHED.

PRESBYTERIES.	Aid needed.		Aid supplied.		Net Amount to which Aid-receiving.		Net Amount to which Aid-giving.									
	1878.		1879.		1878.		1879.									
	£	s. d.	£	s. d.	£	s. d.	£	s. d.								
Berwick ...	868	6 11	847	3 3	55	19 6	87	0 0	812	7 5	760	3 3	...	...		
Birmingham ...	208	15 8	304	13 10	35	5 0	17	10 0	173	10 8	287	3 10	...	...		
Bristol ...	88	6 10	75	0 0	129	0 0	146	0 1	...	...	...	...	40	13 2	71	0 1
Carlisle ...	542	7 8	454	3 8	79	12 6	65	14 0	462	15 2	388	9 8	...	...	...	...
Darlington ...	455	10 0	517	0 0	36	8 10	31	0 3	419	1 2	485	19 9	...	...	...	...
Liverpool ...	238	11 0	251	15 5	1,073	3 5	1,135	7 7	...	...	...	...	834	12 5	883	12 2
London ...	1,042	11 11	935	18 4	2,648	19 6	2,818	17 6	...	...	...	...	1,606	7 7	1,882	19 2
Manchester ...	493	13 11	422	18 9	503	0 9	520	6 0	...	...	...	...	9	6 10	97	7 3
Newcastle ...	1,029	2 8	935	12 3	523	10 6	455	15 7	505	12 2	479	16 8	...	...	...	...
Northumberland	1,476	0 11	1,411	16 10	12	10 0	15	0 0	1,463	10 11	1,396	16 10	...	...	...	...
	6,443	7 6	6,156	2 4	5,097	10 0	5,292	11 0	3,836	17 6	3,798	10 0	2,491	0 0	2,934	18 8



## REPORT OF THE COLLEGE AND SCHOOLS COMMITTEE,

SUBMITTED TO THE SYNOD, 1880.

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THE record which it is the duty of your Committee to submit of their stewardship during the past twelve months will perhaps be most conveniently disposed in the form of a narrative.

1. In the same resolution by which last Synod made choice of the Rev. Dr. Patton, of Chicago, as Barbour Professor, it was remitted to this Committee, "in conjunction with the Presbytery of London, to arrange a plan by which, through a lectureship, or some partial employment of Dr. Patton's powers as a preacher, or in some similar way, an additional sum of at least £300 per annum may be secured to him." In compliance with this instruction, a *pro re nata* meeting of the Presbytery of London, to confer with your Committee, was held on June 3 last. The following resolution was then adopted unanimously by both the conferring bodies:—"The Conference express their approval of the proposal that steps be taken to found an endowed lectureship, to be held in the first instance by Dr. Patton, at his pleasure, during his tenure of his professorship, and to yield £300 per annum in perpetuity; the said lectureship to involve a short annual course of not more than eight lectures; the details as to subjects embraced, number of lectures, and places of delivery, to be reserved for future arrangement by the College Committee." So warmly had this plan been taken up by liberal friends of the Church that, when the conferring bodies passed the above resolution, promises of subscriptions had been obtained from thirty-three gentlemen, of £10 each, for five years—a period which it was hoped would allow the capital sum required to be raised; while others were prepared to give similar aid if needful. These arrangements proved to be satisfactory to Professor Patton himself, with whom your Committee continued in active communication; and strong hopes were for a time entertained that he would see his way to accept the appointment. On the other side, however, unusual pressure was exerted to detain that gentleman in America: and ultimately, although reluctantly, he felt it to be his duty, after tendering his resignation of his post in the Seminary of the North West, to withdraw it again, and definitely to decline the invitation from England. The letter in which Dr. Patton fully explained his reasons for this decision—

a decision which naturally occasioned much disappointment throughout this Church—was made public at the time.

2. As it was known that even in the event of Dr. Patton's acceptance he could not have been prepared to enter on the duties of his new Chair in the Session 1879-80, the Committee, on June 25, took into consideration what temporary teaching arrangements were likely to be required. It was decided to leave over for one Session the subject of Apologetics, so that Dr. Patton, during his first season, would have had a class comprising students both in the first and in the second years of their *curriculum*. But it was agreed to invite two brethren—the Rev. Dr. Simpson, of Derby, and the Rev. J. T. McGaw, B.A., of Sale—to deliver twelve lectures each on Homiletics and Pastoral Theology. When, in the month of July, it became known that Dr. Patton was not coming, these arrangements were reconsidered; and it was judged by your Committee that no material injury was likely to result from adhering to their resolution, that for one Session the teaching of Apologetics be omitted. In this opinion, however, Professor Chalmers did not concur. Believing that “the want of an Apologetic class during the present Session would place the students entering the College this winter, and himself, at a serious disadvantage next year, when they would have to attend both the classes (that for Apologetics and that for Dogmatics) which have hitherto occupied the first and second of their Sessions,” the Professor requested and obtained leave to take charge of the Apologetic class during the Session just over. This he has accordingly done; and the Committee, acknowledging with thankfulness the service thus spontaneously rendered, recommend that the attendance of the students at that class be reckoned as part of their ordinary curriculum, and that a honorarium of £100 be granted to Dr. Chalmers.

3. Possibly it might have altered the opinion of the Committee in July could it have foreseen the blow which was so soon to fall. Scarcely had the letter in which Dr. Patton declined the Barbour Chair been in the hands of the Church, when your Committee, in common with all their brethren, were startled and saddened by the sudden intelligence that it had pleased God to remove our Senior Professor and Principal, the Rev. Peter Lorimer, D.D. This event occurred on the night of July 29. It is only due to his beloved memory that a place should be found here for the minute in which your Committee placed on record its sense of Dr. Lorimer's services, and of its own great loss:—

The Committee have heard with the deepest sorrow that it has pleased God to remove from their midst the Rev. Dr. Lorimer, who was one of the first professors in this College as well as its first Principal.

Appointed to a chair at the foundation of this Seminary, in the year 1845, Dr. Lorimer has laboured in its service ever since with the most patient and enthusiastic devotion to its interests. Through trying moments in its history, he never allowed himself to despair of the future of the College, but by his faith and zeal he contributed materially to encourage its friends and to secure its success.

While bowing with submission to the Divine will in this unexpected and heavy loss, the Committee desire to record with humble gratitude to Almighty God their appreciation of the faithful and valuable services which

the late Principal has thus rendered to this institution, and to its successive generations of students for the ministry.

They cherish further an affectionate recollection of his high Christian character, his devout spirit, and his unfailing courtesy as a member of this Committee, who at all times bore an active part in its business.

By Dr. Lorimer's removal the Church has lost a scholar in whom the love for learned research almost amounted to a passion, and who was at the same time no less eager to communicate than to increase his knowledge. To the early annals of the Presbyterian Church, and especially of Presbyterianism in England, he devoted himself with ardour and laborious diligence, some of the fruits of which the Committee trust may yet be made available for the advantage of the Church.

The Committee express their unfeigned sympathy with the widow and family of their revered and lamented father, humbly commend them to the Divine care, and pray the God of all consolation so to guide the hearts of relatives and friends that, following in his footsteps as he followed Christ, all of them may hear in this bereavement a voice bidding them "watch and be ready for the Master's call."

The Secretary was instructed to forward to Mrs. Lorimer a copy of this minute.

4. A blow to the College, so unlooked-for and so severe, rendered it imperative on the Committee to consider at once what temporary measures should be taken for the teaching of the two main subjects of which the late Principal had charge, viz., Hebrew and Modern Church History. A special meeting for this purpose was held on August 4. As it was almost impossible at such short notice to find anyone prepared efficiently to lecture on a subject like Church History, the two remaining professors very kindly agreed to extend to the students during the ensuing Session such guidance in the conduct of their private reading in that field as might be necessary. For the teaching of Hebrew, a different provision was called for; and the Committee were most fortunate in making an arrangement with the Jewish Mission Committee, and with its able and learned missionary, the Rev. Theodore Meyer, by which his services for the Session as Lecturer on the Hebrew Language and the Exegesis of the Old Testament, were promptly secured. Your Committee desire to acknowledge the ready kindness with which their brethren of the Jewish Committee met the exigencies of the case; while they are happy to be able to say that the arrangement has proved to be an eminently satisfactory one. Some assistance has been afforded to Mr. Meyer in his proper work among the Jews, the expense of which your Committee has of course cheerfully borne. In return, Mr. Meyer, whose qualifications and experience as a teacher of Hebrew are well known, has taken charge of both the Junior and Senior classes during the Session. For this service so willingly rendered your Committee recommend that a honorarium of £100 should be voted by the Synod out of the College Funds.

5. At the Entrance Examination in the beginning of October, five students presented themselves, one of whom failed to pass. One or two others joined the more advanced classes. The list of regular students during the Session has, therefore, stood as follows:—

<i>Year.</i>	<i>Second Year.</i>	<i>Third Year.</i>
Messrs. Smith.	Messrs. Stenhouse.	Messrs. Jeffrey.
Middlemiss.	Watters.	Fairbairn.
McCraith.	Cook.	Thompson.
Keightley.	Kidd.	Weatherstone.
	R. Gardiner.	Hardie.
	Bissett.	Slade.
	Roberts.	Eades.
		Hall.
		Mole.
		Jelen.
		Whitmore.

Of these gentlemen, Mr. R. Gardiner, a second year's student, has unfortunately been compelled to abandon his studies in consequence of the state of his health. Mr. Keightley has also withdrawn from the College, having decided not to prosecute theological study.

The scholarships awarded or continued at the opening of the Session to students who passed with honours were as follows:—

## PASSED WITH HONOURS.

## SCHOLARSHIPS.

<i>First Year.</i>			
Alexander Smith	...	...	Newcastle.
John Thomas Middlemiss	...	...	Munro.
<i>Second Year.</i>			
Thomas Stenhouse	...	...	Muter of first year.
James D. Watters	...	...	Muter of second year.
John A. B. Cook	...	...	(A Hewley Bursary.)
<i>Third Year.</i>			
George Henry	...	...	Gillespie.
William R. Thompson	...	...	Crichton.
Alexander Jeffrey	...	...	Muter of third year.
William D. Fairbairn	...	...	(A Hewley Bursary.)
Frank C. Whitmore	...	...	Leslie.

The Exit Examination has been duly held at the close of the Session, with the result that all the eleven students of the Third Year named above have passed, and the following four have passed with honours in the order of their names, viz. :—Messrs. Fairbairn, Thompson, Whitmore, and Jeffrey.

6. The opening lecture of the Session was delivered by the Rev. Professor Chalmers, D.D., on October 14; and the Session is reported by the professors to have been one of satisfactory progress and steady application on the part of the students. The Resident Professor writes as follows :—

I am glad to be able to report favourably regarding the condition of the College household during this Session. The students have been diligent in their studies, and the regulations of the house have been well observed. The two societies—the Missionary Society and the Theological Society—which the students maintain among themselves, have been carried on with great spirit, and have proved useful in many ways. The general health of the students has been good, but I regret to say that Mr. Robert Gardiner felt constrained by the state of his health to abandon study and enter another profession. Mr. Gardiner was a most valued inmate of the College, and we parted with him with many regrets.



The only other feature of consequence presented by the history of the Session which calls for remark is the severe bereavement sustained by our revered father, Dr. Simpson, of Derby. in the loss of his wife during his period of duty as lecturer on Homiletics. Notwithstanding the shock which he received from this event, Dr. Simpson was enabled to persevere with his course and to complete it.

7. The lamented decease of Principal Lorimer, who also acted as Chief Librarian, and took much interest in the arrangement and cataloguing of the books, arrested during the winter months the library work which was in progress. Through the kindness of a few friends a sum of £20 was specially subscribed for the purchase of a selection of volumes from the private library of the late Principal. About 112 desirable additions have in this way been placed on our shelves, where they will serve to keep in memory the connection of their late possessor with the Church's library. It should also be mentioned that through the exertions of the General Secretary and kind donations from various private friends to whom the Church's thanks are due, a number of complete sets of Church documents have now been made up for secure preservation and reference. One of these, which, when bound, will find a place in the College, comprises the Acts and Reports of Synods from 1836 downwards, with a file of the "Church's Messenger" from its commencement. Similar sets it is proposed to deposit in the British Museum Library and at the offices of the Church. Of the "Children's Messenger," it has not yet been found practicable to collect all the early numbers.

8. The customary course of spring lectures to young men connected with our metropolitan congregations has again been provided for, through the active interest which Mr. J. Muir Leitch takes in this matter, sustained as in former years by the generosity of a few friends of the College. The lecturer was Professor Legge, D.D., of the University of Oxford, who chose a subject on which he is probably better qualified to speak than any other living scholar: viz.: "Confucianism and Taôism in comparison with Christianity." The eminence of the lecturer, together with the intimate relation of his theme to the chief missionary enterprise of our Church, attracted large audiences; and on the closing evening of the brief course special interest was awakened by the presence on the platform of a prominent member of the Chinese Embassy in London, and a near relative of His Excellency the Ambassador. The lecture to which this gentleman listened, and at the close of which he, through his interpreter, addressed to the audience a few friendly words, was a careful exhibition of the defects of the Chinese religion in comparison with the blessed Gospel of our Lord and Saviour.

9. In view of the collection for the College, which was taken on November 16, your Committee deemed it right to invite the special attention of the Church to the unsatisfactory condition of the College Fund. This was done by a statement inserted in the November "Messenger" as well as in the usual collection circular. Previous to that date the prospects of the year had been very gloomy. A deficit of fully £600 was apprehended, in consequence, mainly, of three large items, two of which at least must be viewed as permanent, viz., increase on rent of College, £200; Principal's honorarium, £100; and repairs on

building, £350 odd. To the appeal thus made the response throughout the Church was such that the actual deficit when the books were closed at the end of 1879 was no more than £229 5s. 5d. This improvement, which it is hoped may be maintained throughout the current year, has been owing to two principal causes—donations, and a larger number of congregational collections. From three donors (two of whom, connected with Sefton Park congregation, gave £50 each) came the welcome increment of £120. For some years to come the College Fund will probably require special assistance of this sort. A few friends in Regent Square have therefore promised for five years to raise an annual donation of a hundred guineas, the first payment of which (already made) falls into the account for 1880; and it is much to be wished that these examples should find imitators among our wealthier Congregations. Of more permanent value to the fund, however, must be any addition made to the far too scanty number of collecting Congregations. Here it is not quite easy to compare this financial year with previous ones, because it only covered a period of nine and a half months. During the period of 1879 which it did embrace, 129 Congregations sent in collections, as against 110 in the year 1878–9. This net gain of 19 would have appeared greater had all Congregations actually collecting remitted their offerings before the end of December. No fewer than 22 which sent in money in the preceding year had made no return when the books closed, but some of them have done so since. There has been a gratifying rise, too, in the amount of contributions drawn from this source as well as in the number of contributors. While 36 Congregations have declined since 1878 by £50, 40 others have advanced by £173. On the whole, even before the accounts were balanced, the fund had gained from this year's collection £273 7s. 3d. more than from that of the year before. There is no question but this is the direction in which we must look for stable improvement in our finance. There is also no question but there is ample room for such improvement. To meet current outlay, a permanent addition of nearly £500 to the revenue of former years ought to be assured. Even this year, more than one-half of the whole Church utterly ignored the claims of the College on their generosity—sending nothing at all to its support. A very trifling offering from each of these defaulters would put us in possession of ample funds. Is it unreasonable to ask for so much as this?

While earnestly pressing for and awaiting the annual co-operation of all our Congregations, there is one step of some consequence which seems to demand an immediate effort. The invested capital of the College has recently been reduced to meet the exceptional and very heavy cost of enlarged and refurnished buildings. It is most desirable that the money thus taken out of capital should as soon as practicable be replaced. Your Committee now devote to this purpose all sums received from the Thanksgiving Fund, and venture to suggest that it would be a wise economy to devote from that Fund a considerable sum to be thus capitalised. Should this not be done, it is a question whether an effort ought not to be put forth to raise £3,000 or so by special benefactions. Collegiate institutions always stand most secure when a large proportion of their income accrues from permanent investments; and

liberal friends of the Church might render a great service were they to recollect in the testamentary disposal of their means the necessities of the only Presbyterian College which exists in England.

10. At the Quarterly Meeting of the Committee in September last, it was resolved on the motion of Dr. Simpson that, "in consequence of the lamented death of Principal Lorimer and the declinature of the Barbour Chair by Professor Patton, the Executive Sub-Committee be instructed to consider how far the present curriculum and the distribution of subjects among the College Chairs are affected by these events, or may be advantageously modified." This resolution sprang out of a general feeling in your Committee that the simultaneous vacancy of two out of the three College Chairs constituted an opening in Providence, which might not soon occur again, for the Church to consider how to arrange to most advantage the curriculum of her students, and distribute among the members of the teaching staff the various branches of theological instruction. Your Committee thought it would be for the benefit of the College if, prior to the present meeting of Synod, the Church's attention were invited to this subject, and suggestions made such as when laid before you might supply a basis for mature discussion and settlement of the matter by the Supreme Court.

The Executive Sub-Committee accordingly deliberated, and drew up the following suggestions for the consideration of the College Committee, viz. :—

"I. That it be suggested to the Synod to fill up at present only one of the Chairs now vacant, and that that Chair be the Barbour Chair.

II. That the following modification of arrangements be also suggested, viz. :

1. Professor Chalmers : Dogmatics and Apologetics.
2. Barbour Chair : Church History and Pastoral Theology.
3. Resident Professor : New Testament Exegesis and Biblical Criticism.
4. Hebrew and Old Testament Exegesis (to be conducted meanwhile by provisional tutors)."

Before these suggestions were reported to the Committee they were laid before Professor Chalmers, D.D., with a view to ascertain "whether he would be willing to acquiesce in the proposed change in the subjects of his Chair, in the event of the Synod sanctioning it." In reply, Dr. Chalmers favoured the Committee with a communication in writing, in which he explained his objections to the above suggestions, but, at the same time, with his accustomed loyalty, expressed his willingness to fall in with any arrangement which should ultimately seem best to the Church assembled in Synod.

Outside the Committee, a suggestion had been made that it might be well for your Committee to avail itself of the Quarterly Meetings in December, in order to consult on the points thus raised all the brethren then assembling, so as to secure the advantage of counsel as ample and as representative of the Church's mind as was attainable. It was



found that this idea met with general approval on the part of the representatives of Presbyteries, and accordingly it was acted on. All members in attendance on any of the Synodical Committees were invited to a private conference on December 23. Before that meeting were laid two sets of suggestions: the one being those given above, which had been prepared by the Executive of the College Committee; the other, the following, which were submitted by a member of your Committee, the Rev. George Johnstone, M.A., of Liverpool, viz.:—

“I. That there should be three Professors, aided by such temporary lecturers as the Synod may appoint from time to time.

II. That the subjects of the three Professors should be:—

1. Old Testament studies.
2. New Testament studies.
3. Dogmatic and Historical Theology.”

After some deliberation the former of these sets commended itself most to the judgment of the brethren then assembled; and your Committee, fortified by this expression of opinion, subsequently resolved to recommend them for adoption by your venerable House, but, at the same time, to bring also to your knowledge the alternative proposals of Mr. Johnstone.

With this mere narrative of what has been done to ripen opinion, your Committee commit the subject with confidence for consideration and decision to the Synod.

## SCHOOLS.

When by the action of last Synod the care of the Synod's Day Schools was transferred from a separate Committee into the hands of your Reporters, it was by no means anticipated that this branch of the work of the Church would be deprived of that minute and zealous superintendence which the late Principal Lorimer had long been accustomed to bestow upon it. It was arranged that he should continue as sub-convener, in immediate charge of this department. By his lamented decease the schools lost one of their best friends, and your Committee had devolved on it duties with which few of its members possessed much previous acquaintance. It humbly appears to the Committee advisable that in future the Sub-Committee charged with the business of the schools (which are nearly all situated in the North) should be presided over by a brother resident in one of the Northern Presbyteries, who might hold an *ex officio* seat at the Committee's table, in order to secure his continued interest in his special duties, and a steady management of the affairs entrusted to him.

It will be in the recollection of the Synod that this collection, which was taken in the usual month—September—was intended to provide for the expenses, not, as hitherto, of a single season, but of two years. To do this it ought obviously to have yielded a sum much in advance of any former occasion. This was of course fully explained in the circular issued by the Convener; but the response by no means indicated that



the Church had appreciated the situation. There was, indeed, a rise from rather less than £200 to fully £230; and in consequence the whole year's accounts exhibit a net improvement over last year of £38 3s. 6d. It is also true that this failure to double the collection, or even to come at all near doubling it, will not be felt seriously during this current year, 1880, because the Treasurers are in possession of a credit balance, arising from the accumulations of previous years, which amounted on December 31st to £257 3s. 2d. With this sum in hand, we can go on to pay the usual grants for the present year, without requiring to make a fresh call upon Congregations. At the same time your Committee sees little prospect of a biennial collection proving adequate in the future. The season of the year in which the collection falls to be made is unfavourable to a large return; nor is it probable that so small a number of schools confined very much to one locality will appeal more effectively to the support of the whole Church in the future than in the past. It may therefore be found necessary to revert after this year to the old plan. The capitation grants for instruction in the higher branches, which were sanctioned by last Synod, have been allowed for the first time to nine of the schools of the Church. Managers and teachers, however, do not appear to have noticed the condition under which such grants were offered, viz.: that pupils in these branches must be certified to have passed the Inspector's examination and also that by the Presbytery. In no case has any certificate to this effect reached your Committee. The omission has been condoned for the present year, but in future the foregoing condition will be enforced.

The following ordinary grants have been made for the present year:—

					£	s.	d.
Aneroft Moor	...	...	...	...	17	10	0
Bavington	...	...	...	...	15	0	0
Branton	...	...	...	...	10	0	0
Hott	...	...	...	...	12	0	0
Keildar	...	...	...	...	10	0	0
Tweedmouth	...	...	...	...	17	10	0
Falstone	...	...	...	...	8	0	0
Plashetts	...	...	...	...	12	10	0
Horncliffe	...	...	...	...	9	0	0

It should be noted that the grant to the Horncliffe School is less by £5 than that of last year, in accordance with the rules laid down by Synod for the making of grants. Under the same rules the Committee had no power to entertain the application for a grant from the school at Crookham, the teacher there receiving the maximum salary beyond which no aid can be given.

Submitted on behalf of the Committee, by

J. OSWALD DYKES,

*Convener.*

[For Financial Statement, see under "Accounts of the Church;" for College, at p. 242; for Schools, at p. 250.]

## REPORT OF THE COLLEGE TRUSTEES, SUBMITTED TO THE SYNOD, 1880.

THE Trustees, in laying before the Synod the Accounts of the Trust \* for the year ending December 31, 1879, have to report that, in addition to the ordinary sources of revenue, they have received from the Thanksgiving Fund the sum of £133 19s. 11*d.* They strongly urge the need of making a further addition to their capital from this source in the course of the year.

The investments stand thus :—

In the names of

JOHN JOHNSTONE,  
CHARLES GRAHAM SCOTT,  
WILLIAM BALLANTYNE,

£4,000 London and North-Western Railway 4 per Cent. Debenture Stock.

£3,600 Great Western Railway 5 per Cent. Consolidated Preference Stock.

£1,264 Great Western Railway 4 per Cent. Debenture Stock.

In the names of

JOHN JOHNSTONE,  
HUGH MACKAY MATHESON,  
CHARLES EDWARD LEWIS,

£1,200 London, Brighton, and South Coast Railway 4½ per Cent. Debenture Stock.

£1,000 Great Northern Railway 4 per Cent. Debenture Stock.

JOHN JOHNSTONE,  
WILLIAM BALLANTYNE,

31 Shares in the Oriental Bank Corporation.

52 Shares in the Imperial Bank.

26 Shares in the London Joint-Stock Bank.

53 Shares in the Union Bank of London.

JOHN JOHNSTONE.

*Convener.*

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\* See under "Accounts of the Church," at p. 244.

## REPORT OF COMMITTEE ON LAW AND HISTORICAL DOCUMENTS,

SUBMITTED TO THE SYNOD, 1880.

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At its first meeting in 1876, the Synod authorised your Committee to consider the whole subject of the forms and procedure in Church Courts, and to report. In the following year your Committee reported that they had entrusted the examination of the subject to a Sub-Committee, consisting of the Rev. Dr. Edmond, William Ballantyne, and the Convener, and that, by their action in the matter, your Committee were enabled to lay before the Synod a draft of rules regarding the Congregation, the Session, and a portion of the rights and duties of the Presbyteries. The Synod then authorised your Committee to proceed with their labours, and to transmit the remaining portion, as soon as possible, to the Presbyteries, so that the whole draft, if practicable, might obtain consideration before the next Synod. In 1878, your Committee submitted to the Synod a further portion of the rules of procedure, being the continuation of the chapter relating to Presbyteries. And in 1879 your Committee presented to the Synod the portion relating to the Synod, Deacons' Courts, and Boards of Management; whereupon the Synod authorised your Committee to revise the whole, as soon as the returns of Presbyteries were in their hands, to attach the necessary forms, and to submit the same complete to the Synod in 1880.

In accordance with the instruction of Synod, your Committee have now the pleasure of submitting a revised draft of the rules of procedure, with the necessary forms, which they trust may obtain the sanction of Synod. In doing so, however, your Committee think it desirable to state somewhat minutely the means taken for obtaining the general concurrence of the Church on the subject. In the first instance, your Committee found that the late Presbyterian Church in England had for years been engaged in preparing rules and forms of procedure, part of which had been adopted by its Synod, and the remainder was nearly completed when the Union took place, so that a good basis was at hand and available for your Committee. In view, however, of the importance of enlarging such rules and placing them in harmony with the extended character of the United Church, the Sub-Committee deemed it proper once more to enter into a minute and careful examination of the theory and practice of the Presbyterian form of Church Government, and so place the procedure of the Church on a solid and liberal basis.

The different parts of their labours, as laid before the Synod, were by the Synod remitted to the Presbyteries for their consideration, and your Committee recognise, with great satisfaction, the assistance and support which they received from all the Presbyteries, the care they have taken with the subject, the minuteness of their examination, and the value of their suggestions. Each Presbytery appointed a special Committee to consider the drafts and report thereon, and as their Reports, dealing with a mass of suggestions, in many cases of a novel character, and in others conflicting with the present practice, reached the Sub-Committee, the whole was transcribed upon one of the original drafts, and each suggestion was considered by itself with the utmost care. Where a sufficient harmony existed in the recommendations on the part of any number of Presbyteries, the same were at once adopted. Where the suggested alterations were unsupported by any general consensus, they were adopted or rejected according to their respective merits. But even when the work was so far advanced, your Committee deemed it proper to consult once more the Presbyteries on the draft in its altered form. Consequently, at the meeting in December last, it was resolved, that with a view of obtaining the full sentiment of the Church on the final revision of the rules, the said revision be entrusted to a Committee consisting of the Sub-Committee, and a representative from each of the Presbyteries of the Church. The invitation sent by your Committee was accepted by all the Presbyteries, and a Conference was held on March 2 and 3, at the College, to which the following members were deputed:—

<i>Presbyteries.</i>				<i>Delegates.</i>
BERWICK-UPON TWEED	...	...	...	Rev. Andrew Cant.*
BIRMINGHAM	...	...	...	J. M. McKerrow, B.A.*
BRISTOL	...	...	...	W. A. McAllan.
CARLISLE	...	...	...	J. Howie Boyd, M.A., B.D.
DARLINGTON	...	...	...	Charles S. Friskin.
LIVERPOOL	...	...	...	George Johnstone, M.A.
LONDON	...	...	...	John Black, General Secretary.
MANCHESTER	...	...	...	William McCaw.
NEWCASTLE	...	...	...	George Bell.
NORTHUMBERLAND	...	...	...	William Limont.

Sub-Committee.—Rev. Dr. Edmond, Wm. Ballantyne, and the Convener.

At its first meeting the Conference resolved that the draft on the table, having been for some days in the hands of members, be held as read, and be at once taken into consideration paragraph by paragraph, for the adjustment of the terms thereof for presentation to the next meeting of Synod. The Conference afterwards proceeded with the revision, and after careful consideration of the whole, it resolved as follows:—“This Conference, consisting of Representatives from each Presbytery, with the Sub-Committee of the Law and Historical Documents Committee, to revise the draft rules of Procedure of the Presbyterian Church of England, having met at the College, Queen Square House, London, on March 2 and 3, and carefully gone over every clause of the said draft,

\* The Rev. Mr. Cant and Mr. McKerrow were unavoidably prevented from attending, but they sent their suggestions, which were duly considered.



and made further amendments upon it, having found that the various suggestions made by the Presbyteries, to which the said draft was remitted by the Synod, have been carefully considered and substantially embodied in the same, and that the draft now represents the present practice of the Presbyterian Church of England, recommend the Synod to adopt the same *ad interim* at its next meeting as the 'Book of Order' in the Church, and to instruct the Law and Historical Documents Committee to complete the same with the necessary forms and index, with an introduction explanatory of the nature and spirit of the policy of the Presbyterian Church, and to place the work in the hands of the Publication Committee for publication in a handy form, and at as low a price as possible for general use."

Several points of special interest and difficulty have engaged the attention of your Committee in connection with the rules now presented. The first of these is the procedure of the Church in cases of libel. The principal defects now experienced in such procedure are:—

1. That the Presbytery is at once the prosecutor and the judge, in direct opposition to the maxim 'No man can be judge in his own cause,' *Nemo debet esse iudex in propria sua causa.*

2. That the accused continues a member of the Court after a libel has been initiated, and during the whole discussion on its relevancy.

3. That in discussing the relevancy of the libel, the Presbytery often travels beyond the limits of a preliminary investigation, such as pursued by a Grand Jury upon an indictment, or of a Magistrate before committing for trial.

These anomalies and defects were apprehended by the Synod in 1876, when, with a view to the remedying of them, it instructed your Committee to see whether it would not be possible to limit the duty of Presbyteries to the framing of the libel and taking of proof, leaving the trial and judgment in the hands of the superior courts. Your Committee have considered the question very carefully, and found three methods possible—(1) The appointment by the Presbyteries of a small Committee to institute the proceedings and undertake the preparation of the libel in the name of the Presbytery; (2) the appointment of a Judicial Committee; and (3) the appointment of a Commission of Synod with the power of a regular court. To the first of these plans the natural objection was that proceedings initiated and carried on by a Committee of Presbytery, and in its name, would in effect be proceedings by the Presbytery. A Judicial Committee would be rarely required, and its existence when required would, if composed of the most learned and expert in Church law, weaken the Synod as a Court of Appeal, by making them parties in the case. Or if an appeal was allowed to the Synod, the Judicial Committee would be the only court for the judgment of libel cases, itself an anomaly most unsatisfactory in many ways. The third plan, or the appointment of a Commission of Synod, with the power of an intermediary court, seemed to the Sub-Committee as most practical, the more so that a Commission of Synod existed in the Presbyterian Church of England, and forms part of the Presbyterian system in both the Established and Free Church of Scotland. The Presbyteries, however, to whom the proposal was remitted have not approved of it,

and the same was abandoned. At its meeting in December, your Committee had the subject once more under consideration, and on the motion of the Rev. Mr. Moinet, seconded by Dr. Grosart, it decided that the Sub-Committee be entrusted to frame a plan for the appointment of a Judicial Committee in case of libel, and to draw up such rules as may seem best fitted for the action of such Committee. Again, therefore, the Sub-Committee considered the relative merits of the different methods proposed, but in view of the inherent difficulties attending the establishment of a Judicial Committee as a Court of Libel, the desirableness of not departing far from the existing practice, and of preserving to Presbyteries their original jurisdiction in matters of libel, the Sub-Committee recommend that the Synod should appoint a permanent Judicial Committee to advise in all cases of libel, and that each Presbytery should appoint a small permanent committee to act as prosecutors, but that the members of such Presbyterian committee, *being regarded as parties, be not entitled to sit and vote on the case.* The Sub-Committee discussed the subject very fully with the Presbyteries' representatives at the Conference in March, and the plan, as now embodied in the rules, was unanimously adopted.

The existence of two modes of managing the finances of the Church, in some Congregations by Deacons' Courts, and in others by Boards of Managers, suggested the desirability of considering whether the two might not be amalgamated. But your Committee have not seen their way to the abandonment of either plan where it exists.

Your Committee have taken into consideration the overture from the Presbytery of London on the training of the young, and especially the suggestion of inserting a chapter or section on Sabbath schools in the Directory now in preparation. Among the duties of the Session, your Committee have inserted that of seeing to the institution of Sabbath schools and taking the supervision thereof.

Your Committee have given much attention to the Standing Orders of Synod, and they have been amended and embodied as an appendix to rules of procedure.

And with reference to the overture from the Presbytery of London, remitted to your Committee, to consider whether in revising the Standing Orders of the Synod some provision could not be introduced that would better secure economy of time in conjunction with full discussion of important matters and dispatch of business, your Committee would simply urge that, inasmuch as the object of the Synod is the transaction of the business of the Church, and the time allotted for the same is absolutely limited, no attempt should be made to combine the functions of a popular assembly with that of attending to regular business. The time devoted to popular addresses should, therefore, be limited as much as possible.

Your Committee have placed the Model Trust Deed in the hand of the Publication Committee. In the appendix to that deed a memorandum of agreement was inserted, to be signed by Ministers having the use of manse, with a view of securing the right of property in the Church. Objections of a special nature have been urged against the same, as endangering the right of Ministers to vote for the pro-

perty, and your Committee recommend that the same be remitted for reconsideration to your Committee in connection with the Church Building Committee.

Your Committee have much pleasure in reporting the action taken by the Presbytery of London as regards the custody of title-deeds. The method adopted may be advantageously followed by other Presbyteries. The resolutions of the Presbytery of London are as follows:—

1. That the Presbytery resolves to take the custody, at the risk of the Depositors, of all Title-Deeds of Church Property entrusted to it.
2. That the Presbytery shall provide a place for their safe preservation.
3. That a Standing Committee be appointed to take charge of such Deeds, and keep a register thereof.
4. That this Committee shall report to the Presbytery every Deed received, or delivered up by them, and that Deeds shall only be delivered on the production of Extract Minutes of Deacons' Courts, or Boards of Management, or Meetings of Trustees, relative to said delivery.
5. That this Committee shall prepare a report as to the present custodiers of the Title-Deeds of all the Churches, Schools, Manses, and other Church property within the bounds.

In conclusion your Committee would recommend the Synod to adopt the Draft of rules and forms of procedure submitted *ad interim* as the Book of Orders for the guidance of the Church; to direct the Presbyteries to report to the Synod their experience of the working of the same, with a view to its final sanction by the Synod in 1881; and meanwhile to authorise the Publication Committee to provide for a limited issue of copies for the use of the Church Courts and Office-bearers. Also to instruct the Committee, in connection with the Church Building Committee, to reconsider the memorandum inserted in the Model Trust Deeds as regards Manses.

LEONE LEVI,  
*Convener.*

## REPORT OF THE PUBLICATIONS COMMITTEE, SUBMITTED TO THE SYNOD, 1880.

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YOUR Committee commenced the operations of the year with an Office and Agent of their own, in the hope that thereby they would be able to carry on that part of the work of the Church which had been entrusted to them with increased efficiency and advantage. This expectation, so far as the brief experience of a year enables them to judge, has not been disappointed. They feel satisfied that the arrangements made are fitted to secure expanding usefulness, although, as yet, the expense is necessarily large in proportion to the business transacted. Beyond the direct work of issuing the periodical and other publications representative of the Church and its principles and interests, it was believed that, to the convenience and advantage of many, a trade in books and stationery might be developed; and to some extent this anticipation has been verified. A small but steadily increasing number of general orders have been executed. The Committee, however, would respectfully suggest that if Ministers, Superintendents of Sabbath Schools, and members of the Church generally would avail themselves of the facilities supplied for obtaining through the Office such publications as they may from time to time wish to order, the expenses of the establishment, now borne by the Journals of the Church, would be covered, to some extent, at least, by this branch of their business. If not indispensable to the stability of their work, this result is eminently desirable. They would, therefore, earnestly urge on the consideration of all, the question of rendering help in this way to the endeavours of the Committee to further, through the press, the interests of the Church. Were initial difficulties overcome, the Committee believe that a wide field of usefulness would open before them, to be gradually occupied so as largely to contribute to the advancement of the Church's prosperity.

The circulation of the "Messenger" has slightly increased during the year. With the view of obtaining a greater enlargement than had taken place in 1879, the Committee before the commencement of 1880 issued a special appeal addressed to all the ministers of the Church. The result has not been so successful as they had hoped for. Only a small number of Congregations have ordered additional copies. Wishful to encourage the use of the "Messenger" in the form of a localised



journal, the Committee, after careful consideration, prepared a series of illustrated coloured covers, which could be supplied at a small price for the purpose mentioned. A specimen of the wrappers was sent to each Congregation, and full information was given as to the cost, and the method in which they could be utilised, but as yet, the Committee regret to say, they have received very slight encouragement in this effort. They commend it now to the earnest consideration of members of the Church, believing that it might be made to minister effectively to the usefulness and prosperity of Congregations.

The "Messenger" has yielded for the year a gross profit of £93 10s. 10d., but it must be observed that nothing is allowed in this sum for salaries of employes and office expenses. The general result, however, must be regarded as satisfactory.

The "Children's Messenger" with a slight increase of circulation has also yielded a profit for the year amounting, in gross, to £57 2s. 1d. The Committee have much interest in mentioning that the Christian Colportage Association now take a special edition of 1,000 copies monthly, for circulation through the agency of their colporteurs. This has opened a new field of usefulness for the little journal.

The Women's Missionary Association having invited the Committee to take charge of the issue of their quarterly journal, the first three numbers of "Our Sisters in other Lands" have been published in the course of the year.

The exchange of periodicals with the United Presbyterian Church has been continued throughout the year—a copy of each number of the "Messenger" and "Children's Messenger" having been forwarded to every minister of the Federated Church, while copies of the "United Presbyterian Missionary Record" are similarly sent to the ministers of this Church. The Committee have now arranged that the "United Presbyterian Juvenile Missionary Magazine" (a new series of which, enlarged and improved, commenced with the present year), shall henceforth be included in the return exchange.

A serious difficulty, already repeatedly referred to in their annual Report, continues to interfere with the ease and efficiency of the Committee's operations. They have no capital fund for current working expenses. The Synod, recognising this difficulty, have in two successive years recommended a collection to be made in all the Congregations for the purpose of supplying such working capital, but as yet only a very few have complied with the recommendation. During the past year nothing whatever has been received on this head. The fund which the Synod has repeatedly declared to be needful, is thus still unprovided. The Committee would venture to urge their claims still on those Congregations that have not been able to supply a contribution for this end. A general response, though only to a small extent, from each Church, would meet the want.

The Committee, believing that important advantages would be derived from the sending of an early copy by post of the two "Messengers" to every minister of the Church, resolved to have this done from the beginning of the present year. The pressure of work, however, on the small staff in the Committee's office, at the end of each month, in con-

nection with the publication and despatch of the journals, the posting of the whole issue of the "Gospel in China," as well as of the two "Messengers" to the ministers of the United Presbyterian Church, has made it difficult hitherto to secure the regular forwarding of these early copies, as the Committee designed. Some forbearance and consideration is asked for this and other irregularities incident to the starting and organising of the publishing work undertaken by the Committee, at the beginning of last year, in the interests of the Church. Their experience is gradually enabling them to overcome and rectify defects in the practical details of the office work. Reverting to the plan of forwarding early copies of the "Messengers" to the ministers of the Church, the Committee would express the conviction, that much good might accrue to the Home and Foreign Mission work of the Church, if brethren after receiving their early copies would take an opportunity of drawing the attention of their Congregations to matters of special interest in the successive numbers.

The difficulty of carrying on their work without capital for current expenses, was increased by the circumstance that some Congregations had been in the habit of delaying the settlement of their accounts so long as unwittingly to occasion much inconvenience to the Committee, constrained as they are to use their receipts to meet their necessary payments. The treasurer having reported in September last the large amount then due, it was resolved to recommend to Congregations finding themselves unable to make arrangements for prepayment of the year's subscriptions by the end of February, that they should purchase their Journals through the ordinary trade channels. The Committee trust that those who have charge of the Journals in the several Congregations will kindly and earnestly consider this matter, and as far as possible, facilitate the work by early payment for the year's orders.

Not feeling satisfied with the editions of the Shorter Catechism which they supplied to schools, the Committee were led to resolve on the publication of an edition of their own. The Secretary undertook to see it through the press, and the Committee have now the satisfaction of possessing an accurate reprint, from an authoritative copy, of this valuable compendium of divine truth, as originally published, and free from some errors which exist in all editions in the market at the present day. By the liberality of a few friends interested in the publication, the first cost of composing and stereotyping the work has been met, and the Committee are consequently able to offer it at a very low price. They have also in preparation an edition of the Catechism with the original proof texts as selected by the Westminster Assembly, which they hope will be ready shortly.

The reprint of the four pages of the "Messenger" which are devoted to practical and evangelistic papers, issued monthly under the title of "The Gospel Messenger," has not yet obtained the extent of circulation which the Committee anticipated for it. They would draw attention to it here as furnishing a tract excellently adapted for gratuitous distribution in mission districts.

That portion of the "Messenger" which is devoted to the record of mission work in China is reprinted in a separate form under authority of

the Foreign Mission Committee, and somewhat over 4,000 copies are sent out month by month ; chiefly, it should be stated, to warm friends of the China Mission in Scotland.

The Committee have printed in a handy form, under direction of the Law and Historical Documents Committee, who put the document into their hands for the purpose of publication, copies of the Model Trust Deed adopted by the Synod, and recommended for use in the Churches.

The Committee, in conclusion, must refer to a serious calamity which has befallen them in the early part of the present year. On the evening of January 30, the block of building in which their publishing office was situated was destroyed by fire, and they lost the whole of their stock of books and papers. The property was covered by Insurance to the extent of £250.

Submitted on behalf of the Committee by

JOHN EDMOND, *Convener*.

[For Financial Statement, see under "Accounts of the Church," at p. 252.]

## REPORT OF GENERAL PURPOSES COMMITTEE,

### SUBMITTED TO THE SYNOD, 1880.

YOUR Committee were instructed by last Synod to consider whether any improvement can be suggested in the manner of nominating and electing Moderators of Synod. Having had this matter under careful consideration, they have agreed to suggest that in future the Moderators who have passed the chair, together with the Presbytery representatives on the Synodical Committees, be constituted a Board of Nomination, and select at the Quarterly Meetings in September the name of the minister to be proposed for the Moderatorship at the ensuing Synod.

Last Synod also referred to this Committee the question of the best method of arranging for future meetings of Synod, with authority to communicate any suggestion to local parties in view of next meeting. Your Committee think it proper to represent that the growth of this Synod in members renders it advisable to consider whether the system of providing private or hotel accommodation for the ministerial members ought to be continued. They have agreed to recommend to your reverend Court, that on Tuesday of the Synod week, the Reports of the Foreign and Jewish Mission Committees be formally received in Court, and that the Synod adjourn thereafter for its evening Sederunt to Exeter Hall, where the Missionary addresses shall be delivered by members of Synod and others, and that tea be provided in the lower room of the Hall an hour and a half before the meeting.

Last Synod having determined that the Schools Collection should only henceforth be taken biennially, no Collection falls to be taken for that Fund in the next Synodical year. Your Committee recommend that the five other ordinary Collections be appointed to be made as in former years, viz. :—

For Foreign Missions on the third Sabbath of May, 1880			
„ Continental Missions	„	„	July, „
„ The College	„	„	Nov., „
„ Jewish Mission	„	„	Jan., 1881
„ Home Mission	„	„	March, „

JAMES WATSON,  
*Convener.*



## REPORT OF TREASURERSHIP COMMITTEE, SUBMITTED TO THE SYNOD, 1830.

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PREMISING that they have found it reasonably convenient for all parties to continue the Church Offices at the address first selected, your Committee are pleased to bear testimony to the untiring zeal and assiduity of the General Secretary and his financial colleague, which have contributed to a thoroughly efficient discharge of the duties of the Secretariat, and to the careful management of the Church's finance.

Having taken into consideration the recommendation of last Synod as to the propriety of securing the services of a professional auditor to examine and certify to the accounts under their charge, your Committee have arranged with Messrs. R. A. McLean & Co. to fulfil this duty, and have now the satisfaction to submit these accounts duly certified, as required.

It will be observed that, after very patient and mature consideration, your Committee decided that in future the financial year should terminate on December 31st, and immediately after the adoption of this resolution they took steps to make it known throughout the Church. In reviewing the accounts now presented, it will be remembered that they cover the period from March 15th to December 31st only. It is satisfactory to state that any apprehension of inconvenience to contributors, or possible injury to the existing funds from this decision, has been entirely dispelled by the first experience of the new arrangement.

Your Committee have had under consideration fresh arrangements for the publication of Synodical Finance, and have agreed for the future to give, in the "Messenger," comparative statements of contributions to the Sustentation Fund for the corresponding period of the current and preceding years, *only quarterly*, and to utilise the second column in the intervening months for the publication of contributions to other Synodical Funds; and further, to publish in the May number of the "Messenger" a tabular statement of receipts for Synodical Funds, with a summary of the statistics of the Church, and an analysis of the accounts of the various Committees of the Church. They feel it to be scarcely practicable to effect the publication of these statistics earlier than May, in consequence of the tardiness with which Congregations send in their returns.

In relation to the matter of interest chargeable on overdrawn accounts, your Committee have resolved, as a simple matter of justice, that the amount accruing be credited, for the present year, in the proportion of two-thirds to the Church Building Fund, and one-third to the Aid and Loan Fund, as practically these funds contribute the working balance of the Church accounts.

On reviewing the position of the various accounts in connection with the proportionate amount of time, attention, and clerical labour involved in their management severally, your Committee found it advisable to make a redistribution of office charges, making the division for the term reported on as under, viz. :—

Sustentation Fund	...	...	...	40 per cent.
Foreign Missions	...	...	...	20 "
Home Missions	...	...	...	12 "
Synod Fund	...	...	...	10 "
College Fund	...	...	...	6 "
Jewish Mission	...	...	...	4 "
Church Building and Debt Extinction Fund	...	...	...	3 "
Widows and Orphans' Fund	...	...	...	3 "
Aged and Infirm Ministers' Fund	...	...	...	1 "
Schools	...	...	...	$\frac{1}{2}$ "
Continental Fund	...	...	...	$\frac{1}{2}$ "

At the beginning of the present year your Committee received from the Committee on the Distribution of Preachers a minute setting forth that the work of that Committee should continue to be conducted in the Church offices, additional assistance being provided for the General Secretary if necessary, so that the distribution might be managed under his care; and as this work, for which the Synod is responsible, makes serious demands on the time of the General Secretary, they deem it only right that the Synod Fund shall in future bear 15 per cent. of office charges, the proportion laid on the Sustentation Fund being further reduced to 35 per cent.

Referring to the arrangement for payment of travelling expenses incurred by members of Synodical Committees in their attendance at aggregate meetings, your Committee have provided that those of Presbytery Representatives shall be paid, as heretofore, out of appropriation on a definite scale from the funds of the various Committees on which they sit—those of members Synodically appointed to Committees having funds, from the funds of the Committee to which they are severally appointed—and those of members Synodically appointed to Committees without funds, from the Synod Fund. Last Synod authorised your Committee to pay the travelling expenses of members of Committees to the aggregate meetings only. In February, however, they received a communication from Dr. Levi, stating that the Committee on Law and Historical Documents had found it necessary to ask for the presence of a member of each Presbytery at a special meeting for the revision of the Draft Forms of Procedure, prior to submitting the same to the Synod, and requesting this Committee to pay the expenses of those deputed to attend. In consideration of the importance of the object contemplated,

your Committee agreed to pay expenses as requested, but to report the matter to your reverend Court for confirmation.

Your Committee propose to fix the amount for the Synod Fund for the new year at £1,250, to be distributed over the various Presbyteries in the ratio of 14s. 6½d. per cent. on membership and ordinary revenue, the allocation being :—

			£	s.	d.
Presbytery of	Berwick	...	58	0	0
"	Birmingham	...	42	0	0
"	Bristol	...	37	0	0
"	Carlisle	...	31	0	0
"	Darlington	...	64	0	0
"	Liverpool	...	212	0	0
"	London	...	407	0	0
"	Manchester	...	150	0	0
"	Newcastle	...	191	0	0
"	Northumberland	...	58	0	0
In all			£1,250	0	0

Your Committee are very sensible of the inconvenience attending a heavy Synod assessment, and have felt some reluctance in proposing a sum in excess of that of last year, even by so small an amount as £50. They feel it necessary, however, to state that it will be impossible to keep the assessment at so low a figure as £1,250, unless the Synod will carefully guard this Fund from excessive burdens of all kinds. They would draw the special attention of the Synod to the fact that this year no less a sum than £45 17s. 9d. has been charged on the Synod Fund, for a period of nine months, for travelling expenses of members of Synodical Committees having no funds of their own, making a rate of upwards of £60 per annum for this item alone, an amount covering more than the extra £50 now asked for. They venture to express the hope that they will be spared any difficulty in collection during the current year, by loyal recognition of the Synodical assessment and prompt remittances.

Your Committee have arranged for the quarterly issue of financial returns to all the Presbyteries, with a view to stimulate Congregations to greater regularity in the collection and transmission of their contributions to the schemes of the Church, and they regret that they are still under the necessity of referring, with a sense of disappointment, to the number of Congregations which fail to provide for some part of the collections appointed by the Synod.

By arrangement of the General Committee of the Women's Missionary Association, the finance of that Society has been placed in the hands of your Committee, and they hope that the Association will prove, in the future, a valuable auxiliary to the missionary operations of the Church.

Your Committee have pleasure in referring to the generally satisfactory position of the various funds with which they have to intromit, but they do not feel themselves called upon to enter into details, which will be furnished by the several Committees. They have

every reason to be satisfied with the working of arrangements already in operation, and have no doubt that further experience will suggest additional measures to facilitate the efficient conduct of the Official and Financial Departments of the Church's work.

The past year has developed an accumulation of work which has taxed to the utmost the energies of your Secretaries, who have overtaken it only by persistent and self-denying efforts, deserving the special acknowledgments of the Synod.

Submitted on behalf of the Committee, by

A. J. MALCOLM,

*Convener.*

[For Office Charges, see under "Accounts of the Church," at p. 275  
For Synod Fund, at p. 253.]



## REPORT OF COMMITTEE ON DISTRIBUTION OF PROBATIONERS,

SUBMITTED TO SYNOD, 1880.

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AT the date of Synod in 1879 there were *sixteen* ministers entitled to be on the list of supply to vacant charges. Since then *ten* have been added, making in all *twenty-six*, who, with the exception of *five*, placed themselves entirely at the service of the Committee. The *five* just mentioned were unable to do so chiefly in consequence of teaching and other engagements, which limited the range of their appointments to places within an easy distance from their stated duties. The remaining *twenty-one* received almost constant employment from the Committee during the year, in vacant charges, in supplying ministers' pulpits, or in locations at preaching stations. To meet the wants of the Church, which are quite beyond the number of preachers on the list, the Committee were under the necessity of calling in the aid of others beyond the bounds of the Church; and acting under the terms of Union as to the mutual eligibility of probationers, &c., *seven* preachers, belonging to the United Presbyterian Church, were readily placed at their service by the Distribution Committee of the sister Church, and employed in England as they were needed. The thanks of the Synod are due to these preachers, and to the Synod in the North, for the practical exhibition of the federal relationship of the two Churches.

Of those on the list, *seven* have been settled during the year within the bounds of the Presbyterian Church of England—*four* licentiates and *three* ordained ministers; *one* has withdrawn to another denomination; and *one* has returned to America; leaving *seventeen* on the list at the present moment.

The Synod are aware that the work of the Committee was set on new lines last year. All vacant Congregations did not give the Committee entire control of their supply, yet many did so; whilst those which retained supply in their own hands used more or less the men on the list. Your Committee believe that the operation of the new Rules has given complete satisfaction to preachers, and vacant Congregations which have availed themselves of the help of the Committee have expressed a general approval of the scheme. From the experience of the past year, the Committee are of opinion that, with a larger list and a fresh accession of young strength every year from our own College, the scheme of distribution, as now laid down by the Synod, will, in its main features, the more it is practically known, commend itself to the Church.

JAMES MUIR, *Convener*.

## REPORT OF THE COMMITTEE ON INTEMPERANCE,

SUBMITTED TO THE SYNOD, 1880.

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THE Synod of 1879, having had its attention specially called to the spread of intemperance, resolved, "to send down the whole subject to Presbyteries and Sessions," for conference and prayer. At the same time, too, it appointed a Committee to receive the suggestions of such conferences, and report to the Synod.

Acting in the spirit of this deliverance, the Committee thus appointed issued a circular in October last, reminding Presbyteries and Sessions of the Synod's recommendation, and requesting them to forward their suggestions by the end of February.

So far as is known to the Committee, seven Presbyteries have held conferences on this subject, or have had it under consideration in some other way. Only eight Sessions, however, out of the 270 in the denomination have given any indication of having taken up this important and most pressing question, and of these eight it is significant to notice the greater number are out of the mid-stream of commercial and industrial activity, where the evils of drunkenness are most balefully apparent. The Sessions of Newcastle, Liverpool, Manchester, Birmingham, and, with one exception, London, from whose experience and insight so much might have been expected, preserve an absolute and most discouraging silence. This is deeply to be regretted. We cannot expect to receive except we ask. And if, as a denomination, we are so self-centred as to have hardly an eye for a great national curse, and no widespread eagerness to be used for its extirpation, we dare not hope for signal proofs of His favour who spake the parable of the Good Samaritan and came to save the lost.

While Sessions have been thus remiss however, and even some Presbyteries have overlooked this matter, the Committee think that the delay of a year has not been in vain. Several Presbyteries have gone into the subject with great thoroughness, and the results of their deliberations are of the highest value. Indeed they contain the main lines of a noble policy, which, if followed out, would give our denomination a high place among the Churches in respect of temperance work. Those Sessions, too, which have reported—going as will be seen in some instances farther than any of the Presbyteries—have furnished many suggestions which will be found of use as confirming or supplementing the others.

## I.—REPORTS OF PRESBYTERIES.

The following are the Presbyteries who have had this subject under consideration, viz. :—

Berwick	Manchester
Birmingham	Newcastle-on-Tyne
Darlington	Northumberland
Liverpool	

Of these the Presbytery of Northumberland simply reports general compliance on the part of Congregations with the recommendation of Synod, to preach on the subject of intemperance on third Sabbath of December, and the Presbytery of Birmingham, without making any suggestions, informs the Committee that Bands of Hope have been formed in connection with most of the Sunday Schools. Of the remaining Presbyteries, Newcastle, Berwick, and Darlington, severally recommend "all under their care to discourage drinking practices," warn "against the evils arising from drinking customs at the New Year, funerals, &c.," and "without pronouncing on the propriety of intoxicating drinks at table ordinarily, strongly urge that at dinners at ordinations and inductions, or on similar public occasions, such drinks be dispensed with." So deeply impressed, however, are all the Presbyteries, who have spoken, with "the appalling magnitude of the evil," that they feel the Church as a whole must take decided action, and they have thrown out various suggestions as to how this had best be done. Manchester recommends the creation of Congregational societies. Liverpool and Berwick encourage the formation of Bands of Hope or similar temperance organisations for the young. Darlington suggests that a society be formed in connection with the Church on such a basis as to include others than total abstainers; while Berwick, asking the Synod to recognise total abstinence "as a legitimate and praiseworthy development of the Christian law of love," recommends the formation of a denominational Total Abstinence Society, "so that all who consent to adopt this principle may be organised for aggressive action."

In order still further to increase the interest of the Church, and especially of the office-bearers, in this good cause, Liverpool asks "that fuller consideration be given to the subject in the Synod, and that public meetings in favour of temperance be held in connection with the Synodical meetings." And Darlington proposes, "that the Presbytery hold a meeting at some convenient time and place, with the office-bearers of the bounds, for prayer and conference in connection with this great evil."

As might have been expected, in almost every Presbyterian Report there is a strong recommendation of the Sunday Closing Act. In addition to this, however, Berwick, Darlington, Liverpool, and Newcastle, urge Congregations, office-bearers, and private members, "to use their influence with licensing boards and Parliament, so as to lessen in every possible way existing sources of temptation," and Darlington in addition encourages Sessions to attempt, "where practicable, to secure Sunday closing in their own locality."



In order that the scheme of effort which the Synod may adopt may be efficiently carried out, Liverpool and Darlington propose that Presbyterian Committees on Intemperance be appointed, while Newcastle and Berwick pray that the Committee on Intemperance be made one of the standing committees.

## II.—REPORTS OF SESSIONS.

The Sessions which have forwarded the result of their conferences are as follows, viz. :—

BERWICK, Spittal.  
 BERWICK, Wallace Green.  
 BIRKENHEAD, St. Andrews.  
 CARLISLE, Fisher Street.  
 HORNCLIFFE.  
 HULL, Springbank.  
 LONDON, Trinity Church, Hampstead.  
 WHITEHAVEN, High Street.

In these Reports there are several recommendations identical with those already detailed. We have even more general and emphatic approval of the Sunday Closing Act, and proposals, similar to those made by Presbyteries, for the formation of temperance societies, either purely congregational, or connected with a central denominational organisation. The Sessions, however, lay more stress on the duty of personal abstinence. Springbank, Hull, after lengthened discussion, resolved, "That it is the duty of Ministers, elders, and teachers, to abstain from the use of intoxicants." Hampstead, "while fully reserving the individual liberty of Christians on this matter," considers "that the practice of total abstinence on the part of the Ministers and elders of the Church would exert a powerful influence on the congregations of the Church, and through them greatly help forward the cause of temperance in the country." St. Andrew's, Birkenhead, and Wallace Green, Berwick, ask the Synod to recognise total abstinence on grounds of Christian expediency, "as an honourable and effective means of counteracting the grievous evils arising from the prevailing drinking customs."

Since the above was placed in the hands of the printer, Reports have been received from the Presbytery of London, and from the Sessions of St. John's, South Shields, and Church Street, Berwick.

In its suggestions, the London Presbytery recognizes the inestimable value of Total Abstinence in diminishing the evils of intemperance, recommends that means be taken to bring prominently before members and adherents the importance of personal example; and, "while reserving the question of exacting pledges from the young," encourages the formation of Bands of Hope. It also recommends that the young be brought up without stimulants, and would discourage the use of alcoholic beverages, "at Synod and Presbytery dinners, and other gatherings in connection with the Church."

While confessing the necessity of Total Abstinence for the victims of intemperance, this Presbytery recommends that, "every effort should be used to bring the inebriate under the influence of the gospel." Deploring too the spread of drunkenness among females, it would "welcome the



co-operation of Christian women." Further, it suggests that there be a Standing Committee of Synod on this subject; that in connection with this, there be Presbyterial Standing Committees; and that in each Congregation or group of Congregations, a temperance association, including non-abstainers as well as abstainers, be formed: these associations to be in communication with the Presbyterial Committees. It recommends also "that the Church should again move Parliament for the entire Sunday closing of Public Houses in England and Wales."

The following suggestions as to what might be done by individual members, close this Report. They are urged to seek "the shortening of the hours of Public Houses on Saturday night;" "a more just taxation on beer, based on its alcoholic strength;" "the reduction of the number of licensed houses;" "the establishment of Cocoa Houses, &c.;" "and that a temperance lesson be taught in schools."

In the Report of the Session of St. John's, South Shields, there are several suggestions similar to those already mentioned. In addition to these, however, there are recommendations to encourage the establishment of Cocoa-rooms; to bring pressure to bear on railway companies; to provide, and render easily obtainable, at a moderate charge, refreshments of a non-intoxicating nature; and to place in the usual schedule sent to Congregations, a request for information as to the existence and strength of temperance organisation in connection with each Congregation.

The Session of Church Street, Berwick, has arrived at conclusions similar to those recorded by the majority of the Sessions, and reports in addition, that it has had a meeting with the Congregation specially for prayer in connection with the evil of intemperance and its cure.

The Committee has now discharged its duty of placing fairly and fully—though in a condensed form—before the Synod the resolutions of Presbyteries and Sessions. It remains that the Church, through its representatives in Synod assembled, determine what course of action it shall take. May it be guided to a decision which shall be nobly expressive of self-sacrifice willingly undergone, for the sake of Him who gave His life for us, and of firm determination to sweep at all costs this national evil from the land.

Submitted on behalf of the Committee by

JAMES TOWERS,

*Convener.*

JOHN SMITH,

*Secretary*

## REPORT OF COMMITTEE ON EVANGELISTIC WORKERS,

SUBMITTED TO THE SYNOD, 1880.

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THREE remits were sent by the Synod to this Committee :—

- I. As to certain Recommendations of the Home Mission Committee on the position of Evangelists :  
On these the Committee see no reason to propose any alteration.
- II. As to an Overture from the Presbytery of Bristol on Evangelistic work :

The Committee suggest the recognition and formation of

### EVANGELISTIC CIRCUITS :

(A.) *By Existing Agencies* :—

1. Through Presbyterian Committees,  
Forming groups, if necessary, of Congregations for Evangelistic Circuits, embracing town districts and adjacent villages, and making use of halls and cottages for meetings.
2. Through Sessions, utilising capable Elders and other efficient Members.

(B.) *By Paid Evangelists* :—

1. An experienced Pastor with Evangelistic gifts at £400 a year ;
2. Unordained Assistants with Evangelistic gifts at £200 a year ;
3. With help from Elders and others unpaid.

There would thus be

### THE CIRCUITS OF

THE CONGREGATION, THE PRESBYTERY, AND SYNOD ;

The Synodical Circuit being near but outside present Presbyterian bounds.

The Committee suggest that a beginning should be made with one such Circuit in some town district, with two or three adjacent towns or

villages, and with one ordained Evangelist and an Assistant. The cost might be £700 or £800 a year.

*An Evangelistic Map of England accompanies this Report, and will be exhibited at the Synod.*

III. It was remitted to the Committee to consider a question raised by overture connected with the status of Congregational Missionaries, and especially whether, and in what circumstances, or under what conditions, these might be authorised to dispense the Lord's Supper to members admitted to Communion in their Mission Stations.

1. The Committee find that the Confession (ch. 27) sets forth that neither of the Sacraments "may be dispensed by any but by a Minister of the Word, lawfully ordained : "

Further, the Larger Catechism (II. 158) sets forth that "the Word of God is to be preached only by such as are sufficiently gifted, and also duly approved and called to the office : "

Finally, the Form of Church Government sets forth that "in extraordinary cases something extraordinary may be done, until a settled order be had, yet keeping as near as possible to the rule."

2. The Committee call attention to the following points :—

(a.) That for years Mission work has been regarded as "an extraordinary case requiring something extraordinary to be done," in providing certain men "sufficiently gifted" for the work :

(b.) Such men have been approved and called to the office of preaching the Word of God, and taking the oversight of a Mission charge, though not occupying the status of ordinary Ministers of the Word :

(c.) These have been by authority of the Church approved and set apart to their office by the Congregational Presbytery or Session.

3. The Committee suggest that it is in the same line of things, and perfecting the something to be done in an extraordinary case, and keeping as near as possible to the rule, if such unordained Ministers of the Word be authorised by the Session to dispense the Lord's Supper from time to time, as may be found convenient and for edification in the Mission station under their charge.

They further suggest that Presbyteries should have permission, at their discretion, to authorise Probationers in charge of Mission stations to dispense the Sacraments, but only while in charge.

The Committee finally suggest that this Report be remitted to Presbyteries for consideration.

DUGALD MACCOLL,

*Convener.*

## REPORT OF THE COMMITTEE ON PROVISION FOR RELIGIOUS INSTRUCTION FOR SOLDIERS AND SAILORS, AND OTHER GOVERNMENT OFFICIALS,

SUBMITTED TO THE SYNOD, 1880.

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DR. JOHN G. WRIGHT, of Southampton, the Convener of this Committee, has been removed by death during the past Synodical year, and your Committee desires to express its sense of the loss it has sustained thereby.

Dr. Wright was unwearied in his endeavours to secure success for this scheme of the Church. He resigned his position on the Continental Committee that he might the better attend to its interests, the work being eminently congenial to his tastes; and, whenever the Committee met, he expressed his gratification because of the courtesy with which his representations were received in the different public departments, the promptitude with which his requirements were met, and the assurance he felt that this branch of the common work of the Church would prove highly useful, alike to the ministers engaged in it, and to the men of the different services whose moral and spiritual well-being is immediately desired.

In addition to the sorrow which your Committee must express at the demise of the Convener, it regrets to state that materials for furnishing anything like an adequate statement of the work done during the past year are wanting.

All private papers belonging to Dr. Wright were burned after his decease by his instructions, and there is reason to believe that the Minutes, &c., of the Soldiers and Sailors Committee have shared their fate.

It may be reported, however, that a number of our Ministers are now officiating as Acting Chaplains at the Brigade Dépôts, and to the Militia when called up, and are meeting with not a little encouragement in their work.

The requirements of Presbyterians in the Navy are also met, as circumstances allow.

Soldiers and sailors are among the most accessible of men, and the kindly interest taken in them by Christian Ministers is sure to be rewarded and blessed.

The members of your Committee are at present doing what they can to perfect this scheme, and being sensible of its importance as a branch of the Mission work of the Church, and that much yet remains to be done before it is matured and in full working order, they have agreed to request the Synod to continue their functions.

Submitted on behalf of the Committee by

JAMES CHRISTIE.



## REPORT ON LAPSED PRESBYTERIANS, SUBMITTED TO THE SYNOD, 1880.

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THE Committee herewith present their second annual Report to the Synod. They abstain from any further reference to the humbling details embodied in the Report adopted last year; and before entering upon their task, they bear willing testimony to the important services rendered in past years by Professor Chalmers, of the late English Presbyterian Church, and of the United Presbyterian Church of Scotland, in the direction in which they have been engaged; also to the very considerable success which has attended the efforts of those who in recent years have been striving for the revival of Presbyterianism in England, and to the manifest signs of a growing interest throughout the whole Church in the question considered in this Report. If the Presbyterians from Scotland and Ireland had remained true to the glorious principles for which their fathers died, our Church would now be one of the largest and most influential in the world.

Your Committee have done all in their power to ascertain the causes and to discover the cure of these evils. Shortly after the last meeting of Synod, copies of last year's Report, with Resolution attached, were widely circulated through all the Presbyterian Churches, inviting communications from any of the brethren who might have hints to offer. It was also agreed that each member of Committee should be specially asked to prepare and submit to a future meeting such practical suggestions as might occur to him. And in the month of December a Circular was issued to all the Presbyteries of the Church requesting that Conferences should be held, and full consideration given to the following points: (1.) How to explain and prevent lapses from the actual membership of Congregations in England, and the disappearance from our Churches of a large number of our baptized youth and others; (2.) How to prevent the loss to the Church of Presbyterian Immigrants from Scotland, Ireland, &c.; and (3.) How to recover Presbyterians in England who have already lapsed from all Church connection.

The steps thus taken by your Committee have occasioned a very cheering revival of interest in the whole subject, and the result (which they now beg to submit to the Synod in a summarised report of the suggestions they have had to consider) encourage them to hope and ask that a more prominent place may be given to the matter than it has heretofore had in the consultations of the supreme Court. They would

respectfully urge that a morning Conference of the present Synod be held on the subject, and that for at least three hours the important questions raised by the following summary be considered.

#### 1.—LAPSES FROM COMMUNION-ROLLS.

With respect to the first of these questions, the Committee deplore the fact that a large number of Communicants are annually reported “lapsed” in the returns made to Synod. While it is acknowledged that many of these may have connected themselves with other Churches without applying for certificates of disjunction, the fact remains that they are unaccounted for in so far as we are concerned, and that they are lost to the Presbyterian Church.

#### CAUSES.

In trying to account for so great an annual loss, the Committee attributed it partly to changes of residence, arrears of seat-rents, want of regular pastoral visitation on the part of ministers and elders ; of information among the young communicants, new members and others, concerning the distinctive principles of the Church ; of spiritual earnestness on the part of many who were carried away by the sensuous attractions of other Churches, and especially by the temptations of society, business, and worldly success.

#### SUGGESTIONS.

It was suggested that, to meet the difficulty arising from changes of residence, there should be some way adopted for registering the attendance or absence of members from every Communion, and that Sessions should try to ascertain in every case the cause of absence—that greater facilities should be offered for transferring members from one Congregation to another when they remove to new localities where a Presbyterian Church exists ; that a friendlier style of certificate than that in common use should be adopted, with forms of introduction and acknowledgment ; and that requests should be made periodically from the pulpit for information as to changes of residence.

It was suggested further that the Communion-table should be made the centre of loyal co-operation in denominational work—that there should be periodical meetings of the Communicants of a Congregation *as such*, not for formal Church-work, but for free intercourse and mutual helpfulness ; and that cottage, district fellowship and class meetings, might be conducted among the members.

Under this general head there arose also the question of the lapse of adherents from the Church in England. Of the extent of this loss, though evidently very great, there is no official record. It was felt that there is at present too wide a gap in the spiritual history of the young between their Baptism and their admission as Communicants. The desirability of a closer oversight of the young—their better instruction in religious principles ; and to have them drafted from the family to the Sunday School, then from the Sunday School to advanced Bible-classes,

and thence to the Communion-roll, was pointed out and insisted on; and especially the great advantage that might accrue to them from a better organisation for their transference from one Congregation to another, when they had to remove to distant places and new situations.

It was suggested that a system of certificate like that used by the United Presbyterian Church might be introduced, and that Sessions should see to the instruction of the young and others, not only in the elements of Divine Truth, but also in the distinctive principles of Presbyterianism.

## II.—LAPSES OF IMMIGRANTS.

With respect to the second general question—How to prevent the loss to the Church of Immigrants—it was felt that this aim could never be achieved without the very hearty co-operation of the other Presbyterian Churches. The Committee were encouraged in this aspect of their work by the very cordial action of the last United Presbyterian Synod in the matter; and it was strongly urged that this Committee should do all in their power to secure Church-action in assemblies and Synods of the Scotch and Irish Presbyterian Churches.

It was suggested, in view of the large number that are annually coming to England from the sister kingdoms, that the Presbyterian Church of England should publish a Church Year-book, containing particular information as to all her Congregations, and that this Year-book should be sent to every Presbyterian minister in Scotland and Ireland, that so he might be able to introduce families leaving for England to the Minister or Ministers of the town in which they intended to settle, and to inform such Minister that these families were settling in his district.

It was suggested also that influential Committees should be formed in large towns for the express purpose of welcoming and helping Immigrants—the names and addresses of Conveners of said Committees to be given in the proposed Year-book, or advertised on the covers of the periodicals of the different Churches.

## III.—THE RECOVERY OF THOSE ALREADY LAPSED.

As to the recovery of those already lapsed, it was thankfully acknowledged that in many cases Presbyterians who had settled in England in the past were a strength and an honour to other evangelical denominations which they had adopted; but it was keenly felt that the undeniable desertion of their ancestral principles, and the renunciation of their former habits of worship on the part of large numbers of Scotch and Irish Presbyterians, who in England had no Church connection whatever, called for the most earnest attention of the Synod to their case.

It was suggested that Sessions should charge themselves with discovering the names and addresses of non-Church-going Presbyterians within their bounds, and that special visitors should be selected to visit such persons and try to recover them.

In Churches where seat-rents are an obstacle, the more wealthy might provide sittings which the visitors could invite strangers to occupy as their own.

Congregations should be reminded from time to time to lay themselves out to notice strangers with kindness.

Cottage or parlour-meetings might be used to attract and introduce the lapsed.

The Committee have sought to grapple earnestly with this large and difficult subject; but they have felt all through their discussions that they were only preparing for a more extended work which must be carried on, not by the Presbyterian Church of England alone, but which must enlist the sympathies and secure the co-operation of the sister Churches in Scotland and Ireland. They therefore recommend that this Synod arrange for a General Conference of these Bodies, such as was suggested last year, but which it was found impossible to hold, and that the Synod Clerk be instructed to transmit to the various Clerks of Synods and Assemblies a copy of this Report and of the Resolution.

Much more might be added, but enough has been said to put the subject fairly before the Synod, and to prepare for a Conference with sister Churches in Scotland and Ireland, should such be considered desirable. The Committee will only repeat their solemn conviction of the vast importance of the subject, of the pernicious influence which the extensive abandonment of their Scriptural and ancestral principles and forms of worship by so many Presbyterians from Scotland and Ireland settling in England, must have upon their own people as well as upon other Churches, and the absolute necessity of prompt and vigorous action if Presbyterianism is to maintain its character and to secure its success in this country.

VERNER M. WHITE,

*Convener.*



## REPORT OF REORGANISATION COMMITTEE, SUBMITTED TO THE SYNOD, 1880.

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YOUR Committee beg to report that the resolutions adopted by the last Synod have been carried into effect, the result being on the whole satisfactory. Your Committee recommend that the meeting in the month of December may be held on the third week of that month instead of the fourth as at present.

The expense connected with the Special Committee being considerable, it is recommended that in the event of the work of these Committees being continued, it should be transferred, where possible, to existing Standing Committees, with whose work it is cognate. For example, that the work of the Committee on the Oversight of Presbyterian Soldiers and Sailors be transferred to the Home Mission Committee. Your Committee also recommend that in all Special Committees the members should be chosen so as to limit the expense as much as possible.

SAMUEL STITT.

# REPORT OF THE COMMITTEE ON CHRISTIAN GIVING,

SUBMITTED TO THE SYNOD, 1880.

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YOUR Committee have to report that, according to instructions of last Synod, deputies have visited all the Presbyteries of the Church, and have been received with the greatest cordiality ; and in almost all, conferences have been held. The recommendation of the Synod that Ministers should deliver at least one discourse on the subject has been emphasised. Eight deputies have enthusiastically given their services in this worthy enterprise, and rejoice to report that among a great proportion of the ministry and elderhood the subject is receiving a due amount of consideration. Twelve Congregations have also been visited by your deputies, and addresses have been delivered at various congregational meetings. Joint meetings of Congregations have been held in Berwick, Birmingham, Liverpool, Manchester, and the South, West, and North-East of London, and the subject was before an aggregate meeting of the office bearers of the Darlington Presbytery.

Your Committee fear that those who require most enlightening on this subject are those who do not attend these meetings, and that they can be reached only on the Lord's Day, or at Annual Congregational meetings.

Your Committee recommend that this subject be persistently kept before the Congregations of the Church with special reference to Scriptural principles and methods, and that the deputies appointed to attend the Presbyterian Council cited to meet at Philadelphia, U.S., during this year be instructed to bring this subject before the Council.

W. P. MACKAY, *Convener.*

## UNION THANKSGIVING FUND REPORT, SUBMITTED TO THE SYNOD, 1880.

IN presenting to the Synod their fourth Report the Committee have to express their regret that the amount added to the Fund during the past year has been only £4,555, most of which has been for local purposes.

They acknowledge with thanks collections on its behalf by one or two country Congregations, but with these exceptions the appeal for an annual collection has met with no response. There still remain the large number of 124 Congregations which have as yet done nothing towards the Fund.

The Committee would again express the hope that, looking to the important results already accomplished through the instrumentality of the Fund, the Synod will be pleased once more to urge its claims on the Church at large, and especially on those Congregations which have not hitherto contributed.

The following statement shows the comparative position of the Fund in April and December 1879 :—

	APRIL, 1879.			DECEMBER, 1879.		
	£	s.	d.	£	s.	d.
With right reserved to allocate...	9,917	8	6	7,084	16	6
General Fund ... ..	44,650	3	1	44,711	12	7
Debt Liquidation ... ..	3	15	0	3	15	0
Church Extension ... ..	1,618	18	0	1,618	18	0
Theological Education ... ..	15,668	12	6	15,696	12	6
Foreign Missions ... ..	762	3	0	762	3	0
Jewish Missions ... ..	78	14	0	78	14	0
Local Purposes ... ..	61,352	19	1	68,651	1	7
	£134,052	13	2	£138,607	13	2

Of which the following amounts have been received by or accounted for to the General Treasurer, and appropriated to the purposes designated, viz. :—

	£	s.	d.
With right reserved to allocate ... ..	2,369	1	0
General Fund ... ..	17,968	0	1
Debt Liquidation ... ..	...	...	...
Church Extension ... ..	667	12	0
Theological Education ... ..	13,430	13	0
Foreign Missions ... ..	385	18	0
Jewish Missions ... ..	76	14	0
Local Purposes ... ..	47,744	4	8
	£82,642	2	9

In accordance with the recommendation of the Committee in their last Report, the Synod was pleased to authorise the application of the Funds which might be available "to the further work of debt reduction." In response to invitations through the periodicals of the Church, applications for grants were received from twelve Congregations. Four of these were put aside under the present circumstances of the Congregations, while to the remaining eight Congregations grants amounting to £2,200 were made, which will result in debt to the amount of £7,253 being extinguished in the course of this and next year.

Thus, since the commencement of this Fund, grants for debt liquidation have been made to forty-three Congregations, amounting to £13,564, which will be the means of extinguishing a total amount of £38,953 of Congregational debt.

The Committee feel that these figures cannot but be gratifying to the Church at large, while many of the Congregations thus aided have expressed most warmly their sense of the relief afforded from what was a burden and a hindrance to their Congregational life and usefulness.

The Committee regret that the small amount at their disposal on General Fund precluded their entertaining the application of the Church Building Committee for a grant to enable it to complete the £30,000 originally contemplated.

With respect to next year's prospects the Committee have to report that they do not expect more than about £3,000 to become available for General Fund, and they trust that the Synod will again authorise its application to the important work of debt liquidation.

In making this recommendation, which they do unanimously and without any hesitation, they have regard not only to the happy results of their past labours in this direction; but also to the fact that since the last allotment of grants was made, several cases of a clamant character have come under their notice which have had to lie over meantime, but which it is most desirable to deal with as speedily as possible.

Should the Synod agree to this recommendation the Committee propose to invite applications to be sent in before July 1, so as to admit of an earlier distribution than in previous years.

In conclusion, the Committee would merely add that in again proposing thus to prosecute exclusively for the present the work of debt liquidation, they by no means overlook the claims of other important branches of the Church's work, as, for instance, Church Extension; but they hope that it may not be long before larger means may be at their disposal, which will enable them to deal more effectively with such matters than they could hope to do at present.

Submitted on behalf of the Committee by

SAMUEL STITT,  
THOMAS MATHESON,  
*Conveners.*



## REPORT OF THE STATISTICAL COMMITTEE, SUBMITTED TO THE SYNOD, 1880.

THE growth and progress of the Church, its solidity, usefulness, and influence, as well as its liberality and benefactions, are best exhibited by its annual statistics. The close and rigid test of numbers may appear cold and defective when applied to moral and religious agencies, nevertheless it is always the safest, whilst, as landmarks of actual advancement or retrogression, statistics are by far the most reliable. Your Committee are therefore glad to acknowledge the aid they received from all the Congregations of the Church in the preparation of the annual Statistical Report, and to express their hope that from its completeness it will become a work of reference for all times. A considerable progress has been made this year towards uniformity in the statistics of the Church by the adoption of the 31st December as the close of the financial year. The anomaly which your Committee had often to complain of when every Congregation and every fund closed the accounts at a period of its own, is now happily removed. The Congregational and Financial Statistics alike refer to the year ending the 31st December.

### CONGREGATIONAL.

The Presbyterian Church of England is now composed of 268 Congregations, united into ten groups or Presbyteries. Some Congregations remount in date to the seventeenth century, and others to the eighteenth century, but two-thirds of all the Congregations have been formed within the last forty years. The dates and progress of the Congregations were as follows :—

Presbyteries.	17th Cen- tury.	18th Cen- tury.	1801 to 1830.	1831 to 1840.	1841 to 1850.	1851 to 1860.	1861 to 1870.	1871 to 1879.	Un- known	Total.	Per Cent.
Berwick ...	2	6	1	2	4	1	—	—	—	16	6
Birmingham...	—	—	—	2	2	2	8	1	—	15	5
Bristol ...	—	—	—	—	—	2	5	1	—	8	3
Carlisle ...	2	4	—	3	1	—	2	—	—	12	4
Darlington ...	—	—	—	2	1	1	8	7	—	19	7
Liverpool ...	—	—	2	3	5	8	10	3	—	31	12
London ...	—	1	1	3	9	9	23	22	1	69	26
Manchester ...	2	1	2	3	6	3	6	7	—	30	12
Newcastle ...	3	13	7	—	6	5	3	6	—	43	16
Northumber- land ...	3	11	4	3	3	—	1	—	—	25	9
	12	36	17	21	37	31	66	47	1	268	100

Of 249 Ministers inducted in the different charges, three were inducted in 1833, 1834, and 1835 respectively; thirteen from 1841 to 1850; twenty-two from 1851 to 1860; seventy from 1861 to 1870; and 141 from 1871 to 1880. More than four-fifths of the Ministers of the Church have been united with their present charges since 1861.

#### INSURANCE.

The sum insured on Churches and Manses in 1879 amounted in the aggregate to £737,701 against £692,131 in 1878.

#### DEBTS.

The debts still existing are considerable. The debt upon Churches amounted to £118,506 in 1879, against £111,253 in 1878; and upon Manses to £6,108 in 1879, against £6,496 in 1878. Total, £124,614 in 1879, against £117,749 in 1878. There are many small debts which the slightest effort should be able to remove, such as £3 upon a Church in Bankhill, Berwick; £70 upon a Manse at Etal; £28 upon the Church at Cheltenham; £42 upon the Manse at Crosby Street, Maryport; and £35 upon the Manse at Warkworth.

#### NUMBER OF SITTINGS.

There were in 1879 135,232 Church Sitings available, and of these 61,485 were let, being in the proportion of only 45 per cent., a less proportion than in any previous year. The proportion available and let since the formation of the Church has been as follows:—

		Number of sittings available.		Number let.		Proportion per cent.
1876	...	113,584	...	55,596	...	48.94
1877	...	119,072	...	56,072	...	47.09
1878	...	131,721	...	63,810	...	47.91
1879	...	135,232	...	61,485	...	45.46

It will be seen in the tables that the system of Free Sitings obtains in many Congregations, and that they numbered in 1879 8,962, against 8,860 in 1878. How many of these are occupied your Committee are not able to say, but the difference does not affect the comparison with last year. Both in relation to Church building and to finance, the small proportion of seats let is a question of considerable importance. The proportion available and let in the different Presbyteries was as follows:—

Presbyteries.		Seats available.		Seats let.		Proportion per cent.
Berwick	...	7,375	...	4,166	...	56
Birmingham	...	7,102	...	1,669	...	23
Bristol	...	5,833	...	2,459	...	42
Carlisle	...	4,311	...	1,698	...	39
Darlington	...	8,870	...	2,285	...	25
Liverpool	...	19,474	...	10,838	...	55
London	...	35,351	...	15,647	...	44
Manchester	...	16,943	...	7,866	...	46
Newcastle	...	20,120	...	9,736	...	48
Northumberland	...	9,853	...	5,121	...	51
		135,232		61,485		45

## OFFICE BEARERS.

Exclusive of Ministers, the number of Office Bearers was as follows :—

			1879.		1878.
Elders	...	...	1,538	...	1,490
Deacons	...	...	575	...	585
Managers	...	...	2,042	...	1,987

## COLLEGE.

The number of students in the College in the last four years has been as follows :—

		First Year.		Second Year.		Third Year.		Total.
1876	...	3	...	9	...	5	...	17
1877	...	14	...	2	...	9	...	25
1878	...	6	...	10	...	4	...	20
1879	...	4	...	7	...	11	...	22

The number deriving instruction from this institution does not appear to be commensurate with the extent and requirements of the Church.

## COMMUNICANTS.

The number of communicants in 1879 was nearly the same as in 1878. It was 54,487 in 1879 against 54,135 in 1878. There has been no progress, but no declension in any Presbytery ; nevertheless an absence of increase is really a decrease, with the increase of population, and the increase in the number of our Congregations. The numbers admitted and lapsed were as follows in the past three years.

		1879.	1878.	1877.
Number admitted for the first time		3042	3349	3426
Number received by certificate	...	3991	3987	3797
Number removed by certificate	...	2833	2848	2579
Number dead and lapsed	...	2274	2862	2970

Deducting the total number of removals from the total number of admissions, there should be an increase of 1,933 in the total number of communicants, yet the net increase in the number on the roll was no more than 124.

In the schedules issued this year a request was made to distinguish, where possible, male and female communicants ; and returns were received from 51 Congregations, embracing in all 8,986 members. The returns included Prospect Street, Hull (Darlington) ; Goldington Crescent, Hampstead, Notting Hill (London) ; St. George's, Blackburn, and other Congregations, and the result was that of the 8,986 communicants, 3,447 were males and 5,539 females, or in the proportion of 38 per cent. males and 62 per cent. females. Seeing that the bulk of our Congregations is centred in large towns, it would be interesting to

know from year to year, and in all the Presbyteries, how far the influence of the Church extends over the masses of the *male* population.

#### MARRIAGES, BAPTISMS, AND DEATHS.

In 1879 there were 587 marriages celebrated in our churches against 531 in 1878, 3208 baptisms administered against 3,277 in 1878, and 778 deaths against 702 in 1878.

#### CHRISTIAN WORKERS AND WORK.

The activities of the Church were exhibited by the devotion of its members to many works of usefulness. The Church counted a noble band of 1,698 district visitors. In the clothing of the poor 2,688 ladies were associated as 'Dorcas Societies.' A goodly number of 6,027 young ladies and gentlemen were active as Sabbath School teachers, having under their charge as many as 60,775 Sabbath scholars; 3,252 young men were united in societies for their mutual instruction. Our Ministers had their Bible-classes attended by 6,654 members, and the Church possessed Day Schools with 6,780 scholars. Notwithstanding the large extension of Board schools, there are still belonging to the Church 37 day schools, in which there were 81 students of Latin, 7 of Greek, and 190 of mathematics. The grants received from the Government amounted to £3,087 19s. 1d.

#### CHINA MISSION.

The Foreign Mission of the Church is mainly confined to China, and its progress may be seen from the following facts:—

Year.		European Missionaries.		Native Missionaries.		Stations.		Members.
1876	...	15	...	49	...	64	...	1974
1877	...	15	...	56	...	62	...	2117
1878	...	15	...	57	...	74	...	2212
1879	...	*15	...	64	...	76	...	2228

#### FINANCIAL.

The finances of the Church, as exhibited in these statistics, comprise the amount received for the various purposes, and to be expended in the manner designated by the donors and contributors. Of the Congregational income due account is given by the Deacons' Courts or Boards of Managers. Of the Synodical income, accounts are given to the Synod by the Treasurership and other committees.

#### CONGREGATIONAL FINANCES.

The Congregational income consists of sums received for the maintenance of ordinances from seat rents, special collections, &c.; of sums received for the poor and for congregational missions; and a considerable amount also for temporary purposes, such as buildings, repairs, extinction or reduction of debt, and the like. For these various pur-

\* And two ladies.



poses the amount received in 1879 as compared with the two preceding years was as follows :—

	1879.	1878.	1877.
Seat Rents ...	£39,119	£40,106	£37,445
Collections, &c. ...	60,222	54,460	51,548
Poor and Missions ...	17,782	16,229	17,849
Temporary purposes ...	25,388	34,712	38,987
	<u>£142,511</u>	<u>£145,507</u>	<u>£145,829</u>

It will be seen that there is a decrease in the income from seat rents corresponding to the diminution in the number of sittings let, but otherwise the return is highly satisfactory, especially when we take into account the unusual depression of trade, the bad harvests, and the decline of wages, which characterised the year 1879.

#### STIPENDS.

The total amount of Stipends paid in the last four years was as follows :—

1876 ...	£65,843
1877 ...	71,607
1878 ...	78,265
1879 ...	79,098

The average Stipends in the different Presbyteries was as follows :—

Presbyteries.	Number of Stipends returned.		Average Stipends.		Number of Manses.
	1879.	1878.	1879.	1878.	
Berwick ...	16	16	£212	£205	13
Birmingham ...	15	15	237	229	2
Bristol ...	8	8	320	319	2
Carlisle ...	12	13	267	183	2
Darlington ...	18	18	213	222	5
Liverpool ...	29	31	390	388	6
London ...	67	59	400	420	7
Manchester ...	30	30	331	321	2
Newcastle ...	40	42	267	264	9
Northumberland...	23	25	189	199	7
	<u>258</u>	<u>257</u>	<u>£306</u>	<u>£304</u>	<u>55</u>

Estimating the Manses at £20 annual rent, their total value increases the Stipends about £4 per annum, or £310 in all.

#### SYNODICAL FINANCES.

The Synodical finances consist of the amount contributed for the general purposes of the Church, viz., the Sustentation Fund (Aid) Mission work at home and abroad, Colleges, Schools, &c. For several of these purposes donations and other receipts enlarge their total amount.

The amount given for missions and other purposes is somewhat less in 1879 than in 1878, but it should be remembered that the accounts for 1879 scarcely represent the receipts for the year, in consequence of the closing of the accounts for the first time on the 31st December.

	1879.	1878.	1877.	1876.
Home Missions ...	£1,502	£2,025	£2,340	£1,588
Foreign Missions ...	5,241	5,881	5,776	5,218
Jewish Mission ...	401	745	976	824
Continental Missions...	288	268	220	194
College ...	940	801	759	810
Schools ...	232	188	190	196
	£8,604	£9,908	£10,261	£8,830

Besides the above sums a considerable amount was in aid of the Sustentation Fund as well as for the Thanksgiving Fund, which, however, becomes yearly contracted in amount as the period for which it was instituted draws to a close. Uniting the Congregational and Synodical income by Presbyteries, the total sum contributed was as follows:—

Presbyteries.	1879.	1878.	1877.
Berwick ...	£4,213	£4,337	£3,963
Birmingham ...	4,864	6,031	8,754
Bristol ...	5,369	6,030	5,057
Carlisle ...	2,908	2,853	3,098
Darlington ...	9,897	7,748	14,546
Liverpool ...	31,050	26,850	41,042
London ...	65,092	71,432	70,057
Manchester ...	20,288	25,359	23,172
Newcastle ...	20,610	23,230	28,514
Northumberland ...	4,540	4,244	4,282
Donations, &c. ...	11,438	12,441	26,242
	£180,269	£190,555	£228,727

Comparing these amounts with the number of communicants in each Presbytery the following averages per member are obtained:—

	1879.			1878.			1877.			1876.		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Berwick ...	0	19	11	1	0	9	1	0	0	1	10	5
Birmingham ...	3	5	7	4	0	9	6	17	6	4	9	8
Bristol ...	4	1	2	4	5	10	3	16	3	4	3	1
Carlisle ...	1	14	6	1	14	0	1	15	0	1	18	6
Darlington ...	3	6	3	2	13	11	5	0	10	3	16	2
Liverpool ...	3	10	1	3	0	0	4	13	7	2	12	4
London ...	4	14	11	5	4	10	5	12	6	5	1	5
Manchester ...	3	18	5	4	18	4	5	3	6	4	15	5
Newcastle ...	2	0	1	2	4	8	2	18	1	2	2	6
Northumberland	1	1	1	0	19	3	1	0	6	1	6	9
	3	2	3	3	5	9	3	19	9	3	4	3

On the whole, the statistics of the Church indicate a state of constant increase and development. Strictures have been made regarding the increasing expenditure connected with some branches of the work of the Church. But the most considerable portion of its administration is the spontaneous and gratuitous offering of not a few of its members; and were a comparison of the expenditure instituted there is reason to believe that the Presbyterian Church of England would be found to stand in as favourable a position in this respect as any other Church in the United Kingdom.

LEONE LEVI, *Convener*.

## APPENDIX.

## INVENTORY OF THE PROPERTY

OF THE

Presbyterian Church of England and its Committees.

1880.

## REAL PROPERTY.

1. Churches and Manse returned as insured for £737,701, estimated to have been insured for two-thirds of the real value...	£983,600
2. School Buildings .....	13,000
3. Mission Buildings in China and India .....	—
4. Furniture, Library, &c., of College, Queen Square .....	—
5. Property belonging to Congregations .....	—

## PERSONAL PROPERTY.

## 1. COLLEGE FUNDS—

31 Shares Oriental Bank Corporation.	
52 Shares Imperial Bank.	
26 Shares London Joint Stock Bank.	
53 Shares Union Bank of London.	
£1200 London, Brighton, and South Coast Railway 4½ per Cent. Debenture Stock.	
4000 London and North-Western Railway 4 per Cent. Debenture Stock.	
1264 Great Western Railway 4 per Cent. Debenture Stock.	
1000 Great Northern Railway, 4 per Cent. Debenture Stock.	
3600 Great Western Railway 5 per Cent. Consolidated Preference Stock.	

## 2. SCHOLARSHIPS—

£1450 Oude and Rohilkund Railway 5 per Cent. Stock.	
877 Indian Government 4 per Cent. Stock.	
500 Canadian 5 per Cent. Consolidated Stock.	
1000 Canadian, 5 per Cent. Consolidated Stock.	
2075 Great Northern Railway 4½ per Cent. Preference Stock.	
500 North Eastern Railway 4 per Cent. Stock.	
500 Madras Railway 5 per Cent. Stock.	

## 3. MINISTERS' WIDOWS AND ORPHANS' FUND—

Nominal Amount.			Cost.			
£	s.	d.	£	s.	d.	
600	0	0	651	5	0	London Brighton and South Coast Railway,
295	0	0	300	17	6	4½ per Cent. Preference Stock.
112	0	0	100	0	0	4½ per Cent. Consolidated Preference Stock.
						5 per Cent. Consolidated Guaranteed Stock.
550	0	0	757	12	6	North British Railway,
						6 per Cent. Monkland Preference Stock.
1610	0	0	1954	11	4	Great Western Railway,
						5 per Cent. Consolidated Preference Stock.
						Caledonian Railway,
2044	0	0	2047	1	0	4 per Cent. Consolidated Preference Stock,
						No. 1.
2125	0	0	2007	15	0	4 per Cent. Consolidated Preference Stock,
600	0	0	620	5	0	No. 2.
						4 per Cent. Consolidated Guaranteed Stock.
550	0	0	955	7	6	South Eastern Railway,
						5 per Cent. Consolidated Preference Stock.
1063	0	0	1023	6	6	London and North-Western Railway,
						4 per Cent. Consolidated Preference Stock.
						Midland Railway,
400	0	0	500	12	6	5 per Cent. Consolidated Perpetual Prefer-
						ence Stock.
800	0	0	839	7	6	Scinde, Panjaub, and Delhi Railway,
						5 per Cent. Guaranteed Capital Stock.
2400	0	0	2045	5	0	Illinois Central Railroad,
						5 per Cent. Sterling Sinking Fund Bonds.
600	0	0	540	0	0	Pennsylvania Railroad,
						6 per Cent. Consolidated Mortgage Bonds.
1400	0	0	1240	15	0	City of Montreal,
						5 per Cent. Sterling Loans Bonds.
						United States,
\$2500			513	15	0	5 per Cent. Funded Loan, 1881,
£800	0	0	820	0	0	India 4 per Cent. Stock.
			£16,617 16 4			

## 4. AGED AND INFIRM MINISTERS' FUND—

Securities amounting to £57,32

## 5. FOREIGN MISSIONS—

£3000 Midland Railway 4 per Cent Debenture.

£1000 India 5 per Cent. Stock.

## COST OF CHURCHES.

(Figures marked \* are estimates.)

## PRESBYTERY OF BIRMINGHAM.

			Sittings.		Seated for cost.		Cost per sitting
					£		£ s. d.
Shrewsbury	...	...	500	...	5042	...	10 2 0

## PRESBYTERY OF BRISTOL.

Aberdare	...	...	400	...	4220	...	10 11 0
Cardiff	...	...	700	...	6000*	...	8 11 5
Gloucester	...	...	600	...	4133	...	6 17 0



## PRESBYTERY OF DARLINGTON.

	Sittings		Seated for cost.		Cost per sitting.		
			£		£	s.	d.
Hull, Holderness Road ...	1,050	...	4328	...	4	2	0
Middlesborough, Trinity...	550	...	4484	...	8	3	0
Stockton, St. George's ...	550	...	5000	...	9	2	0
Whitby ... ..	460	...	4985	...	10	16	0
York ... ..	800	...	5436	...	6	15	0

## PRESBYTERY OF LIVERPOOL.

Liverpool, Fairfield ...	600	...	6154	...	10	5	0
„ Sefton Park ...	900	...	16000	...	17	15	0
„ Lecture Hall ...	...	...	1379	...	...	...	...
Southport Church ...	450	...	6551	...	14	11	0
Waterloo ... ..	311	...	5888	...	18	18	0

## PRESBYTERY OF LONDON.

Eastbourne ... ..	700	...	6700	...	9	11	0
Gravesend ... ..	750	...	4842	...	6	9	0
Ipswich ... ..	470	...	4100	...	8	14	0
London, Clapton ...	550	...	6392	...	11	12	0
„ Crouch Hill ...	606	...	8248	...	13	12	0
„ New Barnet ...	290	...	2825	...	9	16	3
„ Notting Hill ...	870	...	13234	...	15	4	0
„ South Kensington	800	...	7200	...	9	0	0
„ Streatham ...	389	...	5200	...	13	7	0
„ Wandsworth ...	600	...	4300*	...	7	3	0
„ Willesden ...	400	...	3000*	...	7	10	0
„ Wood Green ...	500	...	5776	...	11	11	0
Portsmouth ... ..	586	...	6000	...	10	5	0
Southampton, Woolston	386	...	3300	...	8	10	0

## PRESBYTERY OF NEWCASTLE.

Blackhill ... ..	340	...	2300	...	6	15	0
Blyth, Water'oo Road ...	600	...	3208*	...	5	11	0
Durham ... ..	380	...	2800	...	7	7	0
Gateshead, Durham Road	850	...	7500	...	8	16	0
Hebburn-on-Tyne ...	880	...	14000	...	15	18	2
Houghton-le-Spring ...	400	...	2920	...	7	6	0
Jarrow, Wear Street ...	312	...	2755*	...	8	17	0
Newcastle, Barras Bridge	700	...	5222	...	7	9	0
South Shields, St. John's	630	...	5445	...	8	12	10
„ St. Paul's ...	380	...	2600	...	6	17	0
Wark ... ..	160	...	1411	...	8	16	0
„ Manse ... ..	—	...	1425	...	—	—	—

## PRESBYTERY OF NORTHUMBERLAND.

Newbiggin ... ..	300	...	709	...	2	7	3
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TABLES  
OF  
GENERAL STATISTICS.

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PART I.  
CONGREGATIONAL.

# GENERAL OF PRESBYTERIAN PRESENTED TO THE PART I.—CON

F, Freehold ; L, Leasehold and number

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Manse.		
PRESBYTERIES.									
BERWICK.									
1	Ancroft Moor ... ..	1845	...	F	£ ...	£ ...	£ 160	280	150
2	Beaumont Union ... ..	1850	1872	L 99	400	...	...	399	325
3	Belford—Columba ... ..	1840	1851	F	900	...	...	370	140
4	„ —Erskine ... ..	1777	1867	L 60	1300	...	...	360	255
5	Berwick—Bankhill ... ..	1719	1863	aL	800	3	...	400	274
6	„ —Church Street ... ..	1812	1877	F	1075	...	...	600	free
7	„ Wallace Green ... ..	1771	1878	F	6500	6907	...	1031	837
8	Chatton ... ..	1850	1851	L	400	...	...	500	274
9	Crookham ... ..	1742	1864	F	...	...	...	480	200
10	Etal ... ..	1696	1866	F	400	...	...	400	240
11	Horncliffe ... ..	1853	1858	F	800	...	70	325	206
12	Lowick ... ..	1662	1874	F	750	...	150	430	218
13	Norham—North... ..	1845	1858	F	...	...	300	500	210
14	„ —South... ..	1737	1870	F	200	...	...	300	185
15	Spittal ... ..	1752	1850	C	3500	500	...	600	440
16	Tweedmouth ... ..	1840	1854	C	800	...	300	400	212
					17825	1410	980	7375	4166
BIRMINGHAM.									
17	Birmingham—Broad Street ... ..	1839	1875	L 59	3000	...	...	800	141
18	„ —Camphill ... ..	1865	1867	F	4500	1300	...	600	189
19	„ —New John Street ... ..	1855	1878	F	2000	102	...	356	92
20	„ —Smethwick ... ..	1853	1868	F	1690	...	...	350	free
21	Burton-on-Trent ... ..	1861	1870	L 91	1220	...	...	334	155
22	Derby ... ..	1865	1865	F	2616	1319	...	450	151
23	Dudley ... ..	1842	...	F	600	180	...	500	89
24	Hanley ... ..	1847	1858	F	1000	...	...	270	184
25	Leicester ... ..	1865	1868	F	3000	1600	200	700	175
26	Nottingham ... ..	1867	1880	L 99	2900	...	...	500	175
27	Shrewsbury ... ..	1867	1875	F	2000	...	...	500	76
28	Stafford ... ..	1840	1878	F	500	...	...	322	free
29	Walsall ... ..	1877	1878	...	...	...	...	...	free
30	Wolverhampton ... ..	1862	1876	F	3600	1880	...	620	242
31	Worcester ... ..	1865	1873	F	3000	...	...	800	free
					31536	6381	200	7102	1669

(a) Manse Freehold.

(b) On Sabbath School and Mission Hall.

## STATISTICS

THE

## CHURCH OF ENGLAND.

SYNOD IN 1880.

## GREGATIONAL.

of years; C, Copyhold; P, Perpetuity.

OFFICE-LEARNERS.			COMMUNICANTS.						MARRI-AGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. received by Certificates.	No. Removed by Certificates.	Number lapses, &c. (c)	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Doreas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1879.	1878.											
5	4	...	5	22	27	1	150	161	...	9	...	...	...	2	16	40	...	...	1
6	...	10	10	54	42	1	320	300	1	15	...	12	...	4	31	...	...	14	2
3	2	...	10	30	22	5	144	136	...	12	5	...	...	2	20	...	...	...	3
7	...	12	15	55	27	5	274	241	4	16	5	2	...	4	38	...	15	...	4
7	6	...	10	15	14	...	270	263	4	22	4	2	12	10	70	...	...	26	5
1	...	17	14	28	11	...	305	280	1	15	6	10	6	13	124	...	...	44	6
5	...	19	29	43	26	5	750	735	9	26	23	45	50	60	456	...	...	98	7
5	...	12	16	30	36	...	268	270	3	17	12	...	...	4	59	...	...	16	8
6	12	...	14	9	37	2	177	215	...	18	2	...	...	3	57	67	...	15	9
4	2	...	12	30	38	4	228	230	2	16	...	8	...	7	60	...	...	12	10
6	...	...	17	19	30	...	220	220	...	19	1	...	...	6	120	118	...	18	11
5	4	...	30	21	24	...	262	254	1	16	3	5	...	3	75	...	...	37	12
4	4	...	6	15	10	...	210	210	...	14	1	...	...	7	81	...	...	15	13
5	...	10	3	19	25	...	155	160	...	6	2	...	...	6	40	...	...	6	14
9	12	...	7	22	22	...	315	315	4	35	7	...	...	20	160	...	...	52	15
4	2	6	6	13	15	...	182	180	1	11	4	8	...	6	54	108	...	8	16
103	45	87	204	425	406	23	4230	4170	30	267	75	92	68	157	1461	333	15	386	
7	...	12	3	6	10	16	127	146	4	12	2	14	20	34	355	...	30	...	17
7	...	12	9	10	6	11	141	140	...	14	1	18	12	29	375	...	...	37	18
7	...	8	19	5	2	6	85	69	...	5	1	12	24	24	197	...	...	25	19
5	...	12	10	2	4	3	81	81	1	5	2	10	3	23	363	...	18	...	20
3	...	15	7	2	5	5	98	98	1	9	...	...	...	23	162	...	...	22	21
5	...	13	2	10	2	11	93	96	2	10	1	...	15	15	155	...	26	12	22
4	...	12	2	...	1	...	58	66	...	2	...	...	...	20	175	...	...	...	23
2	...	14	5	3	...	...	101	94	2	10	1	2	...	22	208	...	20	17	24
4	...	12	2	3	5	...	71	67	1	1	3	7	26	9	102	...	17	10	25
4	...	8	5	18	10	12	99	100	...	5	2	...	12	16	158	...	20	28	26
2	...	13	10	2	1	5	84	79	...	6	1	10	...	11	87	...	...	...	27
4	...	12	7	3	...	1	102	93	2	4	...	8	12	19	237	...	25	38	28
2	...	12	11	...	2	6	56	55	...	4	1	...	...	12	112	...	12	...	29
6	...	9	...	8	9	6	145	153	...	...	1	...	...	11	151	...	...	...	30
3	9	...	7	4	15	...	141	156	2	5	5	12	28	26	261	...	14	20	31
65	9	164	99	76	72	82	1482	1493	15	92	21	93	152	294	3098	...	182	209	

(c) Excluding deaths of communicants, which are recorded separately in the next block.



## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.					Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church seated for.	Number of Sittings Let.
										Church.	Manse.		
	BRISTOL.								£	£	£		
32	Aberdare	...	...	...	...	1875	1870	L 99	...	2000	...	400	150
33	Bristol	...	...	...	...	1855	...	F	3000	...	...	700	390
34	Cardiff	...	...	...	...	1865	1876	L 99	4500	...	...	633	362
35	Cheltenham	...	...	...	...	1860	1873	F	1200	28	...	650	free
36	Gloucester	...	...	...	...	1868	1871	P	3500	...	...	600	231
37	Plymouth	...	...	...	...	1861	1864	F	5000	300	...	1150	800
38	Swansea	...	...	...	...	1862	1877	L 99	6000	1200	...	1200	276
39	Tonquay	...	...	...	...	1864	1872	L 99	4000	...	...	500	250
									27200	3528		5833	2459
	CARLISLE.												
40	Bewcastle	...	...	...	...	1836	1876	L 99	...	...	...	280	...
41	Brampton	...	...	...	...	1849	1859	F	600	...	...	200	90
42	Carlisle—Fisher Street	...	...	...	...	1688	1862	F	2700	...	...	572	526
43	" —Warwick Road	...	...	...	...	1862	1873	F	1600	...	500	650	free
44	Cleator Moor	...	...	...	...	1867	1869	F	700	c173	...	225	175
45	Haltwhistle	...	...	...	...	1744	...	F	400	...	...	200	...
46	Maryport—Crosby Street	...	...	...	...	1831	1851	F	1000	...	...	400	225
47	" —John Street	...	...	...	...	1776	...	F	700	...	42	320	93
48	Penrith	...	...	...	...	1700	1858	F	400	...	...	210	95
49	Whitehaven—High Street	...	...	...	...	1775	1877	F	1000	...	...	500	100
50	" —Market Place	...	...	...	...	1836	1866	F	2600	...	...	514	261
51	Workington	...	...	...	...	1767	1879	P	1000	...	...	240	133
									12700	173	542	4311	1698
	DARLINGTON.												
52	Bishop Auckland	...	...	...	...	1863	1867	dL	1900	...	...	240	free
53	Crook	...	...	...	...	1861	1863	F	990	...	...	240	140
54	Darlington	...	...	...	...	1869	1866	F	2000	300	...	600	360
55	Grimsby	...	...	...	...	1874	1879	F	1000	160	...	260	120
56	Harrogate	...	...	...	...	1876	1876	F	500	550	...	300	free
57	Hartlepool	...	...	...	...	1839	1843 1865	F	800	...	...	350	230
58	Hull—Holderness Road	...	...	...	...	1873	1878	F	3000	800	...	1050	free
59	" —Prospect Street	...	...	...	...	1867	1868	F	4000	1005	1234	850	free
60	" —Springbank	...	...	...	...	1838	1878	F	4000	2700	...	500	...
61	Middlesborough—Newport Road	...	...	...	...	1862	1879	F	2000	600	...	650	160
62	" —Trinity	...	...	...	...	1872	1880	F	3000	1359	...	550	183
63	Mount Pleasant	...	...	...	...	1863	1863	F	1650	c200	...	300	115
64	Redcar	...	...	...	...	1872	1878	dL	400	...	...	220	131
65	Stockton—St Andrew's	...	...	...	...	1845	1871	F	2300	...	...	340	272
66	" —St. George's	...	...	...	...	1867	1873	F	3630	3700	...	550	230
67	Towlaw	...	...	...	...	1863	1864	F	900	...	...	210	free
68	West Hartlepool	...	...	...	...	1858	1858	F	...	...	...	400	105
69	Whitby—Trinity	...	...	...	...	1874	1874	F	3000	3000	...	460	155
70	York	...	...	...	...	1874	1875	F	4500	2600	...	800	84
									39540	16974	1234	8870	2285

(a) Manse Freehold.

(b) Leasehold while used as a Church.

(c) On the school.

CHURCH OF ENGLAND—*continued.*

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. lapsed, &c. (d).	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1879.	1878.												
3	...	8	...	...	5	3	44	51	...	3	...	...	...	15	150	...	...	20	32	
5	...	15	12	5	10	30	207	231	...	9	1	...	14	22	135	...	...	...	33	
9	...	15	9	19	...	...	287	280	...	15	1	...	50	22	168	57	20	87	34	
5	3	...	6	10	2	11	172	177	...	3	5	25	80	16	170	...	...	50	35	
3	...	14	13	7	10	...	167	177	...	17	...	16	...	23	223	...	28	30	36	
4	7	...	9	2	4	14	178	219	...	16	5	18	20	46	843	...	17	...	37	
3	...	12	8	18	6	9	157	151	...	8	5	12	...	33	359	...	30	21	38	
3	...	5	8	5	13	...	110	118	...	7	6	1	...	3	25	...	18	36	39	
35	10	69	65	66	50	67	1322	1404	25	77	18	71	164	180	2073	57	113	244		
3	...	4	3	...	...	1	73	72	...	6	...	6	...	...	...	...	...	12	40	
4	...	6	6	5	6	5	52	50	...	6	...	6	...	10	55	40	...	12	41	
14	...	15	18	51	19	44	408	390	...	46	6	...	7	43	525	...	...	90	42	
7	11	...	11	14	14	...	311	303	...	21	3	30	...	31	180	...	38	35	43	
4	4	...	2	14	5	20	96	106	...	13	5	6	...	12	80	...	...	8	44	
4	...	12	...	1	1	28	30	58	...	4	1	...	...	4	20	...	...	...	45	
5	...	13	7	7	2	1	119	116	...	26	2	8	...	30	183	...	10	12	46	
1	...	7	...	...	1	4	60	72	...	6	5	...	...	10	78	...	...	...	47	
2	...	6	5	7	7	8	81	86	...	5	2	...	...	9	61	...	...	15	48	
4	...	15	14	...	1	...	156	150	...	18	4	...	...	8	84	...	...	...	49	
5	...	7	14	16	9	9	199	191	...	18	5	17	31	23	210	...	20	41	50	
3	...	12	10	22	6	7	101	82	...	5	...	10	...	11	92	...	...	16	51	
56	15	97	90	138	74	126	1686	1676	27	162	33	83	38	191	1568	40	68	241		
4	...	11	5	7	17	2	101	112	2	7	3	26	27	19	174	...	...	14	52	
3	...	12	15	...	7	8	79	76	1	12	...	...	...	13	90	...	6	20	53	
6	11	...	22	18	38	12	349	262	8	12	3	8	14	38	545	...	16	80	54	
3	...	9	7	3	...	30	75	80	1	4	...	2	...	31	348	...	...	...	55	
2	...	4	7	...	7	14	51	65	...	...	...	...	...	4	40	...	...	...	56	
5	...	20	8	4	12	5	186	186	8	14	6	...	16	21	158	...	...	...	57	
9	8	...	21	20	3	7	241	202	1	10	3	...	...	32	454	...	...	193	58	
9	4	...	38	23	15	18	544	542	4	20	13	47	...	67	744	...	31	...	59	
3	...	13	10	10	13	8	126	129	4	10	2	...	...	13	120	...	...	12	60	
15	...	15	1	9	4	...	116	120	15	10	...	...	...	16	127	...	...	35	61	
6	...	12	2	16	19	4	120	125	1	14	...	2	...	19	255	...	...	...	62	
5	...	11	8	8	7	12	113	117	1	13	1	8	...	23	126	...	...	18	63	
5	...	7	8	...	8	2	78	80	1	6	...	...	...	7	65	...	14	...	64	
6	...	15	5	31	10	7	214	199	1	25	4	9	15	27	295	...	28	...	65	
3	8	...	12	12	16	7	143	167	2	16	4	...	...	15	317	...	16	67	66	
4	...	7	9	...	11	2	75	79	...	5	...	...	...	13	90	...	...	22	67	
4	...	9	3	17	2	10	143	135	...	13	...	...	...	24	194	...	...	...	68	
4	...	7	10	2	2	4	86	84	4	6	...	4	...	13	109	...	...	...	69	
4	6	...	8	6	5	7	116	112	3	5	2	10	...	14	113	...	20	20	70	
100	37	152	198	186	196	159	2956	2872	57	202	41	116	72	409	4364	...	131	481		

(d) Excluding deaths of communicants, which are recorded separately in the next block.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

CHURCHES.											
No.	CONGREGATIONS.			Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church seated for.	Number of Sittings Let.
								Church.	Manse.		
LIVERPOOL.							£	£	£		
71	Barrow-in-Furness	...	...	1868	1870	F	6200	1900	...	758	372
72	Birkenhead—Claughton	...	...	1863	1863	F	5550	1850	...	782	537
73	" —Grange Road	...	...	1846	1847 1880	F	2600	...	...	700	470
74	" —Hamilton	...	...	1868	1874	F	3000	...	350	600	180
75	" —St. Andrews	...	...	1840	1868	F	3000	...	...	827	431
76	" —St. Paul's	...	...	1858	1870	F	1500	800	...	420	279
77	Chester	...	...	1853	1867	F	1500	...	...	500	217
78	Douglas	...	...	1825	1866	F	3000	...	200	594	207
79	Egremont	...	...	1859	1865	F	...	1400	...	500	470
80	Liverpool—Canning Street	...	...	1844	...	F	7500	...	...	986	517
81	" —Derby Road	...	...	1855	1877	L 75	8300	...	...	1100	830
82	" —Everton Valley	...	...	1862	1869	L	5000	...	...	1000	720
83	" —Fairfield	...	...	1864	1866	F	4500	...	...	600	432
84	" —Islington	...	...	1845	1874	F	5500	...	...	855	640
85	" —Mount Pleasant	...	...	1807	1846	L 22	6600	1000	...	1000	490
86	" —Prince's Road	...	...	1864	1879	F	5500	4300	...	596	320
87	" —Queen's Road	...	...	1861	1864	F	3000	2000	...	850	650
88	" —Sefton Park	...	...	1879	...	a L 75	15000	...	...	900	370
89	" —Shaw Street	...	...	1860	1876	F	3000	550	...	600	220
90	" —St. George's	...	...	1845	1877	F	6000	...	...	1100	558
91	" —St. Peter's	...	...	1842	1878	F	6050	609	...	715	444
92	" —Trinity	...	...	1857	1858	F	2650	...	...	500	...
93	" —Union	...	...	1876	1878	...	...	...	...	...	...
94	" —Vauxhall Road	...	...	1867	1868	F	3000	...	...	450	200
95	Parkgate	...	...	1858	1875	private	...	...	...	250	...
96	Ramsey	...	...	1834	1878	F	500	...	...	180	90
97	Rock Ferry	...	...	1856	1857	F	3500	...	...	650	411
98	St. Helens	...	...	1867	1875	L 999	5000	...	...	500	181
99	Southport	...	...	1870	1879	F	6150	...	...	450	233
100	Sutton	...	...	1850	1880	F	500	...	...	200	114
101	Waterloo	...	...	1873	1873	F	4500	1500	...	311	255
							128100	15909	550	19474	10838
LONDON.											
102	Aldershot	...	...	1862	1863	F	2800	200	330	75 <sup>0</sup>	220
103	Aston Tirrold	...	...	1847	1874	F	500	...	...	150	...
104	Bournemouth	...	...	1857	1866 1878	b F	4700	...	...	336	254
105	Brighton—Queen's Road	...	...	1845	1880	F	2200	...	...	700	free
106	" —Trinity	...	...	1870	1871	F	2000	1000	...	...	250
107	Canterbury	...	...	1877	1880	...	...	...	...	...	free
Carried forward							12200	1200	330	1936	724

(a) Renewable.

(b) Manse Leaschold 99 years.

CHURCH OF ENGLAND.—*continued.*

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1879.	1878.											
8	...	15	17	25	18	33	296	309	3	21	4	24	...	32	334	...	...	...	71
9	...	11	10	15	5	6	257	250	3	10	6	5	8	29	323	...	20	30	72
7	...	15	24	7	6	...	372	354	...	18	7	...	9	61	590	...	...	...	73
6	...	6	4	6	12	5	127	137	3	9	3	5	...	11	140	...	...	...	74
14	11	...	...	...	26	7	477	473	...	...	5	20	20	40	364	975	...	33	75
5	...	12	7	34	25	2	169	159	3	20	4	...	...	13	140	...	40	...	76
3	4	9	...	10	...	...	132	125	2	5	3	...	12	32	245	...	...	...	77
3	4	...	14	12	12	19	168	177	...	8	4	...	...	15	86	...	6	31	78
10	...	12	...	...	...	...	426	420	...	20	...	25	12	111	900	533	...	45	79
10	3	...	1	...	34	...	519	519	...	...	3	...	...	57	424	...	...	...	80
12	...	15	55	30	41	9	815	787	...	37	7	...	45	75	782	...	...	30	81
7	...	19	30	31	50	26	650	650	7	54	6	10	16	62	757	...	50	70	82
6	...	10	11	38	...	...	303	301	4	22	...	12	40	49	347	...	79	32	83
8	...	15	37	32	15	...	690	645	4	40	9	25	20	70	1008	...	...	135	84
8	...	16	16	24	29	21	412	428	...	11	6	20	22	62	479	...	25	...	85
9	...	18	12	49	41	36	382	396c	4	41	5	...	...	21	249	...	20	...	86
5	...	12	30	40	26	117	493	576	6	28	10	30	20	46	685	...	...	30	87
...	...	...	...	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	88
4	...	13	17	22	8	...	222	195	7	24	4	8	...	24	206	...	30	20	89
5	12	...	14	54	4	3	366	307	4	22	2	8	10	53	385	...	49	...	90
11	...	14	48	32	22	9	519	480	6	54	10	31	...	49	475	281	20	33	91
4	...	8	9	7	8	2	196	201	...	16	1	...	13	14	117	...	15	60	92
6	...	12	52	41	20	5	305	237	2	29	...	12	...	56	701	...	36	60	93
3	6	3	2	...	...	...	102	106	...	4	4	5	75	13	194	...	30	17	94
2	...	13	4	2	3	...	70	70	1	2	3	15	...	10	87	...	...	53	95
5	...	9	3	6	9	3	59	62	6	32	3	...	...	12	103	...	...	13	96
5	...	14	6	12	11	...	213	208	6	18	2	34	76	47	575	...	18	13	97
4	...	14	11	6	1	5	123	115	...	10	3	7	13	16	165	...	25	47	98
7	...	8	3	23	7	9	126	120	4	12	4	8	12	15	119	...	21	23	99
4	...	8	...	...	...	3	72	70	...	...	...	3	...	8	120	...	...	...	100
2	...	8	3	...	...	...	80	69	5	4	...	19	20	13	91	...	...	...	101
193	40	309	440	608	433	320	9141	8946	80	581	118	326	443	1116	11191	1789	484	775	
5	...	15	2	12	...	1	97	95	...	...	...	25	...	23	260	...	18	19	102
3	...	...	6	...	5	...	56	56	1	3	1	7	16	8	80	32	...	...	103
2	3	...	8	10	7	9	107	101	...	3	2	4	15	14	104	...	...	...	104
4	5	...	9	5	20	43	245	303	8	10	9	...	32	66	574	...	45	40	105
3	...	12	...	...	...	...	120	120	...	...	...	6	12	...	...	...	...	...	106
...	...	5	...	...	...	...	30	40	...	...	...	...	...	8	70	...	...	8	107
23	8	32	25	27	32	53	655	715	9	16	12	42	75	119	1088	32	63	67	

(c) This includes 176 Communicants belonging to Hyslop Street now joined.

(d) Excluding deaths of communicants, which are recorded separately in the next block.



## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

CHURCHES.												
No.	CONGREGATIONS.				Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	DEBT.		Number of Sitzings Church Seated for.	Number of Sitzings let.
									Church.	Manse.		
								£	£	£		
	Brought forward	...	...	...	...	...	...	12200	1200	330	1936	72
108	Chatham ...	...	...	1839	1874	L 99	800	...	...	...	600	free
109	Croydon ...	...	...	1867	1880	F	8000	...	...	1035	527	267
100	Eastbourne	...	...	1878	1878	F	6000	...	...	...	700	340
111	Gravesend	...	...	1868	1879	F	4200	1614	...	...	750	285
112	Guernsey	...	...	1856	1874	F	500	...	...	...	300	24
113	Ipswich ...	...	...	1868	1869	F	3000	390	...	...	470	137
114	Jersey ...	...	...	1856	1874	P	2000	...	...	...	500	298
115	Lewes ...	...	...	1865	1877	F	2000	...	...	...	350	85
116	London—Belgrave	...	...	1846	1872	L 38	...	...	...	...	400	320
117	" —Bermondsey	...	...	1873	...	...	...	...	...	...	...	...
118	" —Bow Road	...	...	1869	1872	L	3300	1485	...	...	468	70
119	" —Brockley	...	...	1877	1878	C	600	...	...	...	294	186
120	" —Camberwell	...	...	1867	1875	F	5100	850	...	...	550	398
121	" —Camden Road	...	...	1857	1862	L	6000	2000	...	...	650	350
122	" —Canonbury	...	...	1862	...	456	3500	...	...	...	450	123
123	" —Clapham Road	...	...	1861	1875	F	11250	688	...	...	1400	...
124	" —Clapton	...	...	1856	1861	F	6000	1900	...	...	550	280
125	" —Crouch Hill	...	...	1876	1876	F	8000	3000	...	...	606	330a
126	" —Ealing	...	...	1875	1876	L 99	800	...	...	...	...	...
127	" —East India Road	...	...	1865	1865	L 99	2200	800	...	...	550	152
128	" —Forest Hill	...	...	1870	1872	F	4000	...	...	...	500	450
129	" —Goldington Crescent	...	...	1876	1876	L 67	2000	...	...	...	500	free
130	" —Greenwich	...	...	1842	1873	L 67	7650	...	...	...	825	357
131	" —Hammersmith	...	...	1868	1869	L 89	4500	2654	...	...	550	341
132	" —Hampstead	...	...	1845	1864	F	6000	...	...	...	500	408
133	" —Highbury	...	...	1859	1860	L 70	14000	...	...	...	900	704
134	" —Islington	...	...	1839	1863	F	3500	500	...	...	720	620
135	" —Kensington	...	...	1862	1876	L	6000	...	...	...	700	299
136	" —Kentish Town	...	...	1869	1879	L 62	2000	1400	...	...	700	79
137	" —Kingston-on-Thames	...	...	1874	1879	L 1	600	...	...	...	250	120
138	" —Marylebone	...	...	1844	1870	L 92	12000	5750	...	...	1575	1081
139	" —Millwall	...	...	1862	1872	L 79	1000	...	...	...	300	120
140	" —New Barnet	...	...	1870	1877	F	2000	275	...	...	290	100
141	" —Notting Hill	...	...	1872	1872	F	9000	...	...	...	870	518
142	" —Oxenden	...	...	1737	1873	F	7000	2000	...	...	560	200
143	" —Regent Square	...	...	1822	1869	F	15000	...	...	...	998	938
144	" —Richmond	...	...	1877	1878	F	1400	500	...	...	200	...
145	" —Roehampton	...	...	1879	1879	F	...	2000	...	...	302	...
146	" —St. John's Wood	...	...	1853	...	F	7000	...	...	...	839	676
147	" —South Kensington	...	...	1872	1873	F	7000	3850	...	...	800	390
148	" —Southwark	...	...	1845	1846	L	2000	...	...	...	...	...
149	" —Stepney	...	...	1844	...	L 33	3000	250	...	...	850	208
150	" —Stratford	...	...	1863	1877	F	4500	2000	...	...	810	340
151	" —Streatham	...	...	1875	1876	F	4800	1800	...	...	389	124
152	" —Tottenham	...	...	1864	1865	F	3800	144	938	...	450	177
153	" —Upper Norwood	...	...	1874	1874	L	6000	3700	...	...	520	286
	Carried forward	...	..	...	...	...	221200	40750	2303	...	27949	12905

## CHURCH OF ENGLAND—continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificates.	No. removed by Certificates.	Number lapses, &c. (b)	Number on last Revised Roll.		Marriages	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1879.	1878.												
23	8	32	25	27	32	53	655	715	9	16	12	42	75	119	1088	32	63	67		
4	4	...	5	2	1	1	57	52	5	12	...	...	...	9	100	...	...	...	108	
10	...	...	4	13	7	24	170	186	...	...	2	...	...	21	165	...	...	...	109	
7	...	13	26	75	3	1	107	...	1	13	1	...	...	6	66	...	...	...	110	
1	6	...	33	3	...	61	136	161	9	17	...	...	20	16	126	...	49	30	111	
2	...	...	2	...	...	...	28	33	...	7	...	...	...	8	44	...	...	...	112	
3	...	6	2	10	...	14	84	86	3	13	...	16	...	17	114	...	...	...	113	
3	1	8	38	17	15	2	211	176	1	3	3	14	36	41	303	...	...	220	114	
3	2	...	6	...	1	7	74	77	...	1	...	6	11	15	156	...	...	12	115	
6	9	...	16	52	17	53	263	258	2	16	1	8	20	38	362	...	...	30	116	
3	...	7	...	...	...	...	...	68	...	...	...	...	...	32	378	...	...	30	117	
2	...	9	3	14	5	9	71	69	...	6	1	...	10	9	125	...	12	...	118	
4	...	3	5	12	3	...	109	62	...	2	1	3	...	15	120	...	...	...	119	
5	7	...	11	48	18	12	303	277	6	23	3	...	25	35	323	...	32	...	120	
8	12	...	19	20	32	...	225	295	...	...	1	9	55	62	713	...	60	56	121	
2	1	6	3	2	17	1	95	107	...	...	1	...	23	18	116	...	23	...	122	
16	...	12	23	133	33	11	894	820	...	25	10	12	134	70	923	...	60	150	123	
3	2	9	3	17	2	3	158	145	1	8	2	12	30	24	180	...	...	45	124	
7	...	9	7	31	13	5	154	134	1	12	...	...	25	19	141	...	70	30	125	
4	...	6	5	10	...	17	86	89	...	1	1	7	15	9	96	...	...	...	126	
4	3	...	3	20	2	2	152	135	5	20	1	6	...	18	200	...	23	20	127	
7	...	12	19	45	14	48	248	249	...	8	2	...	26	20	152	...	39	30	128	
...	2	27	143	10	36	55	642	582	8	38	2	26	...	...	...	...	...	50	129	
9	9	...	...	...	19	...	315	360	3	6	9	14	28	35	403	...	22	...	130	
5	...	12	2	49	5	9	141	108	4	8	3	...	18	10	97	...	27	16	131	
11	8	...	12	12	9	11	242	236	3	7	1	5	30	17	237	...	29	264	132	
10	...	12	37	75	59	28	593	569	3	24	8	16	65	88	1028	...	51	70	133	
12	10	3	...	...	...	...	483	506	4	22	...	...	52	50	571	...	62	66	134	
...	6	...	...	...	...	...	153	154	...	...	...	...	...	19	178	...	...	...	135	
3	...	8	3	3	0	11	87	136	...	4	4	...	22	15	140	...	...	35	136	
3	4	...	23	7	2	4	80	55	...	...	...	...	...	13	127	...	14	34	137	
16	21	...	73	51	40	141	841	904	6	21	6	2	26	68	871	...	70	87	138	
6	7	...	12	8	4	14	137	134	...	...	...	...	...	27	451	...	...	23	139	
4	...	8	5	12	5	...	60	50	1	5	2	...	18	10	84	...	...	25	140	
11	7	...	...	...	12	...	383	416	4	7	...	15	17	45	497	...	...	43	141	
5	...	9	10	36	9	8	160	140	2	8	...	...	12	38	443	...	...	50	142	
20	16	...	17	84	46	27	680	664	...	29	12	38	60	123	1837	...	75	...	143	
...	...	10	13	30	1	2	77	40	...	3	3	...	...	...	...	...	...	...	144	
...	...	7	...	...	...	...	56	...	...	...	...	...	25	...	...	...	...	14	145	
9	...	11	5	15	20	62	360	427	1	12	5	6	30	27	329	...	...	...	146	
2	...	11	...	...	...	...	260	257	...	...	...	...	...	22	140	...	...	30	147	
4	...	6	...	...	...	...	184	183	...	...	...	...	4	15	140	...	12	20	148	
12	12	...	40	14	22	...	318	296	5	10	5	...	54	25	285	...	34	...	149	
5	...	16	47	25	5	...	222	158	1	15	3	...	20	28	262	...	36	...	150	
4	...	3	1	3	5	2	71	76	1	1	2	9	...	14	101	...	...	42	151	
5	4	...	9	12	4	2	119	106	13	7	2	6	17	38	221	76	61	18	152	
4	...	13	6	14	8	7	148	143	2	4	...	6	15	...	...	...	...	24	153	
287	161	288	716	1011	526	707	11092	10894	104	434	109	278	1018	1348	14433	108	924	1741		

(b) Excluding deaths of communicants, which are recorded separately in the next block.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

CHURCHES.									
No.	CONGREGATIONS.	Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
					£	Church.	Mause.		
	Brought forward	...	...	...	221200	40750	2303	27949	12905
154	London—Victoria Docks ...	1874	1874	L 93	3500	...	...	400	120
155	" — Wandsworth... ..	1872	1877	F	6000	...	...	600	201
156	" — Westbourne Grove ...	1861	1871	F	7000	...	...	...	...
157	" — Whitfield ... ..	1873	1877	L 27	1000	...	...	700	150
158	" — Willesden ... ..	1875	1875	L 95	4000	...	...	400	260
159	" — Wood Green ... ..	1875	1875 <sup>1875</sup> 1879	F	5000	3367	...	500	157
160	" — Woolwich New Road ...	1839	1876	F	5000	1500	...	1100	307
161	" — " St. Andrew's ...	1861	1880	L 99	3000	320	...	480	250
162	Maidstone ... ..	1861	1879	F	800	...	...	400	65
163	Norwich... ..	1867	...	F	3000	...	...	650	302
164	Portsmouth ... ..	1859	1876	L 999	1000	...	...	586	280
165	Reading ... ..	1876	1876	F	...	...	...	...	...
166	Silverhill, Hastings ... ..	1853	1877	F	...	...	...	300	122
167	Singapore (a) ... ..	...	1875	...	...	...	...	...	...
168	Southampton—St. Andrew's ...	1849	...	F	4000	...	...	700	320
169	" —Totton ... ..	1876	1876	F	500	...	...	200	free
170	" —Woolston ... ..	1874	1880	F	3500	632	...	386	208
					268500	46569	2303	35351	15647
MANCHESTER.									
171	Blackburn—Mount Street ...	1866	1874	L 999	1000	...	...	570	164
172	" —St. George's ... ..	1829	1868	L 987	6000	...	...	1000	721
173	Bolton ... ..	1840	1874	F	2500	225	...	450	364
174	Bradford ... ..	1847	1878	F	2000	350	...	526	306
175	Crewe ... ..	1845	1872	F	2000	...	...	500	86
176	Leeds—Cavendish Road ... ..	1864	1876	F	4000	2500	...	600	277
177	" —St. Columba ... ..	1853	1864	F	2300	...	...	450	...
178	Manchester—Ancoats ... ..	1839	1874	F	4000	...	...	600	free
179	" —Bowden ... ..	1868	1869	F	5000	...	...	400	300
180	" —Brunswick Street ... ..	1798	1861	L 999	4500	...	...	644	442
181	" —Coupland Street ... ..	1849	1863	C	3400	...	...	650	500
182	" —Eccles ... ..	1877	...	F	...	...	...	200	89
183	" —Grosvenor Square ... ..	1836	1880	F	10800	...	...	803	421
184	" —Higher Broughton ... ..	1874	1877	C	6000	...	...	650	174
185	" —Longsight... ..	1871	1869	F	4000	...	...	450	283
186	" —Pendleton... ..	1871	1878	F	2000	560	...	500	205
187	" —St. Andrew's ... ..	1846	1872	L 999	4100	...	...	890	400
188	" —Sale ... ..	1874	1874	F	5000	1600	...	700	210
189	" —Salford ... ..	1845	1873	C	5000	...	...	800	219
190	" —Trinity ... ..	1845	1847	F	3000	...	...	850	520
191	" —Whalley Range ... ..	1877	1877	L 990	3000	600	...	400	188
192	" —Withington ... ..	1867	1871	L	4500	...	...	560	475
193	Preston ... ..	1877	1877	F	500	800	...	250	125
194	Ramsbottom ... ..	1817	1874	L 999	4000	230	...	650	275
	Carried forward ... ..	...	...	...	88600	6865	...	14093	6744

(a) Schedule arrived too late to enter into Tables.



## CHURCH OF ENGLAND—continued.

OFFICE BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificates.	No. Removed by Certificates.	Number lapsed, &c. (c)	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Tillie Classes.	
							1879.	1878.											
287	161	288	716	1011	526	707	11092	10894	104	434	109	278	1018	1348	14433	108	924	1741	
3	...	7	4	7	2	6	111	110	1	10	1	...	...	20	418	...	25	17	154
5	3	...	17	22	...	15	169	146	...	8	1	4	31	15	138	...	27	...	153
7	...	12	...	...	...	...	222	220	3	9	...	...	...	19	190	...	...	...	156
7	...	...	22	7	7	40	240	260	2	20	3	3	18	23	271	120	16	20	157
5	9	...	5	20	10	10	137	131	4	16	...	15	16	28	170	...	30	20	158
4	...	6	26	18	...	...	88	56	...	5	1	20	18	13	105	...	...	...	159
10	10	...	9	21	13	2	264	253	2	27	4	12	35	30	550	310	36	67	160
6	...	12	2	...	15	...	210	320	3	10	3	...	...	15	257	...	...	...	161
1	...	7	...	...	...	...	50	40	...	...	...	...	...	5	52	...	...	...	162
4	5	...	31	12	...	35	216	213	4	16	5	6	...	14	115	...	40	50	163
4	3	8	9	12	5	16	216	219	3	10	3	...	...	31	197	...	10	23	164
5	...	9	41	19	9	14	187	166	1	14	2	7	...	15	60	...	35	50	165
3	...	7	6	6	3	...	61	53	4	1	1	...	...	18	196	...	...	12	166
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	167
9	11	...	...	...	...	...	337	407	6	18	8	6	36	23	260	...	30	18	168
4	...	...	2	3	...	...	28	32	...	3	1	7	5	7	85	...	...	7	169
...	...	7	...	4	...	...	86	107	2	4	...	...	...	30	165	...	...	...	170
364	202	363	890	1163	590	845	13714	13627	139	605	142	358	1177	1654	17662	538	1173	2025	
4	...	17	8	6	7	15	65	79	6	4	5	8	...	16	218	...	...	30	171
12	...	25	16	15	12	15	467	471	12	48	8	40	...	52	9356	120	40	26	172
4	...	9	29	59	16	47	308	287	3	34	2	10	6	25	270	...	...	12	173
7	...	16	10	18	8	11	197	192	1	11	4	...	30	23	182	...	17	...	174
...	...	6	...	5	4	...	82	68	2	6	...	...	...	7	115	670	...	...	175
7	...	15	29	43	11	5	180	127	3	7	3	9	...	22	190	...	...	81	176
4	...	10	15	5	14	8	125	130	3	7	3	8	...	6	30	...	16	12	177
5	9	...	5	20	4	19	146	150	3	13	4	...	...	24	252	600	...	...	178
4	2	6	5	8	9	...	115	114	...	4	3	...	12	10	92	...	14	12	179
11	...	15	9	14	16	24	299	322	3	17	6	9	35	50	460	...	24	70	180
15	...	15	16	12	21	6	350	354	4	15	5	37	28	64	601	...	37	60	181
...	...	7	...	...	...	...	...	...	...	...	...	...	...	4	35	...	...	...	182
10	13	...	5	...	14	20	363	395	3	13	7	23	23	53	667	330	...	...	183
5	7	...	2	9	7	...	95	91	...	4	...	...	...	6	28	...	20	13	184
7	7	...	21	23	5	...	168	132	1	3	3	9	...	25	328	...	53	75	185
6	...	12	2	9	3	...	166	160	2	11	1	25	...	25	268	...	30	...	186
9	8	7	9	4	12	10	314	325	7	26	2	...	20	26	231	...	50	20	187
6	...	20	6	24	7	...	137	115	3	15	1	22	15	16	105	...	30	55	188
6	7	...	13	10	10	16	208	216	7	16	5	11	8	30	248	348	34	18	189
7	7	...	18	18	23	...	252	296	...	18	...	...	18	20	210	...	63	50	190
2	...	6	15	26	15	10	88	72	1	4	...	...	...	22	97	...	20	52	191
8	6	...	10	22	17	9	199	190	1	15	1	14	35	19	181	...	44	44	192
4	...	18	17	4	16	2	135	134	4	7	2	4	15	15	205	...	30	45	193
4	6	6	9	6	4	8	150	158	7	12	5	...	...	35	320	150	15	30	194
147	74	211	269	360	255	225	4609	4578	76	310	70	229	245	595	6268	2218	537	705	

(b) Should be 655; error ascertained too late to admit of alteration in Table.

(c) Excluding deaths of communicants, which are recorded separately in the next block.



## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.				Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings Let.
									Church.	Mause.		
	Brought forward ...				...	...	...	£	£	£	14093	6744
195	Risley ...	...	...	...	1662	1865	F	88600	6865	...	100	9
196	Rochdale ...	...	...	...	1866	1867	L 999	4000	...	...	800	360
197	Sheffield ...	...	...	...	1854	1854	L 800	3400	...	...	470	270
198	Warrington ...	...	...	...	1855	1877	L 999	3000	...	...	550	116
199	Wharton ...	...	...	...	1662	1862	F	1500	...	...	300	243
200	Wigan ...	...	...	...	1869	1873	F	4000	3300	...	630	124
								104500	10165	...	16943	7866
	NEWCASTLE.											
201	Bellingham ...	...	...	...	1806	1871	F	600	...	...	260	205
202	Blackhill ...	...	...	...	1857	1869	F	...	240	...	340	169
203	Blyth—Bridge Street ...	...	...	...	1842	1873	P	500	...	...	450	...
204	„ —Waterloo Road ...	...	...	...	1779	1861	F	4000	2150	...	600	290
205	Durham ...	...	...	...	1872	1873	F	...	1050	...	380	126
206	Falstone ...	...	...	...	1709	1875	F	500	...	...	270	255
207	Gateshead—Durham Road ...	...	...	...	1869	1876	F	5000	3800	...	850	410
208	„ —Ellison Street ...	...	...	...	1786	1872	F	1000	...	...	450	189
209	Gosforth ...	...	...	...	1877	1877	F	1200	1422	...	380	111
210	Hebburn ...	...	...	...	1869	1878	L 99	6000	...	...	880	80
211	Hexham ...	...	...	...	1830	1856	F	...	...	...	360	free
212	Houghton-le-Spring ...	...	...	...	1825	1869	C	2500	1000	...	400	170
213	Jarrow—Ellison Street...	...	...	...	1852	1857	L 99	4800	877	...	920	450
214	„ —Wear Street ...	...	...	...	1857	1873	L 99	2000	645	...	312	82
215	Killingworth ...	...	...	...	1869	...	L 300	400	...	...	140	...
216	Newcastle—Barras Bridge ...	...	...	...	1744	<sup>1834</sup> 1876	F	4000	1000	...	700	472
217	„ —Blackett Street ...	...	...	...	1743	1862	F	5000	6200	...	650	599
218	„ —Byker ...	...	...	...	1877	1878	...	...	...	...	...	...
219	„ —Erskine Church ...	...	...	...	1853	1857	F	1000	160	...	365	147
220	„ —John Knox ...	...	...	...	1698	1867	F	2000	...	...	616	435
221	„ —Park Road ...	...	...	...	1873	1873	...	400	...	...	250	free
222	„ —St. George's ...	...	...	...	1851	1854	F	2000	500	...	630	...
223	„ —Trinity ...	...	...	...	1765	1875	F	4000	...	...	781	733
224	„ —Westmoreland Road ...	...	...	...	1801	1872	F	4000	1250	...	750	510
225	North Shields—Howard Street ...	...	...	...	1662	1873	F	4500	...	...	700	540
226	„ —Northumberland Square...	...	...	...	1870	1877	F	2100	400	...	644	421
227	Seaton Burn ...	...	...	...	1873	1874	L 75	800	150	...	250	100
228	Seaton Delaval ...	...	...	...	1845	1857	L	1000	...	...	400	234
229	South Shields—St. Paul's ...	...	...	...	1809	1876	F	1000	...	...	380	174
230	„ —Laygate ...	...	...	...	1849	1862	F	3000	...	...	530	free
231	„ —Mile End Road ...	...	...	...	1778	1867	F	2000	...	...	520	...
232	„ —St. John's ...	...	...	...	1728	1870	F	4000	950	...	630	425
233	Stamfordham ...	...	...	...	1662	1847	a	...	...	...	210	...
234	Sunderland —North Bridge Street ...	...	...	...	1778	1878	...	1600	...	...	438	222
235	„ —St. George's ...	...	...	...	1711	1875	C	3000	...	...	650	595
	Carried forward ...				...	...	...	73900	15794	...	17086	8144

(a) Three lives.

(b) Plus an annuity of £30 per annum for a limited time.

CHURCH OF ENGLAND—*continued.*

OFFICE BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificates.	No. Removed by Certificates.	Number lapsed, &c. (c)	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1879.	1878.												
147	74	211	269	360	255	225	4609	4578	76	310	70	229	245	595	6268	2218	537	705		
2	...	2	2	...	...	...	14	14	...	1	2	...	...	3	27	141	...	...	195	
5	...	16	6	4	...	...	122	128	7	6	8	11	24	36	382	...	30	...	196	
6	...	9	24	14	12	7	180	177	2	46	1	5	12	34	248	...	55	20	197	
...	...	15	2	11	1	6	58	52	1	7	...	5	...	16	198	...	27	1	198	
4	...	13	1	...	...	2	70	72	4	7	1	5	...	33	202	270	31	...	199	
4	10	...	29	4	3	10	119	132	2	9	3	10	...	20	225	251	21	30	200	
168	81	266	333	393	279	250	5172	5153	92	356	85	265	281	737	7640	2880	701	773		
10	...	5	9	6	3	10	188	189	...	16	3	9	...	16	132	30	...	...	201	
5	...	13	14	10	21	...	158	258	2	14	1	...	...	13	130	...	...	35	202	
6	...	9	10	...	3	...	107	100	3	9	1	...	...	24	160	...	...	...	203	
8	...	7	14	2	2	5	224	220	12	6	5	20	...	46	240	...	10	30	204	
7	...	12	1	23	3	10	108	100	1	7	3	...	...	6	57	...	...	...	205	
11	...	6	6	12	3	...	198	185	2	15	2	12	...	9	71	120	...	...	206	
7	...	15	12	27	9	11	331	315	...	19	3	18	...	28	231	...	...	82	207	
8	3	...	19	16	5	36	254	263	1	25	3	10	32	19	156	...	...	40	208	
...	...	7	1	8	1	1	53	48	...	1	1	...	...	6	65	...	...	...	209	
6	10	...	10	26	4	13	235	217	1	23	5	6	...	22	243	...	...	40	210	
8	...	12	13	2	4	2	161	155	2	9	3	...	...	17	141	...	...	9	211	
9	...	16	3	7	...	...	140	180	...	14	...	...	...	11	87	...	...	14	212	
13	...	12	12	34	17	...	493	492	...	39	...	14	...	42	464	...	20	32	213	
3	...	13	22	11	4	7	92	73	...	12	3	9	...	12	88	...	...	...	214	
5	3	7	1	4	...	17	90	80	...	1	...	...	...	4	30	...	8	8	215	
10	...	11	12	37	21	2	347	328	7	24	7	...	...	46	287	...	80	80	216	
13	...	22	34	28	34	34	641	661	...	21	12	14	16	65	521	...	26	35	217	
...	...	9	4	8	7	1	124	112	...	13	...	...	...	11	108	...	...	8	218	
3	...	12	21	13	8	2	171	165	1	11	1	...	...	23	202	...	...	...	219	
12	12	...	56	26	25	41	574	565	4	25	7	20	10	47	302	...	20	97	220	
...	...	...	...	...	...	...	128	130	...	...	...	...	...	14	130	...	...	...	221	
10	...	15	12	12	...	27	358	351	3	17	12	8	...	17	166	...	...	35	222	
18	13	...	57	38	34	11	658	712	4	36	11	...	39	77	602	...	53	104	223	
10	...	22	14	35	...	...	476	487	...	28	1	...	...	24	213	343	30	20	224	
10	14	...	20	29	8	10	360	362	7	34	6	13	15	44	474	...	...	...	225	
10	...	12	10	14	12	10	296	303	2	16	9	...	13	37	345	...	...	51	226	
2	...	10	4	8	15	8	119	133	...	7	3	...	...	13	215	...	...	...	227	
8	7	...	...	...	8	...	131	123	...	6	3	...	...	8	117	190	...	...	228	
8	...	15	18	6	24	...	259	260	...	22	1	...	...	21	163	...	...	147	229	
4	9	...	22	7	11	9	370	363	2	20	4	9	75	40	477	...	51	55	230	
7	...	15	5	17	3	8	214	201	2	8	8	1	24	21	277	...	...	25	231	
10	14	...	24	17	14	13	363	354	6	20	5	2	14	39	435	...	...	45	232	
4	...	5	...	...	...	...	82	80	1	5	...	...	...	3	30	...	...	12	233	
9	7	...	10	17	4	10	233	222	3	13	3	12	30	28	362	...	25	32	234	
7	7	...	17	20	8	15	470	464	7	25	8	20	15	64	732	...	...	50	235	
261	99	282	487	520	315	313	9206	9251	73	561	134	197	283	917	8513	683	323	1152		

(c) Excluding deaths of communicants, which are recorded separately in the next block.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Ordination or Induction.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Manse.		
					£	£	£		
	Brought forward ... ..	...	...	..	73900	15794	..	17086	8144
236	Sunderland—St. Stephen's ... ..	1827	...	G	2000	1400	...	450	130
237	" —Smyrna ... ..	1765	1835 1878	C	1600	...	...	500	220
238	" —Trinity ... ..	1821	1876	C	4000	...	...	700	500
239	Swalwell ... ..	1733	1862	F	500	...	...	200	100
240	Walker ... ..	1842	1865	L75	4800	...	...	450	234
241	Wallsend ... ..	1846	1879	L999	400	...	164	220	185
242	Wark ... ..	1842	...	F	1000	...	...	160	101
243	Willington Quay ... ..	1877	1877	L61	1800	203	...	354	122
					90000	17397	164	20120	9736
NORTHUMBERLAND.									
244	Alnwick—Clayport Street ... ..	1753	1852	F	1600	...	...	600	260
245	" —Lisburn Street ... ..	1837	1843	F	1000	...	...	380	160
246	" —St. James's ... ..	1669	...	F	800	...	...	450	363
247	Bavington ... ..	1725	1853	F	1000	...	...	230	130
248	Bedlington ... ..	1843	1845	C	...	...	...	200	80
249	Birdhoepraig ... ..	1690	1875	L99	m500	...	...	450	164
250	Branton ... ..	1730	1842	F	1050	...	...	500	300
251	Embleton ... ..	1833	...	L63	...	...	...	300	240
252	Felton ... ..	1819	...	L35	...	...	100	300	196
253	Glantou ... ..	1783	1865	F	1150	...	...	500	351
254	Harbottle ... ..	1756	1871	aL999	800	...	...	450	264
255	Longframlington... ..	1739	1862	F	...	...	...	200	70
256	Morpeth ... ..	1700	1842	F	4150	...	...	850	395
257	Newbiggin ... ..	1863	1870	F	...	...	...	300	81
258	North Middleton ... ..	1817	1872	L	...	...	...	260	110
259	North Sunderland—East Church ... ..	1843	1865	C	...	...	...	300	94
260	" —West Church ... ..	1808	1870	F	600	...	...	360	292
261	Otterburn ... ..	1831	1872	F	600	...	...	250	140
262	Thropton ... ..	1799	1851	L199	400	...	...	300	160
263	Warenford ... ..	1751	1867	P	...	...	...	350	223
264	Warkworth ... ..	1826	1871	F	500	...	35	300	200
265	Widdrington ... ..	1765	1845	F	750	...	...	300	138
266	Wooler—Cheviot Street ... ..	1700	1833 1878	yrly } ture }	1000	...	...	803	330
267	" —Tower Hill ... ..	1737	...	aL99	1400	...	...	420	125
268	" —West Chapel... ..	1842	1843	F	500	...	...	500	255
	Total ... ..	...	...	...	17800	...	135	9853	5121

(a) Manse Frechold.

(b) On Church and Manse.

(m) Manse.

CHURCH OF ENGLAND—*continued.*

OFFICE-BEARERS.			COMMUNICANTS.							MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificates.	No. Removed by Certificates.	Number lapsed, &c. (c)	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1879.	1878.												
261	99	282	487	520	315	313	9206	9251	73	561	134	197	283	917	8513	683	323	1152		
6	...	9	...	...	10	...	90	129	...	3	3	...	...	14	96	...	...	...	236	
7	...	10	18	14	1	2	200	171	4	14	2	...	...	15	122	...	...	64	237	
11	...	15	20	16	12	12	357	353	2	13	7	12	10	35	381	...	...	60	238	
6	...	10	6	4	4	...	41	48	...	1	...	12	...	19	116	...	12	24	239	
8	...	10	12	23	6	6	204	184	4	26	3	19	...	45	329	...	...	27	240	
10	...	14	11	21	1	2	120	82	...	8	4	...	...	25	279	...	...	32	241	
5	...	...	1	...	1	...	64	64	...	...	...	...	...	1	27	...	...	...	242	
5	...	16	4	7	2	2	112	107	...	9	2	...	...	20	148	...	...	30	243	
319	99	366	559	605	352	337	10394	10389	83	635	156	240	293	1091	10011	683	335	1389		
2	...	9	3	9	10	3	240	245	...	8	4	...	...	19	96	...	...	...	244	
6	...	12	3	8	8	1	164	156	2	8	4	4	...	12	85	...	...	...	245	
2	...	14	22	51	45	13	288	294	12	18	8	6	...	14	95	...	...	...	246	
7	...	5	4	2	4	...	97	96	...	2	1	...	...	4	37	43	...	6	247	
5	...	8	2	5	...	...	117	114	...	7	...	...	...	4	30	...	...	...	248	
6	...	7	9	1	12	3	117	117	1	13	3	6	...	7	84	...	...	14	249	
6	3	...	7	...	...	...	200	285	...	...	...	...	...	8	110	40	...	22	250	
4	...	10	13	34	49	...	196	193	...	5	...	...	...	3	30	...	...	...	251	
3	...	8	6	14	16	1	160	148	...	11	4	...	...	5	47	...	...	...	252	
6	4	...	12	18	31	2	236	257	2	17	18	8	...	9	89	...	...	14	253	
4	...	7	10	10	11	6	205	202	2	10	6	...	...	5	58	...	...	14	254	
2	...	9	...	3	2	1	71	71	...	8	...	3	...	10	99	...	...	...	255	
10	8	...	10	11	4	5	247	240	6	20	5	12	...	36	347	212	50	42	256	
2	...	6	4	7	9	2	75	91	...	7	2	...	...	6	44	...	...	...	257	
4	7	...	...	...	...	...	91	97	...	9	3	...	...	3	20	...	...	...	258	
3	...	4	5	10	11	...	90	86	...	3	...	...	...	...	...	...	...	...	259	
9	...	11	8	33	28	5	177	172	2	5	3	...	...	9	58	...	...	...	260	
6	...	11	2	4	1	4	127	125	...	8	1	...	...	4	23	...	...	...	261	
3	...	2	3	11	3	1	154	148	...	7	1	...	...	6	57	...	...	...	262	
3	5	...	10	28	40	5	204	214	1	8	3	15	...	7	45	...	...	4	263	
7	...	9	4	17	21	6	201	207	1	12	6	...	...	6	35	...	...	...	264	
5	3	6	...	...	...	...	169	170	...	10	...	...	...	5	75	...	...	...	265	
11	...	20	11	35	41	...	343	348	7	18	10	...	...	7	62	...	...	15	266	
3	...	6	...	4	12	...	128	140	...	4	2	...	...	3	26	...	...	...	267	
4	1	4	9	16	23	5	193	189	3	13	5	...	...	6	55	165	...	...	268	
135	31	169	163	331	381	65	4290	4405	39	231	89	54	...	198	1707	460	50	131		

(c) Excluding deaths of communicants, which are recorded separately in the next block.



# SUMMARY.—I. CONGREGATIONAL.

PRESBYTERIES.	CHURCHES.			OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.									
	Number of Congregations.	Insured.	Deer.		Number of Church Seated for.	Number of Sittings Let.	Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificates.	No. Removed by Certificates.	Number Lapsed, &c. (a)	Number on last Revised Roll.		Marrriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Class.
			Church	Manse.										1879.	1878.										
Berwick	16	17825	1410	980	7375	4166	103	48	87	204	425	406	23	4230	4170	30	267	75	92	68	157	1461	333	15	386
Birmingham	15	31536	6381	200	7102	1669	65	9	164	99	76	72	82	1482	1493	15	92	21	93	152	294	3098	...	182	209
Bristol	8	27200	3528	...	5833	2459	35	10	69	65	66	50	67	1322	1404	25	77	18	71	164	180	2073	57	113	244
Carlisle	12	12700	173	542	4311	1698	56	15	97	90	138	74	126	1686	1676	27	162	33	83	38	191	1568	40	68	241
Darlington	19	39540	16974	1234	8870	2285	100	37	152	199	186	196	159	2956	2872	57	202	41	116	72	409	4364	...	131	481
Liverpool	31	128100	15909	550	19474	10838	193	40	309	440	608	433	320	9141	8946	80	581	118	326	443	1116	11191	1789	484	775
London	69	268500	46569	2303	35351	15647	364	202	363	890	1163	590	845	13714	13627	139	605	142	358	1177	1654	17632	538	1173	2025
Manchester	30	104500	10165	...	16943	7866	168	84	266	333	393	279	250	5172	5153	92	356	85	265	281	737	7640	2880	701	773
Newcastle	43	90000	17397	164	20120	9736	319	99	366	559	605	352	337	10394	10389	83	635	156	240	293	1091	10011	683	335	1389
Northumberland	25	17800	...	135	9853	5121	135	31	169	163	331	381	65	4290	4405	39	231	89	54	...	198	1707	460	50	131
	268	737701	118506	6108	135232	61485	1538	575	2042	3042	3991	2833	2274	54487	54135	587	3208	778	1698	2638	6027	60775	6780	3252	6654

(a) Excluding deaths of communicants, which are recorded separately in the next block.

TABLES  
OF  
GENERAL STATISTICS.

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PART II.  
FINANCIAL.

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.						Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aid-giving.		Thanksgiving Fund.
		Income for Congregational Purposes.		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.				Sustentation Fund Aid-giving.	Thanksgiving Fund.	
		Seat Rents.	Collec-tions, &c.										
	PRESBYTERIES.												
	BERWICK.	£	£	£	£	£	£	£	£ s. d.	£ s. d.	£	s. d.	£ s. d.
1	Ancroft Moor ...	46	30	...	76	...	76	a155*	75 0 0	1 12 2	...	...	...
2	Beaumont Union ...	95	38	...	133	...	133	200*	114 19 1	3 5 5	...	...	...
3	Belford—Columba ...	66	55	...	121	5	126	200*	109 0 0	2 0 0	...	...	...
4	„ —Erskine ...	103	72	13	188	11	199	200*	142 8 5	2 17 3	...	...	...
5	Berwick—Bank Hill ...	96	108	7	211	17	228	200*	200 0 0	3 19 8	...	...	...
6	„ —Church Street...	Free	282	41	323	...	323	200	...	4 3 11	...	...	...
7	„ —Wallace Green .	446	236	636	1318	69	1387	450	87 0 0	14 7 10	87 0 0	...	...
8	Chatton ...	94	82	...	176	...	176	200*	160 0 0	3 8 8	...	...	...
9	Crookham ...	73	64	1	138	7	145	200*	123 0 0	2 13 0	...	...	...
10	Etal... ..	83	54	...	137	9	146	200*	120 0 0	2 16 4	...	...	...
11	Horncliffe ...	76	55	...	131	...	131	a200*	106 0 0	2 8 5	...	...	...
12	Lowick ...	70	59	2	131	...	131	a200*	105 0 0	2 14 1	...	...	...
13	Norham—North Church ...	70	41	6	117	...	117	a200*	107 0 0	2 11 9	...	...	...
14	„ —South Church ...	62	65	1	128	...	128	200	105 0 0	2 1 7	...	...	...
15	Spittal ...	171	89	17	277	40	317	200*	...	4 2 10	...	...	...
16	Tweedmouth ...	72	50	1	123	13	136	a200*	106 0 0	2 6 1	...	...	...
	Miscellaneous ...	...	...	...	...	...	...	...	...	...	...	...	...
		1623	1380	725	3728	171	3899	3405	1660 7 6	57 9 0	87 0 0	...	...
	BIRMINGHAM.												
17	Birmingham—Broad Street	98	229	38	365	56	370	250	207 10 0	5 10 0	7 10	...	...
18	„ —Camphill ..	160	322	...	482	...	482	350	205 0 0	5 10 0	5 0 0	...	...
19	„ New John St.	58	93	21	172	104	276	200	133 18 1	2 6 0	...	...	...
20	„ —Smethwick..	Free	153	12	165	20	185	208	107 0 0	2 6 0	...	...	...
21	Burton-on-Trent ...	79	184	31	294	29	323	200	...	2 18 0	...	...	...
22	Derby ...	69	355	...	424	...	424	300	200 0 0	2 18 0	...	...	...
23	Dudley ...	48	123	...	171	7	178	200	125 0 0	2 18 0	...	...	...
24	Hanley ...	65	117	10	192	4	196	200	180 0 0	2 6 0	...	4 0 0	...
25	Leicester ...	96	187	5	288	...	288	230*	33 3 5	2 18 0	...	...	...
26	Nottingham ...	134	335	15	484	...	484	300	205 0 0	2 18 0	5 0 0	78 8 0	...
27	Shrewsbury ...	34	130	14	178	39	217	200	140 0 0	2 18 0	...	150 0 0	...
28	Stafford ...	70	113	10	193	10	203	200	183 15 0	2 18 0	...	...	...
29	Walsall ...	Free	...	...	...	...	...	225	...	2 4 0	...	...	...
30	Wolverhampton ...	146	410	4	560	5	565	300*	...	2 18 6	...	...	...
31	Worcester ...	217	49	...	266	...	266	200	200 0 0	2 18 0	...	...	...
		1274	2800	160	4234	223	4457	3563	1920 6 6	46 4 6	17 10	0 232 8 0	...
	BRISTOL.												
32	Aberdare ...	12	226	...	238	...	238	200	125 0 0	1 15 0	...	...	...
33	Bristol ...	313	205	10	528	...	528	400	10 0 0	5 6 0	10 0 0	...	...
34	Cardiff ...	272	143	74	489	154	643	350	250 0 0	5 6 0	50 0 0	...	...
35	Cheltenham ...	Free	468	127	595	43	638	350*	231 0 0	5 6 0	31 0 0	...	...
36	Gloucester ...	85	293	15	393	...	393	205	205 0 1	3 10 0	5 0 1	...	...
37	Plymouth ...	150	110	54	314	451	765	250	...	3 10 0	...	322 2 10	...
38	Swansea ...	140	429	74	643	...	643	400	200 0 0	5 5 0	...	...	...
39	Torquay ...	263	192	63	518	212	730	405*	250 0 0	5 6 0	50 0 0	...	...
		1235	2066	417	3718	860	4578	2560	1271 0 1	35 4 0	146 0 1	322 2 10	...

\* Manse.

(a) Minister pays interest.

(b) Should be £416, but error ascertained too late to admit of alteration of Table.

## FINANCIAL.

## SYNODICAL FINANCES.

## GRAND TOTAL.

Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		1879.	1878.	GRAND TOTAL.		No.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	1 12 7	...	...	...	0 12 4	1 14 11	2 9 9	77 14 11	84 9 9	1		
1 11 6	3 3 0	1 11 5	...	...	...	6 5 11	9 15 0	139 5 11	136 15 0	2		
...	3 10 3	...	...	1 0 0	0 17 0	5 7 3	3 18 2	131 7 3	103 18 2	3		
1 3 4	4 15 0	...	1 4 4	1 3 4	...	8 6 0	7 6 0	207 6 0	161 6 0	4		
1 0 0	10 18 8	...	12 1 0	1 0 0	1 0 0	15 19 8	19 9 0	243 19 8	369 9 0	5		
2 5 0	14 2 6	0 10 0	12 7 0	1 9 0	...	20 13 6	19 5 3	343 13 6	324 3 9	6		
25 0 0	75 0 0	...	8 10 7	11 1 11	9 19 3	216 11 9	185 8 9	1603 11 9	1516 0 9	7		
1 0 0	2 0 0	1 0 0	...	...	...	4 0 0	5 14 0	180 0 0	157 14 0	8		
0 13 0	2 3 6	...	0 10 0	0 13 3	0 11 0	4 10 9	8 0 8	149 10 9	213 0 8	9		
...	2 0 7	...	...	...	...	2 0 7	1 0 0	148 0 7	126 0 0	10		
...	2 0 4	...	...	0 10 0	1 5 2	3 15 6	6 9 0	134 15 6	107 9 0	11		
0 6 10	0 18 4	0 7 6	...	...	...	1 12 8	1 2 0	132 12 8	142 2 0	12		
1 0 0	3 19 4	...	...	...	...	4 19 4	2 18 3	121 19 4	110 18 3	13		
1 0 0	3 15 1	1 0 0	1 0 0	...	...	6 15 1	8 11 10	134 15 1	107 11 10	14		
1 10 0	5 2 10	1 0 0	...	1 0 0	...	8 12 10	4 2 4	325 12 10	484 2 4	15		
0 9 0	0 12 0	0 4 0	...	...	0 7 0	1 12 0	0 9 0	137 12 0	189 9 0	16		
...	1 0 0	...	...	...	...	1 0 0	2 7 1	1 0 0	2 7 1			
36 18 8	136 4 0	5 12 11	15 12 11	17 17 6	14 11 9	313 17 9	288 6 1	4212 17 9	4336 16 7			
3 10 0	11 5 2	...	...	3 0 0	...	25 5 2	29 0 3	395 5 2	516 0 3	17		
9 9 2	24 8 4	...	...	...	...	38 17 6	51 7 4	520 17 6	694 7 4	18		
...	12 15 2	...	...	...	...	12 15 2	11 4 5	288 15 2	201 4 5	19		
...	2 10 0	...	...	0 16 0	...	3 6 0	344 0 0	188 6 0	530 0 0	20		
3 12 9	3 12 9	...	...	...	...	7 5 6	11 0 0	330 5 6	321 0 0	21		
...	...	...	...	3 0 0	...	3 0 0	8 2 0	427 0 0	360 2 0	22		
...	...	...	...	...	...	...	8 5 0	178 0 0	209 5 0	23		
1 14 0	16 3 9	...	...	...	...	21 17 9	20 17 3	217 17 9	260 3 3	24		
2 10 0	4 12 0	...	...	...	...	7 2 0	83 10 0	295 2 0	410 10 0	25		
3 4 5	15 7 0	...	...	2 0 0	...	103 19 5	128 7 6	587 19 5	638 7 6	26		
1 10 0	5 0 9	1 2 6	0 5 0	1 15 0	...	159 13 3	56 7 0	376 13 6	300 7 0	27		
...	8 16 3	...	...	...	...	8 16 3	12 10 6	211 16 3	275 10 6	28		
...	...	...	...	...	...	...	2 5 0	...	320 5 0	29		
...	6 5 0	...	...	...	...	6 5 0	81 12 0	571 5 0	627 12 0	30		
...	8 8 1	...	...	...	...	8 8 1	16 4 3	274 8 1	366 4 3	31		
25 10 4	119 4 3	1 2 6	0 5 0	10 11 0	...	406 11 1	864 12 6	4863 11 1	6030 18 6			
...	...	...	...	...	...	...	5 0 0	238 0 0	100 0 0	32		
...	...	...	...	...	...	10 0 0	73 0 0	538 0 0	726 0 0	33		
12 0 0	69 12 2	3 0 0	3 0 0	...	...	137 12 2	142 7 0	780 12 2	900 7 0	34		
10 2 0	437 3 0	...	7 17 9	8 12 5	...	94 15 6	93 2 11	732 15 6	1206 2 11	35		
6 10 0	28 19 7	3 12 4	...	...	...	44 2 0	40 19 7	437 2 0	154 19 7	36		
1 0 0	8 11 4	...	0 10 0	1 10 0	...	333 14 2	417 19 7	1098 14 2	1374 19 7	37		
7 0 0	30 8 11	5 10 0	...	...	...	42 18 11	30 3 7	685 18 11	860 3 7	38		
10 7 9	55 3 3	...	3 4 4	9 11 1	...	128 6 5	101 11 1	858 6 5	707 11 1	39		
47 0 1	229 18 3	12 2 4	14 12 1	19 13 6	...	791 9 2	904 3 9	5369 9 2	6030 3 9			



## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.						Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aid-giving.		Thanksgiving Fund.	
		Income for Congregational Purposes.		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.				Sustentation Fund Aid-giving.	Thanksgiving Fund.		
		Seat Rents.	Collections, &c.											
	CARLISLE.	£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
40	Bewcastle ... ..	20	80	...	100	8	108	155	100 0 0	2 6 0	...	2 0 0	...	
41	Brampton ... ..	23	63	2	88	11	99	155	75 0 0	...	...	...	...	
42	Carlisle—Fisher Street ...	196	297	107	600	...	600	*350	43 14 0	5 5 0	43 14 0	5 0 0	...	
43	"  —Warwick Road...	Free	344	12	356	54	410	*238	210 0 0	3 5 0	10 0 0	15 0 0	...	
44	Cleator Moor ... ..	63	145	...	208	...	208	200	156 14 0	3 0 0	...	...	...	
45	Haltwhistle ... ..	...	78	...	78	...	78	155	72 10 0	2 0 0	...	...	...	
46	Maryport—Crosby Street .	73	112	12	197	...	197	208	140 0 0	2 10 0	...	...	...	
47	"  —John Street ...	34	55	4	93	10	103	155	76 12 11	2 0 0	...	...	...	
48	Penrith ... ..	28	176	19	223	...	223	210	154 8 1	2 10 0	...	14 10 0	...	
49	Whitehaven—High Street.	43	111	...	154	...	154	200	115 0 0	2 6 0	...	...	...	
50	"  —Market Place	127	189	44	360	...	360	260	212 0 0	3 5 0	12 0 0	7 10 6	...	
51	Workington ... ..	62	77	9	148	15	163	200	101 10 3	2 6 0	...	...	...	
		669	1727	209	2605	98	2703	2486	1457 9 3	30 13 0	65 14 0	44 0 6	...	
	DARLINGTON.													
52	Bishop Auckland ... ..	Free	245	25	270	3	273	200	200 0 0	3 15 0	...	1000 0 0	...	
53	Crook ... ..	Free	136	8	144	...	144	200	110 0 0	...	...	2 0 0	...	
54	Darlington... ..	106	480	84	670	200	870	300	211 0 0	5 0 0	11 0 0	...	...	
55	Grimsby ... ..	21	141	...	162	30	192	200	31 5 0	3 5 0	...	...	...	
56	Harrogate ... ..	30	122	...	152	...	152	171	...	3 10 0	...	...	...	
57	Hartlepool ... ..	75	149	11	235	32	267	200	155 0 0	3 10 0	...	...	...	
58	Hull—Holderness Road ...	Free	338	29	367	...	367	225	200 0 0	3 15 0	...	200 0 0	...	
59	"  —Prospect Street ...	...	376	781	1157	4	1161	none	10 0 3	5 0 0	10 0 3	...	...	
60	"  —Spring Bank ...	Free	289	10	299	145	444	*200	106 0 0	3 10 0	...	...	...	
	Middlesborough—													
61	Newport Road ... ..	48	146	3	197	...	197	*186	...	...	...	...	...	
62	Trinity ... ..	67	224	23	314	28	342	150	150 0 0	3 15 0	...	...	...	
63	Mount Pleasant ... ..	36	84	11	131	...	131	*200	124 0 0	3 10 0	...	...	...	
64	Redcar ... ..	60	196	...	256	20	276	200	160 0 0	3 10 0	...	...	...	
65	Stockton—St. Andrew's ...	108	131	13	252	4	256	*250	210 0 0	4 0 0	10 0 0	...	...	
66	"  —St. George's ...	89	247	16	352	143	495	250	200 0 0	...	...	...	...	
67	Towlaw ... ..	Free	125	4	129	61	190	*200	105 0 0	...	...	...	...	
68	West Hartlepool ... ..	37	81	5	123	...	123	208	105 0 0	3 10 0	...	...	...	
69	Whitby—Trinity ... ..	45	217	12	274	...	274	200	123 0 0	3 10 0	...	...	...	
70	York ... ..	9	342	15	366	1680	2046	300	...	3 10 0	...	...	...	
		731	4069	1050	5850	2350	8200	3810	2200 5 3	56 10 0	31 0 3	1202 0 0	...	
	LIVERPOOL.													
71	Barrow-in-Furness . ...	201	150	32	383	340	723	250	...	3 0 0	...	500 0 0	...	
72	Birkenhead—Claughton ...	567	448	330	1315	218	1563	700	400 0 0	15 0 0	200 0 0	98 0 0	...	
73	"  —Grange Road ...	366	238	303	907	133	1040	503	68 5 6	11 10 0	68 5 6	30 0 0	...	
74	"  —Hamilton ... ..	97	213	53	363	...	363	*200	205 10 0	2 0 0	5 10 0	1 0 0	...	
75	"  —St. Andrew's ...	316	223	67	606	18	621	500	260 9 0	11 10 0	60 9 0	...	...	
76	"  —St. Paul's ... ..	205	218	26	449	204	653	326	200 0 0	4 0 0	...	...	...	
77	Chester ... ..	139	175	28	342	...	342	250	205 2 0	3 0 0	5 2 0	...	...	
78	Douglas ... ..	96	178	27	301	6	307	*200	200 0 0	3 0 0	...	...	...	
79	Egremont ... ..	370	500	563	1433	1134	2567	500	250 0 0	11 10 0	50 0 0	...	...	
80	Liverpool—Canning Street	510	184	45	739	191	930	...	365 3 6	16 0 0	165 3 6	...	...	
	Carried forward ...	2867	2527	1474	6868	2214	9112	3429	2154 10 0	80 10 0	554 10 0	629 0 0	...	

## CHURCH OF ENGLAND—continued.

## SYNODICAL FINANCES.

Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.		No.
						1879.	1878.	1879.	1878.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	...	2 0 0	...	110 0 0	63 0 0	40
1 0 0	2 15 0	...	...	0 15 0	...	4 10 0	3 12 0	103 10 0	109 12 0	41
...	12 13 8	...	...	...	...	61 7 8	129 3 9	661 7 8	780 3 9	42
4 19 6	9 16 5	4 17 0	0 10 0	1 0 0	0 10 0	46 12 11	36 8 2	456 12 11	486 8 2	43
...	...	...	...	...	...	...	...	208 0 0	166 0 0	44
1 10 0	5 4 6	...	...	1 0 9	...	1 0 9	...	79 0 9	72 0 0	45
...	0 3 2	...	...	...	...	6 14 6	8 6 0	203 14 6	163 6 0	46
...	0 8 16 4	...	...	...	...	0 3 2	6 16 0	103 3 2	95 16 0	47
2 0 0	1 0 0	...	...	2 10 0	...	27 16 4	34 17 1	250 16 4	183 17 1	48
2 16 0	1 0 0	...	...	...	...	3 16 0	...	157 16 0	146 0 0	49
3 8 0	23 19 7	...	...	3 18 0	...	50 16 1	52 2 4	410 16 1	465 2 4	50
...	...	...	...	...	...	...	8 7 5	163 0 0	121 7 5	51
15 13 6	64 8 8	4 17 0	0 10 0	9 3 9	0 10 0	204 17 5	279 12 9	2907 17 5	2852 12 9	
1 8 0	...	...	...	1 6 0	...	1002 14 0	1 18 6	1275 14 0	103 18 6	52
...	5 8 0	...	...	...	...	7 8 0	8 13 5	151 8 0	118 13 5	53
2 7 9	13 17 8	...	2 3 9	2 0 0	...	31 9 2	43 2 10	901 9 2	514 2 10	54
...	1 13 4	...	...	1 17 7	...	3 10 11	1 3 6	195 10 11	177 3 6	55
...	1 3 0	...	...	...	...	1 3 0	9 15 0	153 3 0	336 15 0	56
...	1 0 0	...	...	...	...	1 0 0	9 0 9	268 0 0	195 0 9	57
...	5 15 11	1 8 0	...	...	...	207 3 11	204 7 5	574 3 11	552 7 5	58
7 12 10	345 11 4	...	...	12 2 0	...	375 6 5	617 16 6	1536 6 5	1977 16 6	59
...	1 15 6	...	...	1 1 0	...	2 16 6	205 17 10	446 16 6	437 17 10	60
...	...	...	...	...	...	...	...	197 0 0	214 0 0	61
...	...	...	...	...	...	...	14 5 3	342 0 0	368 5 3	62
2 0 6	6 8 1	...	...	1 16 0	...	10 4 7	3 9 0	141 4 7	223 9 0	63
2 10 0	5 10 0	...	...	1 16 6	...	9 16 6	6 17 9	285 16 6	209 17 9	64
5 13 4	14 3 3	...	...	3 0 0	...	32 16 7	35 8 0	288 16 7	291 8 0	65
...	...	...	...	...	...	...	12 16 0	495 0 0	690 16 0	66
...	...	...	...	...	...	...	101 18 10	190 0 0	247 18 10	67
...	...	...	...	...	...	...	4 11 0	123 0 0	109 11 0	68
2 10 0	2 10 0	0 10 0	...	1 10 4	...	7 0 4	8 18 4	281 0 4	269 18 4	69
...	4 17 6	...	...	...	...	4 17 6	7 5 6	2050 17 6	679 5 6	70
24 2 5	409 13 7	1 18 0	2 3 9	26 9 5	...	1697 7 5	1297 5 5	9897 7 5	7718 5 5	
...	3 15 0	...	...	2 2 0	...	505 17 0	26 8 2	1228 17 0	803 0 2	71
86 7 9	140 11 1	15 2 0	...	51 8 7	...	591 9 5	466 12 10	2154 9 5	1872 3 10	72
30 19 3	54 15 4	10 2 0	10 0 0	5 0 0	...	209 2 1	187 11 7	1249 2 1	1872 11 7	73
2 10 0	17 4 0	...	1 10 0	4 0 0	...	31 14 0	37 6 2	394 14 0	566 6 2	74
6 10 0	22 19 8	...	5 5 0	7 7 0	...	102 10 8	140 2 9	726 10 8	871 2 9	75
...	...	...	...	...	...	...	20 0 0	653 0 0	609 0 0	76
5 13 0	8 2 6	...	2 13 0	2 13 7	1 0 0	25 4 1	20 14 5	367 4 1	381 14 5	77
...	9 2 9	...	1 0 0	...	...	10 2 9	27 4 0	317 2 9	325 4 0	78
7 15 6	17 19 0	...	...	10 12 0	...	86 6 6	97 3 7	2653 6 6	1423 3 7	79
...	61 11 8	13 9 7	10 7 10	12 12 0	12 7 5	275 12 0	468 7 4	1205 12 0	1536 7 4	80
139 15 6	336 1 0	38 13 7	30 15 10	95 15 2	13 7 5	1837 18 6	1491 10 10	10949 18 6	10260 13 10	

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

0	CONGREGATIONS.	CONGREGATIONAL FINANCES.						Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aid-giving.		Thanksgiving Fund.	
		Income for Congregational Purposes.		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.				Sustentation Fund Aid-giving.	Thanksgiving Fund.		
		Seat Rents.	Collec-tions, &c.											
		£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
	Brought forward ...	2867	2527	1474	6868	2244	9112	3429	2154 10 0	80 10 0	554 10 0	629 0 0		
81	Liverpool—Derby Road ...	618	271	377	1266	130	1396	600	50 0 0	14 0 0	50 0 0	...		
82	" —Everton Valley ...	476	272	185	933	45	978	550	247 6 10	11 0 0	47 6 10	250 0 0		
83	" —Fairfield ...	367	402	68	837	598	1435	600	310 0 0	12 0 0	110 0 0	120 0 0		
84	" —Islington ...	491	171	129	791	1000	1791	*550	48 6 0	12 0 0	48 6 0	...		
85	" —Mount Pleasant ...	420	533	318	1271	186	1457	700	114 5 0	15 0 0	114 5 0	12 0 0		
86	" —Prince's Road ...	263	185	20	468	822	1290	400	100 0 0	3 0 0	...	...		
87	" —Queen's Road ...	376	286	148	810	534	1344	500	210 0 0	10 0 0	10 0 0	...		
88	" —Sefton Park ...	100	1390	...	1490	...	1490	...	25 0 0	...	25 0 0	...		
89	" —Shaw Street ...	146	268	14	428	12	440	*250	200 0 0	3 0 0	...	...		
90	" —St. George's ...	450	303	71	824	...	824	500	220 0 0	10 0 0	20 0 0	...		
91	" —St. Peter's ...	169	332	26	527	...	527	*300	200 0 0	6 0 0	...	...		
92	" —Trinity ...	212	184	167	563	20	583	400	275 0 0	8 0 0	75 0 0	...		
93	" —Union ...	Free	426	20	446	...	446	400	203 0 0	2 18 0	3 0 0	...		
94	" —Vauxhall Road ...	62	75	2	139	22	161	200	116 2 5	1 0 0	...	...		
95	Parkgate ...	Free	196	9	205	...	205	200	158 0 0	2 5 0	...	...		
96	Ramsey ...	39	113	7	159	...	159	200	122 0 0	1 15 0	...	...		
97	Rock Ferry... ..	283	251	187	721	239	960	526	259 19 9	11 10 0	59 19 9	70 0 0		
98	St. Helen's... ..	84	223	32	339	...	339	*205	215 0 0	2 5 0	15 0 0	665 0 0		
99	Southport ...	183	145	24	352	114	466	400	203 0 0	7 0 0	3 0 0	417 0 10		
100	Sutton ...	43	100	...	143	...	143	200	120 0 0	1 10 0	...	...		
101	Waterloo ...	208	160	35	403	20	423	300	200 0 0	6 0 0	...	...		
	Miscellaneous ...	...	...	...	...	...	...	...	100 0 0	3 15 0	...	...		
		7857	8813	3313	19983	5986	25969	11410	5851 10 0	224 8 0	1135 7 7	2163 0 10		
	LONDON.													
102	Aldershot ...	126	118	...	244	62	306	200	137 0 0	2 0 0	...	39 5 0		
103	Aston Tirrold ...	35	81	22	138	...	138	*200	106 0 0	2 0 0	...	2 0 0		
104	Bournemouth ...	193	389	61	643	350	993	*400	211 0 0	5 5 0	11 0 0	...		
105	Brighton—Queen's Road...	Free	561	82	643	45	688	500	110 0 0	6 0 0	60 0 0	...		
106	" —Trinity ...	250	250	50	550	300	850	500	...	8 0 0	...	...		
107	Canterbury... ..	Free	242	...	242	...	242	242	...	2 0 0	...	...		
108	Chatham ...	Free	133	2	135	...	135	200	105 0 0	2 0 0	...	...		
109	Croydon ...	233	475	32	740	7	747	*450	200 0 0	5 0 0	...	42 0 0		
110	Eastbourne ...	239	436	75	750	558	1308	500	...	3 0 0	...	...		
111	Gravesend ...	288	582	42	912	622	1534	400	155 0 0	4 0 0	5 0 0	...		
112	Guernsey ...	8	101	...	109	...	109	150	75 0 0	2 0 0	...	...		
113	Ipswich ...	80	132	32	244	...	244	200	155 0 0	2 0 0	...	...		
114	Jersey ...	182	202	30	414	6	420	305	5 0 0	6 0 0	5 0 0	...		
115	Lewes ...	33	147	12	192	14	206	*200	156 5 0	2 0 0	...	10 3 0		
116	London—Belgrave ...	378	257	58	693	23	716	600	244 0 0	12 0 0	44 0 0	...		
117	" —Bermondsey ...	20	70	20	110	...	110	...	...	...	...	...		
118	" —Bow Road ...	56	237	4	297	103	400	250	201 0 0	3 0 0	1 0 0	65 0 0		
119	" —Brockley ...	139	306	24	469	14	483	362	...	3 0 0	...	...		
120	" —Camberwell ...	308	360	38	706	645	1351	450	211 0 0	6 0 0	11 0 0	...		
121	" —Camden Road ...	317	554	242	1113	729	1842	*500	222 0 0	12 0 0	22 0 0	30 0 0		
122	" —Canonbury ...	147	160	20	327	...	327	*300	150 0 0	3 0 0	...	...		
123	" —Clapham Road...	1019	525	1320	2864	526	3390	1000	518 3 2	21 0 0	318 3 2	3 15 0		
124	" —Clapton ...	241	276	73	590	...	590	350	201 0 0	4 0 0	1 0 0	...		
125	" —Crouch Hill ...	Free	417	28	445	470	915	400	15 10 0	5 0 0	15 10 0	...		
	Carried forward ...	4292	7011	2267	13570	4474	18044	8659	3177 18 2	120 5 0	493 13 2	192 3 0		



## CHURCH OF ENGLAND—continued.

## SYNODICAL FINANCES.

Home Missions.		Foreign Mission.		Jewish Mission.		Continental Missions.		College.		Schools.		TOTAL.						GRAND TOTAL.						No.							
												1879.			1878.			1879.			1878.										
												£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.		£	s.	d.	£	s.	d.	
139	15	6	336	1	0	38	13	7	30	15	10	95	15	2	13	7	5	1837	18	6	1491	10	10	10949	18	6	10260	13	10		
...	...	...	27	0	10	...	...	...	...	13	1	9	...	...	...	...	...	...	90	2	7	101	13	3	1486	2	7	1433	13	3	
4	1	3	101	17	9	...	...	...	4	13	1	5	13	6	...	...	...	...	413	12	5	147	3	1	1391	12	5	1392	12	3	82
36	1	0	148	0	3	...	...	...	10	2	9	24	10	1	7	12	1	...	456	6	2	514	15	11	1891	6	2	1387	15	11	83
14	7	5	62	12	4	11	11	0	6	10	0	11	10	0	...	...	...	...	151	16	9	143	14	5	1945	16	9	1986	14	7	84
33	18	2	40	10	9	3	7	1	3	7	1	...	...	...	...	...	...	...	207	8	1	811	12	10	1664	8	1	2492	12	10	85
1	1	0	14	8	4	2	5	8	0	10	0	...	...	...	...	...	...	...	18	5	0	26	5	11	1308	5	0	682	5	11	86
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10	0	0	19	10	7	1354	0	0	1026	10	7	87
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	25	0	0	...	...	...	1515	0	0	...	...	...	88
1	0	0	4	0	0	...	...	...	...	0	10	0	...	...	...	...	...	...	5	10	0	7	5	2	445	10	0	383	5	2	89
24	16	11	30	2	6	8	18	6	...	...	9	18	6	...	...	...	...	...	93	16	5	70	1	11	917	16	5	840	1	11	90
1	10	0	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	10	0	26	10	2	528	10	0	534	10	2	91
17	1	4	67	15	4	1	3	6	3	9	0	4	12	2	2	0	0	...	171	1	4	163	16	3	751	1	4	629	16	3	92
...	...	...	4	13	6	...	...	...	...	...	...	...	...	...	...	...	...	...	7	13	6	...	...	...	453	13	6	386	0	0	93
...	...	...	11	3	1	...	...	...	...	...	...	...	...	...	...	...	...	...	11	3	1	18	9	11	172	3	1	134	9	11	94
3	0	0	4	0	0	...	...	...	...	...	...	...	...	...	...	...	...	...	7	0	0	14	2	2	212	0	0	223	2	2	95
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5	18	3	159	0	0	186	18	3	96	
17	7	0	181	0	6	12	16	0	6	0	0	16	1	1	...	...	...	...	363	4	1	573	13	4	1323	4	4	1394	13	4	97
...	...	...	19	12	2	...	...	...	2	15	0	1	15	0	1	3	0	...	705	5	2	31	1	2	1041	5	2	390	1	2	98
5	5	5	30	19	7	...	...	...	...	...	...	...	...	...	...	...	...	...	456	5	10	32	7	0	922	5	10	138	7	0	99
...	...	...	1	11	6	...	...	...	...	...	...	...	...	...	...	...	...	...	1	11	6	...	...	...	144	11	6	80	0	0	100
9	16	4	27	17	6	...	...	...	...	...	...	...	...	...	...	...	...	...	37	13	10	38	5	0	460	13	10	478	5	0	101
1	0	0	3	18	6	1	0	0	...	...	...	...	...	...	...	...	...	...	5	18	6	16	16	5	5	18	6	87	16	5	
310	1	4	1117	5	5	79	15	4	68	2	9	183	7	3	24	2	6	5681	3	0	1251	13	7	31050	3	0	26849	16	7		
2	0	0	6	10	4	...	...	...	...	...	...	...	...	...	...	...	...	...	47	15	4	107	10	1	353	15	4	444	10	1	102
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0	10	0	0	140	0	0	197	0	0	103
...	...	...	34	10	7	...	...	...	...	7	0	0	...	...	...	...	...	...	52	10	7	384	4	3	1045	10	7	1015	4	3	104
8	14	0	34	1	4	...	...	...	...	3	10	0	7	10	0	...	...	...	113	15	4	122	0	11	801	15	4	1261	0	11	105
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10	0	0	850	0	0	1160	0	0	106	
...	...	...	0	8	2	...	...	...	...	...	...	...	...	...	...	...	...	...	0	8	2	1	5	8	242	8	2	182	5	8	107
...	...	...	1	12	6	1	1	0	...	...	...	...	...	...	...	...	...	...	2	13	6	2	10	0	137	13	6	149	10	0	108
4	18	10	28	8	5	13	0	3	9	5	8	3	14	0	...	...	...	...	101	7	2	161	15	3	848	7	2	874	15	3	109
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1308	0	0	270	0	0	110
...	...	...	6	7	9	...	...	...	...	...	...	...	...	...	...	...	...	...	11	7	9	13	18	8	1545	7	9	588	18	8	111
1	1	6	1	8	6	...	...	...	...	1	1	6	...	...	...	...	...	...	3	11	6	4	11	11	112	11	6	101	11	11	112
...	...	...	4	0	2	...	...	...	...	...	...	...	...	...	...	...	...	...	4	0	2	322	6	11	248	0	2	539	6	11	113
...	...	...	31	14	1	...	...	...	...	...	...	...	...	...	...	...	...	...	36	14	1	43	11	11	456	14	1	479	11	11	114
...	...	...	24	17	5	2	1	11	...	...	...	...	...	...	...	...	...	...	37	2	1	36	1	8	243	2	1	239	1	8	115
9	3	10	21	17	1	10	15	3	5	4	0	5	14	11	...	...	...	...	96	15	1	118	8	6	812	15	1	1352	8	6	116
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	17	4	110	0	0	98	17	4	117	
2	0	0	2	18	10	...	...	...	...	...	...	...	...	...	...	...	...	...	70	18	10	388	18	7	470	18	10	748	8	7	118
2	17	5	7	8	0	2	14	7	3	0	0	3	7	0	2	7	10	...	21	14	10	2	10	3	504	14	10	390	10	3	119
...	...	...	22	13	2	...	...	...	...	...	...	...	...	...	...	...	...	...	33	13	2	30	16	4	1384	13	2	879	16	4	120
8	0	0	60	7	9	...	...	...	2	2	6	7	0	0	...	...	...	...	129	10	3	213	14	5	1971	10	3	467	14	5	121
4	8	0	6	0	0	4	0	0	...	...	...	...	...	...	...	...	...	...	14	8	0	19	18	6	341	8	0	920	18	6	122
25	0	0	116	18	3	10	0	0	...	...	16	0	0	...	...	...	...	...	489	16	5	655	10	11	3879	16	5	3188	10	11	123
...	...	...	34	16	6	...	...	...	...	...	7	0	0	...	...	...	...	...	42	16	6	56	0	11	632	16	6	708	0	11	124
14	1	0	26	12	6	2	2	0	...	...	15	0	0	...	...	...	...	...	73	5	6	159	1	0	988	5	6	1454	1	0	125
82	4	7	473	11	4	45	15	0	19	12	2	69	7	3	24	2	6	5681	4	6	2872	14	0	19430	4	6	18712	4	0		



## FINANCIAL STATISTICS OF THE PRESBYTERIAN

## CONGREGATIONAL FINANCES.

No.	CONGREGATIONS.	Income for Congregational Purposes.		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total Stipend.	Total Sustentation Fund.			Synod Fund.			Sustentation Fund Aid-giving.			Thanksgiving Fund.		
		Seat Rents.	Collections &c.						£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
	Brought forward ...	4292	7011	2267	13570	1471	18041	8659	3177	18	2	120	5	0	493	13	2	192	3	0
126	London—Ealing ...	...	278	21	299	...	299	350	205	0	0	2	0	0	5	0	0	...	...	...
127	—East India Rd ...	87	196	21	304	...	304	200	165	0	0	2	0	0	...	...	...	...	...	...
128	—Forest Hill ...	351	305	167	826	100	926	510	293	10	0	12	0	0	93	10	0	70	0	0
129	—Goldington Crescent ...	Free	416	...	416	...	416	250	...	...	...	2	0	0	...	...	...	...	...	...
130	—Greenwich ...	382	660	314	1356	50	1406	575	247	5	6	16	0	0	47	5	6	15	3	0
131	—Hammersmith ...	340	297	63	700	166	866	350	210	0	0	6	0	0	10	0	0	...	...	...
132	—Hampstead ...	308	411	31	753	54	807	*550	425	4	6	15	0	0	225	4	6	540	19	0
133	—Highbury ...	737	694	570	2001	...	2001	850	200	0	0	20	0	0	200	0	0	54	6	0
134	—Islington ...	655	284	316	1255	590	1845	800	314	10	4	15	0	0	114	10	4	...	...	...
135	—Kensington ...	193	191	114	498	...	498	600	200	0	0	4	0	0	...	...	220	0	0	...
136	—Kentish Town ...	36	164	9	209	32	241	168	106	11	0	2	0	0	...	...	...	...	...	...
137	—Kingsin-on-Thames ...	94	119	5	218	9	227	155	156	5	0	2	0	0	1	0	0	...	...	...
138	—Marylebone ...	1215	543	687	2445	360	2805	1050	600	9	7	21	0	0	400	9	7	...	...	...
139	—Millwall ...	24	127	3	154	...	154	200	106	0	0	2	0	0	...	...	...	...	...	...
140	—New Barnet ...	95	207	27	329	5	334	232	205	0	0	2	0	0	5	0	0	150	0	0
141	—Notting Hill ...	916	319	311	1516	107	1653	1000	382	14	1	18	0	0	182	14	1	7	0	0
142	—Oxenden ...	150	160	90	400	700	1100	300	...	...	...	5	0	0	...	...	...	...	...	...
143	—Regent Square ...	898	704	557	2159	99	2258	1200	563	17	0	21	0	0	363	17	0	40	5	...
144	—Richmond ...	Free	318	...	318	778	1096	300	50	0	0	2	0	0	...	...	...	...	...	...
145	—Roehampton ...	152	204	21	377	...	377	250	...	...	...	...	...	...	...	...	...	...	...	...
146	—St. John's Wood ...	796	703	336	1835	498	2333	724	496	6	0	21	0	0	496	6	0	743	3	0
147	—South Kensington ...	310	658	168	1136	202	1338	800	230	0	0	12	0	0	30	0	0	...	...	...
148	—Southwark ...	56	94	...	150	...	150	155	111	0	0	2	0	0	...	...	...	...	...	...
149	—Stepney ...	221	207	35	463	57	520	400	230	0	0	7	0	0	30	0	0	...	...	...
150	—Stratford ...	163	238	...	401	22	423	300	...	...	...	2	0	0	...	...	...	3	15	0
151	—Streatham ...	87	251	18	336	17	353	400	...	...	...	3	0	0	...	...	...	...	...	...
152	—Tottenham ...	148	87	119	351	361	715	208	222	0	1	5	0	0	22	0	1	...	...	...
153	—Upper Norwood ...	231	278	44	553	...	553	500	210	0	0	6	0	0	10	0	0	...	...	...
154	—Victoria Docks ...	42	275	4	321	2	323	205	205	4	11	2	0	0	5	4	11	2	8	0
155	—Wandsworth ...	192	202	40	434	...	434	400	206	0	0	6	0	0	6	0	0	...	...	...
156	—Westbourne Grove ...	225	681	398	1304	...	1304	550	45	0	0	10	0	0	45	0	0	2300	2	2
157	—Whitfield ...	51	218	...	269	...	269	200	121	0	0	2	0	0	...	...	...	...	...	...
158	—Willesden ...	283	256	28	567	190	757	400	...	...	...	5	0	0	...	...	...	...	...	...
159	—Wood Green ...	67	196	...	263	...	263	141	...	...	...	2	0	0	...	...	...	...	...	...
160	—Woolwich, New Rd ...	308	388	152	848	...	848	660	220	0	0	7	0	0	20	0	0	180	0	0
161	— " St. And's ...	151	119	19	289	...	289	275	50	0	0	2	0	0	...	...	287	7	8	...
162	Maidstone ...	...	31	200	...	231	231	200	106	0	0	2	0	0	...	...	...	...	...	...
163	Norwich ...	...	172	260	30	462	610	1072	204	12	4	5	0	0	4	12	4	1200	0	0
164	Portsmouth ...	...	160	173	3	336	...	336	...	...	...	5	0	0	...	...	...	...	...	...
165	Reading ...	...	129	205	22	356	200	556	47	0	0	2	0	0	...	...	...	...	...	...
166	Singapore (r) ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
167	Silverhill, Hastings ...	...	37	158	9	204	300	504	161	0	0	2	0	0	...	...	...	...	...	...
168	Southampton—St. Andrew's ...	275	259	59	593	23	616	310	157	10	0	8	0	0	7	10	0	...	...	...
169	—Totton ...	...	141	10	151	...	151	200	106	5	0	2	0	0	...	...	...	...	...	...
170	—Woolston ...	131	204	6	341	14	355	250	40	19	6	4	0	0	...	...	...	...	...	...
	Miscellaneous ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		15194	20039	7097	42330	10020	52350	27027	10779	3	0	413	5	0	2818	17	6	6006	11	10

\* Mauge.

(r) Schedule arrived too late to enter into Tables.

CHURCH OF ENGLAND—*continued*.

## SYNODICAL FINANCES.

Home Mission.	Foreign Mission.	Jewish Mission.	Continental Mission.	Colleges.	Schools.	TOTAL.		GRAND TOTAL.		No.
						1879.	1878.	1879.	1878.	
						£ s. d.	£ s. d.	£ s. d.	£ s. d.	
82 4 7	473 11 4	15 15 0	19 12 2	69 7 5	9 17 10	1386 4 6	2872 14 0	19430 4 6	18712 1 0	
4 11 0	6 1 6	...	...	1 18 5	...	17 10 11	35 11 8	316 10 11	332 11 8	126
...	...	...	...	...	...	...	13 6 0	304 0 0	239 6 0	127
17 10 10	30 10 0	...	...	20 0 0	...	231 10 10	1273 9 6	1157 10 10	2074 9 6	128
...	...	...	...	...	...	...	...	416 0 0	119 0 0	129
8 19 6	81 18 11	29 9 7	...	16 2 3	...	198 18 9	657 16 9	1604 18 9	1937 16 9	130
5 14 8	3 4 0	...	1 4 0	6 6 13	8 4 11 3	34 7 7	34 17 9	900 7 7	630 17 9	131
60 11 6	232 15 2	10 16 8	16 0 9	71 6 8	15 6 7	1173 0 10	1710 11 9	1980 0 10	2860 11 9	132
9 0 0	85 5 0	10 10 0	...	13 9 0	...	372 10 0	483 8 0	2373 10 0	2585 12 7	133
21 19 0	99 5 6	...	13 1 5	23 5 0	8 11 7	283 12 10	308 18 10	2128 12 10	1605 18 10	134
5 5 0	11 16 3	...	...	6 5 0	...	213 6 3	379 16 1	711 6 3	960 16 1	135
...	...	...	...	1 3 6	...	1 3 6	...	242 3 6	138 0 0	136
3 8 8	5 6 4	...	...	...	...	9 15 0	6 9 0	236 15 0	150 9 0	137
52 2 2	98 14 5	7 11 3	30 10 5	34 14 5	19 11 1	613 12 2	743 19 5	3448 12 2	25791 19 5	138
...	...	...	...	...	...	...	3 10 11	151 0 0	161 10 11	139
2 0 0	10 16 8	4 9 7	2 4 9	3 0 0	...	177 11 0	15 11 10	511 11 0	475 11 10	140
71 19 5	118 9 1	71 7 7	19 11 0	51 16 4	4 16 11	530 17 5	529 8 8	2183 17 5	2255 8 8	141
...	...	...	...	...	...	...	19 10 0	1100 0 0	803 10 0	142
150 16 0	481 17 9	32 3 6	10 0 0	83 13 0	16 3 6	1211 15 9	1815 19 10	3469 15 9	4239 19 10	143
...	...	...	...	...	...	...	9 0 0	1096 0 0	273 0 0	144
...	...	...	...	...	...	...	...	377 0 0	...	145
186 4 0	172 6 9	...	...	16 18 4	5 0 0	1619 18 1	1635 5 5	3952 18 1	5620 5 5	146
11 0 0	19 0 0	...	...	12 0 0	...	75 0 0	375 0 0	1413 0 0	1914 0 0	147
1 15 0	3 11 0	...	1 10 0	1 10 0	...	8 6 0	9 0 4	158 6 0	201 0 4	148
8 16 0	12 14 7	...	...	5 8 1	2 17 9	59 16 5	47 13 7	579 16 5	524 13 7	149
...	5 17 5	...	...	1 10 0	...	11 2 5	507 9 6	134 2 5	852 9 6	150
...	15 4 3	...	...	4 11 0	...	19 15 3	354 17 6	372 15 3	678 17 6	151
6 0 0	38 18 1	8 5 0	7 10 0	6 9 0	0 0 0	91 13 2	219 15 9	806 13 2	1036 15 9	152
13 10 2	31 3 10	...	14 0 0	8 10 0	4 0 0	81 4 0	82 18 11	634 4 0	669 18 11	153
1 0 1	5 5 6	1 8 7	...	1 7 0	...	16 14 1	13 16 0	339 14 1	141 16 0	154
10 10 0	28 15 0	...	...	...	...	45 5 0	50 9 5	479 5 0	410 9 5	155
...	...	...	...	20 0 0	...	2365 2 2	147 6 8	3669 2 2	23102 19 8	156
...	...	...	...	...	...	...	10 10 0	269 0 0	649 10 0	157
4 16 0	19 8 11	3 4 0	1 0 0	4 10 0	1 2 0	34 0 11	41 4 11	791 0 11	597 4 11	158
...	3 4 0	...	...	...	...	3 4 0	1 1 0	266 4 0	112 1 0	159
...	23 3 5	3 6 10	...	...	...	226 10 3	904 6 2	1074 10 3	3385 6 2	160
...	...	...	...	2 2 0	...	287 7 8	194 10 0	576 7 8	743 10 0	161
...	...	...	...	...	...	2 2 0	...	233 2 0	52 0 0	162
2 0 0	2 15 9	1 0 0	1 10 0	0 1 0	0 1 10 0	1214 8 1	336 6 8	2286 8 1	1152 6 8	163
...	9 2 0	...	...	...	...	9 2 0	9 15 11	345 2 0	401 15 11	164
...	2 18 0	1 1 0	...	...	...	3 19 0	3 12 0	559 19 0	301 12 0	165
...	...	...	...	...	...	...	...	...	...	166
...	...	...	...	2 10 8	...	2 10 8	11 13 2	506 10 8	553 13 2	167
...	13 5 2	...	1 9 4	2 15 3	1 9 3	26 9 0	55 2 0	642 9 0	649 2 0	168
...	...	...	...	...	...	...	6 18 3	151 0 0	327 18 3	169
...	5 6 0	...	...	1 1 0	...	6 7 0	20 0 6	361 7 0	375 0 6	170
2 3 11	11 5 7	0 10 6	2 9 3	...	...	16 9 3	19 8 11	11 10 6	19 8 11	
752 17 6	2165 17 2	230 19 1	144 16 1	497 8 0	124 16 7	12742 3 9	15999 5 7	65092 3 9	71431 13 2	

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATION.	CONGREGATIONAL FINANCES.						Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Adding.		Thanks-giving Fund.	
		Income for Congregational Purposes.		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.							
		Seat Rents.	Collections, &c.											
MANCHESTER.														
171	Blackburn—Mount Street	£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
172	" —St. George's ...	461	282	126	869	...	869	400	50 0 0	8 8 0	50 0 0	3 3 0	...	
173	Bolton ...	186	184	179	549	75	624	300	5 0 0	5 2 0	5 0 0	...	...	
174	Bradford ...	227	253	63	543	144	687	†292	210 0 0	5 18 0	10 0 0	...	...	
175	Crewe ...	32	106	...	138	3	141	190	99 2 7	2 0 0	...	...	...	
176	Leeds—Cavendish Road ...	116	176	42	334	965	1299	250	...	4 4 0	...	...	...	
177	" —St Columba's ...	61	137	...	198	35	233	155	120 0 0	2 11 0	...	...	...	
178	Manchester—Ancoats ...	Free	274	7	281	12	293	285	150 0 0	2 10 0	...	...	...	
179	" —Bowden ...	Free	528	14	542	...	542	350	20 14 0	5 18 0	20 14 0	70 17 0	...	
180	" —Brunswick St.	371	374	271	1016	180	1196	*500	34 17 5	8 8 6	34 17 5	...	...	
181	" —Coupland St.	...	754	403	1157	...	1151	450	34 10 10	7 12 0	34 10 10	...	...	
182	" —Eccles ...	59	124	...	183	...	183	118	...	...	...	...	...	
183	" —Grosvenor Sq.	401	439	258	1098	...	1098	610	327 9 6	11 0 0	127 9 6	...	...	
184	" —Hghr Brightn	160	358	60	578	...	578	500	11 11 7	8 0 0	11 11 7	...	...	
185	" —Longsight ...	254	207	45	506	...	506	400	230 0 0	5 18 0	30 0 0	...	...	
186	" —Pendleton ...	123	263	36	422	...	422	300	...	5 2 0	...	223 15 0	...	
187	" —St. Andrews	316	440	107	863	21	884	500	250 0 0	8 8 6	50 0 0	0 10 0	0 0	
188	" —Sale ...	196	504	76	776	11	787	450	210 0 0	7 0 0	10 0 0	...	...	
189	" —Salford ...	133	416	14	563	231	794	350	...	5 2 0	...	...	...	
190	" —Trinity ...	452	234	334	1020	...	1020	500	254 13 6	18 5 0	54 13 6	...	...	
191	" —Whalley Range	161	300	5	466	...	466	350	...	5 0 0	...	1053 11 0	...	
192	" —Withington	482	285	375	1142	140	1282	505	76 9 2	8 8 6	76 9 2	...	...	
193	Preston ...	68	167	17	252	179	431	260	...	3 0 0	...	...	...	
194	Ramsbottom ...	149	165	25	339	...	339	230	200 0 0	5 0 0	...	...	...	
195	Risley ...	4	71	...	75	...	75	155	70 18 8	1 12 0	...	...	...	
196	Rochdale ...	135	178	114	427	...	427	300	...	...	...	...	...	
197	Sheffield ...	164	149	39	352	38	390	300	205 0 0	4 11 0	5 0 0	...	...	
198	Warrington ...	54	106	1	161	...	161	200	105 0 0	2 5 0	...	...	...	
199	Wharton ...	53	89	31	173	...	173	*200	110 0 0	2 0 0	...	...	...	
200	Wigan ...	62	208	15	285	...	285	128	107 10 0	...	...	...	...	
	Miscellaneous	...	...	...	...	...	...	...	...	...	...	...	...	
		4951	7891	2657	15499	2034	17533	9928	3032 17 3	155 13 6	520 6 0	1361 6 0	...	
NEWCASTLE.														
201	Bellingham ...	68	99	3	170	...	170	*200	157 10 0	4 0 0	...	...	...	
202	Blackhill ...	51	312	13	376	147	823	200	17 0 0	4 0 0	17 0 0	...	...	
203	Blyth—Bridge Street	48	108	...	156	3	159	200	130 0 0	3 0 0	...	...	...	
204	" —Waterloo Road	102	237	20	359	...	359	*205	3 3 0	4 0 0	3 3 0	...	...	
205	Durham ...	50	115	4	169	286	455	175	141 9 1	2 0 0	...	...	...	
206	Falstone ...	132	35	3	170	...	170	*200	150 0 0	3 10 0	...	...	...	
207	Gateshead—Durham Road	156	343	10	509	119	628	250	...	4 0 0	...	...	...	
208	" —Ellison Street	89	172	10	271	...	271	250	200 0 0	4 0 0	...	...	...	
209	Gosforth ...	53	219	...	272	318	620	210	10 14 7	2 0 0	10 11 7	...	...	
210	Hebburn ...	51	147	4	205	80	285	200	156 0 0	2 10 0	...	...	...	
211	Hexham ...	...	243	48	291	2	293	*200	211 0 0	4 0 0	11 0 0	0 4 0	...	
212	Houghton-le-Spring	68	158	...	226	...	226	200	157 10 0	...	...	...	...	
213	Jarrow—Ellison Street	169	480	25	674	...	674	300	4 0 0	8 0 0	4 0 0	...	...	
214	" —Wear Street	14	162	1	177	...	177	155	100 0 0	2 0 0	...	...	...	
215	Killingworth ...	18	44	21	86	...	86	89	44 7 8	2 0 0	...	...	...	
	Carried forward	1072	2874	165	1111	1285	5396	3034	1482 14 4	49 0 0	45 17 7	0 4 0	...	

\* Manse.

† For ten months.

## CHURCH OF ENGLAND—continued.

SYNODICAL FINANCES.														GRAND TOTAL.				No.												
Home Mission.		Foreign Mission.		Jewish Mission.		Continental Mission.		Colleges.		Schools.		TOTAL.																		
												1879.		1878.		1879.			1878.											
£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.							
15	1	8 20	0	0	5	0	0	7	0	0	20	0	0	4	10	0	124	11	8	77	0	0	993	14	8	1880	0	0	171	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	5	0	11	0	0	630	5	0	490	0	0	172	
...	...	1 5	0	...	...	...	...	...	...	...	...	...	...	...	...	...	34	10	3	23	8	0	721	10	3	368	8	0	173	
...	...	10 0 15	0	3	2	0	0	...	...	...	...	...	...	...	...	...	3	10	11	6	7	3	144	10	11	93	7	3	174	
...	...	...	...	3 10	11	...	...	...	...	...	...	...	...	...	...	...	15	4	8	4	11	6	1314	4	8	1302	11	6	175	
3	4	5 12	0	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	7	0	233	0	0	242	7	0	176	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	22	3	2	293	0	0	388	3	2	177	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	178
13	10	0 25	1	0	4	17	6	...	...	9	0	0	...	...	...	...	143	19	6	89	15	0	685	19	6	635	15	0	179	
21	15	1 20	0	0	...	...	...	...	...	...	...	...	...	...	...	...	76	12	6	264	5	9	1272	12	6	1263	19	9	180	
10	0	0 15	10	0	...	...	...	...	...	5	0	0	...	...	...	...	65	0	10	67	11	3	1216	0	10	1252	3	3	181	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	183	0	0	416	0	0	182	
17	8	9 52	19	7	...	...	...	11	12	1	19	11	3	15	8	1	247	9	3	368	3	4	1345	9	3	1685	3	1	183	
7	8	7 9	19	0	...	...	...	...	...	...	...	...	...	...	...	...	28	19	2	5	5	3	606	19	2	774	5	3	184	
10	3	4 12	15	10	...	...	...	...	...	7	0	0	5	11	9	...	65	10	11	60	9	5	571	10	11	630	9	5	185	
2	0	0 17	1	3	...	...	...	...	...	...	...	...	...	...	...	...	242	19	3	147	10	5	664	19	3	854	10	5	186	
...	...	45	1	6	...	...	...	...	...	8	0	0	3	10	0	...	116	14	6	271	3	9	1000	14	6	1196	3	9	187	
...	...	31	18	0	...	...	...	3	15	0	6	5	2	...	...	...	54	18	2	169	15	0	841	18	2	958	15	0	188	
2	0	0 28	2	1	0	10	0	0	10	0	1	0	0	...	...	...	32	2	1	39	10	0	826	2	1	500	10	0	189	
26	8	5 56	5	10	5	0	0	5	0	0	13	10	0	...	...	...	160	17	9	203	19	3	1180	17	9	1066	19	3	190	
...	...	5	5	3	...	...	...	...	...	...	...	...	...	...	...	...	1058	16	3	5	2	2	1524	16	3	501	2	2	191	
23	3	1 101	19	9	6	3	10	...	...	1	1	7	...	...	...	...	211	17	5	475	8	11	1493	17	5	1423	8	11	192	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	431	0	0	402	0	0	193	
...	...	2	10	0	...	...	...	...	...	...	...	...	...	...	...	...	2	10	0	8	7	0	341	10	0	419	7	6	194	
...	...	1	0	1	...	...	...	...	...	...	...	...	...	...	...	...	2	2	8	2	12	0	77	2	8	81	12	0	195	
...	...	6	0	0	...	...	...	...	...	...	...	...	...	...	...	...	6	0	0	2178	0	8	433	0	0	4893	0	8	196	
7	10	0 25	9	5	...	...	...	...	...	...	...	...	...	...	...	...	37	19	5	21	2	0	427	19	5	431	2	0	197	
...	...	1	0	0	...	...	...	...	...	...	...	...	...	...	...	...	4	0	0	8	10	0	165	0	0	289	10	0	198	
1	5	0 6	5	1	1	0	0	...	...	1	0	0	1	0	0	...	10	10	1	11	10	10	183	10	1	343	10	10	199	
...	...	1	17	0	...	...	...	...	...	...	...	...	...	...	...	...	1	17	0	...	...	...	266	17	0	262	0	0	200	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	29	19	0	...	...	29	19	0	0	...	...
168	8	4 521	3	1	24	11	130	17	191	8	0	31	2	2	2755	2	3	1579	1	5	20288	2	3	25359	1	5	...	...	...	...
...	...	...	...	0	15	0	...	...	...	...	...	...	...	...	...	...	0	15	0	...	...	...	170	15	0	183	0	0	201	
7	0	0	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24	0	0	23	11	6	847	0	0	1929	19	4	202	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	17	2	159	0	0	102	17	2	203	
1	8	3 3	9	1	...	...	...	...	...	2	8	1	2	10	9	...	12	19	5	13	10	0	371	19	5	403	10	0	204	
...	...	...	...	...	...	...	...	...	...	1	0	0	...	...	...	...	1	0	0	1	8	0	456	0	0	145	8	0	205	
...	...	3	5	5	...	...	...	...	...	1	0	0	2	12	6	...	6	17	11	4	12	1	176	17	11	231	12	1	206	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	0	0	628	0	0	646	0	0	207	
2	0	0 4	10	0	...	...	...	...	...	1	6	0	...	...	...	...	7	16	0	13	0	3	278	16	0	253	0	3	208	
5	10	7 5	16	11	...	...	...	...	...	...	...	...	...	...	...	...	22	2	1	117	3	10	642	2	1	393	3	10	209	
0	15	0 0	15	0	...	...	...	0	10	0	0	10	0	...	...	...	2	10	0	4	13	6	287	10	0	239	13	6	210	
8	12	0 12	0	9	1	7	2	...	...	6	16	8	...	...	...	...	40	0	7	46	14	8	333	0	7	346	14	8	211	
...	...	1	10	0	...	...	...	...	...	...	...	...	...	...	...	...	1	10	0	...	...	...	227	10	0	132	0	0	212	
9	15	0 9	15	0	...	...	...	...	...	...	...	...	...	...	...	...	23	10	0	32	13	4	697	10	0	590	2	10	213	
0	12	1 1	9	1	...	...	...	...	...	...	...	...	...	...	...	...	2	1	2	...	...	...	179	1	2	147	0	0	214	
...	...	1	5	4	...	...	...	...	...	...	...	...	...	...	...	...	1	5	4	1	10	6	87	5	4	86	10	6	215	
35	12	11 13	16	7	2	2	2	0	10	0	13	1	0	5	3	3	146	7	6	163	11	10	5512	7	6	5840	12	2	...	...



## FINANCIAL STATISTICS OF THE PRESBYTERIAN

CONGREGATIONAL FINANCES.																				
No.	CONGREGATIONS.	Income for Congregational Purposes.		Poor and Extra Congregational Mission.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total Stipend.	Total Sustentation Fund.			Synod Fund.			Sustentation Fund Aid-giving.			Thanks-giving Fund.		
		Rents.	Donations, &c.						£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
	Brought forward ...	1072	2874	165	4111	1285	5396	3034	1482	14	4	49	0	0	15	17	7	0	4	0
216	Newcastle—Barra Bridge	189	603	90	882	...	882	570	37	14	3	6	0	0	37	14	3	...	...	...
217	" —Blackett Street	305	426	221	952	39	991	450	47	15	1	12	0	0	47	15	1	9	0	0
218	" —Byker ...	51	80	...	131	14	145	155	...	...	2	0	0	...	...	...	...	...	...	
219	" —Erskine Church	57	150	12	219	48	267	200	175	0	0	4	0	0	...	...	...	...	...	
220	" —John Knox ...	229	255	181	665	...	665	400	253	7	9	10	0	0	53	7	9	42	5	0
221	" —Park Road ...	8	167	5	180	...	180	...	160	10	0	3	10	0	...	...	...	...	...	
222	" —St. George's	131	292	38	461	...	461	300	15	0	0	8	0	0	15	0	0	...	...	
223	" —Trinity ...	379	419	195	993	391	1384	600	259	17	0	12	0	0	59	17	0	100	0	0
224	" —Westmoreland Rd	235	372	64	671	114	785	400	36	9	6	10	0	0	36	9	6	...	...	
225	North Shields—Howard St	195	242	43	480	52	532	*350	215	0	0	9	0	0	15	0	0	...	...	
226	" —Northumberland Sq	168	300	104	572	39	611	350	42	12	0	9	0	0	42	12	0	5	0	0
227	Seaton Burn ...	27	78	...	105	...	105	155	80	15	10	2	0	0	...	...	...	...	...	
228	Seaton Delaval ...	57	70	...	127	32	159	200	114	15	4	...	...	...	...	...	...	...	...	
229	South Shields—St. Paul's	72	192	6	270	565	835	200	2	5	0	4	0	0	2	5	0	...	...	
230	" —Laygate	Free	469	523	992	18	1010	375	34	6	5	8	0	0	34	6	5	...	...	
231	" —Mile End Rd	96	282	77	455	...	455	250	8	3	0	4	0	0	8	3	0	...	...	
232	" —St. John's	184	198	45	427	205	632	300	...	...	6	0	0	...	...	...	...	...	...	
233	Stamfordham ...	45	54	...	99	...	99	*200	87	15	0	2	0	0	...	...	...	...	...	
234	Sunderland—Nth Bdge St	90	324	20	434	11	445	*300	201	12	10	6	0	0	1	12	10	...	...	
235	" —St. George's	186	361	121	668	141	809	400	235	15	2	10	0	0	35	15	2	1	0	0
236	" —St. Stephen's	48	123	3	174	...	174	...	98	0	0	2	0	0	...	...	...	...	...	
237	" —Smyrna ...	69	208	7	284	156	440	*320	200	0	0	4	0	0	...	...	...	...	...	
238	" —Trinity ...	187	352	110	649	69	718	375	20	0	0	9	0	0	20	0	0	12	2	0
239	Swalwell ...	17	84	1	102	2	104	196	99	15	0	2	0	0	...	...	...	...	...	
240	Walker ...	76	197	31	304	...	304	*204	200	0	0	4	0	0	...	...	...	150	0	0
241	Wallsend ...	62	190	27	279	...	279	200	...	...	2	0	0	...	...	...	...	...	...	
242	Wark ...	33	61	...	94	9	103	...	83	13	11	2	0	0	...	...	...	2	0	0
243	Willington Quay ...	30	154	4	188	60	248	208	120	0	0	2	0	0	...	...	...	...	...	
	Miscellaneous —	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	28	0	0
		4298	9577	2093	15968	3250	19218	10692	4312	17	5	203	10	0	455	15	7	349	11	0
	NORTHUMBERLAND.																			
244	Alnwick—Clayport Street	106	155	20	281	...	281	200	...	...	4	3	0	...	...	...	...	...	...	
245	" —Lisburn Street	67	90	...	157	36	193	*200	133	3	5	2	12	0	...	...	...	...	...	
246	" —St. James's ...	127	79	...	206	...	206	*200	171	0	0	3	18	0	...	...	...	...	...	
247	Bavington ...	76	50	...	126	...	126	*200	107	16	0	1	14	0	...	...	...	...	...	
248	Bedlington ...	51	65	1	117	...	117	200	105	0	0	1	0	0	...	...	...	...	...	
249	Birdhope Craig ...	65	73	5	143	...	143	*200	121	0	0	2	0	0	...	...	...	...	...	
250	Branton ...	101	82	8	191	...	191	200	157	0	0	3	8	0	...	...	...	...	...	
251	Embleton ...	84	26	...	110	...	110	200	130	0	0	2	13	0	...	...	...	...	...	
252	Felton ...	66	54	1	121	4	125	200	110	1	2	2	2	0	...	...	...	...	...	
253	Glanton ...	112	83	...	195	...	195	200	162	9	9	3	11	0	...	...	...	...	...	
254	Harbottle ...	100	56	2	158	...	158	200	130	14	0	2	11	0	...	...	...	...	...	
255	Longframlington ...	23	39	...	62	...	62	155	61	0	0	1	0	0	...	...	...	...	...	
256	Morpeth ...	170	197	14	381	41	422	...	215	0	0	4	18	0	15	0	0	...	...	
257	Newbiggin ...	27	87	...	114	45	159	200	105	0	0	1	11	0	...	...	...	...	...	
258	N rth Middleton ...	53	51	1	105	51	156	198	98	0	0	1	10	0	...	...	...	45	0	0
259	North Sunderland—East Ch	38	30	...	68	...	68	a155	61	0	0	1	4	0	...	...	...	...	...	
260	" —West Church	63	90	7	160	...	160	*140	140	0	0	2	16	0	...	...	...	...	...	
261	Otterburn ...	70	107	...	177	...	177	200	159	10	0	2	10	0	...	...	...	...	...	
262	Thropton ...	72	47	...	119	...	119	*200	113	2	6	2	1	0	...	...	...	...	...	
263	Warenford ...	88	51	2	141	16	157	200	122	11	11	2	12	0	...	...	...	...	...	
264	Warkworth ...	80	19	...	129	203	332	200	126	0	0	2	12	0	...	...	...	...	...	
265	Widdrington ...	53	70	...	123	...	123	200	109	0	0	...	...	...	...	...	...	...	...	
266	Wooler—Cheviot Street	136	95	...	231	...	231	...	195	0	0	4	7	0	...	...	...	...	...	
267	" —Tower Hill ...	51	66	...	117	...	117	139	110	0	0	2	1	0	...	...	...	...	...	
268	" —West Chapel ...	108	68	...	176	...	176	*200	150	5	0	2	16	0	...	...	...	...	...	

## CHURCH OF ENGLAND—continued.

## SYNODICAL FINANCES.

## GRAND TOTAL.

Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.				GRAND TOTAL.			
						1879.		1878.		1879.		1878.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
35 12 11	13 16 7	2 2 2	0 10 0	13 1 0	5 3 3	146 7 6	163 11 10	5512 7 6	5840 12 2				
10 0 0	21 15 5	...	2 0 0	8 0 0	2 0 0	81 9 8	77 6 11	966 9 8	871 6 11	216			
1 14 0	0 35 0	7 2 2	...	...	...	103 17 9	61 1 6	1091 17 9	1067 19 9	217			
...	...	...	...	...	...	...	...	145 0 0	184 0 4	218			
2 0 0	...	...	...	...	...	2 0 0	2 0 0	269 0 0	235 0 0	219			
3 0 0	35 17 5	0 10 0	0 10 0	5 10 0	...	141 0 2	131 7 4	806 0 2	880 7 4	220			
...	0 3 0	...	...	...	...	0 3 0	...	180 3 0	227 0 0	221			
2 9 6	11 16 9	2 0 0	...	...	...	31 6 3	20 15 9	192 6 3	630 15 9	222			
7 0 0	18 8 5	...	4 0 0	7 0 0	7 0 0	203 5 5	662 8 0	1587 5 5	2224 8 0	223			
17 12 8	17 12 8	1 19 0	...	...	...	73 13 10	98 9 4	858 13 10	858 9 1	224			
...	27 0 3	...	...	...	...	12 0 3	62 6 5	574 0 3	586 6 5	225			
...	10 0 0	0 17 3	...	5 0 0	...	63 9 3	75 9 1	674 9 3	811 9 1	226			
...	0 15 0	...	...	0 15 0	...	1 10 0	1 18 0	106 10 0	93 18 0	227			
...	1 5 0	...	...	0 15 0	...	2 0 0	1 0 0	161 0 0	111 0 0	228			
...	...	...	...	...	...	2 5 0	4 10 0	837 5 0	767 10 0	229			
...	26 10 0	6 10 0	...	...	...	67 6 5	594 5 8	1077 6 5	1139 5 8	230			
...	2 15 6	...	...	...	...	10 18 6	23 3 2	465 18 6	439 3 2	231			
5 5 3	23 3 8	...	...	6 3 0	...	31 11 11	31 11 7	666 11 11	581 14 7	232			
...	1 7 0	...	...	...	...	1 7 0	...	100 7 0	101 0 0	233			
3 10 0	26 18 8	...	...	2 0 0	2 5 0	36 6 6	70 0 10	481 6 6	535 0 10	234			
8 7 6	11 0 2	6 0 0	...	6 3 6	4 12 0	75 18 4	131 5 7	884 18 4	1032 5 7	235			
...	1 2 0	...	...	...	...	4 2 0	2 16 6	178 2 0	256 16 6	236			
4 0 0	8 10 1	1 0 0	1 0 0	1 0 0	...	15 10 4	22 19 7	455 10 4	421 19 7	237			
5 0 0	15 9 0	...	...	2 15 0	...	55 6 0	42 18 1	773 6 0	899 18 1	238			
...	...	...	...	...	...	...	5 7 6	101 0 0	91 7 6	239			
...	1 6 0	...	...	...	...	1 6 0	132 7 6	305 6 0	993 7 6	240			
...	2 2 0	...	...	...	...	152 2 0	150 0 0	431 2 0	361 0 0	241			
0 9 11	1 10 3	...	...	0 7 0	4 4 0	8 11 2	18 16 9	111 11 2	123 16 9	242			
1 8 2	2 8 2	...	...	...	...	3 16 4	300 0 0	251 16 4	841 0 0	243			
...	...	...	...	...	...	28 0 0	29 8 6	28 0 0	29 8 6				
110 9 11	356 13 3	28 7 1	8 0 0	58 9 6	25 4 3	1392 10 7	3023 14 5	20610 10 7	23230 7 0				
...	25 15 0	7 5 0	...	1 16 0	...	31 16 0	18 14 3	315 16 0	302 14 3	244			
...	11 11 9	...	...	...	...	11 11 9	11 12 6	201 11 9	188 12 6	245			
0 15 0	6 14 2	...	...	1 1 0	...	8 10 2	8 10 0	214 10 2	240 10 0	246			
...	9 8 1	...	...	0 18 4	1 3 2	11 9 10	12 2 4	137 9 10	130 2 4	247			
...	3 5 3	...	1 3 0	...	...	1 8 3	6 15 5	121 8 3	109 15 5	248			
...	6 8 1	...	...	...	...	6 8 4	8 5 11	149 8 4	165 5 11	249			
...	3 3 8	1 0 0	...	...	2 0 0	6 3 8	10 5 9	197 3 8	181 5 9	250			
1 7 0	...	...	...	0 12 0	...	1 19 0	2 3 6	111 19 0	123 3 6	251			
0 15 0	...	...	...	...	...	0 15 0	1 0 0	125 15 0	126 0 0	252			
2 0 0	7 2 8	...	...	1 12 0	...	10 11 8	22 0 10	205 14 8	212 0 10	253			
1 0 0	1 7 6	...	...	2 0 0	...	7 7 6	5 7 3	165 7 6	132 7 3	254			
0 12 0	1 6 0	...	...	0 10 0	...	2 8 0	2 19 1	61 8 0	63 19 1	255			
...	9 1 10	...	...	7 0 0	6 4 6	37 6 4	19 0 1	459 6 4	499 0 1	256			
...	0 13 0	...	...	...	...	0 13 0	0 16 0	159 13 0	110 16 0	257			
...	2 13 5	...	...	...	...	47 13 5	17 11 4	203 13 5	235 11 4	258			
...	1 0 0	...	...	...	...	1 0 0	3 17 0	69 0 0	69 17 0	259			
1 10 0	11 1 8	2 0 0	...	2 0 0	...	16 11 8	5 1 0	176 11 8	200 1 0	260			
...	1 10 3	...	...	...	0 16 7	2 6 10	14 2 6	179 6 10	213 2 6	261			
1 10 9	2 0 0	...	...	1 2 5	...	1 13 2	6 18 3	123 13 2	127 18 3	262			
1 0 9	3 8 4	...	1 0 3	1 1 0	...	6 13 9	8 8 9	163 13 9	134 8 9	263			
...	3 1 0	...	...	1 0 0	...	1 4 0	1 11 0	336 4 0	150 11 0	264			
...	...	...	...	...	...	...	...	123 0 0	123 0 0	265			
...	1 10 0	...	0 15 0	1 15 0	...	1 0 0	1 13 6	235 0 0	238 13 6	266			
...	...	1 1 0	...	...	...	1 1 0	1 18 0	118 1 0	129 18 0	267			
...	1 19 8	...	...	...	1 1 6	3 4 2	8 10 11	179 4 2	35 10 11	268			

## SUMMARY—II.

No.	CONGREGATIONAL FINANCES.																								
	PRESBYTERIES, &c.			Income for Congregational Purposes		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total Stipend.	Total Sustentation Fund.			Synod Fund.			Sustentation Fund Aids-Giving.			Thanksgiving Fund.					
				Seat Rents, &c.	Collec-tions, &c.						£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
1	Berwick	...	...	1623	1380	725	3728	171	3899	3405	1660	7	6	57	9	0	87	0	0	...	...	...	...	...	...
2	Birmingham	...	...	1274	2800	160	4234	223	4457	3563	1920	6	6	46	4	6	17	10	0	232	8	0	...	...	...
3	Bristol	...	...	1235	2066	417	3718	860	4578	2560	1271	0	1	35	4	0	146	0	1	322	2	10	...	...	...
4	Carlisle	...	...	669	1727	209	2605	98	2703	2486	1457	9	3	30	13	0	65	14	0	44	0	...	...	...	...
5	Darlington	...	...	731	4069	1050	5850	2350	8200	3840	2200	5	3	66	10	0	31	0	3	1202	0	0	...	...	...
6	Liverpool...	...	...	7857	8813	3313	19983	5986	25969	11410	5851	10	0	224	8	0	1135	7	7	2163	0	10	...	...	...
7	London	...	...	15194	20039	7097	42330	10020	52350	27027	10779	3	0	413	5	0	2818	17	6	6006	11	10	...	...	...
8	Manchester	...	...	4951	7891	2657	15499	2034	17533	9928	3032	17	3	155	13	6	520	6	0	1361	6	0	...	...	...
9	Newcastle	...	...	4298	9577	2093	15968	3250	19218	10692	4312	17	5	203	10	0	455	15	7	349	11	0	...	...	...
10	Northumberland	...	...	1987	1860	61	3908	396	4304	4387	3093	16	9	61	13	0	15	0	0	45	0	0	...	...	...
11	Donations	...	...	...	...	...	...	...	...	...	1380	9	2	10	0	0	1380	9	2	7	10	...	...	...	
12	Scholarships	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
13	Church Building	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
14	Aged and Infirm Ministers	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
15	Widows and Orphans	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
16	Women's Missionary Association	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
17	From Free Church of Scotland	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
				39819	60222	17782	117823	25388	143211	79298	36960	2	2	1294	10	0	6673	0	2	11733	11	...	...	...	

(a) Including proportion of Scottish Subsidy and Contributions for Reserve Fund.

N.B.—As all the Accounts of the Church closed for the first time on December 31,

## FINANCIAL.

## SYNODICAL FINANCES.

Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.	
						1879.	1878.	1879.	1878.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
36 18 8	136 4 0	5 12 11	15 12 11	17 17 6	14 11 9	313 17 9	288 6 1	4212 17 9	4336 16 7
25 10 4	119 4 3	1 2 6	0 5 0	10 11 0	...	406 11 1	864 12 6	4863 11 1	6030 18 6
47 0 1	229 18 3	12 2 4	11 12 1	19 13 6	...	791 9 2	904 3 9	5369 9 2	6030 3 9
15 13 6	64 8 8	1 17 0	0 10 0	9 3 9	0 10 0	204 17 5	279 12 9	2907 17 5	2852 12 9
24 2 5	409 13 7	1 18 0	2 3 9	26 9 5	...	1697 7 5	1297 5 5	9897 7 5	7748 5 5
310 1 4	1117 5 5	79 15 4	68 2 9	183 7 3	21 2 6	5081 3 0	4251 13 7	31050 3 0	26819 16 7
752 17 6	2165 17 2	230 19 1	144 16 1	497 8 0	124 16 7	12742 3 9	15999 5 7	65092 3 9	71431 13 2
168 8 4	524 3 4	24 11 4	30 17 1	94 8 0	31 2 2	2755 2 3	4579 1 5	20288 2 3	25359 4 5
110 9 11	356 13 3	28 7 1	8 0 0	58 9 6	25 4 3	1392 10 7	3023 11 5	20610 10 7	23230 7 0
10 10 6	117 8 3	11 6 0	2 18 3	22 10 9	11 8 9	236 2 6	262 5 2	4540 2 6	4241 5 2
456 3 6	1187 7 3	51 7 2	7 12 0	1276 9 10	...	7669 18 11	8779 13 6	7669 18 11	8779 13 6
...	...	...	...	391 6 3	...	391 6 3	472 12 1	391 6 3	472 12 1
...	...	...	...	...	...	...	...	454 18 9	512 16 4
...	...	...	...	...	...	...	...	215 3 5	277 14 2
...	...	...	...	...	...	...	...	2020 17 9	2397 15 9
...	671 17 3	...	...	...	...	671 17 3	...	671 17 3	...
12 14 8	...	...	...	...	...	12 14 8	...	12 14 8	...
1970 10 9	10100 0 8	151 18 9	295 9 11	2607 14 9	231 16 0	31367 2 0	41005 6 3	180269 1 11	190554 15 2

(b) Including proportion of Scottish Subsidy.

considerable portions of the Synodical Finances represent less than a year's revenue.





ACCOUNTS OF THE CHURCH.







# CHURCH BUILDING FUND in account with the TREASURERSHIP COMMITTEE.

From MARCH 15 to DECEMBER 31, 1879.

Dr.

	£	s.	d.	£	s.	d.
To Grants—						
Middlesborough on Account	100	0	0	...	...	...
Aberdare ...	250	0	0	...	...	...
York ...	375	0	0	...	...	...
Durham ...	375	0	0	...	...	...
Office Charges	1100	0	0	...	...	...
" Travelling Expenses	11	8	2	...	...	...
" Printing Reports, &c.	6	19	2	...	...	...
" College Teas	0	6	9	...	...	...
Balance in Bank	1125	9	8	...	...	...
	2955	9	11	...	...	...
	£4080	19	7			
By Balance from last year	...	...	...	...	...	...
" Union Thanksgiving Fund	...	...	...	...	...	...
" Donation ...	...	...	...	...	...	...
" Interest from overdrawn accounts	...	...	...	...	...	...
	123	0	0	...	...	...
	49	4	1	...	...	...
	£4080	19	7			
	£2955	9	11			

Cr.

# THE AID AND LOAN FUND (formerly called DEBT EXTINCTION FUND) in account with the

## TREASURERSHIP COMMITTEE.

Dr.

	£	s.	d.	£	s.	d.
To Grants—						
Silverhill ...	100	0	0	...	...	...
Norwich ...	250	0	0	...	...	...
South Shields, East Street	250	0	0	...	...	...
Gravesend ...	100	0	0	...	...	...
Office Charges	700	0	0	...	...	...
" Travelling Expenses	11	8	2	...	...	...
" Printing Reports, &c.	6	19	1	...	...	...
" College Teas	0	6	9	...	...	...
" Balance in Bank (on Current Account)	514	14	8	...	...	...
" " (on Deposit)	762	19	5	...	...	...
	1277	14	1	...	...	...
	£2003	3	8			
By Balance from last year	...	...	...	...	...	...
" Repayment of Loans	...	...	...	...	...	...
" Interest	...	...	...	...	...	...
	1817	7	4	...	...	...
	150	0	0	...	...	...
	35	16	4	...	...	...
	£2003	3	8			
	1277	14	1			

Cr.

Audited and found correct,  
8 Old Jewry, London.  
March 30, 1880.

ROBT. A. McLEAN,  
Public Accountant, Auditor.

JNO. LEGGAT,  
Financial Secretary.  
December 31, 1879.

# CHURCH BUILDING FUND—Summary of Transactions.

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## Dr. GENERAL STATEMENT OF ACCOUNT, up to 31st December, 1879.

Cr.

To the following Grants, viz. :—	£	s.	d.	By Contributions :—	£	s.	d.
Shrewsbury ...	750	...	...	From the Presbytery of Berwick	16	1	0
Clapton ...	750	...	...	" Birmingham	34	0	0
Gloucester ...	750	...	...	" Cumberland	1	1	0
Bowdon ...	750	...	...	" Liverpool	5177	9	0
Bournemouth ...	750	...	...	" London	7165	13	0
Ipswich ...	750	...	...	" Manchester	1555	14	0
Wandsworth ...	750	...	...	" Newcastle	1359	7	0
Sale ...	750	...	...	" Northumberland	80	13	10
Southport ...	750	...	...	" Individual Subscribers	2040	4	0
Blyth ...	750	...	...	" Union Thankgiving Fund	2914	12	0
Waterloo, Liverpool	750	...	...				
Ransbottom ...	750	...	...				
Holderness Road, Hull	750	...	...				
Jarrow ...	750	...	...				
Woolston ...	750	...	...				
Willstedon ...	750	...	...				
Upper Norwood ...	750	...	...				
Aberdare ...	750	...	...				
Durham ...	750	...	...				
Middlesborough, one moiety	475	...	...				
Stockton ...	375	...	...				
Whitby ...	375	...	...				
Streatham ...	375	...	...				
Crouch Hill ...	375	...	...				
Wood Green ...	375	...	...				
York ...	375	...	...				
	16,975	0	0				
Printing Charges, Expenses of Public and Committee Meetings and Travelling							
Expenses of Deputations ...	559	13	8				
Less Balance of Interest account ...	145	3	7				
	414	10	1				
Balance in hand of Local Treasurers ...	0	14	10				
" " Bankers ...	2955	9	11				
	2956	4	9				
	420,345	14	10				
	£20,345	4	10				

# FOREIGN MISSIONS FUND.

( 228 )

## The Foreign Missions Fund.—In account

From MARCH 15 to

Dr.

		£	s.	d.	£	s.	d.
To	Missionaries' Salaries, January 1 to October 31, viz.:						
AMOY,	Rev. W. S. Swanson ... ..	375	0	0			
	Rev. Wm. Macgregor ... ..	341	13	4			
	Rev. Robert Gordon ... ..	291	13	4			
	Rev. Henry Thompson ... ..	266	13	4			
SWATOW,	Rev. H. L. Mackenzie ... ..	291	13	4			
	Dr. William Gauld ... ..	337	10	0			
	Rev. William Duffus ... ..	283	6	8			
	Rev. Jno. C. Gibson ... ..	208	6	8			
FORMOSA,	Rev. Hugh Ritchie ... ..	255	0	0			
	Rev. William Campbell ... ..	208	6	8			
	Rev. Thomas Barelay ... ..	208	6	8			
	Rev. David Smith ... ..	280	0	0			
	Dr. Anderson ... ..	208	6	8			
ENGLAND,	Rev. George Smith (to December 31) ...	155	0	0			
	Dr. James L. Maxwell „ ...	205	0	0			
					3,915	16	8
„	Passage Money and Travelling Expenses—						
	Mr. Campbell, homewards, balance ... ..	13	4	0			
	Mr. Gordon and family, homewards ... ..	203	11	0			
	Mr. Mackenzie and family, homewards ... ..	174	0	0			
	2 Natives to China ... ..	48	0	0			
	Dr. Lyall and Mr. McIver to China ... ..	144	0	0			
	Travelling Expenses of Missionaries in England, on deputation work ... ..	102	16	6			
	Travelling Expenses of Presbytery Representa- tives and Members of Committee ... ..	35	18	8			
					721	10	2
„	Outfit of Missionaries—						
	Dr. Lyall and Mr. McIver ... ..	160	0	0			
„	Widows and Orphans' Fund, extra premium for residence abroad—						
	14 Missionaries at £5, and 3 at £2 10s., for half-year ... ..				77	10	0
„	Home Charges, viz.:						
	The "Gospel in China" ... ..	217	11	4			
	Illustrations for "Gospel in China," and "Messen- ger" and Editing ... ..	36	15	6			
	Share of Office Charges ... ..	152	2	9			
	Annual Reports ... ..	132	9	10			
	Share of Synod Reports ... ..	39	0	10			
	Missionary Boxes, Collecting Books, Children's Cards, &c. ... ..	35	15	1			
	Books, Advertisements, and Printing ... ..	15	10	10			
	China Inland Mission for Shanghai Conference Re- ports ... ..	6	12	0			
	Interest on Overdrawn Account ... ..	47	18	10			
					683	17	0
„	Expenses of Exeter Hall Meeting ... ..	55	0	0			
	Less Collection taken ... ..	39	15	0			
					15	5	0
	Carried forward ... ..				£5,573	18	10

## with the Treasurership Committee,

DECEMBER 31, 1879.

				<i>Cr.</i>		
				£	s.	d.
By	Balance from last year China account, Cr.	...	...	568	13	11
	Less Balance from last year India account, Dr.	...	...	402	11	7
				166 2 4		
„ <i>Congregational Contributions—</i>						
	From Presbytery of Berwick	...	...	114	18	3
	„ Birmingham	...	...	44	7	1
	„ Bristol	...	...	165	7	1
	„ Carlisle	...	...	28	13	4
	„ Darlington	...	...	356	17	0
	„ Liverpool	...	...	862	2	9
	„ London	...	...	1,738	15	11
	„ Manchester	...	...	344	4	5
	„ Newcastle	...	...	260	12	6
	„ Northumberland	...	...	72	4	3
				3,988 2 7		
„	<i>Juvenile Fund</i>	...	...	...	1,159	5 9
„ <i>Swatow Girls' School—</i>						
	Received from a Lady Friend, per G. F. Barbour, Esq.	...	...	...	94	0 0
„ <i>Colonial Contributions, viz. :—</i>						
	Presbyterian Church of Eastern Australia, per Rev.	...	...	...	40	0 0
	Isaac Mackay	...	...	...	30	0 0
	New Zealand—Otepopo Congregation, per Rev.	...	...	...	30	0 0
	John Ryley	...	...	...	438	3 1
„	<i>Glasgow Free Church Students</i>	...	...	...	438	3 1
„ <i>Edinburgh Committee for Scottish Auxiliary Associations, for Salaries of—</i>						
	Rev. Wm. McGregor	...	...	390	0	0
	Rev. George Smith	...	...	155	0	0
	Dr. Wm. Gauld	...	...	400	0	0
	Rev. Wm. Duffus	...	...	340	0	0
				1,285	0	0
„	Subscriptions to Widows and Orphans' Fund	...	...	25	0	0
„	Passage money home—Mr. John Rutherford	...	...	83	18	0
„	Outfit and Passage money of Dr. Lyall and Mr. McIver	...	...	304	0	0
„	Salaries of Native Evangelists, Teachers, and Chapel	...	...	...	...	...
	Keepers	...	...	500	0	0
„	Special Grants for Schools, &c., by donors	...	...	50	0	0
„	Expenses of keeping Gospel Boat at Swatow	...	...	200	0	0
„	Passage money Home—Dr. Dickson	...	...	200	0	0
				2,647 1 0		
„ <i>Union Thanksgiving Fund—</i>						
	LIVERPOOL—	...	...	...	...	...
	Per Thos. Holder, Esq.	...	...	1	0	0
Carried forward				£1	0 0	£8,563 11 9



# FOREIGN MISSIONS FUND.

( 230 )

Dr.

## THE FOREIGN MISSIONS FUND *in account*

		Dols.	Dols.	£	s.	d.
	Brought forward	...	...	5,573	18	10
<i>To Amoy Mission Expenses, viz. :</i>						
	Salaries of 30 Native Preachers	...	1,900.50			
	Salaries of 11 Native Teachers	...	518.			
	Salaries of 11 Chapel Keepers	...	247.50			
	Support of 11 Students	...	335.			
	Students' Seminary Expenses	...	76.03			
	Gospel Boat Expenses	...	356.15			
	River Boat Expenses	...	239.06			
	Rents, Repairs, &c.	...	551.67			
	Travelling Expenses, Consular Fees, &c.	...	326.75			
	Grants in aid of Chapel Building, and					
	Furnishing	...	428.91			
	Medical Account	...	209.25			
	Chinchew Alterations	...	873.17			
	Girls' School Expenses	...	433.70			
	Less received in Amoy from Mrs. Boyd	50.				
	S. Free Church Aberdeen	25.—75				
			358.70			
			6,420.69			
	Balance in Treasurer's hands	...	49.38			
			6,470.07			
	Balance from last account	...	831.03			
	Subscriptions from Stations	...	71.			
	Donation from Rev. Henry Thompson	...	50.			
	Discount on Mexican dollars	...	21.97			
	1 Month's Charter of Steam Launch	...	120.76			
			1,094.76			
			5,375.31	or	1,000	0 0
<i>„ Amoy New Steam Launch-Building Account :</i>						
	Paid Inglis & Co., per contract	...	4,825.			
	Paid Inglis & Co. for extras	...	660.			
	Paid McKwen & Co. Furnishings	...	316.58			
	Paid Fee to Captain Pitman	...	250.			
	Paid Engineer's Wages and Travelling Expenses	...	209.97			
	Mooring Buoy, Paint, Telegrams, and Sundries	...	91.25			
			6352.80			
	Balance in Treasurer's hands	...	40.01			
			Dls. 6,392.81	or		
			£1,200	0 0		
	Amount charged in last account	...	945	0 0		
					255	0 0
<i>„ Szeator Mission Expenses, viz. :</i>						
	Salaries of 11 Native Preachers	...	630.34			
	Salaries of 4 Native Teachers	...	252.67			
	Salaries of 20 Native Chapel Keepers	...	491.42			
	Salary of 1 Bible Woman	...	30.			
	Support of 12 Students	...	282.74			
	Rents, Repairs, and General Expenses	...	1,277.20			
	Travelling Expenses	...	482.80			
	Current Expenses of Students' House	...	146.47			
	Boys' School, Net Cost	...	285.26			
	Girls' School Net Cost	...	311.85			
	Chinese Books (less sales)	...	75.25			
			4,269.00			
	Balance in Treasurer's hands	...	16.45			
	Carried forward	...	Dols. 4,285.45	£6,828	18	10

## with the TREASURERSHIP COMMITTEE.

Cr.

			£	s.	d.	£	s.	d.
Brought forward	...	...	1	0	0	8,563	11	9
By Union Thanksgiving Fund—(continued).								
LONDON—								
J. C. Reid, Esq., Croydon	...	...	8	0	0			
R. Whytlaw, Esq., Hampstead	...	...	3	0	0			
Rev. Jno. Matheson, Hampstead	...	...	2	0	0			
James S. Balmer, Esq., Hampstead	...	...	2	0	0			
G. Garden, Esq., Hampstead	...	...	1	0	0			
„ Donations—						17	0	0
Mrs. Alexander	...	...	0	5	0			
“A.M.,” Berwick	...	...	30	0	0			
N. B. E. Baillie, Esq.	...	...	1	1	0			
Robt. Barbour, Esq.	...	...	100	0	0			
Miss Flora C. Beaton	...	...	0	10	0			
Alex. Brown, Esq.	...	...	12	0	0			
Mrs. W. Bruce	...	...	0	9	5			
Mrs. M. C. Caley	...	...	1	1	0			
Mrs. Campbell	...	...	0	15	0			
Canada Coupon	...	...	25	0	0			
Jno. Cunliffe, Esq.	...	...	100	0	0			
J. A. Dunbar, Esq.	...	...	5	0	0			
“D. R.”	...	...	2	0	0			
“E. J.,” Eastbourne	...	...	0	10	0			
John Fair, Esq.	...	...	5	5	0			
Rev. Enoch Franks	...	...	0	10	0			
A Friend in New Zealand, per H. K. Wood, Glasgow	...	...	10	0	0			
Friends in Sunderland, per Miss Miller	...	...	2	17	6			
A Friend, North Shields	...	...	0	10	0			
Mrs. Groom	...	...	1	0	0			
Rev. A. Macdonald Halket	...	...	5	0	0			
Mrs. Hay	...	...	0	2	0			
“Jabez”	...	...	1	5	0			
C. J. Kerr, Esq.	...	...	1	1	0			
Wm. Kidney, Esq.	...	...	5	0	0			
Lady in Edinburgh, per Rev. H. L. Mackenzie	...	...	1	0	0			
Licentiate of Free Church, per Rev. H. L. Mackenzie	...	...	0	4	0			
“M.”	...	...	80	0	0			
Mrs. Macintosh	...	...	1	1	0			
Miss Matheson, Achany	...	...	6	0	0			
Member of Alnwick, Clayport Street	...	...	5	0	0			
Member of Free Church, Kirkcaldy	...	...	1	0	0			
Per Dr. J. L. Maxwell:								
A Friend, for Medical Mission Work	£5	0	0					
“Ferns Froggal”	...	...	2	10	0			
A German Lady	...	...	0	10	0			
“M. M.”	...	...	2	0	0			
“W. N. Sch.”	...	...	2	0	0			
			12	0	0			
Benjamin Nicholson, Esq.	...	...	10	0	0			
Mrs. Parlanc	...	...	100	0	0			
C. S. and H. K. Patterson	...	...	1	0	0			
Miss Perry, per Miss Nicholls, for Mission Boat	...	...	3	0	0			
Miss Pickering	...	...	1	1	0			
Rev. W. Ross, Dundonald	...	...	0	10	0			
Regd. Radcliffe, Esq.	...	...	1	0	0			
“R. W.”	...	...	100	0	0			
A Sailor, Victoria Docks	...	...	1	6	0			
Miss Lizzie Sizmur	...	...	0	10	0			
Miss Isabel Short (2 donations)	...	...	3	1	0			
Rev. Geo. Smith	...	...	150	0	0			
Thomas Stone (2 donations)	...	...	30	0	0			
Carried forward	...	...	£818	11	11	£8,580	11	9

# FOREIGN MISSIONS FUND.

( 232 )

Dr.		FOREIGN MISSIONS FUND <i>in account</i>		
		Dols.	Dols.	£ s. d.
	Brought forward ...		4,285·45	6,828 18 10
To <i>Swatow Mission</i> —(continued).				
	Balance from last account ...	233·08		
	Received for materials of Old House and Chapel in Swatow ...	223·94		
	Contributions from Stations ...	25·37		
			452·39	
			3,833·05	or 730 0 0
„ <i>Formosa Mission Expenses</i> , viz.:				
	Salaries of 26 Evangelists ...		1,813·	
	Salaries of 16 Teachers ...		851·50	
	Salaries of 2 Colporteurs and 2 Chapel Keepers ...		303·	
	Travelling Expenses ...		890·60	
	College ...		794·21	
	Repairs of Chapels and Mission Houses ...		481·53	
	Hospital Expenses ...		241·14	
	Books bought for resale ...		233·61	
	New Buildings and Land ...		2,770·32	
	Sundries ...		173·21	
			8,552·12	
	Balance in Treasurer's hands ...		391·08	
			8,943·20	
	Balance from last account ...	133·75		
	Donations for Hospital ...	160·		
	Medicines, &c., Sold ...	73·55		
	Books Sold ...	135·		
			502·30	
			Dls. 8440·90 or	
			£1,685 0 0	
	Medicines sent from England ...		37 5 6	
				1,722 5 6
„ <i>India Mission Expenses</i> :				
	Salaries:			
	Payments in England on account of Dr. Morison ...		56 13 4	
	Medicines, paid Dakin Bros. ...		37 13 0	
	Widows and Orphans' Fund: Extra Premium for Residence Abroad ...		5 0 0	
	Mackinnon, Mackenzie & Co., remitted to them for Current Expenses in India ...		300 0 0	
				399 6 4
				9,680 10 8
	To Balance forward ...			213 15 1
				£9,894 5 9

Audited and found correct

ROBT. A. McLEAN, *Public Accountant, Auditor.*

8 Old Jewry, London, *March 30, 1880.*





WOMEN'S MISSION FUND.

( 234 )

WOMEN'S MISSIONARY ASSOCIATION in account with the TREASURER.

STATEMENT OF RECEIPTS AND PAYMENTS TO DECEMBER 31, 1879.

*Cr.*

*Dr.*

PAYMENTS :			RECEIPTS :		
	£	s. d.		£	s. d.
To Expenses, Printing, Postages, Collecting Books, &c. ... ..	11	2 6	By General Subscriptions ... ..	419	15 3
" Grant to Amoy Girls' School ... ..	100	0 0	" Special Subscriptions for free distribution of first number of "Our Sisters in Other Lands" ... ..	95	2 0
" Publications' Committee for copies of "Our Sisters in Other Lands" ... ..	94	17 6	" Special Subscription for building Bible Women's House at Swatow ... ..	155	10 0
" Balance at Bankers, viz :—	206	0 0	" Special Subscription for Mission Boat Fund... ..	1	10 0
General Fund ... ..	308	17 3			
Bible Women's House Fund ... ..	155	10 0			
Mission Boat Fund ... ..	1	10 0			
	465	17 3			
	<u>£671</u>	<u>17 3</u>			
				<u>£671</u>	<u>17 3</u>

Audited and found correct,

A. M. LAWRENCE,  
HENRY J. WENHAM, } *Hon. Auditors.*

MARY ISABELLA HAMILTON, *Hon. Treasurer.*



# SUSTENTATION FUND.

(236 )

## THE SUSTENTATION FUND in account with the TREASURERSHIP COMMITTEE.

*Dr.*

*Cr.*

From JANUARY 1 to DECEMBER 31, 1879.

	£	s.	d.	£	s.	d.
To payments to Ministers direct ...	...	...	...	...	...	...
" " through Widows and Orphans' Fund ...	35,705	14	4	...	...	...
Payment to Rev. J. M. Ross ...	...	...	...	36,443	4	4
" Office Charges ...	...	...	...	137	5	2
" Travelling Expenses ...	391	15	4			
" Synod Printing ...	42	4	10			
" Cost of insertion in " Messenger " ...	41	2	2			
" Rent and Teas at College ...	12	0	0			
" Cheque Book and Bank Commission ...	11	7	0			
" Stationery ...	4	17	7			
" Interest on Loan ...	2	19	0	506	5	11
	...	...	...	7	2	5
	...	...	...	£37,093	17	10
By Receipts from Congregations ...	...	...	...			
" Donations ...	...	...	...			
" Scottish Subsidy ...	...	...	...			
" Balance drawn from Reserve Fund ...	...	...	...	36,500	2	2
	...	...	...	533	15	8
				£37,093	17	10





THE AGED AND INFIRM MINISTERS' FUND,  
*In account with the*  
 TREASURERSHIP COMMITTEE.  
 From MARCH 15 to DECEMBER 31, 1879.

Dr. Cr.

	£	s.	d.		£	s.	d.
To Allowances from Fund	...	...	...	By Balance from last year	...	73	15 10
" Investment	...	...	...	" Interest on Investments	...	...	206 13 5
" Office Charges	...	...	...	" Donations	...	...	7 10 0
" Travelling Expenses	...	...	...	" Congregation, Berwick, Wallace Green	...	...	1 0 0
" Synod Printing	...	...	...				
" Balance in Bank	...	...	...				
				" Balance brought down	...	...	288 19 3
							£100 10 4

CAPITAL ACCOUNT.

	£	s.	d.		£	s.	d.
To Balance carried down	...	...	...	By Sundry Investments at Cost Price	...	...	5732 14 3
				" Cash in Bank	...	...	100 10 4
							£5833 4 7
				" Balance brought down	...	...	£5833 4 7

Audited and found correct,  
 ROBT. A. MCLEAN,  
*Public Accountant, Auditor. December 31, 1879.*  
 8 Old Jewry, London, March 30, 1880.

E. & O. E.  
 JNO. LEGGAT,  
*Financial Secretary.*

MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP COMMITTEE.

Dr.

From MARCH 15 to DECEMBER 31, 1879.

Cr.

	£	s.	d.		£	s.	d.
To Annuities	...	...	...	By Balance from last Statement	...	...	493 11 5
" Investments made during year	...	...	...	" Interest on Capital	...	...	632 7 9
" Office Charges and Stationery	...	...	...	" Donations, Fees, &c.	...	...	156 0 0
" Travelling Expenses	...	...	...	" Ministers' Premiums	...	...	1232 10 0
" Synod Printing	...	...	...	" Investments realised	...	...	300 0 0
" Balance in Bank	...	...	...				
	£2814	9	2	By Balance brought down	...	...	£2814 9 2
							£153 14 9

ANNUITIES FUND.

	£	s.	d.		£	s.	d.
To Paid Annuityants as per General Account	...	...	...	By Balance from 1878	...	...	6557 14 7
" Balance	...	...	...	" 70 per Cent. on Members' Contributions added	£1232	10	0
				" Interest on Capital	...	...	862 15 0
	£8052	17	4				632 7 9
							£8052 17 4

CAPITAL ACCOUNT.

	£	s.	d.		£	s.	d.
To Incidental Expenses	...	...	...	By Balance from 1878	...	...	9559 7 1
" Balance	...	...	...	Deduct increased value of Securities added	...	...	922 14 0
				in 1878, to bring them down to Cost Price			
				By 30 per Cent. on Members' Contributions	£1232	10	0
				" Donations, Fees, &c.	...	...	369 15 0
							156 0 0
	£9162	8	4				£9162 8 4

E. & O. E.  
December 31, 1879.

JNO. LEGGAT,  
Financial Secretary.

MINISTERS' WIDOWS, AND ORPHANS' FUND *in account with the TREASURERSHIP*  
COMMITTEE.—BALANCE SHEET.

MINISTERS' WIDOWS' AND ORPHANS' FUND—Balance Sheet.

( 240 )

Cr.

	£ s. d.		£ s. d.		£ s. d.	
			Nominal Amount.		Cost.	
To Annuities Fund ...	...	...	...	...	...	...
„ Capital „ ...	...	...	...	...	...	...
By Sundry Investments, viz.:—						
„ London, Brighton and South Coast Railway,	...	...	600 0 0	651 5 0	...	...
4½% Preference Stock	...	...	295 0 0	300 17 6	...	...
4½% Consolidated Preference Stock	...	...	112 0 0	100 0 0	...	...
5% Consolidated Guaranteed Stock	...	...	...	...	...	...
„ North British Railway,	...	...	...	...	...	...
6% Monkland Preference Stock	...	...	550 0 0	757 12 6	...	...
„ Great Western Railway,	...	...	...	...	...	...
5% Consolidated Preference Stock	...	...	1,610 0 0	1,954 11 4	...	...
„ Caledonian Railway,	...	...	...	...	...	...
4% Consolidated Preference Stock, No. 1	...	...	2,044 0 0	2,047 1 0	...	...
4% „ „ „ No. 2	...	...	2,125 0 0	2,007 15 0	...	...
4% Consolidated Guaranteed Stock	...	...	600 0 0	620 5 0	...	...
„ South-Eastern Railway,	...	...	...	...	...	...
5% Consolidated Preference Stock	...	...	550 0 0	655 7 6	...	...
„ London and North-Western Railway,	...	...	...	...	...	...
4% Consolidated Preference Stock	...	...	1,063 0 0	1,023 6 6	...	...
„ Midland Railway,	...	...	...	...	...	...
5% Consolidated Perpetual Preference Stock	...	...	400 0 0	500 12 6	...	...
„ Scinde, Punjab, and Delhi Railway,	...	...	...	...	...	...
5% Guaranteed Capital Stock	...	...	800 0 0	839 7 6	...	...
„ Illinois Central Railroad,	...	...	...	...	...	...
5% Sterling Sinking Fund Bonds	...	...	2,400 0 0	2,045 5 0	...	...
„ Pennsylvania Railroad,	...	...	...	...	...	...
6% Consolidated Mortgage Bonds	...	...	600 0 0	540 0 0	...	...
„ City of Montreal,	...	...	...	...	...	...
5% Sterling Loan Bonds	...	...	1,400 0 0	1,240 15 0	...	...
„ United States,	...	...	...	...	...	...
5% Funded Loan, 1881,	...	...	£2,500	513 15 0	...	...
„ India, 4% Stock	...	...	£800 0 0	820 0 0	...	...
„ Cash in Bank	...	...	...	16,617 16 4	...	...
	...	...	...	153 14 9	...	...
	...	...	...	£16,771 11 1	...	...

E. & O. E.  
JOHN LEGGAT, *Financial Secretary*,  
December 31, 1879.

In conformity with the Rules of the Fund I have audited the above accounts, found them correct, examined the securities, and sent to the Committee, through the Treasurership Committee, a Valuation of the same as on December 31, 1879.  
8 Old Jewry, London,  
March 30, 1880.

ROBT. A. McLEAN,  
*Public Accountant, Auditor*.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

From MARCH 15 to DECEMBER 31, 1879.

DONATIONS.

							£	s.	d.	£	s.	d.
X.	...	...	...	...	...	...	2	10	0			
Y.	...	...	...	...	...	...	2	10	0			
Z.	...	...	...	...	...	...	2	10	0			
										7	10	0

INDUCTION FEES.

Berwick, Wallace Green...	...	...	...	...	...	10	0	0			
Workington	...	...	...	...	...	4	0	0			
Grimsby	...	...	...	...	...	4	0	0			
Mount Pleasant, Spennymoor (U.P.)	...	...	...	...	...	4	0	0			
Towlaw (U.P.)...	...	...	...	...	...	4	0	0			
Liverpool Union	...	...	...	...	...	8	0	0			
Southport	...	...	...	...	...	8	0	0			
Eastbourne, on account	...	...	...	...	...	4	0	0			
Gravesend	...	...	...	...	...	8	0	0			
London, Brockley	...	...	...	...	...	8	0	0			
„ Kentish Town, on account	...	...	...	...	...	2	0	0			
„ Kingston-on-Thames	...	...	...	...	...	4	0	0			
„ Richmond	...	...	...	...	...	6	0	0			
„ Roehampton	...	...	...	...	...	5	0	0			
„ Wood Green	...	...	...	...	...	5	0	0			
Bradford	...	...	...	...	...	7	0	0			
Manchester, Brunswick Street	...	...	...	...	...	10	0	0			
Durham (two fees) (U.P.)	...	...	...	...	...	8	0	0			
Gateshead, Ellison Street	...	...	...	...	...	5	0	0			
South Shields, East Street (U.P.)...	...	...	...	...	...	4	0	0			
Swalwell	...	...	...	...	...	4	0	0			
Wallsend	...	...	...	...	...	4	0	0			
Marriage Fees	...	...	...	...	..	...			126	0	0
									25	0	0
									£158	10	0



**COLLEGE FUND—Balance Sheet.**

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**THE COLLEGE FUND *in account***

*From MARCH 15 to*

*Dr.*

				£	s.	d.	£	s.	d.
To Principal Lorimer's Salary to Christmas	...	...	...	600	0	0			
„ Professor Chalmers' „ „	...	...	...	500	0	0			
„ Professor Gibb's „ „	...	...	...	400	0	0			
							1500	0	0
„ Janitor's Wages, and House and Garden Expenses	...	...	...	...	...	...	172	15	2
„ Coals, Gas, and Water	...	...	...	...	...	...	93	8	7
„ Rates and Taxes	...	...	...	...	...	...	47	10	5
„ Rent to Michaelmas	...	...	...	...	...	...	183	12	0
„ Library	...	...	...	...	...	...	46	0	0
„ Barbour Chair	...	...	...	...	...	...	490	12	6
„ Fire Insurance	...	...	...	...	...	...	3	2	6
„ Printing and Advertising	...	...	...	...	...	...	30	6	5
„ Telegrams to Dr. Patton	...	...	...	...	...	...	11	10	9
„ Office Charges	...	...	...	...	...	...	45	12	9
„ Travelling Expenses	...	...	...	...	...	...	23	13	4
„ Proportion of Synod Printing	...	...	...	...	...	...	19	3	4
„ Examination Board Expenses	...	...	...	...	...	...	13	4	10
„ Repairs of Building...	...	...	...	...	...	...	351	4	7
„ College Trustees, for Investment amounts received through Union	...	...	...	...	...	...			
Thanksgiving Fund	...	...	...	...	...	...	133	19	11
„ Interest on overdrawn account	...	...	...	...	...	...	16	0	10
„ Sundries	...	...	...	...	...	...	5	3	8
							<u>£3186</u>	<u>11</u>	<u>7</u>
„ Balance brought down	...	...	...	...	...	...	£229	5	5

Audited and found correct,

ROBT. A. McLEAN,

*Public Accountant, Auditor.*

8 Old Jewry, London, *March* 30, 1880.

*with the* TREASURERSHIP COMMITTEE,

DECEMBER 31, 1879.

*Cr.*

				£	s.	d.	£	s.	d.
By Balance from last year	...	...	...	...			740	17	8
„ Congregational Contributions—									
Presbytery of Berwick	...	...	...	17	17	6			
„ Birmingham	...	...	...	10	11	0			
„ Bristol	...	...	...	19	13	6			
„ Carlisle	...	...	...	9	3	9			
„ Darlington	...	...	...	26	9	5			
„ Liverpool	...	...	...	183	7	3			
„ London	...	...	...	497	8	0			
„ Manchester	...	...	...	94	8	0			
„ Newcastle	...	...	...	58	9	6			
„ Northumberland	...	...	...	22	10	9			
							939	18	8
„ College Trustees	...	...	...	...			640	0	0
„ Students' Fees	...	...	...	...			35	14	0
„ Union Thanksgiving Fund	...	...	...	...			146	0	0
„ Rent from London Presbytery	...	...	...	60	0	0			
„ Rent of Stables, half year	...	...	...	30	0	0			
							90	0	0
„ Dividend on Endowment of Barbour Chair, half year	...	...	...	...			244	15	10
„ Donations	...	...	...	...			120	0	0
							2957	6	2
Balance overdrawn	...	...	...	...			229	5	5
							£3186	11	7

E. &amp; O. E.

December 31, 1879.  
JNO. LEGGAT, *Financial Secretary.*

COLLEGE TRUST *in account with* TREASURER.*Dr.*

		<i>Cr.</i>	
	1879.		
To Cash paid College Committee on account ...	£ 540	s. 0	d. 0
Cash paid Mrs. Brownley her Moiety of Four Quarters Rent to Michaelmas, 1879, of 227 Strand ...	146	17	6
Dec. 31. To Balance in hand forward :	£133	19	11
Thanksgiving Fund for Investment	69	9	4
General Fund ...	...	...	...
	203	9	3
By Balance in hand March 31, 1879			
" London, Brighton, and South Coast Railway—Half year's dividend on £1,200 4½ per Cent. Debenture Stock, less Property Tax			...
" Half year's Dividend on £4,000 4 per Cent. Debenture Stock, London and North-Western Railway, less Property Tax			...
" Half year's Dividend on £1,264 4 per Cent. Debenture Stock, Great Western Railway			...
" Half year's Dividend on £1,000 4 per Cent. Debenture Stock, Great Northern Railway			...
" Half year's Dividend on £3,600 5 per Cent. Consolidated Preference Stock, Great Western Railway			...
" Half year's Dividend on 52 Shares Imperial Bank			...
" Stock Bank			...
" Half year's Dividend on 26 Shares, London Joint London			...
" Half year's Dividend on 53 Shares, Union Bank of London			...
" Half year's Dividend on 31 Shares, Oriental Bank Corporation			...
" Three Quarters' Rent, to Michaelmas, 1879, 227 Strand			...
" Thanksgiving Fund, per John Johnstone			...
" Thanksgiving Fund, per Financial Secretary			...
	£890	6	9

London, *March* 24, 1880.

Examined and found correct,

J. MUIR LEITCH.

JNO. JOHNSTONE,

*Treasurer.*

THE THEOLOGICAL STUDENTS' SCHOLARSHIP FUND

*In account with H. M. MATHESON, Treasurer, 1879-80.*

Cr.

	$\pounds$	$s.$	$d.$		$\pounds$	$s.$	$d.$
To Balance due to Treasurer ... .. „ Paid Holders of Scholarships, as under—			23 10 4				
<b>Lestie--</b>							
Mr. F. B. Whitmore                  ...	50	0	0				
<b>Newcastle--</b>							
Mr. Alexander Smith                 ...	25	0	0				
	<hr/>						
			75				0
Proportion of Advertising and expenses of examinations for scholarships (for particulars see General Fund of Scholarships Account, page 178)         ...			6				4
			5				
			<hr/>				
			75				0
			0				0
			<hr/>				
							9
			<hr/>				
			£101				14
			9				

L. &amp; O. K.

Audited and found correct,

ROBT. A. MCLEAN,

*Public Accountant, Auditor.*

8 Old Jewry, London, March 8, 1880.

H. M. MATHESON, Treasurer.

London, February 28, 1880.



**GENERAL SCHOLARSHIPS FUND.**

( 246 )

**GENERAL FUND OF SCHOLARSHIPS**

*Dr.*

*In account with H. M. MATHESON,*

					£	s.	d.	£	s.	d.
To paid Holders of Scholarships, as under, viz. :—										
<b>Hamilton—</b>										
	Mr. D. S. MacColl	...	...	...	...	40	0	0		
<b>Duncan—</b>										
	Mr. Alexander McClellan	...	...	...	...	30	0	0		
<b>Robertson—</b>										
	Mr. James Peddie	...	...	...	...	30	0	0		
<b>Anderson—</b>										
	Mr. W. Thorp	...	...	...	...	30	0	0		
<b>Gillespie—</b>										
	Mr. George Henry	...	...	...	...	50	0	0		
<b>Muter—</b>										
	First year, Mr. J. D. Watters	...			£30	0	0			
	Second year, Mr. T. Stenhouse	...			30	0	0			
	Third year, Mr. A. Jeffrey	...			30	0	0			
						90	0	0		
<b>Munro—</b>										
	Mr. J. T. Middlemiss	...	...	...	...	20	0	0		
<b>Crichton—</b>										
	Mr. W. R. Thompson	...	...	...	...	30	0	0		
									320	0 0
„ Paid the following to whom “Muter” Prizes were awarded in										
April, 1878 :—										
	Rev. Martin Lewis	...	...	...	...	10	0	0		
	Rev. Donald Matheson	...	...	...	...	5	0	0		
	Mr. W. R. Thompson	...	...	...	...	5	0	0		
	Mr. Alexander Jeffrey	...	...	...	...	3	0	0		
	Mr. W. Weatherstone	...	...	...	...	2	0	0		
									25	0 0
„ Paid Mr. A. Fraser, Manchester, unused Interest on account										
of Munro Scholarship in order to make an exchange of										
the investment from £500 North Eastern Railway 4 per										
cent. Debentures to £500 Madras Railway 5 per cent.										
	stock	...	...	...	...				24	18 4
<b>Expenses—</b>										
„ Paid Advertising, as under :—										
	In “ Weekly Review ”	...	...	...	...	8	11	6		
	„ “ Presbyterian Messenger ”	...	...	...	...	3	3	0		
	„ “ Edinburgh Daily Review ”	...			£1	12	8			
	„ “ Glasgow Daily Mail ”	...			1	3	0			
	„ “ Liverpool Mercury ”	...			1	3	6			
	„ “ Liverpool Albion ”	...			0	15	0			
	„ “ Manchester Guardian ”	...			1	15	0			
	„ “ Manchester Examiner ”	...			1	15	0			
	„ Paid Postages connected with Advertising	...			0	0	6			
									8	4 8
	Carried forward	...	...	...	£19	19	2	£369	18	4

## PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1879-80.

Cr.

	£	s.	d.	£	s.	d.
By Balance Cash in hand, brought from last Account ...				110	13	4
<b>Hamilton and Duncan Scholarships—</b>						
„ Interest on £1,450 Oude and Rohilkund Railway 5 per cent.						
Stock, as under, viz. :—						
For half-year ended June 30, 1879	£36	5	0			
Less Income Tax at 5d....	0	15	1			
				35	9	11
For half-year ended December 31, 1879, less Income						
Tax, as above				35	9	11
						70 19 10
<b>Robertson Scholarship—</b>						
„ Interest on £877 2s. 4d. Indian Government 4 per Cent.						
Stock, as under, viz. :—						
For half-year payable April 5, 1879	£17	10	10			
Less Income Tax at 5d....	0	7	3			
				17	3	7
For half-year payable October 5, 1879, less Income						
Tax, as above				17	3	7
						34 7 2
<b>Anderson Scholarship—</b>						
„ Interest on £500 Canadian 5 per Cent. Consolidated Stock,						
as under, viz. :—						
For half-year ended June 30, 1879	£12	10	0			
Less Income Tax at 5d....	0	5	3			
				12	4	9
For half-year ended December 31, 1879, less Income						
Tax, as above				12	4	9
						24 9 6
<b>Gillespie Scholarship—</b>						
„ Interest on £1,000 Canadian 5 per Cent. Consolidated Stock,						
as under, viz. :—						
For half-year ended June 30, 1879	£25	0	0			
Less Income Tax at 5d....	0	10	5			
				24	9	7
For half-year ended December 31, 1879, less Income						
Tax, as above				24	9	7
						48 19 2
<b>Muter Scholarships—</b>						
„ Half-year's Interest to August 30, 1879, on £2,075 Great						
Northern Railway 4½ per Cent. Preference Stock	46	13	9			
Less Income Tax at 5d....	0	19	5			
				45	14	4
Carried forward ...				£335	3	4

# GENERAL SCHOLARSHIPS FUND.

( 248 )

## GENERAL FUND OF SCHOLARSHIPS

*Dr.*

*In account with H. M. MATHESON,*

			£	s.	d.	£	s.	d.
	Brought forward	...	19	19	2	369	18	4
<b>Expenses—(continued).</b>								
To	Paid Special Advertising of McKerrow Scholarship in Manchester and Liverpool papers	...	0	13	9			
			20	12	11			
"	"	Printing Advertisements of Scholarships for circulation	2	15	6			
"	"	Expenses connected with examinations	0	18	6			
"	"	Rev. W. Ballantyne amount voted him by the Committee for past expenses	£10	0	0			
"	"	Amount for his expenses during 1879	3	0	0			
			13	0	0			
			37	6	11			
"	Less proportion of this amount carried to Theological Scholarships Fund (see page 245)	...	6	4	5			
						31	2	6
	Balance in hand of Treasurer, carried forward	...				5	18	9

£406 19 7

Audited and found correct,

ROBERT A. McLEAN,

*Public Accountant, Auditor.*

8 Old Jewry, London, *March* 8, 1880.

## PRESBYTERIAN CHURCH OF ENGLAND.

*Treasurer, 1879-80—continued.**Cr.*

			£	s.	d.	£	s.	d.
Brought forward	...	...				335	3	4
<b>Munro Scholarship—</b>								
By Interest on £500 North Eastern Railway 4 per Cent. Stock,								
from January 1, to June 30, 1879		£10	0	0				
Less Income Tax at 5 <i>d</i> ....	...	0	4	2				
						9	15	10
„ Interest on £500 Madras Railway 5 per Cent. Stock, from								
July 1 to December 31, 1879	...	£12	10	0				
Less Income Tax at 5 <i>d</i> ....	...	0	5	3				
						12	4	9
								22 0 7
<b>McKerrow Scholarship—</b>								
„ Proceeds of chief rent to March 25, 1879		£10	2	0				
Less Income Tax at 5 <i>d</i> ....	...	0	4	2				
						9	17	10
„ Proceeds of chief rent to September 29, 1879, less Income								
Tax, as above	...	...	...	...	...	9	17	10
								19 15 8
<b>Crichton Scholarship—</b>								
„ Cash received from Mr. W. P. Sinclair, Liverpool, amount of								
this Scholarship	...	...	...	...	...	30	0	0
						£406	19	7

E. &amp; O. E.

London, *February* 28, 1880.H. M. MATHESON,  
*Treasurer.*



## THE SYNOD SCHOOL FUND in account with the TREASURERSHIP COMMITTEE.

From MARCH 15 to DECEMBER 31, 1879.

Cr.

Dr.

	£	s.	d.		£	s.	d.
To Grants paid for half year	...	...	0	By Balance from last year	...	...	257 3 1
" Office Charges	...	...	3 16 1	" Congregational Contributions—			
" Travelling Expenses..	...	...	7 17 10	Presbytery of Berwick	...	14 11 9	
" Proportion of Synod Printing	...	...	6 18 4	" Carlisle	...	0 10 0	
" Balance in Bank	...	...	379 16 11	" Liverpool	...	24 2 6	
				" London	...	124 16 7	
				" Manchester	...	31 2 2	
				" Newcastle	...	25 4 3	
				" Northumberland	...	11 8 9	
							231 16 0
							<u>£488 19 2</u>
				" Balance brought down	...	...	379 16 11

Audited and found correct.

8 Old Jewry, London,  
March 30, 1880.

ROBT. A. MCLEAN,

Public Accountant, Auditor.

E. &amp; O. E.

December 31, 1879.

JNO. LEGGAT,

Financial Secretary.

## THE CONTINENTAL CHURCHES in account with the TREASURERSHIP COMMITTEE.

From MARCH 15 to DECEMBER 31, 1879.

*Dr.**Cr.*

	£	s.	d.	£	s.	d.		£	s.	d.	£	s.	d.
To Grants, viz. :—							By Balance from last year	...	...	...	264	2	7
Evangelical Society of Belgium	...	60	0	0			" Congregational Contributions,	...	...	...			
" " France	...	35	0	0			Presbytery of Berwick	...	...	...			
" " Geneva	...	35	0	0			" " Birmingham	...	...	...	15	12	11
" " Spain	...	40	0	0			" " Bristol	...	...	...	0	5	0
Free Church of Italy	...	30	0	0			" " Carlisle	...	...	...	14	12	1
Waldensian Church	...	40	0	0			" " Darlington	...	...	...	0	10	0
Presbyterian Mission, Portugal	...	20	0	0			" " Liverpool	...	...	...	2	3	9
							" " London	...	...	...	65	12	9
							" " Manchester	...	...	...	144	16	1
							" " Newcastle	...	...	...	30	17	1
							" " Northumberland	...	...	...	9	10	0
" Proportion of Office Charges	...	260	0	0				...	...	...	2	18	3
" " Travelling Expenses	...	3	16	2				...	...	...	286	17	11
" " Printing Blue Book, &c...	...	2	5	9				...	...	...	7	12	0
								...	...	...	1	0	0
" Balance	...	269	8	4			" Donations	...	...	...			
		290	4	2			" Sabbath Schools	...	...	...			
								...	...	...	£559	12	6
								...	...	...			
							" Balance brought down	...	...	...	£290	4	2

Audited and found correct,

ROBT. A. McLEAN,

*Public Accountant, Auditor.*

8 Old Jewry, London, March 30, 1880.

E. &amp; O. E.

*December 31, 1879.*

JNO. LEGGAT,

*Financial Secretary.*

Dr. PUBLICATIONS COMMITTEE.—PROFIT AND LOSS ACCOUNT. Cr.

	£	s.	d.		£	s.	d.
To Balance at debit from 1878	126	1	10	By Received from Synod Treasurer for Loss on Interchange of Periodicals with U.P.	35	16	1
" "Gospel Messenger"	...	...	...	Ministers for 1878	...	...	...
" "Books and Pamphlets	...	...	...	" "Messenger"	£3	17	6
" "Shorter Catechism"	...	...	...	" "Advertisements	131	13	4
" "Fittings and other expenses connected with office and book-room in Warwick Lane	62	13	4	Less editing (estimated)	135	10	10
" "Paid for Booking Parcels	14	3	0		42	0	0
" "Rent	80	0	0	Discount Account	...	...	...
" "Salaries	115	1	4	" "Children's Messenger"	...	...	...
" "Postages, Stationery, and Sundries	116	17	2	" "Gospel in China"	...	...	...
" "Bad debts written off	10	13	4	" "Our Sisters in Other Lands"	...	...	...
				" "Stock on hand	...	...	...
				" "Balance	...	...	...
	£582	13	2		£582	13	2

## BALANCE SHEET.

	£	s.	d.		£	s.	d.
To Accounts due to the Committee	521	11	11	By Accounts due by the Committee	...	...	...
" "Commercial Union Insurance Company	250	0	0	" "Loans	...	...	...
" "Fuller, Banbury & Co.	26	5	10				
" "Balance at debit of Profit and Loss	67	12	5				
	£865	10	2		£865	10	2

HENRY ROBSON, *Treasurer.*  
H. MORISON, *Auditor.*

THE SYNOD FUND in account with the TREASURERSHIP COMMITTEE,

Dr.

From MARCH 15 to DECEMBER 31, 1879.

Cr.

	£	s.	d.	£	s.	d.	£	s.	d.
To Balance from last account	...	...	...	4	11	0			
" Travelling Expenses of Members of Synod to Meeting in London, 1879, viz. :—									
Presbytery of Berwick	...	...	...						
" Birmingham	53	17	2						
" Bristol	36	9	0						
" Carlisle	26	9	5						
" Darlington	48	0	9						
" Liverpool	57	10	7						
" London	101	19	4						
" Manchester	26	5	1						
" Newcastle	59	9	11						
" Northumberland	176	0	2						
	81	15	2						
Deputations to Free Church	2	6	6				707	16	7
" United Presbyterian Church	17	11	9						
" Irish Presbyterian Church	4	12	0						
" Welsh Church	3	19	4						
" Belgian Church	5	0	0						
" Waldensian Church	5	0	0						
" Council	0	10	0						
" Honorarium and Allowance to Clerk of Synod	...	...	...	38	19	7			
" Publications Committee Exchange of Periodicals with United Presbyterian Church	...	...	...	80	0	0			
" Printing Reports, Actings, Proceedings, &c.	...	...	...	35	16	1			
" Incidental Expenses	...	...	...	116	6	4			
" Telegram to Dr. Patton	...	...	...	3	3	0			
" Copying Minutes	...	...	...	2	15	3			
" Proportion of Office Charges, to December 31, 1879	...	...	...	6	18	2			
" Travelling Expenses of Members of Committees without Funds	...	...	...	86	11	7			
	...	...	...	51	10	1			
" Balance carried down	...	...	...	1134	7	8			
	...	...	...	160	2	4			
				£1294	10	0			

Audited and found correct,  
8 Old Jewry, London,  
March 30, 1880.

ROBT. A. MCLEAN,  
Public Accountant, Auditor.

" Balance brought down ...

E. & O. E.

December 31, 1879.

JNO. LEGGAT,  
Financial Secretary.

£1294 10 0

£160 2 4



# UNION THANKSGIVING FUND—Balance Sheet.

( 254 )

*Dr.*

THOMAS HOLDER *and* STEPHEN  
THE UNION THANKS

	Right Reserved to Allocate.			General Fund.			DESIGNATED				Totals.				
							Synod Schemes.		Local Purposes.						
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
To Balance in hand April 2, 1879	650	0	0	2934	3	8	0	10	0	222	0	0	3806	13	8
„ Amounts received from—															
Berwick Presbytery ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Birmingham „ ...	...	...	...	4	0	0	...	...	228	8	0	...	232	8	0
Bristol „ ...	...	...	...	...	...	...	...	...	322	2	10	...	322	2	10
Carlisle „ ...	...	...	...	29	0	6	...	...	15	0	0	...	44	0	6
Darlington „ ...	...	...	...	1002	0	0	...	...	200	0	0	...	1202	0	0
Liverpool „ ...	...	...	...	254	0	0	...	...	1909	0	10	...	2163	0	10
London „ ...	...	...	...	1151	16	0	105	0	0	4854	15	10	6111	11	10
Manchester „ ...	...	...	...	11	1	0	...	...	1350	5	0	...	1361	6	0
Newcastle „ ...	...	...	...	196	5	0	80	10	0	84	16	0	361	11	0
Northumberland Presbytery ...	...	...	...	...	...	...	...	...	45	0	0	...	45	0	0
„ General Subscriptions ...	...	...	...	7	10	0	...	...	...	...	...	...	7	10	0
„ Interest allowed by Banks	...	...	...	45	14	7	...	...	...	...	...	...	45	14	7
	650	0	0	5635	10	9	186	0	0	9231	8	6	15702	19	3
„ Balances brought down	£ 650	0	0	992	17	5	...	...	59	0	0	...	1701	17	5

E. & O. E.

Liverpool, *March 8, 1880.*

THOMAS HOLDER, }  
S. WILLIAMSON, } *Joint Treasurers.*

Audited and found correct,

Liverpool, *March 10, 1880.*

CUMMING ANDREWS.  
THOMAS MOFFAT.

WILLIAMSON, *Joint Treasurers, in account with*  
GIVING FUND.

Cr.

	Right Reserved to Allocate.	General Fund.	DESIGNATED		Totals.
			Synod Schemes.	Local Purposes.	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
By Grants by Committee for Liquidation of Debt ... ..	...	4550 0 0	...	...	4550 0 0
„ Amounts specially designated by Donors for Theological Education ... ..	...	...	2 0 0	...	...
For Foreign Missions ... ..	...	...	1 0 0	...	3 0 0
„ Amounts specially designated by Donors for local purposes—					
Portsmouth, Church Building Fund ... ..	...	...	...	128 0 0	...
Liverpool, Union Church Building Fund ... ..	...	...	...	20 0 0	...
Liverpool, Prince's Road Church Building Fund ... ..	...	...	...	12 10 0	...
London, Marylebone Church Debt ... ..	...	...	...	1 1 0	...
Preston, Church Building Fund	...	...	...	1 1 0	...
Carlisle, Fisher Street Church Improvement Fund ... ..	...	...	...	20 0 0	...
Brighton, Liquidation of Debt	...	...	...	12 10 0	195 2 0
„ Amounts disbursed by Presbyteries—					
Berwick ... ..	...	...	...	...	...
Birmingham ... ..	...	...	...	228 8 0	228 8 0
Bristol ... ..	...	...	...	322 2 10	322 2 10
Carlisle ... ..	...	...	...	10 0 0	10 0 0
Darlington ... ..	...	...	...	200 0 0	200 0 0
Liverpool ... ..	...	...	...	1884 0 10	1884 0 10
London ... ..	...	...	105 0 0	4854 15 10	4959 15 10
Manchester ... ..	...	...	...	1348 3 0	1348 3 0
Newcastle ... ..	...	...	78 0 0	84 16 0	162 16 0
Northumberland ... ..	...	...	...	45 0 0	45 0 0
„ Charges—	...	4550 0 0	186 0 0	9172 8 6	13908 8 6
Salaries, Printing, Stationery, Postages, &c. ... ..	...	92 13 4	...	...	92 13 4
„ Balances ... ..	650 0 0	992 17 5	...	59 0 0	1701 17 5
£	650 0 0	5635 10 9	186 0 0	9231 8 6	15702 19 3

THOMAS HOLDER *and* STEPHEN WILLIAMSON, *Joint-Treasurers, in account with*  
*Dr.* THE LIQUIDATION OF DEBT FUND. *Cr.*

	£	s.	d.		£	s.	d.
To Balance in hand, 2nd April, 1879	...	2269	13 8	By Grant to North Middleton, Morpeth	...	45	0 0
" Grant from Thanksgiving Fund	...	4550	0 0	" Kensington, London	...	110	0 0
" Interest allowed by Bank...	...	26	17 11	" St. Nicholas Church, Shrewsbury	...	150	0 0
				" St. Andrew's Church, Woolwich	...	179	0 0
				" Towlaw Church, Darlington	...	50	0 0
				" New Barnet Church, London	...	150	0 0
				" St. Andrew's Church, Nottingham	...	30	0 0
				" Bow Church, London	...	100	0 0
				" Plymouth Church	...	165	0 0
				" Trinity Church, Norwich	...	400	0 0
				" Whalley Range Church, Manchester	...	250	0 0
				" Pendleton Church, Manchester	...	107	0 0
				" Holderness Road Church, Hull	...	100	0 0
				" Barrow-in-Furness Church	...	100	0 0
				" Balance	...	4910	11 7
						£6846	11 7
" Balance in hand	...	£4910	11 7				

E. & O. E.

THOMAS HOLDER,  
S. WILLIAMSON.

Liverpool, *March 8, 1880.*

Audited and found correct,

CUMMING ANDREWS,  
THOMAS MOFFAT.

Liverpool, *March 10 1880.*

UNION THANKSGIVING FUND.

*TREASURER'S STATEMENT.*



## UNION THANKSGIVING FUND.—

No.	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt
					Liquidation.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
	<b>Presbytery of Berwick—</b>				
1	Ancroft Moor ... ..				
2	Beaumont Union ... ..				
3	Belford—Columba ... ..				
4	„ —Erskine ... ..				
5	Berwick—Bank Hill ... ..	2 0 0	...	2 0 0	...
6	„ —Church Street ... ..				
7	„ —Wallace Green ... ..	100 0 0	...	100 0 0	...
8	Chatton ... ..				
9	Crookham ... ..				
10	Etal ... ..				
11	Holy Island ... ..				
12	Horncliffe ... ..	5 0 0	...	5 0 0	...
13	Lowick ... ..				
14	Norham—North Church ... ..				
15	„ —South Church ... ..				
16	Spittal ... ..				
17	Tweedmouth ... ..				
		107 0 0	...	107 0 0	...
	<b>Presbytery of Birmingham—</b>				
18	Birmingham—Broad Street ... ..	540 0 0	...	75 0 0	...
19	„ —Camphill ... ..	270 16 0	...	...	...
20	„ —New John Street ... ..	236 0 0	...	...	...
21	„ —Smethwick ... ..	360 0 0	...	20 0 0	...
22	Burton-on-Trent ... ..				
23	Derby ... ..	200 0 0	...	...	...
24	Dudley ... ..				
25	Hanley ... ..	20 0 0	...	20 0 0	...
26	Leicester ... ..	400 0 0	...	...	...
27	Nottingham ... ..	440 6 6	...	...	...
28	Shrewsbury ... ..	469 11 6	...	10 0 0	...
29	Stafford ... ..	25 0 0	...	25 0 0	...
30	Wolverhampton ... ..	388 0 0	...	...	...
31	Worcester ... ..	499 17 4	...	...	...
32	Walsall ... ..	800 0 0	...	...	...
		4649 11 4	...	150 0 0	...
	<b>Presbytery of Bristol—</b>				
33	Aberdare ... ..				
34	Bristol ... ..	100 0 0	65 0 0	35 0 0	...
35	Cardiff ... ..	231 18 6	...	...	...
36	Cheltenham ... ..	...	...	...	...
37	Gloucester ... ..	8 0 0	...	...	...
38	Hereford ... ..	...	...	...	...
39	Plymouth ... ..	731 17 2	...	...	...
	Carried forward ... ..	1071 15 8	65 0 0	35 0 0	...

TO DECEMBER 31, 1879.

## SCHEMES ADOPTED BY SYNOD.

Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.	Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	2 0 0	1
...	...	...	...	...	100 0 0	2
...	...	...	...	...	2 0 0	3
...	...	...	...	...	...	4
...	...	...	...	...	...	5
...	...	...	...	...	...	6
...	...	...	...	...	...	7
...	...	...	...	...	...	8
...	...	...	...	...	...	9
...	...	...	...	...	...	10
...	...	...	...	...	2 0 0	11
...	...	...	...	...	...	12
...	...	...	...	...	...	13
...	...	...	...	...	...	14
...	...	...	...	...	...	15
...	...	...	...	...	...	16
...	...	...	...	...	104 0 0	17
...	...	...	...	465 0 0	75 0 0	18
...	...	...	...	270 16 0	61 12 0	19
...	...	...	...	236 0 0	236 0 0	20
...	...	...	...	340 0 0	360 0 0	21
...	...	...	...	200 0 0	70 0 0	22
...	...	...	...	...	12 0 0	23
...	...	...	...	400 0 0	400 0 0	24
...	...	...	...	440 6 6	281 3 6	25
...	...	...	...	459 11 6	469 11 6	26
...	...	...	...	...	25 0 0	27
...	...	...	...	388 0 0	126 0 0	28
...	...	...	...	499 17 4	499 17 4	29
...	...	...	...	800 0 0	...	30
...	...	...	...	4499 11 4	2616 4 4	31
...	...	...	...	...	35 0 0	32
...	...	...	...	216 18 6	166 3 0	33
...	5 0 0	10 0 0	...	8 0 0	8 0 0	34
...	...	...	...	731 17 2	722 2 10	35
...	5 0 0	10 0 0	...	956 15 8	931 5 10	36
...	...	...	...	...	...	37
...	...	...	...	...	...	38
...	...	...	...	...	...	39

# UNION THANKSGIVING FUND—Detailed Statement.

( 260 )

## UNION THANKSGIVING

No.	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.
					£ s. d.
	Brought forward ...	£ s. d. 1071 15 8	£ s. d. 65 0 0	£ s. d. 35 0 0	£ s. d. ...
40	Swansea ... ..				
41	Torquay ... ..	373 10 8	...	...	...
42	Wyastone Leys ... ..				
		1445 6 4	65 0 0	35 0 0	...
	<b>Presbytery of Carlisle—</b>				
43	Bewcastle ... ..	2 0 0	...	2 0 0	...
44	Brampton ... ..				
45	Carlisle—Warwick Road ...	54 8 0	...	20 0 0	...
46	„ —Fisher Street ...	30 0 0	...	5 0 0	...
47	Cleator Moor ... ..				
48	Great Salkeld ... ..				
49	Haltwhistle ... ..				
50	Maryport—John Street ...				
51	„ —Crosby Street ...	5 0 0	5 0 0	...	...
52	Penrith ... ..	78 5 0	16 0 0	40 9 11	...
53	Pennruddock ... ..				
54	Whitehaven—Market Place ...	65 12 6	...	8 10 6	...
55	„ —High Street ...				
56	Workington ... ..				
		235 5 6	21 0 0	76 0 5	...
	<b>Presbytery of Darlington—</b>				
57	Bishop Auckland ... ..	25000 0 0	...	25000 0 0	...
58	Crook ... ..	10 0 0	...	10 0 0	...
59	Darlington ... ..	801 0 0	160 0 0	100 0 0	...
60	Mount Pleasant, Tudhoe ...				
61	Grimsby ... ..				
62	Hartlepool ... ..				
63	Harrogate ... ..				
64	Hull—Holderness Road ...	400 0 0	...	...	...
65	„ —Prospect Street ...	550 0 0	300 0 0	...	...
66	„ —Spring Bank... ..	200 0 0	...	...	...
67	Middlesborough ... ..	393 0 0	...	...	...
68	Redcar ... ..				
69	Stockton—St. George's ...	2742 10 0	...	...	...
70	„ —St. Andrew's ...	35 0 0	...	35 0 0	...
71	Towlaw ... ..	101 18 10	...	...	...
72	West Hartlepool ... ..	200 0 0	...	...	...
73	Whitby—Trinity ... ..	456 15 0	...	...	...
74	York ... ..				
		30890 3 10	460 0 0	25145 0 0	...

FUND—*continued.*

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d. ...	£ s. d. 5 0 0	£ s. d. 10 0 0	£ s. d. ...	£ s. d. 956 15 8	£ s. d. 931 5 10	
..	...	...	...	373 10 8	373 10 8	40 41 42
...	5 0 0	10 0 0	...	1330 6 4	1304 16 6	
...	...	...	...	...	2 0 0	43 44
...	...	3 8 0	...	31 0 0	49 8 0	45
...	...	...	...	25 0 0	21 0 0	46 47 48 49 50
...	...	...	...	...	2 10 0	51
...	...	...	...	21 15 1	62 15 0	52
20 0 0	...	5 0 0	...	32 2 0	49 11 6	53 54 55 56
20 0 0	...	8 8 0	...	109 17 1	187 4 6	
...	...	...	...	...	6000 0 0	57
...	...	...	...	...	6 0 0	58
...	...	...	...	541 0 0	311 0 0	59 60 61 62 63
...	...	...	...	400 0 0	400 0 0	64
...	...	...	...	250 0 0	250 0 0	65
...	...	...	...	200 0 0	200 0 0	66
...	...	...	...	393 0 0	233 0 0	67 68
...	...	...	...	2742 10 0	485 9 6	69
...	...	...	...	...	21 0 0	70
...	...	...	...	101 18 10	101 18 10	71
...	...	...	...	200 0 0	50 0 0	72
...	...	...	...	456 15 0	230 5 0	73 74
...	...	...	...	5285 3 10	8288 13 4	



# UNION THANKSGIVING FUND—Detailed Statement.

( 262 )

## UNION THANKSGIVING

No.	NAME.	Total.	Right Reserved to Allocate.			General Fund.			Debt Liquidation.		
		£ s. d.	£	s.	d.	£	s.	d.	£	s.	d.
	<b>Presbytery of Liverpool—</b>										
75	Barrow-in-Furness ...	500 0 0	...			...			...		
76	Birkenhead—Claughton ...	2364 10 0	200 0 0			720 0 0			...		
77	„ —Grange Road ...	479 0 5	...			60 5 0			...		
78	„ —Hamilton ...	53 0 0	...			17 0 0			...		
79	„ —St. Andrew's ...	242 9 0	...			...			...		
80	„ —St. Paul's ...	43 1 0	...			...			...		
81	Chester ...										
82	Douglas ...	105 9 7	...			...			...		
83	Egremont ...	3182 3 6	...			11 10 0			...		
84	Liverpool—Canning Street ...	7027 12 6	50 0 0			1082 12 6			...		
85	„ —Derby Road ...										
86	„ —Everton Valley ...	505 0 0	...			...			...		
87	„ —Fairfield ...	1675 3 0	...			270 10 6			...		
88	„ —Hyslop Street ...										
89	„ —Islington ...	1000 0 0	...			...			...		
90	„ —Mount Pleasant ...	4661 14 10	1545 16 6			319 8 0			...		
91	„ —Prince's Park Road ...										
92	„ —Queen's Road ...	510 0 0	10 0 0			...			...		
93	„ —Shaw Street ...	5 0 0	...			...			...		
94	„ —St. George's ...										
95	„ —St. Peter's ...	96 17 0	...			...			...		
96	„ —Trinity ...	105 0 0	...			5 0 0			...		
97	„ —Vauxhall Road ...										
98	Parkgate ...	25 0 0	20 0 0			...			...		
99	Ramsey ...										
100	Rock Ferry ...	2830 0 0	1050 0 0			1675 0 0			...		
101	Southport ...	689 4 10	...			...			...		
102	St. Helen's ...	715 0 0	...			50 0 0			...		
103	Sutton ...										
104	Waterloo ...										
105	R. P. Kerr ...	10 0 0	...			10 0 0			...		
106	Ronald McDougall ...	250 0 0	...			...			...		
		27075 5 8	2875 16 6			4221 6 0			...		
	<b>Presbytery of London—</b>										
107	Aldersey ...										
108	Aldershot ...	400 0 0	...			...			...		
109	Aston Tirrold ...	10 0 0	...			10 0 0			...		
110	Bournemouth ...	925 0 0	...			...			...		
111	Brighton—Trinity ...										
112	„ —Queen's Road ...										
113	Canterbury ...										
114	Chatham ...										
115	Croydon ...	713 16 0	...			15 0 0			...		
116	Demerara ...										
117	Gravesend ...										
	Carried forward ...	2048 16 0	...			25 0 0			...		

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	500 0 0	500 0 0	75
...	15 0 0	15 0 0	...	1414 10 0	1789 10 0	76
25 0 0	...	25 0 0	25 0 0	343 15 5	396 12 11	77
0 5 0	...	2 10 0	0 5 0	33 0 0	30 12 6	78
2 7 0	1 6 6	7 4 0	7 9 0	224 2 6	242 9 0	79
...	...	...	...	43 1 0	43 1 0	80
...	...	...	...	...	...	81
...	...	...	...	105 9 7	...	82
...	...	...	...	3170 13 6	1467 17 6	83
100 0 0	...	100 0 0	...	569 0 0	3477 12 6	84
...	...	5 0 0	...	500 0 0	505 0 0	85
...	...	...	...	1404 12 6	1645 3 0	86
...	...	...	...	...	...	87
...	...	...	...	1000 0 0	...	88
...	...	...	...	2796 10 4	3117 13 4	89
...	...	...	...	...	...	90
...	...	...	...	500 0 0	...	91
2 10 0	..	2 10 0	...	...	5 0 0	92
...	...	...	...	...	...	93
5 0 0	...	...	...	91 17 0	32 0 0	94
...	...	75 0 0	25 0 0	...	105 0 0	95
...	...	5 0 0	...	...	5 0 0	96
...	...	...	...	...	...	97
...	...	...	...	105 0 0	2550 0 0	98
...	...	...	...	689 4 10	417 0 10	99
...	...	...	...	665 0 0	695 0 0	100
...	...	...	...	...	...	101
...	...	...	...	...	10 0 0	102
250 0 0	...	...	...	...	...	103
385 2 0	16 6 6	237 4 0	57 14 0	19281 16 8	17034 12 7	104
...	...	...	...	400 0 0	139 5 0	105
...	...	...	...	...	6 0 0	106
...	...	...	...	925 0 0	925 0 0	107
...	...	...	...	...	...	108
10 0 0	10 0 0	20 0 0	...	658 16 0	498 16 0	109
...	...	...	...	...	...	110
10 0 0	10 0 0	20 0 0	...	1983 16 0	1569 1 0	111
...	...	...	...	...	...	112
...	...	...	...	...	...	113
...	...	...	...	...	...	114
...	...	...	...	...	...	115
...	...	...	...	...	...	116
...	...	...	...	...	...	117

UNION THANKSGIVING FUND—Detailed Statement.

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UNION THANKSGIVING

No.	NAME.	Total.			Right Reserved to Allocate.			General Fund.			Debt Liquidation.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
	Brought forward ...	2048	16	0	...			25	0	0	...		
118	Guernsey ...												
119	Holybourne ...												
120	Ipswich ...	391	15	11	...			...			...		
121	Jersey ...	12	0	0	...			12	0	0	...		
122	Lewes ...	35	3	0	...			35	3	0	...		
123	London—Belgrave ...	150	0	0	...			...			...		
124	„ —Bermondsey ...												
125	„ —Bow Road ...	450	0	0	...			...			...		
126	„ —Brockley ...												
127	„ —Camberwell ...	757	17	0	...			7	7	0	...		
128	„ —Camden Road ...	710	0	0	80	0	0	115	0	0	...		
129	„ —Canonbury ...												
130	„ —Clapham Road ...	1774	14	0	...			811	18	6	...		
131	„ —Clapton ...	295	15	0	...			...			...		
132	„ —Crouch Hill ...	1000	0	0	...			100	0	0	...		
133	„ —Ealing ...												
134	„ —East India Road ...												
135	„ —Forest Hill ...	1511	10	1	1100	0	0	100	0	0	...		
136	„ —Goldington Crescent ...												
137	„ —Greenwich ...	471	5	6	...			215	0	0	...		
138	„ —Hammersmith ...	790	5	8	...			...			...		
139	„ —Hampstead ...	3055	14	6	60	0	0	2348	14	6	...		
140	„ —Highbury ...	735	15	0	90	0	0	568	15	0	...		
141	„ —Islington ...	1785	3	6	...			...			...		
142	„ —Kensington ...	771	0	0	...			...			...		
143	„ —Kingston-on-Thames ...	110	0	0	...			...			...		
144	„ —Marylebone ...	609	6	0	...			10	19	0	...		
145	„ —Millwall ...												
146	„ —New Barnet ...	150	0	0	...			...			...		
147	„ —Notting Hill ...	230	0	0	...			205	0	0	...		
148	„ —Old St. Pancras ...												
149	„ —Regent Square ...	2907	2	6	...			1776	2	6	...		
150	„ —St. John's Wood ...	3575	3	6	...			2212	13	6	...		
151	„ —South Kensington ...	326	0	0	...			111	0	0	...		
152	„ —Southwark ...												
153	„ —Stepney ...												
154	„ —Stratford ...	510	0	0	...			...			...		
155	„ —Streatham ...	500	15	5	...			1	15	5	...		
156	„ —Tottenham ...	145	7	6	...			2	0	0	2	10	0
157	„ —Upper Norwood ...												
158	„ —Victoria Docks ...	88	12	0	...			10	0	0	...		
159	„ —Wandsworth ...												
160	„ —Westbourne Grove ...	4050	0	0	...			...			...		
161	„ —Whitfield ...												
162	„ —Willesden ...	1000	0	0	...			...			...		
163	„ —Wood Green ...												
164	„ —Woolwich, St. Andrew's ...	464	17	8	...			...			...		
	Carried forward ...	31413	19	9	1330	0	0	8668	8	5	2	10	0

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d. 10 0 0	£ s. d. 10 0 0	£ s. d. 20 0 0	£ s. d. ...	£ s. d. 1983 16 0	£ s. d. 1569 1 0	
...	...	...	...	391 15 11	391 15 11	118
...	...	...	...	...	6 0 0	119
...	...	...	...	...	15 3 0	120
...	...	50 0 0	...	100 0 0	...	121
...	...	...	...	450 0 0	450 0 0	122
...	...	...	...	750 10 0	757 17 0	123
...	...	...	...	515 0 0	520 0 0	124
30 0 0	50 0 0	250 0 0	...	632 15 6	1318 4 0	125
...	...	...	...	295 15 0	...	126
100 0 0	...	...	...	800 0 0	800 0 0	127
...	...	...	...	311 10 1	1466 10 1	128
...	...	2 12 6	...	253 13 0	377 12 0	129
...	...	...	...	790 5 8	790 5 8	130
100 0 0	150 0 0	111 0 0	3 0 0	283 0 0	1681 9 6	131
...	...	...	...	77 0 0	546 10 0	132
...	...	...	...	1785 3 6	...	133
...	...	...	...	771 0 0	771 0 0	134
...	...	...	...	110 0 0	110 0 0	135
...	...	...	2 10 0	595 17 0	245 16 0	136
...	...	...	...	150 0 0	150 0 0	137
...	25 0 0	...	...	...	228 0 0	138
600 0 0	...	...	...	531 0 0	1785 18 6	139
350 0 0	310 0 0	...	...	702 10 0	2805 6 6	140
...	...	...	...	215 0 0	306 0 0	141
...	...	...	...	510 0 0	510 0 0	142
...	...	...	...	499 0 0	488 5 5	143
1 6 0	...	0 15 0	...	138 16 6	116 17 6	144
...	...	...	...	78 12 0	5 12 0	145
...	...	...	...	4050 0 0	2401 3 2	146
...	...	...	...	1000 0 0	1000 0 0	147
...	...	...	...	464 17 8	464 17 8	148
1191 6 0	545 0 0	434 7 6	5 10 0	19236 17 10	22079 4 11	149

# UNION THANKSGIVING FUND—Detailed Statement.

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## UNION THANKSGIVING

No.	NAME.	Total.			Right Reserved to Allocate.			General Fund.			Debt Liquidation.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
	Brought forward ...	31413	19	9	1330	0	0	8668	8	5	2	10	0
165	London—Woolwich, New Road	1033	9	3	...	...	...	...	...	...	...	...	...
166	Maidstone ...	...	...	...	...	...	...	...	...	...	...	...	...
167	Norwich ...	1500	0	0	...	...	...	...	...	...	...	...	...
168	Portsmouth ...	128	0	0	...	...	...	...	...	...	...	...	...
169	Reading ...	...	...	...	...	...	...	...	...	...	...	...	...
170	Singapore ...	...	...	...	...	...	...	...	...	...	...	...	...
171	Silverhill, Hastings ...	...	...	...	...	...	...	...	...	...	...	...	...
172	Southampton—St. Andrew's ...	43	3	6	...	...	...	...	...	...	...	...	...
173	„ —St. Mary's, Woolston	238	5	3	...	...	...	...	...	...	...	...	...
174	Withyham ...	...	...	...	...	...	...	...	...	...	...	...	...
175	Duffus, Rev. Wm., Swatow ...	15	0	0	...	...	...	15	0	0	...	...	...
176	McGregor, Rev. Wm., Amoy	10	0	0	...	...	...	10	0	0	...	...	...
177	Gordon, Rev. R., Amoy ...	10	0	0	...	...	...	10	0	0	...	...	...
178	Douglas, Miss M., Leamington	10	0	0	...	...	...	10	0	0	...	...	...
		34401	17	9	1330	0	0	8713	8	5	2	10	0
	<b>Presbytery of Manchester—</b>												
179	Blackburn—Mount Street ...	9	14	6	...	...	...	9	14	6	...	...	...
180	„ —St. George's ...	677	9	0	...	...	...	1	1	0	...	...	...
181	Bolton ...	125	0	0	...	...	...	...	...	...	...	...	...
182	Bradford ...	7	4	2	...	...	...	7	4	2	...	...	...
183	Crewe ...	...	...	...	...	...	...	...	...	...	...	...	...
184	Leeds—Hanover Square ...	1039	8	0	...	...	...	...	...	...	...	...	...
185	„ —St. Colomba's ...	5	0	0	...	...	...	5	0	0	...	...	...
186	Manchester—Ancoats ...	124	0	0	...	...	...	...	...	...	...	...	...
187	„ —Bowdon ...	544	16	0	...	...	...	...	...	...	...	...	...
188	„ —Brunswick Street	360	10	0	50	0	0	82	10	0	...	...	...
189	„ —Coupland Street	...	...	...	...	...	...	...	...	...	...	...	...
190	„ —Grosvenor Square	750	0	0	150	0	0	300	0	0	...	...	...
191	„ —Higher Broughton	1000	0	0	1000	0	0	...	...	...	...	...	...
192	„ —Longsight ...	...	...	...	...	...	...	...	...	...	...	...	...
193	„ —Pendleton ...	730	0	0	...	...	...	...	...	...	...	...	...
194	„ —Sale ...	3087	7	0	868	0	0	...	...	...	...	...	...
195	„ —Salford ...	...	...	...	...	...	...	...	...	...	...	...	...
196	„ —St. Andrew's ...	440	15	0	...	...	...	100	5	0	...	...	...
197	„ —Trinity ...	1831	7	10	...	...	...	622	15	0	...	...	...
198	„ —Withington ...	329	1	0	250	0	0	54	1	0	...	...	...
199	Ramsbottom ...	991	16	7	...	...	...	...	...	...	...	...	...
200	Risley ...	...	...	...	...	...	...	...	...	...	...	...	...
201	Rochdale ...	2187	0	8	...	...	...	...	...	...	...	...	...
202	Sheffield ...	...	...	...	...	...	...	...	...	...	...	...	...
203	Stalybridge ...	...	...	...	...	...	...	...	...	...	...	...	...
204	Tunley ...	...	...	...	...	...	...	...	...	...	...	...	...
205	Warrington ...	...	...	...	...	...	...	...	...	...	...	...	...
206	Wharton ...	...	...	...	...	...	...	...	...	...	...	...	...
207	Wigan ...	1085	0	0	...	...	...	...	...	...	...	...	...
	Carried forward ...	14825	9	9	2318	0	0	1182	10	8	...	...	...



## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
1191 6 0	545 0 0	434 7 6	5 10 0	19236 17 10	22079 4 11	165
...	...	...	...	1033 9 3	1033 9 3	166
...	...	...	...	...	...	167
...	...	...	...	1500 0 0	1500 0 0	168
...	...	...	...	128 0 0	128 0 0	169
...	...	...	...	...	...	170
...	...	...	...	...	...	171
...	...	...	...	...	...	172
...	...	43 3 6	...	...	43 3 6	173
...	...	...	...	238 5 3	...	174
...	...	...	...	...	...	175
...	...	...	...	...	15 0 0	176
...	...	...	...	...	10 0 0	177
...	...	...	...	...	10 0 0	178
...	...	...	...	...	10 0 0	
1191 6 0	545 0 0	477 11 0	5 10 0	22136 12 4	24828 17 8	
...	...	...	...	...	9 14 6	179
...	...	...	...	676 8 0	143 5 6	180
...	...	...	...	125 0 0	...	181
...	...	...	...	...	7 4 2	182
...	...	...	...	...	...	183
...	...	...	...	1039 8 0	204 8 8	184
...	...	...	...	...	3 0 0	185
...	...	...	...	124 0 0	25 0 0	186
...	...	...	...	544 16 0	366 0 0	187
...	...	...	...	228 0 0	188 17 0	188
...	...	...	...	...	...	189
...	...	...	...	300 0 0	220 0 0	190
...	...	...	...	...	...	191
...	...	...	...	...	...	192
...	...	...	...	730 0 0	358 15 0	193
...	2135 9 6	...	...	83 17 6	133 6 0	194
...	...	...	...	...	...	195
...	...	...	...	340 10 0	145 5 0	196
...	...	...	...	708 12 10	1217 2 10	197
...	...	12 10 0	...	12 10 0	247 1 0	198
...	...	...	...	991 16 7	991 16 7	199
...	...	...	...	...	...	200
...	...	...	...	2187 0 8	2187 0 8	201
...	...	...	...	...	...	202
...	...	...	...	...	...	203
...	...	...	...	...	...	204
...	...	...	...	...	...	205
...	...	...	...	...	...	206
...	...	...	...	1085 0 0	...	207
...	2135 9 6	12 10 0	...	9176 19 7	6447 16 11	

# UNION THANKSGIVING FUND—Detailed Statement.

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## UNION THANKSGIVING

No.	NAME.	Total.		Right Reserved to Allocate.		General Fund.		Debt Liquidation.	
		£	s. d.	£	s. d.	£	s. d.	£	s. d.
	Brought forward ...	14825	9 9	2318	0 0	1182	10 8	...	...
208	Whalley Range ...	1210	0 0	...	...	...	...	...	...
209	Barbour, Geo. F., Edinburgh ...	250	0 0	...	...	150	0 0	...	...
210	McKerrow, J. B. ...	50	0 0	...	...	25	0 0	...	...
211	Collections at Public Meetings	9	19 0	...	...	9	19 0	...	...
		16345	8 9	2318	0 0	1367	9 8	...	...
	<b>Presbytery of Newcastle-upon-Tyne—</b>								
212	Bellingham ...	...	...	...	...	...	...	...	...
213	Blackhill ...	...	...	...	...	...	...	...	...
214	Blyth—Bridge Street ...	...	...	...	...	...	...	...	...
215	„ —Waterloo Road ...	...	...	...	...	...	...	...	...
216	Durham ...	...	...	...	...	...	...	...	...
217	Falstone ...	250	0 0	...	...	...	...	...	...
218	Gateshead—Durham Road ...	...	...	...	...	...	...	...	...
219	„ —Ellison Street ...	...	...	...	...	...	...	...	...
220	Hebburn ...	...	...	...	...	...	...	...	...
221	Hexham ...	925	15 0	15	0 0	640	5 0	1	5 0
222	Houghton-le-Spring ...	...	...	...	...	...	...	...	...
223	Jarrow ...	...	...	...	...	...	...	...	...
224	„ ...	...	...	...	...	...	...	...	...
225	Killingworth ...	...	...	...	...	...	...	...	...
226	Newcastle—Barras Bridge ...	300	0 0	...	...	...	...	...	...
227	„ —Blackett Street ...	586	0 0	...	...	430	0 0	...	...
228	„ —Byker ...	...	...	...	...	...	...	...	...
229	„ —Erskine Church ...	...	...	...	...	...	...	...	...
230	„ —John Knox ...	386	4 0	...	...	209	14 0	...	...
231	„ —Park Road ...	...	...	...	...	...	...	...	...
232	„ —St. George's ...	...	...	...	...	...	...	...	...
233	„ —Trinity ...	1686	5 0	...	...	357	13 0	...	...
234	„ —Westmoreland Road ...	400	0 0	...	...	...	...	...	...
235	North Shields—Howard Street ...	...	...	...	...	...	...	...	...
236	„ —Northumberland Sq. ...	25	0 0	...	...	25	0 0	...	...
237	Seaton Burn ...	...	...	...	...	...	...	...	...
238	Seaton Delaval ...	...	...	...	...	...	...	...	...
239	South Shields—St. Paul's ...	50	0 0	...	...	...	...	...	...
240	„ —Laygate ...	2500	0 0	...	...	2400	0 0	...	...
241	„ —Mile End Road ...	...	...	...	...	...	...	...	...
242	„ —St. John's ...	888	16 0	...	...	...	...	...	...
243	Stamfordham ...	27	0 0	...	...	...	...	...	...
244	Sunderland—Bethany ...	...	...	...	...	...	...	...	...
245	„ —North Bridge Street ...	128	0 6	...	...	128	0 6	...	...
246	„ —St. George's ...	201	0 0	...	...	60	1 0	...	...
247	„ —St. Stephen's, Monkwearmouth ...	...	...	...	...	...	...	...	...
248	„ —Smyrna ...	55	6 0	...	...	55	6 0	...	...
249	„ —Trinity ...	437	18 2	...	...	...	...	...	...
	Carried forward ...	8847	4 8	15	0 0	4305	19 6	1	5 0

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	2135 9 6	12 10 0	...	9176 19 7	6447 16 11	208
...	...	...	...	1210 0 0	1053 11 0	209
...	...	...	...	100 0 0	250 0 0	210
...	...	...	...	25 0 0	20 0 0	211
...	...	...	...	...	9 19 0	
...	2135 9 6	12 10 0	...	10511 19 7	7781 6 11	
...	...	...	...	...	...	212
...	...	...	...	...	...	213
...	...	...	...	...	...	214
...	...	...	...	...	...	215
...	...	...	...	...	...	216
...	...	...	...	250 0 0	250 0 0	217
...	...	...	...	...	...	218
...	...	...	...	...	...	219
...	...	...	...	...	...	220
...	1 0 0	...	...	268 5 0	915 4 0	221
...	...	...	...	...	...	222
...	...	...	...	...	...	223
...	...	...	...	...	...	224
...	...	...	...	...	...	225
...	...	...	...	300 0 0	300 0 0	226
...	...	10 10 0	10 10 0	135 0 0	162 4 0	227
...	...	...	...	...	...	228
...	...	...	...	...	...	229
10 0 0	10 0 0	6 0 0	...	150 10 0	227 13 0	230
...	...	...	...	...	...	231
...	...	...	...	...	...	232
...	...	...	...	1328 12 0	1195 10 6	233
...	...	...	...	400 0 0	400 0 0	234
...	...	...	...	...	...	235
...	...	...	...	...	20 0 0	236
...	...	...	...	...	...	237
...	...	...	...	...	...	238
...	...	...	...	50 0 0	50 0 0	239
...	...	...	...	100 0 0	1500 0 0	240
...	...	...	...	...	...	241
...	...	...	...	888 16 0	771 15 0	242
...	...	...	...	27 0 0	..	243
...	...	...	...	...	...	244
...	...	...	...	...	83 4 6	245
12 10 0	...	...	...	128 9 0	93 9 0	246
...	...	...	...	...	...	247
...	...	...	...	...	35 6 0	248
...	...	...	...	437 18 2	239 13 1	249
22 10 0	11 0 0	16 10 0	10 10 0	4464 10 2	6243 19 1	

# **UNION THANKSGIVING FUND—Detailed Statement.**

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## UNION THANKSGIVING

No.	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.		
		£ s. d.	£ s. d.	£ s. d.	£	s.	d.
	Brought forward ...	8847 4 8	15 0 0	4305 19 6	1	5	0
250	Swalwell ...						
251	Walker ...	179 0 0	...	...	...		
252	Wallsend ...	750 0 0	...	500 0 0	...		
253	Wark ...	46 10 0	...	31 10 0	...		
254	Wellington Quay ...	300 0 0	...	...	...		
255	Gosforth ...	250 0 0	...	...	...		
256	Presbytery Scholarship Fund ..	228 16 6	...	...	...		
		10601 11 2	15 0 0	4837 9 6	1	5	0
	<b>Presbytery of Northumberland.</b>						
257	Alnwick—Clayport Street ...						
258	„ —Lisburn Street ...						
259	„ —St. James's ...	10 10 0	...	10 10 0	...		
260	Bavington ...						
261	Bedlington ...						
262	Birdhopecraig ...						
263	Branton ...	26 0 0	...	1 0 0	...		
264	Embleton ...						
265	Felton ...						
266	Glanton ...						
267	Harbottle ...						
268	Longframlington ...						
269	Morpeth ...	146 12 6	...	...	...		
270	Newbiggin ...						
271	North Middleton ...	90 0 0	...	...	...		
272	North Sunderland—West Church						
273	„ —East Church						
274	Otterburn ...						
275	Thropton ...						
276	Warenford ...	25 11 9	...	...	...		
277	Warkworth ...						
278	Widdrington ...						
279	Wooler—Cheviot Street						
280	„ —Tower Hill						
281	„ —West Chapel	2 17 7	...	2 17 7	...		
		301 11 10	...	14 7 7	...		
282	Robert Barbour ...	12500 0 0	...	...	...		
283	Rev. J. Barclay, Formosa ...	30 0 0	...	30 0 0	...		
284	Dr. Lawrie, Appin ...	10 0 0	...	10 0 0	...		
285	Rev. Peter Mearns, Coldstream	1 1 0	...	1 1 0	...		
286	Rev. George Wilson, Glenluce .	1 0 0	...	1 0 0	...		
287	Dr. Wm. Gould, Swatow ...	10 0 0	...	...	...		
288	Miss A. Dodds, Glenluce ...	2 10 0	...	2 10 0	...		
		12554 11 0	...	44 11 0	...		

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
22 10 0	11 0 0	16 10 0	10 10 0	4464 10 2	6243 19 1	
...	...	...	...	179 0 0	167 15 0	250
...	250 0 0	...	...	...	600 0 0	251
...	...	...	...	15 0 0	30 10 0	252
...	...	...	...	300 0 0	300 0 0	253
...	...	...	...	250 0 0	200 0 0	254
...	228 16 6	...	...	...	228 16 6	255
22 10 0	489 16 6	16 10 0	10 10 0	5208 10 2	7771 0 7	256
...	...	...	...	...	6 6 0	257
...	...	...	...	25 0 0	16 0 0	258
...	...	...	...	146 12 6	30 0 0	259
...	...	...	...	90 0 0	90 0 0	260
...	...	...	...	25 11 9	25 11 9	261
...	...	...	...	...	2 17 7	262
...	...	...	...	287 4 3	170 15 4	263
...	12500 0 0	...	...	...	12500 0 0	264
...	...	...	...	...	30 0 0	265
...	...	...	...	...	10 0 0	266
...	...	...	...	...	1 1 0	267
...	...	...	...	...	1 0 0	268
...	5 0 0	...	5 0 0	...	10 0 0	269
...	...	...	...	...	2 10 0	270
...	12505 0 0	...	5 0 0	...	12554 11 0	271
...	...	...	...	...	...	272
...	...	...	...	...	...	273
...	...	...	...	...	...	274
...	...	...	...	...	...	275
...	...	...	...	...	...	276
...	...	...	...	...	...	277
...	...	...	...	...	...	278
...	...	...	...	...	...	279
...	...	...	...	...	...	280
...	...	...	...	...	...	281
...	...	...	...	...	...	282
...	...	...	...	...	...	283
...	...	...	...	...	...	284
...	...	...	...	...	...	285
...	...	...	...	...	...	286
...	...	...	...	...	...	287
...	...	...	...	...	...	288



# UNION THANKSGIVING FUND—Detailed Statement.

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## RECAPITULATION.

No.	NAME.	Total.			Right Reserved to Allocate.			General Fund.			Debt Liquidation.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
1	Berwick Presbytery...	107	0	0	...			107	0	0	...		
2	Birmingham ...	4649	11	4	...			150	0	0	...		
3	Bristol ...	1445	6	4	65	0	0	35	0	0	...		
4	Carlisle ...	235	5	6	21	0	0	76	0	5	...		
5	Darlington ...	30890	3	10	460	0	0	25145	0	0	...		
6	Liverpool ...	27075	5	8	2875	16	6	4221	6	0	...		
7	London ...	34401	17	9	1330	0	0	8713	8	5	2	10	0
8	Manchester ...	16345	8	9	2318	0	0	1367	9	8	...		
9	Newcastle ...	10601	11	2	15	0	0	4837	9	6	1	5	0
10	Northumberland ...	301	11	10	...			14	7	7	...		
11	General ...	12554	11	0	...			44	11	0	...		
		138607	13	2	7084	16	6	44711	12	7	3	15	0

## RECAPITULATION.

## SCHEMES ADOPTED BY SYNOD.

Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.	Local Purposes.	General Treasurer.	No.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	104 0 0	1
...	...	...	...	4499 11 4	2616 4 4	2
...	5 0 0	10 0 0	...	1330 6 4	1304 16 6	3
20 0 0	...	8 8 0	...	109 17 1	187 4 6	4
...	...	...	...	5285 3 10	8288 13 4	5
385 2 0	16 6 6	237 4 0	57 14 0	19281 16 8	17034 12 7	6
1191 6 0	545 0 0	477 11 0	5 10 0	22136 12 4	24828 17 8	7
...	2135 9 6	12 10 0	...	10511 19 7	7781 6 11	8
22 10 0	489 16 6	16 10 0	10 10 0	5208 10 2	7771 0 7	9
...	...	...	...	287 4 3	170 15 4	10
...	12505 0 0	...	5 0 0	...	12554 11 0	11
1618 18 0	15696 12 6	762 3 0	78 14 0	68651 1 7	82642 2 9	

# SUMMARY OF SYNODICAL FUNDS.

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## SUMMARY OF RECEIPTS FOR SYNODICAL FUNDS IN 1878 AND 1879.

	1879.			1878.		
	£	s.	d.	£	s.	d.
Foreign Missions, March 15 to December 31, 1879 ...	10,400	0	8	9,502	0	5
Sustentation Fund, January 1 to December 31, 1879 :—						
Aid from Congregations, and Donations £5,510 1 0						
Aid from Scottish Subsidy ... .. 762 19 2						
Aid from Reserve Fund ... .. 400 0 0						
	6,673	0	2	7,864	2	0
College Fund, March 15 to December 31, 1879 ... ..	2,216	8	6	2,653	14	2
Home Mission                   "                   " ... ..	1,970	10	9	2,493	12	6
Widows and Orphans' Fund                   "                   " ... ..	2,020	17	9	2,397	15	9
Synod Fund                   "                   " ... ..	1,294	10	0	955	7	11
Jewish Mission                   "                   " ... ..	454	18	9	793	11	1
Church Building and Debt Extinction, March 15 to Decem- ber 31, 1879 ... ..	208	0	5	512	16	4
Scholarships, March 15 to February 28, 1880 ... ..	391	6	3	472	12	1
Aged and Infirm Ministers, March 15 to December 31, 1879	215	3	5	277	14	2
Continental Churches                   "                   " ... ..	295	9	11	274	0	4
Synod Schools                   "                   " ... ..	231	16	0	204	4	10
Union Thanksgiving Fund, April 2, 1879, to March 8, 1880, not included in any of the above Schemes ... ..	2,701	7	1	844	18	11
Publications ... ..	...	...	...	102	12	10
	<u>£29,073</u>	<u>9</u>	<u>8</u>	<u>£29,349</u>	<u>3</u>	<u>4</u>

## OFFICE CHARGES in account with the TREASURERSHIP COMMITTEE,

From MARCH 15 to DECEMBER 31, 1879.

Dr.

Cr.

	£	s.	d.	£	s.	d.
To Salaries ...	559	8	5			
" Rent, Cleaning, and Fires ...	83	11	4			
" Postage and Receipt Stamps ...	57	12	11			
" Stationery and Printing ...	32	8	11			
" Financial Secretary's Guarantee Premium ...	10	0	0			
" Office Furniture ...	9	10	0			
" Telegrams ...	1	7	9			
" Directory ...	1	5	6			
" Bank Commission ...	1	2	4			
" Sundry Incidental Expenses ...	4	6	4			
	760 13 6					
	£760 13 6					

Audited and found correct,  
8 Old Jewry, London,  
March 30, 1880.

ROBT. A. McLEAN,  
Public Accountant, Auditor.

	£	s.	d.
By Substantiation Fund ...	304	5	5
" Foreign Missions ...	152	2	9
" Home Mission ...	21	5	7
" Jewish Mission ...	30	8	6
" Continental Churches ...	3	16	2
" College ...	45	12	9
" Schools ...	3	16	1
" Church Building and Debt Extinction ...	22	16	4
" Aged and Infirm Ministers ...	7	12	3
" Widows and Orphans ...	22	16	4
" Synod ...	76	1	4
	100%		
	£760 13 6		

E. &amp; O. E.

JNO. LEGGAT,  
Financial Secretary.

December 31, 1879.





OVERTURES, &c.



# OVERTURES.

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## I. ON COLLEGE.

### (1.) *From Presbytery of Liverpool.*

Young Men's Christian Association Rooms, Liverpool, the eighth day of March, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

*Inter alia*,—

The following Overture, which the Clerk at the request of the Presbytery prepared and laid on the table at last meeting, was considered:—

“Whereas in the opinion of this Presbytery three Professors, assisted by Lecturers, are sufficient for the efficient training of the students contemplating the Ministry in our Church, it is hereby overtured by this Presbytery to the ensuing Synod of the Presbyterian Church of England to take this whole matter into serious consideration, and declare, if it see cause—

I. That the teaching staff of the Theological College shall consist of three Professors, assisted by Lecturers.

II. That the subjects of study be distributed among the members of the professional teaching staff as follows:—

(a) *Old Testament Studies*, including the Hebrew language, Criticism, Exegesis, Apologia, and Homiletic.

(b) *New Testament Studies*, including the Greek language, Criticism, Exegesis, Apologia, Homiletic.

(c) *Theology*, Systematic, Historical, Apologetic and Pastoral.”

After deliberation it was moved by Rev. Dr. MacLeod, seconded by Rev. Archibald Gardner, and unanimously agreed, that the Overture be transmitted to the Synod, and that the Clerk and Rev. J. J. Muir be appointed to support the same before the Synod.

Extracted from the Minutes of the Presbytery of Liverpool by

GEORGE JOHNSTONE, *Pres. Clerk.*

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### (2.) *From Presbytery of Northumberland.*

The Presbytery of Northumberland met at Alnwick, on the third day of February, one thousand eight hundred and eighty years, and was duly constituted.

*Inter alia*,—

The Presbytery went into a conference on the College, when the following resolutions were submitted:—

“1. That the two Chairs rendered vacant by the death of Principal Lorimer and the declinature by Dr. Patton of the appointment made at last meeting of Synod, ought to be filled up at the approaching meeting of Synod.

“2. That the opportunity should be taken to make the following changes in the allotment of subjects to the respective Chairs, viz.—that, instead of Apologetics, Church Constitution and Law be associated with Pastoral Theology; that

Christian Evidences be associated with Systematic Theology; and that Church History be divided into sections, and these be allotted to the several Chairs.

- “ 3. That a Lectureship should, as soon as possible, be established in connection with the College, and under the direction of its Committee, to be held by Lecturers for a limited period, for the exposition and discussion of any branch of theology, according to the requirements of the times.
- “ 4. That, in accordance with the above resolution, the arrangements of the Chairs and subjects should be in general as follows :—

I. Hebrew, Criticism, Hermeneutics, Introduction to Books with Apologia, Exegesis of Books, Church History to time of Christ.

II. Greek, Criticism, Hermeneutics, Introduction to Books with Apologia, Exegesis of Books, Church History—Apostolic and Patristic periods.

III. Systematic Theology with Christian Evidences, Church History—intermediate period to the Reformation.

IV. Church Constitution and Law, Pastoral Theology, Church History—modern period.”

After the members had severally expressed their opinions it was moved, seconded, and unanimously agreed to :—That the Presbytery heartily approve of the resolutions, and, generally, of the proposed scheme of the distribution of subjects, agree to transmit copies of the same to the Synod Clerk and to the Secretary of the College Committee, and appoint Dr. Anderson and Messrs. Limont and Forsyth to support the finding of the Presbytery at the meeting of Synod.

Extracted from the Minutes of Northumberland Presbytery by

WILLIAM ROGERSON, *Pres. Clerk.*

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## II. ON SCRIPTURAL INSTRUCTION OF YOUNGER MEMBERS OF THE CHURCH.

*From Presbytery of London.*

The College Hall, Queen Square House, the ninth day of March, one thousand eight hundred and eighty years, at which time and place the Presbytery of London met and was duly constituted.

*Inter alia,*—

On the motion of the Rev. Dr. Dykes, the Presbytery resolved that the following Overture be transmitted to the Synod, viz. :—

“ Whereas the future strength of this Church must largely depend, under God, upon the intelligent acquaintance which the people possess with Holy Scripture and the evidence for its Divine authority, as well as with the Church's doctrine and polity :

“ Whereas it is on this account of great importance that the younger members in all our Congregations shall be encouraged and guided in the careful study of these subjects :

“ And whereas at present no general or uniform plan for the prosecution of such study is in use, nor any inducements held out to undertake it :

“ It is humbly overtured by the Presbytery of London to the Reverend the Synod of the Presbyterian Church of England, appointed to meet in London on the twenty-sixth day of April next, to take the premises into consideration, and to adopt such measures as to its wisdom may seem best adapted to promote the end in view.”

The Rev. Dr. Dykes was appointed to appear in support of the Overture.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, *Pres. Clerk.*

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## III. ON EMPLOYMENT OF PROBATIONERS AND STUDENTS IN MISSION WORK.

*From Presbytery of Newcastle.*

At Newcastle-on-Tyne, the ninth day of December, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Newcastle being met duly constituted.

*Inter alia*,—

Mr. Mackenzie moved the adoption of the following Overture, of which he had given notice, viz.:—

“Whereas it is the duty of the Church to encourage and aid Congregations in prosecuting mission work, as well as to encourage the employment of our students and probationers in work in which their gifts may be exercised and developed :

“It is humbly overtured by the Presbytery of Newcastle-on-Tyne to the Venerable the Synod of the Presbyterian Church of England, indicted to meet in London in April next to consider the advisability of authorising the Home Mission Committee to make grants, not exceeding half the salary paid, to Congregations employing students or probationers in mission work.”

The Overture was adopted unanimously, and Messrs. Mackenzie and Walton were appointed to support it before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

## IV. ON MODE OF APPOINTING STANDING COMMITTEES.

*From Presbytery of Newcastle.*

At Newcastle-on-Tyne, the eleventh day of November, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Newcastle being met and duly constituted.

*Inter alia*,—

The Committee appointed in June to consider the mode of appointing Synodical Committees recommended the Presbytery to adopt the following Overture to the Synod, viz.:—

“Whereas the mode of appointing the standing Synodical Committees as adopted by the Synod in April last is unsatisfactory :

“It is humbly overtured by the Presbytery of Newcastle-upon-Tyne to the Synod indicted to meet in London on the last Monday in April, one thousand eight hundred and eighty years, to reconsider the mode of appointing such Committees; and in connection therewith the Presbytery of Newcastle respectfully submits the following suggestions, viz.:—

“That the standing Committees of Synod, except the Treasurership and Distribution of Probationers' Committees, be nominated by the Presbyteries in the proportion of one member for every seven, or fraction of seven, regular charges, and be confirmed by the Synod; the Moderator, Synod Clerk, and General Secretary, being members of all Committees.

“That Presbyteries endeavour, as far as possible, to appoint ministers and elders in equal numbers.

“That the names of those nominated be forwarded to the Clerk of Synod not later than seven days previous to the meeting of Synod.

“That all appointments be made for three years (except at first, when one third shall be for one year, one third for two years, and one third for three years), and that one third retire annually, and be eligible for re-election.

“That the aggregate meetings of all the Committees be held in London quarterly, beginning on the fourth Mondays of March, June, and September, and the third Monday of December.

“That the General Secretary issue the notices calling all the meetings, and that each Committee appoint a chairman and vice-chairman.

“That the Committee on Bills, Overtures, and business be appointed by the Presbyteries in the same proportion as the other Committees.”



The recommendation was adopted, and Mr. George Bell, junr., and the Clerk were appointed to support the Overture before the Synod.

Extracted from the Minutes by

GEORGE DOUGLAS, *Pres. Clerk.*

## V. ON RULES FOR MANAGEMENT OF CONGREGATIONAL AFFAIRS.

*From Presbytery of Newcastle.*

At Newcastle-upon-Tyne, the ninth day of March, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted.

*Inter alia,*—

“Mr. Bell submitted an Overture to the Synod on the Rules for the Management of Congregational Affairs. The Overture was adopted unanimously, and Mr. Bell and Mr. Sutton were appointed to support it before the Synod.”

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

The Overture is as follows:—

Overture of the Newcastle Presbytery on the Rules for the Management of Congregational Affairs.

“The Presbytery of Newcastle respectfully overture the Synod to give the following Rules for the Management of Congregational Affairs a place in their ‘Book of Order.’”

In support of this Overture the Presbytery would submit to the Synod the following considerations:—

1. “It is surely undesirable to have two distinct systems of Management perpetuated in the congregations under the jurisdiction of the Synod, without any provision being made for leading the congregations to act in harmony in deference to this matter if they felt so inclined.
2. “The Report submitted to the Synod on Church practice continues the two distinct systems which prevailed in each section of the Church before the Union, without any provision for their amalgamation. The Presbytery, believing that each system had its excellencies and its defects, have tried to combine the excellencies of each, and have formed one system which they venture to think better than either of the old systems.
3. “The Presbytery offer no opposition to the Committee’s Report. They have no wish to force congregations out of their old usages. But as inconveniences have been felt under both the old systems, the Presbytery ask the Synod to give their Overture a place among the Rules, that congregations may know that there is a plan by which these inconveniences may be avoided, and by which uniformity of action in the management of congregational affairs may be promoted.
4. “As some congregations have for several years been acting substantially on the plan submitted by the Presbytery, should the Synod decline to comply with the Presbytery’s request, these congregations would be placed in a very undesirable position; they would either have to abandon the plan on which they have substantially acted, or they would appear as acting at variance with the authority of the Synod.”

May it therefore please the Synod to give the following rules a place in their “Book of Order.”

## RULES FOR THE MANAGEMENT OF CONGREGATIONAL AFFAIRS.

### THE DEACON’S COURT OR BOARD OF MANAGEMENT.

#### Section I. CONSTITUTION.

1. “The Deacons’ Court or Board of Management shall consist of the Minister or Ministers and Elders, acting in a diaconal capacity, and Deacons or Managers.

2. "The Deacons or Managers are elected by the members of the Church in full communion, and only members in full communion can be elected as Deacons or Managers.
3. "Deacons or Managers are elected for a period of three years. A fixed proportion retire annually, and their places, and the places of any who may die, or vacate their office during the year are filled up at the annual congregational meeting; the retiring Deacons or Managers being eligible for re-election.
4. "The Deacons' Court, or Board of Management, composed as above, fix how many Deacons or Managers are required by the congregation. They also fix the proportion annually retiring.
5. "The Court or Board appoints one or more Treasurers and a Secretary. The Secretary keeps the minutes of the proceedings and takes charge of the books, papers, and documents belonging to the Court or Board.
6. "The Treasurers receive and pay and account for all the moneys under the care of the Court or Board. The accounts are submitted quarterly to the Court or Board."

#### Section II. MEETINGS.

7. "Meetings authorised by the Court or Board are convened by intimation from the pulpit, or by personal notice to the members. Special meetings may be summoned by the minister, or in a case of vacancy by the Moderator of Session for the time, either on his own authority or on the requisition of any three members of the Court or Board. In case of necessity, or during a vacancy, the Secretary may summon a meeting on his own responsibility. No meeting of the Court or Board can be held at an hour when the Presbytery of the Bounds or any superior Court is sitting.
8. "The minister of the congregation always presides over the Court or Board, when present. In his absence, or when he declines to preside, any other member of the Court or Board may be appointed to preside.
9. "If there be more than one minister, they preside alternately or otherwise, as may be agreed upon. When both are absent, or when both decline to preside, any other member may be appointed to preside.
10. "The Court or Board fixes the number who shall constitute a quorum.
11. "The Moderator or Chairman has not a deliberative vote, but in cases of equality on a division, he has a casting vote.
12. "Every meeting of the Court or Board is constituted and closed with prayer, and the Minutes must state that the Court or Board was so constituted and closed. No Minutes are valid without mention of these particulars, and no extracts valid which are not certified by the Secretary, as having been extracted by him from the Records of the Court or Board.
13. "At every meeting, the Minutes of the last Sederunt are read and confirmed. If they have not been confirmed at its close, before proceeding with any other business; but such confirmation refers only to the correctness of the Minutes as a true record, and not to the merits of what was done. In all other respects the Rules for conducting Session meetings apply also to the proceedings of the Deacons' Court or Board of Managers."

#### Section III.

14. "The duties of the Court or Board consist in the administration of the temporal affairs of the congregation as printed in the Committee's Report.
15. "It belongs to the Court or Board to appoint and dismiss the church officers, door-keepers and other officials employed about the property. Also to appoint and dismiss, with the sanction of the Session, the organist, and leader of psalmody. It is also the function of the Court or Board to consider the amount of all salaries, and when it is deemed necessary to submit the same to the congregation for their approval or otherwise.
16. "Same as in Committee's Report.
17. "It is the duty of the Court or Board to lay before the annual meeting of the congregation a full statement duly audited, of all the accounts of which they have the management.
18. "The resignation of a Deacon or Manager, as a Deacon or Manager, may be given to, and received by the Deacons' Court or Managers' Board."

The Presbytery approve of what appears as Rules 92, 93, and 94 in the proof, except that in some cases "Board of Management" would require to be inserted.

Some of the foregoing Rules may be precisely the same as those recommended by the Committee. Where this is the case, the Presbytery does not ask to have them printed. It would be enough to say "same as recommended by the Committee."

JAMES CRAIG, *Moderator*.

GEORGE DOUGLAS, *Clerk*.

## VI. ON OPIUM TRAFFIC.

### *From Presbytery of Newcastle.*

At Newcastle-on-Tyne, the thirteenth day of April, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted.

*Inter alia*,—

The following overture to the Synod was adopted unanimously, and the Rev. Richard Leitch and Mr. L. H. Armour were appointed to support it, viz. :—

"Whereas great evils arise both to India and China from the opium trade,—

"It is humbly overtured by the Presbytery of Newcastle to the Venerable the Synod of the Presbyterian Church of England indicted to meet in London on the twenty-sixth day of this month to take the same into consideration, and petition both Houses of Parliament that they may adopt means to mitigate the disastrous results arising from the trade, or take such other steps as to their wisdom may seem fit."

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk*.

## NOMINATIONS TO PRINCIPALSHIP AND CHAIRS.

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### I. PRESBYTERY OF BERWICK.

At Berwick-on-Tweed, the third day of February, one thousand eight hundred and eighty years, which time and place the Presbytery of Berwick being met and duly constituted.—Rev. G. H. Main, Moderator.

*Inter alia*,—

“The Presbytery proceeded to send up names for the Barbour Chair, when it was moved by Mr. Valence and seconded by Mr. Cant, that the name of the Rev. Gavin Carlyle, M.A., be sent up as one eminently qualified. It was also moved by the Rev. Mr. Smith, and seconded by Dr. Macnair, that the name of the Rev. Dr. Graham, of Liverpool, be transmitted for the said Chair.”

Agreed to transmit both names.

ANDREW CANT, *Pres. Clerk*.

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### II. PRESBYTERY OF BIRMINGHAM.

At Birmingham, the thirteenth day of January, one thousand eight hundred and eighty years, which time and place the Presbytery of Birmingham being met and duly constituted.

*Inter alia*,—

“On the motion of Mr. McKerrow, the Presbytery unanimously resolved to send up to the Synod the name of the Rev. A. L. Simpson, D.D., of Derby, for the Barbour Chair.”

Extracted from the Minutes.

A. M. DALRYMPLE, *Pres. Clerk*.

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### III. PRESBYTERY OF BRISTOL.

The vestry of Bristol Church, October fourteenth, one thousand eight hundred and seventy-nine years, at which time and place the Bristol Presbytery met and was duly constituted.

*Inter alia*,—

“The vacancies in our College were considered next, when the Presbytery resolved itself into a Conference on the subject, and after resuming it was unanimously agreed to recommend that the Rev. Professor Chalmers be appointed principal, Rev. Dr. Walter Morrison, Professor of Apologetics, &c. (Barbour Chair) and Rev. W. E. Elmslie to be Professor of Hebrew and Old Testament Exegesis.”

Extracted from the Minutes, &c.

W. A. McALLAN, *Clerk*.

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IV. PRESBYTERY OF CARLISLE.

Vestry, Fisher St. Church, Carlisle, the third day of February, one thousand eight hundred and eighty years, which day and place the Presbytery of Carlisle met and was constituted.

*Inter alia*,—

“The Presbytery unanimously agreed to nominate Professor Chalmers as Principal of the College, and Dr. William Graham, Liverpool, for the Barbour Chair.”

Extracted from the Presbytery Records.

JAMES CHRISTIE, *Pres. Clerk.*

The REV. W. McCaw, *Synod Clerk.*

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V. PRESBYTERY OF DARLINGTON.

At Darlington, the fourth day of November, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Darlington being met and duly constituted.

*Inter alia*,—

“Read letter from Dr. Mackay, in which he gave notice of the following motion for discussion at next meeting:—That with regard to the present vacancies in the College the Presbytery agree to send up the following names—Professor Chalmers to be Principal, Dr. Graham for the Barbour Chair, and Dr. H. Sinclair Paterson for the remaining chair.”

Extracted from Minutes of Presbytery by

JOHN BOGUE, *Pres. Clerk.*

---

At Darlington, the second day of December, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Darlington being met and duly constituted.

*Inter alia*,—

“The Presbytery proceeded to the consideration of College matters, when Dr. Mackay proposed the motion of which he had given notice, so far as it had reference to the vacant Principalship. It was agreed to send up to the Synod the name of Professor Chalmers for that office. In view of a probable readjustment of subjects attached to the various Chairs, consideration of the remainder of Dr. Mackay’s motion was postponed till after the meeting of the College Committee.”

“The Rev. A. S. MacPhee gave notice that in the event of the College Committee retaining in connection with the Barbour Chair its present subjects, he would move that the Presbytery send up to the Synod, as their nominee for said Chair, the name sent up last year, that of Dr. Marcus Dods.”

Extracted from Minutes of Presbytery by

JOHN BOGUE, *Pres. Clerk.*

---

At Darlington, the sixth day of January, one thousand eight hundred and eighty years, which time and place the Presbytery of Darlington being met and duly constituted.

*Inter alia*,—

“The Clerk reported the procedure of the College Committee, and the decision arrived at at the recent meeting—to recommend to the Synod that only one of



the Chairs now vacant be filled, and that that Chair be the Barbour Chair; and that the following modification of arrangements be also suggested:—

“ Read letter from Rev. A. S. MacPhee, who was unavoidably absent, in which he stated that having been made aware of the unanimous recommendation of the College Committee that the subject of Christian Apologetic originally assigned to the Barbour Chair be transferred to Professor Chalmers, and that the Barbour Chair itself be made a professorship of Church History, he deemed it inexpedient, in view of this contemplated reconstruction and the uncertainty as to final arrangements which thence follows, to bring forward the motion of which he had given notice for sending up the name recommended last year by the Presbytery, that, viz., of Dr. Marcus Dods.

“ Dr. Mackay moved that Dr. William Graham be nominated for the Barbour Chair; which motion was seconded.

“ It was also moved and seconded that in view of the general doubt hanging over the ultimate arrangement of subjects for the Professorial Chairs, especially resulting from the recent action of the College Committee, the Presbytery resolve to take no steps in the nomination of Professors for the vacant Chairs. On a vote being taken, the second motion was carried, and became the finding of the Presbytery.”

Extracted from the Minutes of Presbytery by

JOHN BOGUE, *Pres. Clerk.*

#### VI. PRESBYTERY OF LIVERPOOL.

Young Men's Christian Association Rooms, Liverpool, the ninth day of February, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

*Inter alia*,—

“ It was moved by Rev. Dr. MacLeod and seconded by Rev. Archibald Gardner, that the Rev. Dr. Graham be nominated to the Barbour Chair, which was agreed to.”

Extracted from the Minutes of the Presbytery of Liverpool.

GEORGE JOHNSTONE, *Pres. Clerk.*

Young Men's Christian Association Rooms, Liverpool, the ninth day of February, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

*Inter alia*,—

“ It was moved by Rev. R. H. Lundie, and seconded by Rev. Archibald Gardner, that the Rev. George Johnstone, B.D., be nominated for one of the vacant Chairs, which was agreed to.”

Extracted from the Minutes of the Presbytery of Liverpool.

GEORGE JOHNSTONE, *Pres. Clerk.*

#### VII. PRESBYTERY OF LONDON.

The College Hall, Queen Square House, the thirteenth day of April, one thousand eight hundred and eighty years, at which time and place the Presbytery of London met and was duly constituted.

*Inter alia*,—

It was moved by the Clerk, seconded by the Rev. Dr. Dykes, and agreed to as follows, viz.:—

"That the name of the Rev. Dr. Chalmers, Professor of Theology and Church History, be sent up to the Synod for the Principalship of the Theological College."

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, *Pres. Clerk.*

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The College Hall, Queen Square House, the thirteenth day of April, one thousand eight hundred and eighty years, at which time and place the Presbytery of London met and was duly constituted.

*Inter alia*,—

On the motion of the Rev. Dr. Edmond, the Presbytery resolved as follows, viz.:—

"That the name of the Rev. Dr. Graham, Liverpool, be sent up to the Synod for the Barbour Chair in the Theological College."

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, *Pres. Clerk.*

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#### VIII. PRESBYTERY OF MANCHESTER.

At Manchester, the fifth day of January, one thousand eight hundred and eighty years, which time and place the Presbytery of Manchester being met and duly constituted.

*Inter alia*,—

The Rev. J. T. McGaw, agreeably to notice given at previous meeting, moved the following resolution:—

"That the Presbytery nominate the Rev. Dr. William Graham of Liverpool, as being eminently qualified to fill the Barbour Chair, now vacant, in the Presbyterian College, London."

The motion was seconded by the Rev. William R. Murray, and unanimously agreed to.

Extracted from the Records of the Presbytery of Manchester by

JOHN GORDON, *Pres. Clerk.*

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#### IX. PRESBYTERY OF NEWCASTLE.

At Newcastle-on-Tyne, the twenty-fifth day of November, one thousand eight hundred and seventy-nine years, which time and place the Presbytery of Newcastle being met and duly constituted.

*Inter alia*,—

"The Presbytery proceeded to the nomination of persons for the vacant office of Principal, the Barbour Chair, and the Chair of Hebrew Exegesis and Modern Church History. Professor Chalmers was nominated for the Principalship, and the Rev. John Thompson, of Newcastle, for the Barbour Chair. Nominations for the Hebrew Chair were adjourned."

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

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At Newcastle-on-Tyne, the tenth day of February, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted.

*Inter alia*,—

"Received a letter from the Synod's College Committee, stating certain recom-

mendations which it intended to make to the Synod. Having read the letter, the Presbytery did not see any reason why they should alter their former decision, and therefore they proceeded to make nominations for the Hebrew professorship. It was then moved and seconded that the Rev. Theodore J Meyer, missionary to the Jews, be nominated ; it was also moved and seconded that the Rev. W. Gray Elmslie, minister of Willesden, be nominated. It was agreed unanimously to send up both names."

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

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#### X. PRESBYTERY OF NORTHUMBERLAND.

The Presbytery of Northumberland met at Alnwick, on the third day of February, one thousand eight hundred and eighty years, and was duly constituted.

*Inter alia*,—

"The Presbytery unanimously agreed to recommend the Rev. Dr. Graham, of Liverpool, for the Burbour Chair, and the Rev. William Limont, of Alnwick, for the Chair of Hebrew and Old Testament Exegesis."

Extracted from the Records of the Presbytery by

WILLIAM ROGERSON, *Pres. Clerk.*



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# MINUTES

OF

## THE SYNOD

OF THE

### Presbyterian Church of England

HELD AT NEWCASTLE-ON-TYNE ON THE  
25TH, 26TH, 27TH, 28TH, AND 29TH DAYS OF APRIL, 1881 :

TOGETHER WITH THE REPORTS OF THE SYNOD'S COMMITTEES  
AND OTHER PAPERS RECEIVED BY THE COURT.

*WILLIAM McCaw, Synod Clerk.*

Printed by

SPOTTISWOODE & CO., NEW-STREET SQUARE, LONDON.

1881.

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# Synod of the Presbyterian Church of England, 1881.

---

## Moderator.

The Rev. J. COLLINGWOOD BRUCE, LL.D., Newcastle.

## Clerk.

The Rev. WILLIAM McCRAW, Temple Lodge, Cheetham, Manchester.

## General Secretary.

The Rev. JOHN BLACK, 7 East India Avenue, London, E.C.

## Professors.

The Rev. Principal WILLIAM CHALMERS, D.D., Dogmatics and Apologetics.

The Rev. WILLIAM GRAHAM, D.D., Church History and Pastoral Theology.

The Rev. JOHN GIBB, New Testament Exegesis and Biblical Criticism.

The Rev. W. GRAY ELMSLIE, M.A., Provisional Tutor of Hebrew and Old Testament Exegesis.

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## TREASURERSHIP OF SCHEMES.

The Treasurership of the Schemes of the Church is vested in a Committee of twelve members, the Financial Secretary being Mr. JOHN LEGGAT, 7 East India Avenue, London, E.C., to whom all ordinary remittances are to be made.

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## LEGACIES.

Legacies, Bequests, and all other moneys falling to the Church, or any of its schemes, are to be paid to Mr. GEORGE DUNCAN, 2 East India Avenue, London, Convener of the Treasurership Committee, who is empowered to give a full discharge for the same.

SYNOD OF THE PRESBYTERIAN CHURCH OF ENGLAND.

THE PUBLISHING OFFICE

Of the Church is at 18 Paternoster Square, London, E.C.

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ANNUAL COLLECTIONS FOR THE

FOREIGN MISSIONS	.	.	on the THIRD SABBATH of May,	1881.
CONTINENTAL WORK	.	.	on the THIRD SABBATH of JULY,	"
SCHOOLS	.	.	on the THIRD SABBATH of September,	"
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JEWISH MISSION	.	.	on the THIRD SABBATH of January,	1882.
HOME MISSION	.	.	on the THIRD SABBATH of March,	"



# S Y N O D

OF THE

## PRESBYTERIAN CHURCH OF ENGLAND,

### 1881.

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#### FIRST SEDERUNT.

*At Newcastle-on-Tyne, and within Barras Bridge Church, on Monday, Monday, the 25th day of April, 1881, Half-past Six o'Clock p.m. April 25th.*

Which time and place the Ministers of the Presbyterian Church of England, and Ruling Elders, Commissioners to the Synod of said Church, appointed to be held at Newcastle-on-Tyne this day, convened; and public worship was conducted by the Rev. DONALD FRASER, D.D., Minister of Marylebone Church, London, and Moderator of last Synod, who preached from Mark vi. 30, "And the apostles gathered themselves together unto Jesus, and told Him all things, both what they had done, and what they had taught."

Thereafter, and the services of the sanctuary having been concluded, Constituted. the Synod was constituted with prayer by Dr. FRASER; and the names of the Ministers and Elders on the Clerk's Roll were laid on the table, as follow:—

#### MINISTERIAL FOREIGN MISSIONARIES.

• Rev. William Duffus... .. Swatow.	Rev. William Macgregor, M.A. Amoy. Roll.
• George Smith, M.A. ... Swatow.	• Thomas Barclay, M.A. Formosa.
• William Campbell ... Formosa.	• Henry Thompson... .. Amoy.
• William S. Swanson ... Amoy.	• David Smith ... .. Formosa.
• Robert Gordon, M.A. ... Amoy.	• Donald MacIver, M.A. Swatow.
• H. L. Mackenzie, M.A. Swatow.	• John Watson, M.A. .. Amoy.
• John C. Gibson, M.A. ... Swatow.	• William Thow, M.A. Formosa

## PRESBYTERY OF BERWICK-ON-TWEED.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
* Rev. A. F. Douglas Ballantyne Brodie, M.A. * David Terras, M.A. John Laing, B.A. Robert Scott John Orr, M.A. John Smith, M.A. * David Young * James A. Craig * George McGuffie  * Peter Valence J. Moorhead Macnair, LL.D. William Haig * George H. Main  Andrew Cant, <i>Clerk</i>	* Mr. George Laidler Thomas Smith Thomas Aitchison John Wardhaugh John Trotter * George Beveridge John Gibson  * William Tait  John Hooper * John Aynsley George Brimer Theodore Bolus John Robertson	Ancroft Moor Beaumont Union Belford, Columbia " Erskine Berwick, Bank Hill " Church Street " Wallace Green Chatton Crookham Etal <i>Holy Island</i> Horncliffe  Lowick Norham, North " South Spittal Tweedmouth

## PRESBYTERY OF BIRMINGHAM.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. J. B. Thorburn, M.A., B.D. Jas. M. McKerrow, B.A. G. M. Smith Alexander M. Dalrymple, M.A., <i>Clerk</i> * John Robertson Adam L. Simpson, D.D. Alexander Hardie John Crowe, M.A. * John Rutherford, M.A., B.D. Robert Cowan J. Nisbet Wallace Samuel D. Scammell * G. Gordon McLeod John W. Rodger John Henshelwood	Mr. John Thorburn * Walter Graham * William Fraser  John Craig Robert Reid T. Lawrie Gentles John Childs Francis Swinnerton  * W. Deacon Severin Altorfer James Birrell Bateman P. Wright * David Forsyth B. Baldwin Bantock John Kennedy	Birmingham, Broad Street " Camphill " New John St.  " Smethwick Burton-on-Trent Derby Dudley Hanley  Leicester Nottingham Shrewsbury Stafford Walsall Wolverhampton Worcester

## PRESBYTERY OF BRISTOL.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
* Rev. John Evans, M.A.  John More, <i>Clerk</i> * P. Robert Crole * Joseph Wood * R. D. Wilson * Archibald N. Mackray, M.A.	Mr. John Davies James J. Hunter John Gunn Joshua Davidson Ralph Carr James M. Dickson Allan Paton  James Robertson	Aberdare Bristol Cardiff Cheltenham Gloucester Plymouth Swansea  Torquay

## PRESBYTERY OF CARLISLE.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
* Rev. George Mossman	Mr. James Brydon	Bewcastle
* W. T. McClenaghan	John B. Penfold	Brampton
Jas. Christie, B.A., <i>Clerk</i>	George A. Main	Carlisle, Fisher Street
J. Howie Boyd, M.A., B.D.	George B. Davidson	„ Warwick Road
* Alexander Davidson, M.A.	* John Jenkins	Cleator Moor
* Geo. Chapman, <i>Emeritus</i>	Alexander B. Henderson	<i>Great Salkeld</i>
Edward Joyce		<i>Haltwhistle</i> , Harrington
* John S. Craig	John Edgar	Maryport, Crosby Street
* Wm. Harvey, <i>Emeritus</i> }	William H. Dean	„ John Street
* David Eades }	George S. Thomson	Penrith
John Tannahill, M.A.	Henry Sands	<i>Penruddock</i>
J. Montgomery Bonnar	W. G. Scott	Whitehaven, High Street
* George Mackay		„ Market Place
Thomas G. Molyneux, B.A., LL.B.		Workington

## PRESBYTERY OF DARLINGTON.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. Thomas Boyd, B.A.	Mr. John Armstrong	Bishop Auckland
Thomas Dods	Morison Johnson	Crook
R. W. R. Rentoul	* John Graham	Darlington
James Smith	R. C. Hossack	Grimsby
James Douglas }	George Oliver	Harrogate
James B. Whyte }	Robert C. Black	Hartlepool
William Gibson	Andrew Mout	Hull, Holderness Road
W. P. Mackay, M.A., M.D.	R. Thomson	„ Prospect Street
P. Wilson Paterson	Andrew Connell	„ Springbank
George Strang, M.A.	D. D. Wilson	Middlesbrough, Newport Road
Andrew Halliday, M.A.	George Hamilton	„ Trinity
Charles Friskin	Benjamin Hill	Mount Pleasant, Ferryhill
Alex. S. McPhee, M.A., B.D.	John McKendrick	Redcar
John Bogue, M.A., <i>Clerk</i>	John Chambers	Stockton, St. Andrew's
Thomas Howell	James Bisset	„ St. George's
Ernest F. Scott	John Macfarlane	Towlaw
Thomas Campbell	Thomas Jefferson	West Hartlepool
* William T. Linn	George Porteous	Whitby
James H. Collie, M.A.		York

## PRESBYTERY OF LIVERPOOL.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. William Ferguson	* Mr. George Rodger	Barrow-in-Furness
Alex. MacLeod, D.D.	* Samuel Stitt	Birkenhead, Claughton
James Towers }		„ Grange Road
William Hutton }	* William Goodlet	„ Hamilton
James Fraser, M.A.	James Taylor	„ St. Andrew's
Alex. M. Symington, B.A.		

PRESBYTERY OF LIVERPOOL.—*Continued.*

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. A. Bryce Muir	Mr. C. R. B. McGilchrist	Birkenhead, St. Paul's
George Lewis	Robert McIntyre	Chester
James Fettes	Capt. Alexander McQueen	Douglas
* James Muir	* Mr. Francis Johnston	Egremont
Simeon R. Macphail, M.A.	Thomas Moffat	Liverpool, Canning Street
James Bodel, B.A.	Robert Sumner	" Derby Road
Thos. McPherson, M.A.	Robert Copland	" Everton Valley
Robert H. Lundie, M.A.	Joseph Hossack	" Fairfield
* Patrick White	James Shannon	" Islington
Archibald Gardner	William Christie	" Mount Pleasant
Hugh T. Howat	John Wilcock	" Prince's Road
Robert Duff, M.A.	George Contie, M.A.	" Queen's Road
James Barles	John McKie	" St. George's
John Watson, M.A.	James Marr	" St. Peter's
Walter McFarlane, B.Sc.	Thomas M. Patterson	" Sefton Park
George Johnstone, M.A.,	James McKendrick	" Shaw Street
B.D., <i>Clerk</i>	James Smith	" Trinity
A. B. Barkway	David M. Kennedy, M.D.	" Union
James Macandrew	C. Dicks	" Vauxhall Road
John Towert, M.A., B.D.	John Briscoe	Parkgate
W. A. Cathcart	* Captain William Brown	Ramsey
* David Henderson	* Mr. Thomas Matheson	Rockferry
James Brown	Duncan McKechnie	St. Helens
James Mellis, M.A.	David Wishart	Southport
W. Hood Wright	Archibald Ferguson	Sutton
* John J. Muir, F.L.S.	John McIntyre	Waterloo

## PRESBYTERY OF LONDON.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. William Chalmers, D.D., Principal, and Professor of Theology	Mr. William Reavell	<i>Alderney</i>
William Graham, D.D., Professor of Church History and Pastoral Theology	* John Bell	Aldershot
John Gibb, Resident Pro- fessor of New Testa- ment Exegesis	George B. Bruce	Aston Tyrrold
Theodore J. Meyer, Mis- sionary to Jews in London	Allan Mackay	Bournemouth
John Black, General Sec- retary	George Duncan	Brighton, Queen's Road
William J. B. Roome	James Goodman	" Trinity
Thomas Curry	Robert T. Turnbull	<i>Cambridge</i>
* James McGill, M.A. }		Canterbury
Martin Lewis, B.A. }		Chatham
William Fraser, M.A.		Croydon
Alex. Hamilton, D.D.		<i>Darent</i> , Dartford
I. Edgar Henry, M.A.	Robert Bertram	Eastbourne
Charles Moir, M.A.	* George Butchard	Gravesend
Robert Hanna, B.A.	James S. Ness	Guernsey
Hugh C. Wilson, M.A.		
* Robert Balfour		
John C. Thorp		

PRESBYTERY OF LONDON.—*Continued.*

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
Rev. Ralph Haddon	• R. William Stewart	Highfields, Withyham
George Waterman, M.A.	Col. Sir G. Brooke-Pechell, Bart.	<i>Holybourne</i>
Alexander Jeffrey	Mr. James Buchanan	Ipswich
Thomas W. Brown, M.A.	Walter Morrison	Jersey
James Ferguson	William Carruthers	Lewes
	George W. C. Shield	London, Belgrave
	• A. D. Reid	„ Bermondsey
James M. Erskine	Robert Wales	„ Bow Road
Hugh McIntosh, M.A.	Samuel McKee	„ Brockley
J. Reid Howatt	John Warner	„ Camberwell
Wm. Dinwiddie, LL.B.	Rev. James Craig, D.D.	„ Camden Road
George Wilson, B.A.	Mr. William Tulloch	„ Canonbury
• David McEwan, D.D.	James Balfour	„ Clapham Road
• Matthew Davison	William Drake	„ Clapton
* George Drysdale	James Wait	„ Crouch Hill
Gavin Carlyle, M.A.	Thomas R. Dove	„ Ealing
William H. Edmonds	David Gibb	„ East India Road
• William Boyd, LL.D.	John Miller	„ Forest Hill
Z. B. Woffendale	Lewis Stewart	„ Goldington Cres- cent
		„ Greenwich
• George Elder, M.A.	Robert Lorimer	„ Hammersmith
• Henry Miller	Mark Easton	„ Hampstead
John Matheson, M.A.	John Johnstone	„ Highbury
John Edmond, D.D.	Robert Niven	„ Islington
J. Thain Davidson, D.D.	Thomas Taylor	„ Kensington
• Dugald MacColl	John A. Swanston	„ Kentish Town
James Lamont	George Bell, Junr.	„ Kingston-on- Thames
Thomas Anderson	William Sutton	„ Marylebone
		„ Milwall
Donald Fraser, D.D.	Livingstone Learmonth	„ New Barnet
Thomas J. Dixon	• Robert Barr	
William Dale	Thomas W. Thacker	
• Adolph Saphir, D.D., }		
<i>Emeritus</i>	Jas. C. Stevenson, M.P.	„ Notting Hill
* Hugh Sinclair Pater- son, M.D. }		
Andrew W. Carmichael	J. U. Turner	„ Oxendon
Donald Matheson, M.A.	Hunter Blair	„ Putney
J. Oswald Dykes, D.D.	• James Laurie	„ Regent Square
John Mauchlen	• Thomas Bell	„ Richmond
John Monro Gibson, D.D.	• James Douglas	„ St. John's Wood
• Verner M. White, LL.D.	Thomas Hodge	„ South Kensington
• Joseph Fisher, D.D.		„ Southwark
	John Leggat	„ Stepney
	• Charles F. Booth	„ Stoke Newington
George Wilson, M.A.	• Charles Kynoch	„ Stratford
	• Gainsford Bruce	„ Streatham
David Fotheringham	• William Mellis	„ Tottenham
Robert Taylor	• Franklin S. King	„ Upper Norwood
	Rev. A. Carter	„ Victoria Docks
Jas. Cunningham, M.A.	• Mr. A. Webster	„ Wandsworth
• Walter Morison, D.D.	Walter Pope	„ Westbourne Grove
Charles J. Whitmore	Hugh M. Matheson	„ Whittfield
W. Gray Elmslie, M.A.	• John M. Grant	„ Willesden
William Ballantyne, }		
<i>Emeritus Clerk</i>	H. B. Wright	„ Wood Green
Duncan Macrae }		



PRESBYTERY OF LONDON.—*Continued.*

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
<ul style="list-style-type: none"> <li>* Rev. William M. Thomson, <i>Emeritus</i></li> <li>William Raitt, Ph.D. }</li> <li>• Archibald Craig</li> <li>• William Harris</li> <li>William A. McAllan</li> <li>W. Kennedy Moore, D.D.</li> <li>J. T. Campbell-Gullan</li> <li>William Kidd</li>   <li>Wm. Armstrong, M.A.</li> <li>• William Aitken</li> <li>• Robert Vint, M.A., B.D.</li> <li>Wesley A. Rodger</li> <li>John Johnstone</li> <li>James Stuart, M.A.</li> </ul>	<ul style="list-style-type: none"> <li>Mr. John Edgar</li>   <li>• J. Muir Leitch</li> <li>Robert Walker</li> <li>• Robert Whyte</li> <li>• Robert Morton</li>   <li>• Robert Eldridge</li> <li>• Jasper Young</li> <li>Robert Sinclair</li> <li>Lieut.-Col. H. T. Hillyard</li> <li>• Mr. Benjamin Spring</li> <li>William M. Murray</li> </ul>	<ul style="list-style-type: none"> <li>London, Woolwich, New Road</li> <li>Woolwich, St. Andrew's</li> <li>Maidstone</li> <li>Norwich</li> <li>Portsmouth</li> <li>Reading</li> <li>Rangoon</li> <li>St. Leonards-on-Sea</li> <li>Silverhill, Hastings</li> <li>Singapore</li> <li>Southampton, St. Andrew's</li> <li>„ Woolston</li> <li>„ Totton</li> <li>Wallington</li> </ul>

## PRESBYTERY OF MANCHESTER.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
<ul style="list-style-type: none"> <li>* Rev. Arthur McArthur</li> <li>Alexander B. Grosart, LL.D.</li> <li>* Samuel Prenter, B.A.</li> <li>• Robert S. Coffey</li>   <li>Duncan Sillars</li> <li>John Clelland</li> <li>J. Kerr Craig</li> <li>Wm. T. Johnston, B.A.</li> <li>W. Rigby Murray</li> <li>John Schlater</li> <li>William D. Fairbairn, M.A.</li> <li>Hugh Rose, M.A.</li> <li>William Young, B.A.</li>   <li>• Alex. Bannatyne, M.A.</li> <li>W. Craig Flint, M.A.</li> <li>J. Thoburn McGaw, B.A.</li> <li>John Reid, M.A.</li> <li>James Lees</li> <li>William McCaw (S.C.)</li> <li>David R. Cowan</li>   <li>• Charles Moinet, M.A.</li> <li>Samuel Macnaughton, M.A.</li> <li>William H. Elliott</li>   <li>• Alex. H. Drysdale, M.A.</li> <li>James Breaker</li>   <li>Jas. Warnock, M.A., B.D.</li> <li>Jno. Gordon, M.A. <i>Clerk</i></li> </ul>	<ul style="list-style-type: none"> <li>* Mr. Thomas P. Lourie</li>   <li>• James Watson</li> <li>James Hodgkinson</li> <li>• Henry Gaskarth</li> <li>James Parlane</li> <li>William Ainslie</li> <li>Thomas R. H. Fiske</li> <li>Alexander Forrest</li> <li>Henderson R. Dawson</li> <li>Thomas Hall</li> <li>• John Reekie</li> <li>Rev. Thomas White</li>   <li>Mr. F. Christall</li> <li>• Robert Barclay</li>   <li>• James Laidlaw</li> <li>John Muir</li>   <li>William Kimpston</li> <li>William Lindsay</li> <li>Charles H. Johnson</li> <li>• William Branthwate</li>   <li>John A. Beith</li>   <li>• John Hind</li> <li>Levi Lever</li>   <li>• Robert H. Brown</li> <li>Albert R. Gill</li>   <li>James P. Jack</li> <li>James McAlpin</li> <li>• David McKay</li> </ul>	<ul style="list-style-type: none"> <li>Blackburn, Mount St.</li> <li>„ St. George's</li> <li>Bolton</li> <li>Bradford</li> <li>Crewe</li> <li>Leeds, Cavendish Road</li> <li>„ St. Columba</li> <li>Manchester, Ancoats</li> <li>„ Bowdon</li> <li>„ Brunswick St.</li> <li>„ Coupland St.</li> <li>„ Eccles</li> <li>„ Grosvenor Sq.</li> <li>„ Higher Broughton</li> <li>„ Longsight</li> <li>„ Pendleton</li> <li>„ Sale</li> <li>„ Salford</li> <li>„ St. Andrew's</li> <li>„ Trinity</li> <li>„ Whalley Range</li> <li>„ Withington</li>   <li>Preston</li> <li>Ramsbottom</li> <li>Risley</li> <li>Rochdale</li> <li>Sheffield</li> <li>Tunley</li> <li>Warrington</li> <li>Wharton</li> <li>Wigan</li> </ul>

## PRESBYTERY OF NEWCASTLE-ON-TYNE.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
*Rev. John Morris, <i>Emeritus</i> William W. Ney Alexander Baillie James Craig Alexander Ewing Alexander L. Henderson James W. Miller Robert Stewart, M.A. John T. Lloyd John Reid, jun., M.A. Enoch Franks John M. Wilson * James Milligan John C. Weir William Profeit, M.A. George Mole George Bell Jno. B. Hastings, M.A. { Richard Leitch James Carswell, M.A. Robert Brown David Lowe James G. Potter John B. Meharry, B.A. John Thompson, M.A.  David Tasker James Aitken, M.A.  Thomas Robinson John Brown Sylvester M. McClelland William Steele, M.A. James Mackenzie John Parker, jun. William Fisker J. Robertson Howat, M.A., B.D. W. Ainslie Walton, M.A., B.D. William Dryburgh, M.A., B.D. John Parker, sen. { John W. Ellison, M.A. { James S. Rao William Fairweather George Douglas, <i>Clerk</i> Wm. Stuart, M.A., B.D. Adam T. Landreth James Craig	Mr. Robert Little William Bain Gilbert Taylor * William Nicholson W. L. Robertson Dr. Adam Robson Mr. Adam Beattie L. H. Armour John Johnstone Joseph Wright John Balden David Balfour William Cameron James D. McKenzie Thomas Hepburn  James Alexander Rev. J. C. Bruce, LL.D. Mr. Thomas Young George Maxwell Hugh Baird Thomas Wanless * Andrew Brewis Peter A. Porteous  * Adam Trail John Mavor  * James Trotter John Hardy William Gray Joseph Crisp * Hugh Niven George Hannay William Cochrane  Robert Ramago Robert A. Bartram Robert Amos John Bowey William Smith William Purdy H. Frazer Hurst, M.D. Dr. James Aitchison Mr. James Robson John Porter	Bellingham Blackhill Blyth, Bridge Street " Waterloo Road Durham Falstone Gateshead, Durham Road " Ellison Street Gosforth Hebburn Hexham Houghton-le-Spring Jarrow, Ellison Street " St. Kilda's Killingworth Newcastle, Barras Bridge " Blackett Street " Byker " Erskine " John Knox " St. George's " Trinity " Westmoreland Road North Shields, Howard St. " Northumber- land Square <i>Seaham</i> Seaton Burn Seaton Delaval South Shields, Laygate " Mile End Rd. " St. John's " St. Paul's Stamfordham Sunderland, N. Bridge St. " St. George's " St. Stephen's " Smyrna " Trinity Swalwell Walker Wallsend Wark Willington Quay

## PRESBYTERY OF NORTHUMBERLAND.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
• Rev. William Limont	Mr. Luke Scott	Alnwick, Clayport Street
David Donaldson	James Heatley	„ Lisburn Street
Robert McNair	James Wanless	„ St. James's
Alexander Forsyth	John Storey	Bavington
Ebenezer G. Dall	Charles R. Bell	Bedlington
Thomas Newlands	* George Waddell	Birdhopecraig
James Blythe, M.A.	Thomas Kerr	Branton
William S. Spence	Thomas Chirnside	Embleton
James Lemon	Thomas Mack	Felton
Robert H. Davidson	James Dryden	Glanton
John Scott	S. Oliver	Harbottle
William R. Barrie	Henry T. Thompson	Longframlington
James Anderson, D.D.	* W. S. Wilkinson	Morpeth
Findlay E. McGillivray		Newbiggin
Allan Wilson	Hector Cowans	North Middleton
William Dunn	William A. Boulnois	North Sunderland, East
George Henderson	Henry Burn	„ „ West
Robert P. Douglas	James McCracken	Otterburn
David S. Fergus, M.A.		Thropton
• William Addison	James R. Robertson	Warenford
Wm. Rogerson, <i>Clerk</i>	Samuel Malcolm	Warkworth
Matthew Edwards, M.A.	William Linn	Widdrington
James L. Muirhead }	John Deas	Wooler, Cheviot Street
James Gray }		„ Tower Hill
J. McLeish	* James Archbold	„ West Chapel
• James A. Huie	Mr. Robert Morton	

CORRESPONDING MEMBERS FROM THE UNITED  
PRESBYTERIAN SYNOD.

The Rev. Professor Calderwood, LL.D., Moderator  
 •The Rev. Dr. Ramage  
 The Rev. Dr. J. Logan Aikman  
 •The Rev. Thomas Dobbie  
 The Rev. George Copland  
 The Rev. John Steel  
 •The Rev. James George  
 •The Rev. Dr. Robson—*Ministers, with*  
 Mr. Robert Murdoch  
 •Mr. John Gilmour  
 •Mr. W. White Millar, and  
 •Mr. Hugh McColl—*Elders.*

*Note A.*—Members whose names have an asterisk (\*) prefixed, not having entered their names on the Attendance Roll, there is no record of their having been present at the Synod.

*Note B.*—Places printed in *italics* are Preaching Stations.

Dr. Fraser reported that the Board of Nomination appointed by last Synod have nominated the Rev. J. Collingwood Bruce, LL.D., as the Moderator of this Synod. The Synod cordially confirmed the nomination; and Dr. Bruce, by desire of the House, took the chair, and delivered a suitable address.

Moderator  
chosen.

The Standing Orders printed in the Book of Order were adopted by the Synod, and were held as read.

Standing  
Orders.

The thanks of the Synod were tendered to the Rev. Dr. Fraser for his conduct in the chair at last meeting of Synod, and for the sermon this evening delivered.

Thanks.

The Synod called for the Report of the Ministerial Changes that have taken place during the past Synodical year, which report was given in by the Clerk.

Ministerial  
Changes.

The Synod receive the Report, and order it to be printed along with the other Reports submitted to the House.

The attention of the Synod was called to the decease of Mr. James Watson, the late Treasurer of the Synod, and a Committee was appointed to prepare a suitable Minute in reference thereto, to be entered on the Records of the Synod, and to report—the Committee to be the Revs. Dr. Dykes, John Reid, Sen., and R. H. Lundie, *Ministers*; with Messrs. Hugh M. Matheson and George B. Bruce, *Elders*; Rev. John Reid, *Convener*.

Memorial  
Minute.

The Synod appointed the following Committees:—

Committees.

I.—Committee on Bills and Business.

*Ministers*—Revs. Alexander Dalrymple, John Bogue, George Lewis, Robert H. Lundie, George Johnstone, Dr. Edmond, W. Ballantyne, Dr. Fraser, Dr. Dykes, Robert Taylor, John Reid, Sen., Richard Leitch, Dr.

## SYNOD OF THE

Anderson, Dr. Boyd, Dr. Grosart, with the Synod Clerk. *Elders*—Messrs. George B. Bruce, George Duncan, George Bell, Gainsford Bruce, and Hugh M. Matheson. *Convener*—Rev. Dr. Fraser. *Clerk*—Rev. R. H. Lundie.

### II.—Committee on Commissions and Records.

*Ministers*—Revs. John Smith, James McKenzie, J. Thoburn McGaw, James Christie, William Young, Dr. J. Thain Davidson, Charles Moinet, George Douglas, William Rogerson, John B. Meharry, J. M. McKerrow, John Thompson, with the General Secretary. *Elders*—Messrs. John Gunn, Andrew Mouat, Robert Sumner, William Carruthers, James Goodman, James R. Robertson, William A. Boulnois, and John A. Beith. *Convener*—Rev. J. Thoburn McGaw. *Clerk*—Rev. James Christie.

### III.—Committee to Suggest the Names of the Selection Committee.

*Ministers*—Revs. Dr. Chalmers, George Bell, and Dr. McLeod. *Elders*—Messrs. Robert Lorimer, R. T. Turnbull, and Thomas Hall. *Convener*—Rev. Dr. McLeod.

Conference.

The Convener of the Home Mission Committee called the attention of the Synod to that part of the Committee's Report which suggests an hour's conference of the Synod to-morrow on the state of religion within the bounds of the Church; and on his motion, it was resolved that the Conference be held immediately after the observance of the Lord's Supper.

Adjournment

The Synod adjourned, to meet again to-morrow morning at Ten o'clock for the observance of the Lord's Supper, and thereafter for stated business; whereof public intimation having been made, the Sederunt was closed with prayer.

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## SECOND SEDERUNT.

*At Newcastle-on-Tyne, and within Barras Bridge Church, on Tues-* Tuesday, April  
*day, the 26th day of April, 1881, Ten o'Clock a.m.* 26th.

Which time and place the Synod again convened, and was con- Constituted.  
 stituted with devotional exercises.

The Synod proceeded to the observance of the ordinance of the Lord's Supper.  
 Lord's Supper, the ex-Moderator, the Rev. Dr. Fraser, conducting the  
 service, assisted by the Revs. Dr. Edmond, James Mellis, James Christie,  
 and Robert Taylor.

The solemn service having been concluded, Dr. Fraser—the Synod  
 still continuing constituted—pronounced the Benediction.

At half-past Eleven the Synod resolved itself into a Conference on Conference.  
 the State of Religion—Mr. G. B. Bruce, Mr. Robert Wales, Rev.  
 Matthew Edwards, Mr. William Carruthers, Rev. Z. B. Woffendale,  
 Rev. William Fraser, Rev. W. Gray Elmslie, Rev. A. B. Barkway, Mr.  
 R. Thomson, Rev. Thomas Robinson, Rev. Dr. Dykes, and Rev. Dr.  
 Edmond, taking part therein.

The Synod resumed in open Court at half-past Twelve.

Synod re-  
 sumes.

The Minutes of last evening's Sederunt were read and sustained.

Minutes sus-  
 tained.

The Synod called for the Report of the Committee on Elders' Elders' Com-  
 Commissions, which was given in by the Rev. J. Thoburn McGaw, Con- missions.  
 vener, to the effect that, as reported by the Clerk, the Commissions are  
 all regular.

The Synod receive the Report, and sustain all the Commissions.

There was laid on the table and read an Extract Minute from the Corresponding  
 Records of the Synod of the United Presbyterian Church, bearing that Members.

the Synod had appointed the following brethren as their Corresponding Members to this Synod of the Presbyterian Church of England, namely:—the Rev. Professor Calderwood, LL.D., Moderator of Synod, the Revs. Dr. Ramage, Dr. J. Logan Aikman, Thomas Dobbie, George Copland, John Steel, James George, and Dr. Robson, *Ministers*; with Messrs. Robert Murdoch, John Gilmour, W. White Millar, and Hugh McColl, *Elders*.

The Synod received the Commission, and ordered the names of these respected brethren to be added to the Roll as Corresponding Members.

The Moderator tendered to them a cordial welcome, and the Rev. Dr. Calderwood suitably responded in name of the brethren.

The Rev. J. D. Bowden, Edinburgh, though not appointed by the Synod, being present, was associated with the other United Presbyterian brethren.

Bills and  
Business.

The Synod called for the Report of the Committee on Bills and Business, which was given in by the Rev. Dr. Fraser, Convener.

The Synod receive the Report, and resolve to take up the business in the order therein indicated.

Applications.

The Synod took up Applications—from the Carlisle Presbytery, in behalf of the Preaching Station at Harrington; from the London Presbytery, in behalf of the Station at St. Leonard's; and from the Newcastle Presbytery, in behalf of the Station at Seaham—to the effect in each case that the Synod empower the respective Presbytery to erect the Station into a Stated Charge, so soon as it shall deem it expedient to do so.

The Synod receive the Applications, and remit them to a Committee, with instructions to consider them, and report to a subsequent diet—the Committee to consist of the Revs. Dr. Grosart, Hugh Rose, John Thompson, A. B. Barkway, J. M. McKerrow, George Douglas, David Fotheringham, *Ministers*; Messrs. R. Lorimer, R. T. Turnbull, John A. Beith, and William Cay, *Elders*; the Rev. John Thompson, *Convener*.

Tooting.

The Synod took up a Petition from the Minister and Congregation of the Defoe Church, Tooting, craving admission to this Church.

The Synod receive the Petition, and remit it to a Committee with instructions to consider it, and report at a future Sederunt, the Committee to be Revs. Dr. Simpson, Dr. MacLeod, John Bogue, John

Matheson, J. Howie Boyd, William Young, S. M. McClelland, Alexander Ewing, and W. Ballantyne, *Ministers*; with Sir George B. Pechell, H. M. Henderson, Andrew Mouat, R. Ramage, Gainsford Bruce, W. Carruthers, Francis Swinnerton, Thomas Hall, and J. U. Turner, *Elders*; Rev. John Bogue, *Convener*.

The Synod took up Petitions from the Rev. W. Harvey, of Maryport, and the Rev. John Greener, craving a place on the Aged and Infirm Ministers Fund. Rev. W. Harvey and Rev. John Greener.

The Synod remit these Petitions also to a Committee, with similar instructions, the Committee to consist of the Revs. Dr. Edmond, Dr. Graham, Thomas W. Brown, David Lowe, George Lewis, William Gibson, and John Scott, *Ministers*; and Messrs. Beveridge, Dr. Kennedy, James Taylor, John Johnstone, Hugh Baird, R. T. Turnbull, and Charles H. Johnson, *Elders*; the Rev. Thomas W. Brown, *Convener*.

The Synod called for the Report of the Committee appointed to suggest the names of the Selection Committee, which was given in by the Rev. Dr. MacLeod, Convener. Selection Committee.

The Synod receive the Report, and in terms thereof appoint the following the Selection Committee, namely:—As Conveners of Standing Committees: The Revs. Dr. Fraser, Dr. Dykes, Dr. Edmond, R. H. Lundie, Messrs. George Duncan, George B. Bruce, and Hugh M. Matheson; and as Representatives from Presbyteries: Revs. R. Scott, John Bogue, J. M. McKerrow, John More, J. H. Boyd, C. H. Wilson, George Johnstone, W. Rogerson, and George Douglas, *Ministers*; Messrs. John A. Beith, W. A. Boulnois, and J. R. Robertson, *Elders*; Rev. George Douglas, *Convener*.

The Synod instruct the Selection Committee to publish in Friday's *Daily Proceedings* Lists of the Members whom they suggest for the several Synodical Committees.

The Clerk of the London Presbytery craved, and the Synod granted leave for that Presbytery to meet this Evening for special business during the interval between the Sederunts. London Presbytery.

The Synod called for the Report of the Home Mission Committee, which being printed and in the hands of the Members, was referred to by Mr. George B. Bruce, Convener, who addressed the Synod on the various subjects embraced therein. Home Mission.

On the Convener's motion—

1. The Synod receive the Report, with thanks to the Committee.

2. They remit to the Committee for further consideration the proposed Rules in regard to grants for the employment of Probationers and Students in Congregational Mission Work, the Committee meanwhile being empowered to make grants not exceeding £20 in suitable cases.

3. They renew the recommendation of last year to Presbyteries to consider openings for Church-extension within their respective districts, and take action where this may seem advisable.

4. They express satisfaction with the success which has attended the movement at Cambridge, with the hope that the way may soon be opened for the commencement of similar services at Oxford, and renew the instructions to the Committee to take steps, in conjunction with the Presbytery of London, for the establishment of a special Fund to meet the requirements of these movements.

5. Reserving the application for £1,500 from the Union Thanksgiving Fund for Church Building Purposes till the Report of that Fund shall be submitted, they remit to this Committee to draw up a scheme for a new Church Building Fund to meet the future requirements of the Church in this department, and to report to next Synod.

6. They recognise with devout thankfulness the evidence furnished by the Section of the Report dealing with Sabbath Schools of valuable work done, rejoice in the increasing activity of Presbyteries in this matter, and impress both upon Presbyteries and Sessions the importance of using every possible means to promote the earnestness and efficiency of the Sabbath School Teaching in their respective districts.

Jewish Mis-  
sion.

The Synod called for the Report of the Jewish Mission Committee, which, in the absence of the Convener through ill health, was given in by the Rev. Gavin Carlyle, who addressed the Synod in regard thereto.

On his motion the Synod receive the Report; and, recognising the obligation and the difficulties of Evangelistic work among the Jews, rejoice with thanksgiving that the varied operations of this Mission have been prosecuted with zeal and much encouragement during the year. The Synod commend most earnestly the Mission to the continued sympathy, prayer, and liberality of the Church.



The Report of the Foreign Missions Committee was given in by Mr. <sup>Foreign</sup> ~~Foreign~~ Missions. Hugh M. Matheson, Convener, who addressed the House on the subject.

On his motion, the Synod receive the Report, and rejoice in the continued success of the Church's Mission in China.

They mark with special thankfulness the increased liberality of the Native Church, and the steady progress which it is making in the direction of self-support.

They hail with satisfaction the return of the Rev. George Smith to Swatow, after a prolonged absence from ill-health, and the accessions made to the Mission staff during the year.

They look forward with much interest to the appointment of a Missionary to Singapore, to labour among the numerous Chinese at that important settlement.

The Synod hear with much interest of the progress of the Women's Missionary Association, and renew their warm recommendation of its objects to the hearty support of all the congregations of the Church.

The Synod record their continued sympathy with their Medical Missionary in India.

And, finally, commend the Missions to the earnest prayers and to the liberality of the Church.

The Synod took up an Overture from the Presbytery of Manchester <sup>Opium Traffic.</sup> in regard to the Opium Traffic.

The Overture being printed, and held as read, was supported by the Rev. W. Rigby Murray, on whose motion it was adopted: and the following telegram was dispatched in support of the Motion to be introduced this evening in the Commons House of Parliament by Mr. Pease, M.P., against the Indo-Chinese Opium Trade, namely:—

The Synod of the Presbyterian Church of England, consisting of Five Hundred Ministers and Elders, now meeting at Newcastle-on-Tyne, desires unanimously to express its sympathy with the movement to rid our country of the sin and shame of the Indo-Chinese Opium Traffic, and will view with favour any practical measure which may be devised for placing the Indian Revenue on a more righteous basis.

The Synod adjourned, to convene again this evening in public meet- <sup>Adjournment.</sup> ing, in behalf of the Missions of the Church, within Brunswick Place Wesleyan Chapel, whereof public intimation having been made, the Sederunt was closed with prayer.



## THIRD SEDERUNT.

Tuesday,  
April 26th. *At Newcastle-on-Tyne and within Brunswick Place Wesleyan Chapel,  
on the 26th day of April, 1881, Six o'clock p.m.*

Constituted. Which time and place the Synod again convened, and was constituted with devotional exercises—the Rev. George Copland, of Ayr, at the request of the Moderator, leading the prayers of the assembly.

Missions. The entire Sederunt was devoted to the hearing of addresses on the Home, Jewish, and Foreign Missions of the Church.

Addresses. A large audience, along with the Members of Synod, listened with great interest to addresses by the Rev. Hugh C. Wilson, on the Religious Education of the Young; the Rev. J. Reid Howat, on Church Extension in London; the Rev. Dr. J. Monro Gibson, on the work of Home Evangelisation in England as compared with that in America; the Rev. Theodore J. Meyer, on Mission Work among the Jews in London; the Rev. William Macgregor, Missionary from Amoy, on the Difficulties and the Successes of the Missions of the Church in China; Dr. William Gauld, Medical Missionary from Swatow, on the Influence of Medical Missions in that Empire; the Rev. Nerayan Sheshadri, of the Free Church of Scotland Mission at Jalna, India, on the Cause of the Gospel in India and other lands.

The addresses were interspersed with services of praise.

Thanks. The thanks of the Synod were tendered to the Trustees of the Brunswick Place Wesleyan Chapel for the use of their Place of Worship for the Meeting; and the Sheriff of Newcastle suitably responded.

Adjournment. The Synod adjourned to meet again to-morrow morning at Ten o'clock in Barras Bridge Church, whereof public intimation having been made, the Sederunt was closed with prayer.

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## FOURTH SEDERUNT.

*At Newcastle-on-Tyne, and within Barras Bridge Church, on Wednesday, the 27th day of April, 1881, at Ten o'clock, a.m.* Wednesday,  
April 27th.

Which time and place the Synod again convened, and was constituted with praise, reading of the Word, and prayer. Constituted.

The Minutes of yesterday's Sederunts were read and approved of. Minutes sustained.

The Clerk of the London Presbytery intimated that that Presbytery have, since the Roll of Synod was made up, ordained to the office of the Ministry at Rangoon, Mr. William Kidd, Licentiate. Rev. W. Kidd.

The Synod agree that Mr. Kidd's name be added to the Roll of Members.

A supplementary Report was submitted by the Committee on Business. Business Committee.

The Synod receive and adopt the Report.

The Synod took up an Application from the Trustees of the Church at Stalybridge for power to dispose of the property by sale. Stalybridge.

The Synod receive the application, empower the Trustees to sell the Church premises as desired, and instruct that the surplus funds, after the payment of existing pecuniary claims against the Church, be paid to the Treasurer of the Manchester Presbytery in trust for the promotion of Church Extension within the bounds.

The Synod took up a Petition from the Rev. E. F. Scott, of Towlaw, asking a grant from the funds of the Ministerial Support Committee. Rev. E. F. Scott.

The Synod receive the Petition, and remit it to the Committee already appointed to consider similar Petitions, with similar instructions.

The Synod took up two References—one from the Presbytery of Bristol in regard to Aberdare, and the other from the Presbytery of Birmingham in regard to Leicester. Aberdare and Leicester.

The Synod, without meanwhile requiring the References to be stated, remit them to a Committee with instructions to consider them, and report to a subsequent Sederunt—the Committee to consist of the Revs. R. H. Lundie, William Ferguson, Charles Frisken, and H. C.

Wilson ; with Messrs. W. Sutton, J. Heatley, G. B. Bruce, H. M. Matheson, and J. Gunn, *Elders* ; Rev. R. H. Lundie, *Convener*.

Memorial  
anent Hymn-  
book.

The Synod took up a Memorial from Messrs. James Nisbet & Co., praying that the approval and recommendation of the Synod be given to a Supplement, laid on the table, to the Book of Praise called 'Psalms and Hymns for Divine Worship.'

First Motion.

The Memorial having been read, it was moved and seconded—

That the Synod receive the Memorial, and considering that the Collection of Psalms and Hymns approved by the Synod in 1867, and now highly valued and widely used throughout the Church, would have its value enhanced and its usefulness increased by certain additions of Hymns, suitable for special subjects and occasions, of Doxologies, &c., and that a desire for such improvements has been largely felt and expressed :

Considering also that a Supplementary Collection of this nature has been carefully prepared by a number of the Ministers and Office-bearers of the Church, and has already been for some time in the hands of the members of the Court :

The Synod appoint a Committee of their number to examine said supplemental collection during the sittings of the Synod, and report before the rising of the House.

Second  
Motion.

It was moved and seconded as a second motion—

That the Synod receive the Memorial and finding that the whole subject which it raises requires mature consideration, appoint a special Committee with instructions—

(1) To gather facts from the Church touching the present usages as regards Psalms and the Books of Praise employed in Public Worship.

(2) To consider what course is wisest and most feasible, with a view to enrich the materials for Sacred Song and bring the Congregations of the Church as far as possible into unison in this matter, and to report thereon to next Synod.

Third Motion.

It was moved and seconded as a third motion—

That meanwhile the Synod take no action with regard to the question of a Hymn Book.

After reasoning the Synod proceeded to the Vote. The three motions were successively submitted to the House, when it was found that the third motion had the smallest number of votes, and therefore dropped. The mind of the Synod was taken in regard to the two remaining motions, and it was found that the second had a majority of votes. This was then put as a substantive motion, and adopted. Wherefore the Synod resolve in terms of the said second motion.

The Synod took up a communication from the Council of the Indian Presbyterian Alliance of India, in regard to the decision of cases of appeal in matters of discipline.

The Synod receive the communication, and refer it to the Foreign Missions Committee for their consideration.

The Synod called for the Report of the Judicial Committee, which was given in by the Clerk.

The Synod receive the Report, rejoice that no case has arisen requiring the Committee's counsel, and re-appoint the Committee.

The Synod called for the Report of the Committee on Ministerial Support, which was given in by Dr. Fraser, one of the Conveners, who addressed the House regarding it.

The Synod receive the Report, with thanks to the Committee, and resolve as follows :—

#### I.—ON THE SUSTENTATION FUND.

The Synod express satisfaction and thankfulness in regard to the stability and progress of this important Fund.

They exhort the Presbyteries to aim at a complete fulfilment of the expectations contained in the Report, in harmony with the recommendation of the Synod of 1880.

They approve of the proposal for triennial arrangements with congregations, and authorise the Committee to begin with the congregations in the Presbyteries of Berwick, Carlisle, and London.

They empower the Committee to take three new Aid-receiving Charges on the Fund, if satisfied with the schedules.

They hear with pleasure that there is a prospect of an early payment of the Muter Bequest; and having reference to the lamented



death of the late Mr. Watson, Treasurer to the Synod, resolve as follows:—

It having been reported to the Synod that Mr. James Watson, former Synod Treasurer, to whom the Executors and Trustees of the Will of the late Mr. Wm. Muter were authorised by the Synod of 1878 to pay and transfer the share of the Estate of the deceased falling to this Church, has, since last Synod, been removed by death, the Synod hereby authorise the Executors or Trustees of the Will of Mr. Muter to pay and transfer said share of the Estate of the deceased to Mr. George Duncan, Convener of the Treasurership Committee; or in the event of his death or resignation, to the Convener or Chairman for the time being of such Committee, to be held by him for the Sustentation Fund of this Church. The Synod further instruct the Committee on Ministerial Support to take steps for the conveyance of the property in question to brethren, whom they are hereby appointed to select, in trust, to be held by them on behalf of the Sustentation Fund of this Church, the Synod remitting the settlement of the terms of the Trust Deed to the said Committee, with full powers, and authorise the Convener of the Treasurership Committee to pay over the funds to such Trustees.

Aged and Infirm Ministers Fund.

## II.—On the Aged and Infirm Ministers Fund.

The Synod authorise the Committee to take Messrs. Forster and Murdoch on the Fund in the terms of the Report.

They approve the Revised Rules (See Certified Reports, page 402) as the Rules for administration of the Fund from this date, with the exception of Rule I., which is re-committed to the Committee for further consideration.

Ministers' Widows and Orphans Fund.

## III.—On the Ministers' Widows and Orphans Fund.

The Synod approve the recommendation of the Committee in the case of the family of the late Mr. Macaulay, and in terms of the same, authorise the Committee to place the widow and children on the list of annuitants.

They regret to find that no action seems yet to have been taken to supply the £2,000 of additional capital specified in the finding of the



Synod in 1878, as necessary in view of the new claims then created on behalf of formerly U. P. Ministers.

The Report of the Committee on the Distribution of Probationers was given in by the Rev. John Black, in the absence of the Convener. The Synod receive the Report. They express gratification at the measure of success which has attended the operations of the Committee. They strongly impress upon vacant Congregations the desirableness of their placing their supply as far as possible under the Committee, and approve of the revised Rules as now submitted.

The Synod having learned that a public testimony of respect and honour is about to be paid in London to the Earl of Shaftesbury on the completion of his eightieth year, under the presidency of the Lord Mayor of London; resolve to tender the cordial concurrence of this Church in the expression of admiration for the character and noble career of Lord Shaftesbury, rejoicing that his usefulness to the cause of truth and of philanthropy has been sustained through Divine grace till the completion of his eightieth year, and commending him to the gracious keeping of the God whom he has served so long. They further resolve that this minute be communicated to the Lord Mayor of London.

The Report on Christian Giving was submitted by the Rev. Dr. Mackay, Convener.

The Synod receive the Report; rejoice in the assurance that the Scriptural principles in the matter of Giving are being somewhat more fully recognised and brought to bear on the practice of our Congregations; renew the injunction to Ministers to make the teachings of the Word of God on this vital subject matter of their pulpit ministrations; instruct the Committee to make arrangements for a Public Breakfast during the sittings of next Synod; and earnestly advise that Conferences on the subject be held in each Presbytery; the Committee being authorised to send Deputies to such Conferences wherever their presence is desired.

The Synod adjourned, to meet again this evening at Half-past Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

FIFTH SEDERUNT.

Wednesday, April 27th. *At Newcastle-on-Tyne, and within Barras Bridge Church, on Wednesday, the 27th day of April, 1881, Half-past Six o'clock p.m.*

Constituted. Which time and place the Synod again convened, and was constituted with praise, reading of the Word, and prayer.

Treasurership Committee. The Synod called for the Report of the Treasurership Committee, which was submitted by Mr. George Duncan, Convener.

The Synod receive the Report, with the accompanying Statements of the Funds of the Church; and in accordance with the proposal of the Committee, the Synod resolve that, in order to raise the £1,350 required for the Synod Fund in 1882, the Presbyteries be assessed 15s. per cent. on the Membership and ordinary Revenue, as follows:—

	£	s.	d.
Presbytery of Berwick . . .	59	0	0
„ Birmingham . . .	47	0	0
„ Bristol . . .	39	0	0
„ Carlisle . . .	34	0	0
„ Darlington . . .	63	0	0
„ Liverpool . . .	228	0	0
„ London . . .	460	0	0
„ Manchester . . .	154	0	0
„ Newcastle . . .	202	0	0
„ Northumberland . . .	64	0	0
	<u>£1,350</u>	<u>0</u>	<u>0</u>

Congregational Debt. The Synod took up an Overture from the Presbytery of Newcastle on Congregational Debt and Synodical Investments.

The Overture having been read, was supported by the Rev. James Mackenzie and the Rev Richard Leitch.

The Synod receive the Overture, and remit it to the Treasurership Committee for their consideration.

Insurance of Church Property. The Synod took up an Overture from the Presbytery of Newcastle on the Insurance of Church Property.

The Overture having been read, was supported by the Rev. James Mackenzie and Mr. Robert Amos.

The Synod receive the Overture, and remit it to a Committee, to be named by the Selection Committee, for their consideration.

The Report of the Committee on Intercourse with other Churches was submitted by the Rev. Robert H. Lundie, Convener. Intercourse  
with other  
Churches.

The Synod receive the Report; rejoice in the large measure of success which continues to attend the efforts of many of the Protestant Churches and Evangelistic Agencies on the continent of Europe; and earnestly recommend to the members of this Church the movement now being made for the augmentation of the stipends of the Pastors of the Waldensian valleys.

The Synod deeply regret that a large number of the congregations of this Church have not made any contribution to the fund employed under the direction of this Committee, in aid of the urgent work of Continental Evangelization. They trust that in the coming year this matter may receive the earnest attention of Ministers and Office-bearers throughout the Church, with the view of securing to all our congregations the opportunity of contributing to this important fund.

Further, the Synod renew their expression of cordial attachment to the various Churches with which they are in the habit of maintaining friendly intercourse by means of deputations or otherwise.

The Synod proceeded to receive Deputations from Sister Churches. Deputations.

There were laid on the table and read Extracts from the Records of the General Assembly of the Free Church of Scotland, bearing that the Assembly approved of the proposal, in regard to the future intercourse of the Free Church, the Irish Presbyterian Church, and the Presbyterian Church of England, that each Church shall send a Deputation to only one of the other two Churches every year; bearing also that the Assembly had received with cordiality the Deputation from this Synod, and took a lively and ever-increasing interest in the Home and Foreign work of their Sister Church in England. Free Church.

There was read also an Extract from the Records of the Assembly Arrangements Committee, showing that that Committee, by authority of the Assembly, have appointed, as a Deputation to this Synod, the Rev. Thomas Main, D.D., Moderator of the last General Assembly, the Rev. David Douglas Bannerman, Perth, *Ministers*; with William

Collins, Esq., ex-Lord Provost of Glasgow, and Edmund Archibald Stuart Gray, Esq. of Gray, Kinfauns, and Balmerino, *Elders*.

Dr. Main, Mr. Bannerman, and Mr. Gray being present, were introduced by Dr. Fraser, and successively addressed the Synod.

Letter from  
Irish Presby-  
terian Church.

A letter was read from the Moderator and Clerk of the General Assembly of the Presbyterian Church in Ireland, in the name of the Assembly, expressive of their deep affection for this Church, and of their earnest interest in her position and work, and conveying their cordial salutations to the Synod.

Continental  
Churches.

Commissions were tabled from the Waldensian Church in favour of M. Prochet; the Belgian Church in favour of M. Anet; the Bohemian Church in favour of M. Cisar; and the Free University of Amsterdam in favour of Dr. Hoedemaker, as Deputations to this Synod.

These several brethren being present, were introduced by the Rev. R. H. Lundie, and addressed the Synod in succession.

Finding.

The Synod welcome with cordiality the Deputations from the Free Church of Scotland, the Waldensian Church, the Belgian Church, the Bohemian Church, and the Free Reformed University of Amsterdam.

They receive with gratification the salutations of the honoured brethren, and offer up their earnest prayers to Almighty God for His blessing upon the various Churches and enterprises which they have so ably represented.

They instruct the Clerk also to acknowledge with gratitude the letter of interest and affection from the General Assembly of the Presbyterian Church in Ireland; and they instruct the Moderator and Clerk, in name of the Synod, to send to the Assembly of the Free Church of Scotland a Letter of Fraternal Greeting, inasmuch as no Deputation is to be sent this year.

The Moderator addressed the Deputations in terms of brotherly kindness.

Adjournment.

The Synod adjourned to meet again to-morrow morning at Ten o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.



## SIXTH SEDERUNT.

*At Newcastle-on-Tyne, and within Barras Bridge Church, on Thursday,*  
*Thursday, the 28th day of April, 1881, Ten o'clock a.m.* *Thursday,*  
*April 28th.*

Which time and place the Synod again convened, and was consti- Constituted.  
 tuted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read, and approved of. Minutes  
sustained.

The Synod took up the case of a Complaint against a finding of the Complaint.  
 Presbytery of London in regard to a Petition from the Congregation of  
 Portsmouth.

Papers in the case having been read, and parties having appeared, it  
 was agreed, with the consent of parties, that, without passing any  
 judgment on the Complaint, the Petition be received by the Synod, and  
 remitted to a Committee for consideration and report—the Committee  
 to be named by the Selection Committee.

The Committee is as follows:—Revs. W. T. Linn, James Aitken,  
 John Reid, Sen., W. R. Murray, R. Macnair, *Ministers*; Messrs. G.  
 B. Davidson, G. S. Thomson, W. Sutton, John A. Beith, and S. Malcolm,  
*Elders*; Rev. John Reid, *Convener*.

The Synod called for the Report of the Committee on Statistics, Statistics.  
 which was given in by Mr. Robert Wales, in the absence of Dr. Levi,  
*Convener*.

The Synod receive the Report, with thanks to the Committee,  
 especially the *Convener*, and regret to learn that Dr. Levi contemplates  
 the resignation of his convenership at an early period, but hope he may  
 see his way to continue his valuable services in this department of the  
 work of the Church for many years to come.

The Synod took up an Overture from the Presbytery of Liverpool Synodical  
Collections.  
 on Synodical Collections.

The Overture having been read, was supported by the Rev. R. H.  
 Lundie.

The Synod remit the Overture to the Treasurership Committee, with  
 instructions to take what action they deem desirable, and to report to  
 next Synod.



The Synod at the same time call the earnest attention of all Ministers and Office-bearers to the subject of the Overture, with a view to promoting the object contemplated therein.

College and  
Schools.

The Report of the Committee on the College and Schools was given in by the Rev. Dr. Dykes, *Convener*, who addressed the Synod on the subjects embraced therein.

On the Convener's Motion :—

1. The Synod receive the Report and express the satisfaction with which they have heard of the comfort and success which attended the studies of last Session.

2. Enjoin on all Congregations to bear their share in the maintenance of this important institution by making the collection for this year.

3. Specially recommend to the generous support of the members of the Church the new Fund now started for the better Endowment of the College, and trust that the Committee may speedily be placed in a position to claim Mr. Wyld's generous offer of £1,000 towards this object.

4. Instruct the Thanksgiving Fund Committee to pay over, subject to their usual conditions, as large a sum as they can afford to the College Trustees in partial repayment of money borrowed from capital.

5. Further appoint the present Trustees of the College to be Trustees also for any sums which have been or may hereafter be contributed to the said Fund for better Endowment, under the same conditions as at present.

6. Send down to Presbyteries for their approval the proposed alteration in Art. 5 of the Constitution of the College, with instructions to report to next Synod.

7. Renew the remit to the Committee to consider whether any better plan for the support of the Synod's Day Schools can be devised, and meanwhile continue the usual collection for the School Fund for this year as heretofore.

8. Finally, the Synod earnestly commend the interests of their College to the warm sympathy and support of the whole Church, and to the prayers of God's people alike in private and public worship.

College  
Trustees

The Report of the College Trustees was submitted by Mr. John Johnstone, and received by the House.

Senatus.

The Rev. Principal Chalmers gave in the Report of the Senatus of

the College, and laid on the table the Draft of the Constitution of said Senatus.

The Synod receive the Report, and resolve that the Draft, with relative suggestions, be sent down to Presbyteries for their consideration.

The Synod received the Report of the Committee in reference to the Hebrew Tutorship. Hebrew Tutorship.

It was moved, and seconded, That the Synod proceed at once to the Motion. appointment of a Hebrew Tutor for the ensuing year.

It was moved and seconded, as an Amendment, That a Committee be appointed to receive the names of brethren qualified to undertake the duties of the Hebrew Tutorship, and to recommend at a future Diet one of the said brethren to be appointed as Tutor for the next year. Amendment.

The Synod proceeded to take the Vote,—the question being Motion or Amendment—and to do so by a show of hands. Votes having been reckoned, the Amendment was found carried by a majority. Wherefore the Synod resolve in terms of the Amendment. Finding.

Further, the Synod appointed as the Members of said Committee, the following :—Revs. J. Smith, J. M. McKerrow, John More, W. A. Walton, Dr. Boyd, W. Fraser, Dr. MacLeod, W. R. Murray, R. H. Davidson, Dr. Grosart, James Mackenzie, W. Dinwiddie, *Ministers*; Messrs. D. D. Wilson, R. Amos, George Duncan, John A. Beith, T. White, *Elders*; Rev. W. Dinwiddie, *Convener*. Committee.

The Synod instruct the Committee to report this Evening so soon as the Report of the Thanksgiving Fund Committee shall have been disposed of; and resolve that the appointment to the Hebrew Tutorship shall then take place.

The Synod proceeded to receive a Deputation of the Representatives of various Nonconformist Churches in Newcastle. Nonconformist Deputation.

The Deputation presented a Letter of salutation, sympathy, and fellowship, signed by the following Ministers and Members of the respective Churches :—Jonathan Angus, Esq. (Mayor), Baptist; Edward Culley, Esq., Baptist; Joseph Shepherdson, Esq., Congregationalist; Wm. H. Stephenson, Esq., Wesleyan Methodist; John Aydon, Esq., Congregationalist; T. H. Bainbridge, Esq., Wesleyan Methodist; Rev. Henry Batchelor, Congregationalist; Rev. William Hirst, Wesleyan Methodist; Rev. J. Rowland Gleave, Wesleyan Methodist; Rev.

William F. Newsam, Methodist New Connexion; Rev. John Taylor, Primitive Methodist; Thomas Richardson, Esq. (Sheriff), Wesleyan Methodist; Rev. P. S. Wilkinson, Free Methodist.

Two of these brethren, Revs. H. Batchelor and W. Hirst, as representing the entire number, addressed the Synod.

The Moderator responded in terms of thorough brotherly affection.

**Next Synod.** The Synod resolved that the next Meeting of Synod be held within Regent Square Church, London, on the last Monday of April, 1882, at Half-past Six o'clock p.m., and that the Presbytery of London be appointed to make the necessary arrangements.

**Younger Members of Church.** The Report of the Committee on the Scriptural Instruction of the Younger Members of the Church was given in by the Rev. Dr. Dykes, Convener.

The Synod receive the Report, and adopt the recommendations of the Committee. (See Certified Reports, page 445.)

**Temperance.** The Synod called for the Report of the Committee on Temperance, which was given in by the Rev. James Towers, *Convener*.

There was read also an Overture on the subject from the Presbytery of Birmingham, which was supported by Rev. J. B. Thorburn.

**Motion.** It was moved and seconded—That the Report of the Committee, along with the Overture, be received and adopted.

**Amendment.** It was moved and seconded, as an Amendment—That (1) the Synod earnestly urge on the several Sessions of the Church to do all in their power to promote the cause of Temperance by instituting Bands of Hope or Temperance Societies in connection with the several congregations of the Church. (2) That the pledge be a promise to abstain from all intoxicating beverages for such time as the member belongs to the society—the consent of parents being obtained, if found desirable, for children under twelve years of age.

**Finding.** The Synod proceeded to take the vote—the question being Motion or Amendment—and to do so by a show of hands. The votes being reckoned, the Motion was found to be carried by a majority. Wherefore the Synod did, and hereby do, resolve in terms of the Motion.

**Adjournment.** The Synod adjourned, to meet again this evening at Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

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## SEVENTH SEDERUNT.

*At Newcastle-on-Tyne, and within Barras Bridge Church, on Thurs- Thursday,  
day, the 28th day of April, 1881, Six o'clock p.m. April 28th.*

Which time and place the Synod again convened, and was consti- Constituted.  
tuted with devotional exercises.

The Synod called for the Report of the Committee in the case of the Tooting.  
Petition from Defoe Congregation, Tooting, which was given in by the  
Rev. John Bogue, Convener, to the effect that the Presbytery of London  
be empowered to receive the said Congregation into this Church, on  
the Conditions specified in the Presbytery's Minute.

It was moved and seconded, That the Report of the Committee be Motion.  
adopted.

It was moved and seconded, as an Amendment, That it is inadvis- Amendment.  
able to grant the prayer of the Petition.

After reasoning, the Synod proceeded to take the vote, and to do so Finding.  
by a show of hands. Votes being reckoned, the motion was found  
carried by a majority; wherefore the Synod resolve in terms of the  
motion.

From this finding Mr. James Goodman entered his dissent.

The Report of the Union Thanksgiving Fund was given in by Mr. Thank-giving  
John A. Beith, in the absence of the two Joint-Conveners. Fund.

The Synod receive the Report, thank the Committee for its dili-  
gence, direct that the amount available for its distribution this year, say  
£3,000, be applied for debt liquidation, reappoint a committee, to be  
named by the Selection Committee, with instructions to prosecute the  
work by endeavouring to call in all outstanding promised gifts, with a  
view (1) to assisting the Home Mission Fund to the extent of £1,500 in  
the department of Church building, and to (2) the winding-up of the  
Fund.

The Synod called for the Report of the Committee on the appoint- Hebrew  
ment of a Hebrew Tutor for the coming year, which was given in by the Tutor.  
Rev. William Dindwiddie, Convener.

The Synod receive the Report, and in accordance with its terms,  
appoint the Rev. W. Gray Elmslie Hebrew Tutor for the ensuing year,  
on the conditions fixed by last Synod.



Disestablishment.

The Synod took up Overtures on Disestablishment from the Presbyteries of Berwick, Birmingham, Darlington, and Newcastle.

The Overture from Berwick was read, and was supported by the Rev. J. Smith.

The other Overtures were held as read, and were supported by the Revs. J. M. McKerrow and John Thompson.

First Motion.

It was moved and seconded, Having heard the Overturists, the Synod feel called on to declare their firm adherence to the doctrine of the spiritual character of Christ's kingdom, and its independence of the control of secular authorities—a doctrine for which both branches of the United Church in former years have contended—and to express their conviction that the relations now existing between the State and the Established Churches of this country involve a contravention of this great principle, and ought not to be maintained.

Second Motion.

It was moved and seconded, as a second motion—The Synod receive the Overtures, and in regard to the subject of them find—

(1.) That the continuous existence of this Presbyterian Church on English ground is in itself equivalent to a declaration that the constitution of the Church of England and the terms of its connection with the State are not such as this Church can regard with satisfaction or approval.

(2.) That the special recognition and favour accorded to that Church by the State undeniably involves unfair disadvantage to other Churches, and is hurtful to the peace and concord of Christian Society in England.

But inasmuch as the proposal of Disestablishment and Disendowment is much complicated with Political considerations, and must be settled by Civic and not Ecclesiastical action, and inasmuch as it is extremely desirable to hold this Church as a spiritual institution aloof from the strifes and ambitions of Political parties, the Synod do not feel called upon to encourage the agitation of this subject in or through the Church Courts, and prefer that Office-bearers and Members of the Church should take the course they deem advisable on this matter in their individual capacity as Christian citizens.

Third Motion.

It was moved and seconded, as a third motion—The Synod, while not committing themselves to a statement of abstract principle on the question of Church Establishment, yet, having regard to the rapid and



alarming growth of disastrous error within the Church of England, and to the failure of all efforts to check it on the part both of the Church and the State, they consider that it has now become the duty of this Presbyterian Church in England (in order to escape complicity with the legalised fostering of superstition at the public cost) to protest against the continued connection of Church and State in this realm.

It was moved and seconded, as a fourth motion—Having heard the Fourth Motion Overtures, the Synod, recognising the diversity of opinion which exists in this Church on the question of Church Establishments, and the liberty of every member to maintain his own views, declare that it is inexpedient in the circumstances of this Church to come to any finding on the matter.

After reasoning, the Synod proceeded to take the vote. The four Finding. motions were put successively to the House, when it was found that the third had the smallest number of votes, and so dropped. The mover and seconder of the second motion, with consent of the House, withdrew it. The sense of the Synod was then taken as between the first and fourth motions, and it was found that the fourth was carried by a majority; wherefore the Synod did, and hereby do, resolve in terms of the said fourth motion.

The Synod adjourned, to meet again to-morrow morning at Adjournment. Ten o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

### EIGHTH SEDERUNT.

*At Newcastle-on-Tyne, and within Barras Bridge Church, on Friday,* Friday, April 29th.  
*the 29th day of April, 1881, Ten o'clock a.m.*

Which time and place the Synod again convened, and was con- Constituted.  
stituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read, and approved of. Minutes Sustained.

The Synod called for the Report of the Committee on Publications, Publications.  
which was given in by the Rev. Dr. Edmond, Convener.

The Synod receive the Report, commend the work of the Committee to the earnest consideration of the Church and the cordial co-operation

of her ministers and office-bearers, suggest that an appeal be issued for a Capital Fund to meet the necessary working expenses of the Committee, and commend it to the favourable reception of the Members of the Church, and record their grateful thanks for the valuable services of the retiring Convener.

Returns to  
Overture.

The Synod appointed a Committee to classify Returns from Presbyteries to the Overture on the management of Congregational affairs, the Committee to consist of the Revs. Thomas Macpherson, James Christie, and W. Ballantyne, Convener, and to be allowed to retire at once for the purpose.

Records.

The Report of the Committee on Records was given in by the Rev. J. T. McGaw, Convener.

The Synod receive the Report, and instruct the Clerk to attest the Records of the Synod, the Presbyteries, and the Standing Committees, in accordance therewith.

Law and His-  
torical Docu-  
ments.

The Synod called for the Report of the Committee on Law and Historical Documents, which was submitted by the Rev. William Ballantyne, in the absence of Dr. Leone Levi, Convener.

The Synod resolve—

1. That the Report be received.
2. That "The Book of Order" be continued *ad interim* as "The Book of Order" for the guidance of the Church.
3. That the Book be re-committed to the Law and Historical Documents Committee, with instructions to complete its revision in view of the Returns from Presbyteries, so far as they feel at liberty to deal with the same.
4. That in respect of certain suggestions which seem to contemplate new legislation or important deviations from the usage of the Church, and which are hereunto appended (see Schedule), instruct Presbyteries to consider the same, and to report to the Committee not later than the 15th of November next, and authorise the Committee to classify these returns, and report to the next Synod.
5. That the Committee on Publications be instructed to omit the Draft of Agreement regarding Manses from the Model Trust Deed.
6. That the Committee be further instructed to take into consideration the Scripture rules and indications regarding the parity of all Presbyters, and to embody the same in the said Book of Order.

## SCHEDULE OF PROPOSALS.

1. That the question in the Formula used at the Ordination or Induction of Ministers relative to the Confession of Faith be in terms accordant with the declaration in the Basis of Union relative to the Standards of the Church.

2. That questions be inserted in the Formula used at the Ordination or Induction of Ministers specially applicable to Professors of Theology and Missionaries.

3. That a change be made in the rules limiting the office of Moderator of Session, Presbytery, and Synod to Ordained Ministers.

4. That provision be made for the allowance of appeals from Deacons' Courts to the higher Courts of the Church.

The Synod called for the Report of the Committee appointed to classify Returns to the Overture from the Newcastle Presbytery regarding the management of Congregational affairs, which was given in by the Rev. James Christie, to the effect that there are Returns from Six Presbyteries—Birmingham, Carlisle, London, Manchester, Newcastle, and Northumberland—and that those from Birmingham, Carlisle, and Newcastle approve of said Overture: those from London, Manchester, and Northumberland disapprove.

The Synod receive the Report, and resolve that as the Returns approving and those disapproving are equal in number, the Overture be re-committed to Presbyteries for further consideration.

The Synod took up an Overture from the Presbytery of Darlington on the Management of Congregational Affairs.

The Overture having been read, was supported by the Rev. Charles Friskin.

The Synod receive the Overture, and send it down to Presbyteries for consideration and report.

There being present a member of the Deputation from the Bohemian Church, Mr. Kaspar, who was unable to attend and address the Synod when the Deputation was received, he addressed the House by request.

The Synod cordially welcomed Mr. Kaspar, and the Moderator, by their desire, tendered to him their thanks for his interesting address.

The Report of the Committee on the Reorganisation of Standing

Reorganisa-  
tion of Stand-  
ing Commit-  
tees.

Committees was given in by the Rev. George Douglass, in the absence, through affliction, of Mr. Samuel Stitt, Convener.

The Synod receive the Report, and in terms thereof resolve to reappoint the Reorganisation Committee to take into consideration the whole subject of appointment to Standing Committees, with a view to increase the representation from the Presbyteries without increasing expense or diminishing the efficiency of the Executive as appointed by the Synod at present.

For the sake of greater convenience, they resolve that the ordinary dates of the quarterly meetings of Committees be the third Monday in the months of March, June, September, and December; and that the General Purposes Committee shall have power to change the day in case of any emergency.

Also, that the Presbytery representatives be empowered to sit on the Committee for the Distribution of Probationers.

Further instruct the Committee to further consider the whole question brought up in the Newcastle Overture, and the additional suggestion of the London Presbytery.

Sunday  
Closing.

The Synod resolved to petition the Commons House of Parliament in favour of the Bills now on the table of the House for the stopping of the sale of intoxicating drink on the Lord's day in England and Wales.

A Draft of Petition was read and adopted, and ordered to be duly extended and forwarded for presentation to the House to Mr. James C. Stevenson, M.P., and member of this House.

Aberdare and  
Leicester.

The Synod called for the Report of the Committee, previously appointed to consider the References—that from the Presbytery of Bristol, in regard to Aberdare, and that from the Presbytery of Birmingham, in regard to Leicester, which was given in by the Rev. R. H. Lundie, Convener.

The Synod sustain the References.

Aberdare.

In regard to Aberdare the Synod express their warm sympathy with the esteemed minister, and with the office-bearers and members of the congregation in the trying circumstances in which they have been and are placed; their sense of the courage and loyalty which have been displayed by the congregation notwithstanding these circumstances, and their cordial recommendation of their cause to the liberality of members



of the Church at large, with a view to raising the sum of £680 now urgently required.

Further they agree that a Committee of co-operation and counsel be appointed, to consist of Messrs. Hugh M. Matheson, George Duncan, G. B. Bruce, James S. Ness, London ; Robert Amos, G. Bell, jun., Newcastle ; Matthew Dunlop, Bristol ; Chas. Wilson, Cheltenham ; Munro Bunning, Torquay ; John Gunn, Cardiff ; Thos. Matheson, Liverpool.

In regard to Leicester, the Synod sanction the proposed sale of the Leicester. house used as a Manse, and adopt the following Minute:—That the Trustees in whom the Manse, No. 15, Hobart Street, Leicester, is now vested, be, and they are hereby authorised and empowered to sell the said Manse, either by public auction or private contract, under the power contained in the conveyance of the said Manse, dated the 2nd day of October, 1871, and the consent of this Synod to such sale is hereby testified accordingly.

That the Synod agree to support with its strong recommendation any well-considered application which may be made to the Union Thanksgiving Fund by Leicester, with the view of reducing the debt which lies heavily upon the congregation.

The Report of the Committee appointed to prepare a Memorial Mr. James Watson. Minute with reference to the late Mr. James Watson, Synod Treasurer, was given in by the Rev. John Reid, Convener, who submitted a draft of the proposed Minute.

The Synod receive the Report, approve of the Draft, and order it to be entered on the Synod Records as follows:—

The Synod desire to record their deep sense of the loss sustained by the Presbyterian Church of England in the removal by death of Mr. James Watson.

Recognising the Divine hand in this bereavement, and bowing with submission to the Divine will under it, they would recall with thankfulness the many important services which for a long series of years Mr. Watson was enabled through grace to render to the Church alike as an active Elder in Regent Square Congregation, as the Synod Fund Treasurer of the Presbyterian Church in England, and, since our Union, as the Treasurer of the Synod of the Presbyterian Church of England. Identified with the Presbyterian Church from the time of his coming to England, he took a warm and continuous interest in all her enterprises,



and by his wisdom, intelligence, and generosity helped greatly to promote her growth and usefulness. Nor were his sympathies bounded by the religious denomination to which he conscientiously belonged: he was ever ready to countenance and aid any undertakings which had for their object the advancement of evangelical religion, and the moral and spiritual good of the community.

As a member of our Church Courts and Synod Treasurer, by his uniform kindness, unfailing courtesy, and orderly business habits, he secured the esteem of all the brethren, and by his ripe wisdom and calm, sound judgment commanded their confidence. Those who in connection with Church affairs came into closest contact with him esteemed and admired him most.

As a member of the London School Board and Chairman of the Statistical Committee of that body, he rendered signal service to the cause of popular education in the Metropolis; and as the head of his business Firm did much to promote a healthy moral and religious literature.

During a long and painful illness his cheerful submission to the Divine will, his calm faith in Jesus, and his steady hope for the future, cheered and comforted his family and friends, and afforded a noble testimony to the sustaining power of the Gospel.

Further, the Synod desire to express their sympathy with his widow and daughter in their bereavement, and instruct the Clerk to transmit an extract of this minute to Mrs. Watson.

Tooting Dissent.

The Rev. J. B. Thorburn adhered to the dissent from the finding of the Synod on the Tooting Case.

Rev. W. Harvey.

The Synod called for the Report of the Committee on the Petitions from the Rev. William Harvey, Rev. John Greener, and Rev. E. R. Scott, which was given in by the Rev. T. W. Brown, Convener.

The Synod receive the Report.

In the case of the Rev. W. Harvey, of Maryport, the Synod cannot entertain his application to be placed on the Aged and Infirm Ministers Fund, inasmuch as he is now on the Pirie Fund; but strongly recommend the John Street Congregation at Maryport to provide £5 a year for keeping the Manse in repair during the occupancy of it by Mr. Harvey.

In the case of Mr. Greener, the Synod grant the request that he should be placed on the Aged and Infirm Ministers Fund, and instruct the Committee on that Fund to fix the amount, after full consideration of all the circumstances of the case.

In the case of the Rev. E. F. Scott, of Towlaw, the Synod authorise Rev. E. F. Scott. and instruct the Committee on the Sustentation Fund to pay to Mr. Scott for one year that portion of the equal dividend which has hitherto come from the Central Fund, while the other portion—that contributed by the Congregation—shall be applied for the maintenance of ordinances.

The Report of the Committee on the Petition from Portsmouth was Portsmouth, submitted by the Rev. John Reid, Convener.

The Synod receive the Report, and resolve, in accordance with the terms thereof, that as no sufficient reasons have been shown why in this case the rules for the administration of the Church Building Fund should be departed from, the prayer of the petition cannot be granted.

The Synod called for the Report of the Committee on the Applications for Preaching Stations, which was given in by the Rev. John Thompson, Convener.

The Synod receive the Report, and in terms thereof empower the Presbytery of Carlisle to raise the Station at Harrington into a stated Synod. "\_\_\_\_\_ do hereby authorize \_\_\_\_\_ to raise that at St. Leonard's; and

The Synod record their thanks to the Ministers <sup>present</sup> to be done in each  
bearers of Barras Bridge Church for the use of their Church and other  
premises; to the Local Arrangements Committee for the admirable  
arrangements they have made for the convenience and comfort of the  
House; and to the numerous Christian Families in Newcastle and the  
adjoining towns for the generous hospitality they have extended to the  
Members of Synod during the sittings thereof.

The Minutes of this day's Sederunt were read and sustained, and <sup>Minutes Sus-</sup>ordered to be attested, with the other Records, by the Moderator and Clerk.

The Synod having now, in the good providence of God, brought its Close. business to a close, was addressed by the Moderator, who declared this

They resolve that the Annual Collections in behalf of the funds of the Church be made in the following order, viz. :—

For Foreign Missions on the third Sabbath in May, 1881.				
„ Continental Work	„	„	„	July, 1881.
„ Schools	„	„	„	Sept., 1881.
„ The College	„	„	„	Nov., 1881.
„ Jewish Mission	„	„	„	Jan., 1882.
„ Home Mission	„	„	„	March, 1882.

The Synod do not find it needful to continue the office of Synod Treasurer, now vacant through the death of Mr. Watson.

The Synod resolve that the Convener or Chairman for the time being of the Treasurership Committee shall be authorised to receive all Legacies, Bequests, or other Moneys falling to this Church, or any of its schemes, and to give a full discharge for the same.

The Synod instruct the Committee to consider what is the best mode of recording the attendance of Members of Synod, and to report.

The Synod further appoint Mr. George Duncan, Convener of this Committee, in the room of Mr. Watson.

Selection Committee.

The Synod called for the Report of the Selection Committee, which was given in by the Rev. George Douglas, Convener, who laid on the table lists of the names proposed for the various Synodical Committees.

The Synod receive the Report, and adopt, with some slight alterations, the lists submitted, appointing the brethren named the members of the respective Committees. (See Appendix.)

M. Dardier.

A letter was read from M. Dardier, of the Evangelical Society of Geneva, expressive of affection towards the Synod, and craving for a The action in the special circumstances of that Church.

from the Synod respond cordially, and resolve to appoint a Deputation as desired.

Council.

The Rev. Dr. Fraser reported regarding a formal meeting of the Council of the Federated Churches, held in Manchester in November last; the Synod receive the Report, and, with the concurrence of the United Presbyterian Synod, appoint the next meeting of the Council to be held in Manchester, on the Third Tuesday of November, 1881; the Members from this Synod to be the same with those appointed at last Meeting of Synod, the Moderator being substituted for the Rev. D. MacColl. (See Appendix.)

The Synod called for the Report of the Committee on Evangelistic Workers, which was given in by the Rev. Dr. Edmond, in the absence through ill-health of the Rev. D. MacColl, Convener. Evangelistic  
Workers.

The Synod receive the Report, remit to the Presbyteries for careful consideration the Questions I. and II. therein contained, and reappoint the Committee to receive returns, and report the result.

The Report of the Committee on the Oversight of Soldiers and Sailors was submitted by the Rev. James Christie, Convener. Oversight of  
Soldiers and  
Sailors.

The Synod receive the Report; re-appoint the Committee, and recommend that they continue their labours for the moral and spiritual well-being of Presbyterian soldiers and sailors.

The Synod took up an Overture by the Rev. Alexander Henderson, transmitted through the Presbytery of Newcastle, on the preparation of Marriage and Burial Services. Marriage and  
Burial Ser-  
vices.

The Overture having been read, was supported by Mr. Henderson.

After consideration, the Overture was withdrawn.

The Synod took up an Overture from the Newcastle Presbytery on the preparation of a Summary of Church Principles. Summary of  
Principles.

The Overture having been read, was supported by the Rev. J. Parker, Jun.

The Synod receive the Overture, and refer it to the Committee for the Higher Instruction of Youth, to consider and report on it to next Synod.

The Synod record their thanks to the Ministers and other Office-bearers of Barras Bridge Church for the use of their Church and other premises; to the Local Arrangements Committee for the admirable arrangements they have made for the convenience and comfort of the House; and to the numerous Christian Families in Newcastle and the adjoining towns for the generous hospitality they have extended to the Members of Synod during the sittings thereof. Thanks.

The Minutes of this day's Sederunt were read and sustained, and ordered to be attested, with the other Records, by the Moderator and Clerk. Minutes Sus-  
tained.

The Synod having now, in the good providence of God, brought its business to a close, was addressed by the Moderator, who declared this Close.

Synod closed, and indicted the next Synod to be held, as already resolved on, within Regent Square Church, London, on the last Monday of April, 1882, at Half-past Six o'clock p.m.

The proceedings were closed with praise and prayer.

Signed.

Signed in the name, and by the authority of the Synod of the Presbyterian Church of England,

J. COLLINGWOOD BRUCE, LL.D., *Moderator*.

WILLIAM McCRAW, *Clerk*.



# APPENDIX.

## A.—STANDING COMMITTEES.

NOTE.—The Synod of 1879 resolved that one-third of each Committee should retire annually. The first of the three Divisions into which each Committee is arranged contains the names of those now nominated by the Selection Committee: the last Division the names of those who retire next year.

### 1.—HOME MISSION.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. Dr. Fraser	Mr. J. Goodman	W. Fraser	Walter Graham
Dr. J. Monro Gibson	George Duncan	J. Matheson	G. B. Bruce
Dr. Thain Davidson	R. T. Turnbull	Dr. MacEwan	S. Stitt
		Dr. White	
		Dr. Simpson	
		R. H. Lundie	
J. Reid Howatt	Thomas Bell	James Muir	

With Presbytery Representatives.

CONVENER: Mr. Geo. B. Bruce.

### 2.—FOREIGN MISSIONS.

NOTE.—The Synod appoint that the Committee on Foreign Missions be again exceptional in having *thirty* members.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. Dr. Mackay	Mr. Thomas Butler	D. Matheson	D. Matheson
H. C. Wilson	Henry Robson	W. Dinwiddie	H. M. Matheson
D. Macrae	Livingstone Learmonth		
Dr. J. M. Gibson	Thomas Boyd	Dr. Dykes	Dr. A. P. Stewart
J. Reid Howatt	J. R. Robertson	Dr. MacEwan	Mr. W. Carruthers
		T. Meyer	Jasper Young
W. Ballantyne	R. Niven	W. Dale	George Duncan
George Douglas	J. E. Mathieson		W. A. Boulnois
W. Fraser	John Bell		Dr. Hewan

With Presbytery Representatives.

CONVENER: Mr. H. M. Mathieson.

SECRETARIES: Mr. James E. Mathieson and Mr. John Bell.

### 3.—JEWISH MISSION.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. Dr. Edmond	Mr. John Bell	Dr. Boyd	Rev. W. Wingate
G. Carlyle	W. Tulloch		
A. W. Carmichael	Rev. A. Carter	Dr. Matheson	Mr. H. M. Mathieson
John Matheson	Mr. J. S. Ness	Dr. Graham	Alex. Fraser
R. Taylor	J. Muir Leitch	M. Lewis	W. Chater

With Presbytery Representatives.

CONVENER: Rev. Dr. Edmond.

## 4.—COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES.

MINISTERS.		ELDERS.		MINISTERS.		ELDERS.	
Rev. R. H. Lundie	Mr. W. Mellis	James Balfour		T. W. Brown	J. C. Stevenson, M.P.		
Dr. Morison		Ch. Kynoch		Dr. Boyd	D. Matheson		
T. Meyer	—			Dr. Chalmers	W. A. Boulnois		
D. MacColl	H. Paul				Rev. Dr. Craig		
W. Limont	J. S. Ness				Sir G. B. Pechell		

With Presbytery Representatives.

CONVENER: Rev. R. H. Lundie.

## 5.—COMMITTEE ON MINISTERIAL SUPPORT.

MINISTERS.		ELDERS.		MINISTERS.		ELDERS.	
Rev. Dr. Fraser	Mr. S. Stitt	J. A. Swanston		James Christie	R. T. Turnbull		
J. Matheson		L. Learmonth		Dr. Hamilton	G. B. Bruce		
Dr. MacEwan	—			James Muir	G. Duncan		
G. Carlyle	Thos. Matheson				George Bell, Jun.		
J. T. McGaw	W. D. Anderson				J. A. Beith		

With Presbytery Representatives.

CONVENERS: Dr. Fraser and Dr. MacEwan.

## 6.—COLLEGE AND SCHOOLS.

MINISTERS.		ELDERS.		MINISTERS.		ELDERS.	
Rev. Dr. Dykes	Mr W. Carruthers			Dr. Anderson	Gainsford Bruce		
Rev. Dr. Kennedy	Rev. A. Carter			W. Ballantyne	J. M. Leitch		
Moore							
W. G. Elmslie				Dr. Hamilton	R. Morton		
H. C. Wilson	—			Dr. Simpson	John Johnstone,		
				W. Dinwiddie	(London)		
W. Limont	Mr. H. M. Matheson			J. Reid, Sen.			

With the Professors and the Presbytery Representatives.

CONVENER: Rev. Dr. Dykes.

## 7.—LAW AND HISTORICAL DOCUMENTS.

MINISTERS.		ELDERS.		MINISTERS.		ELDERS.	
Rev. H. Miller	Mr. T. W. Thacker			W. Ballantyne	Dr. Levi		
Dr. Raitt	Alex. Fraser						
G. Elder	G. F. Booth			W. G. Elmslie	Gainsford Bruce		
				C. Moinet	Walter Graham		
Dr. Edmond	Jasper Young			J. T. McGaw			
Dr. Grosart	G. Bell, Jun.			J. Reid, Sen.			

With Presbytery Representatives.

CONVENER: Dr. Leone Levi.

## 8.—PUBLICATIONS.

MINISTERS.		ELDERS.		MINISTERS.		ELDERS.	
Rev. George Wilson	Mr. R. Niven			D. MacColl	T. W. Thacker		
James Lamont	Andrew Donn			W. G. Elmslie	James Bain		
Dr. J. Monro	R. White						
Gibson	—			Dr. Edmond	Robert Wales		
				Dr. Grosart	H. Robson		
				Dr. Morison			
J. Reid Howatt	W. Carruthers			G. Carlyle			

With Presbytery Representatives.

CONVENER: Rev. Dr. J. Monro Gibson.

## 9.—GENERAL PURPOSES.

The Officials of the Synod, and those of the Standing Committees, together with Presbytery Representatives.

CONVENER: Mr. George Duncan.

## 10.—TREASURERSHIP.

Mr. George Duncan  
John Bell  
J. S. Ness  
D. Matheson

Mr. R. Niven  
R. T. Turnbull  
J. Johnstone  
W. D. Anderson

Mr. Robert Wales  
W. Watson  
Jasper Young  
Robert Lorimer

CONVENER: Mr. George Duncan.

## 11.—COMMITTEE ON DISTRIBUTION OF PROBATIONERS.

## MINISTERS.

Rev. Prof. Gibb | Rev. James Muir | Rev. Dr. Boyd | Rev. J. Christie.  
Rev. John Black.

With Presbytery Representatives.

CONVENER: Rev. James Muir.

## 12.—HIGHER INSTRUCTION OF YOUTH.

MINISTERS.  
Rev. Dr. Dykes  
S. R. MacPhail  
A. S. MacPhee

ELDERS.  
Mr. W. Carruthers  
R. Wales  
John Bell

MINISTERS.  
Dr. Kennedy  
Moore

ELDERS.  
A. Wark

H. C. Wilson  
D. Matheson

Robert White  
J. R. Robertson

W. Dale  
Thos. W. Brown  
Professor Gibb

Gainsford Bruce  
James Goodman  
R. Stark

With Presbytery Representatives.

CONVENER: Rev. Dr. Dykes.

N.B.—The Moderator, the Clerk, and the General Secretary are by order of the Synod Members of all the Standing Committees, except the Treasurership and that on the Distribution of Probationers.

## B.—SPECIAL COMMITTEES.

## 1.—JUDICIAL.

The MODERATOR (for the time being).

MINISTERS.  
Rev. Principal Chalmers  
Dr. Dykes  
Dr. Edmond  
William McCaw

ELDERS.  
Mr. Gainsford Bruce  
Samuel Stitt  
Dr. Leone Levi  
Mr. C. E. Lewis, M.P.

CONVENER: Rev. William McCaw.

## 2.—UNION THANKSGIVING FUND.

Mr. Samuel Stitt  
T. Matheson  
A. Brown  
S. Williamson  
T. Holder

Mr. W. P. Sinclair  
J. C. Stuart  
J. A. Beith  
T. Hall  
R. Hedley

With the Conveners of the Home, Foreign, and Jewish Missions Committees, of the College, and Ministerial Support Committees, and the Members of the Treasurership Committee.

JOINT-CONVENERS: Messrs. S. Stitt and T. Matheson.

## 3.—STATISTICS.

## MINISTERS.

Rev. Dr. MacEwan  
Rev. W. Ballantyne

Rev. John Black  
Professor Levi

Rev. Dr. V. M. White  
Mr. Robert Wales

CONVENER: Professor Levi.

## 4.—EVANGELISTIC WORKERS.

## MINISTERS.

Rev. Dr. Dykes  
Dr. Edmond  
Dr. MacEwan  
D. MacColl  
Z. B. Woffendale  
Dr. J. Thain Davidson  
C. J. Whitmore

## ELDERS.

Mr. A. Wark  
R. Wales  
Dr. A. P. Stewart  
Mr. C. Kynoch  
Thos. Boyd  
S. Baird  
J. A. Swanston

With Presbytery Representatives.

CONVENER: Rev. Dr. J. Thain Davidson.

## 5.—OVERSIGHT OF SOLDIERS AND SAILORS.

## MINISTERS.

Rev. W. Fraser	Rev. H. T. Howat
C. Moir	J. Christie
S. Maenaughton	J. Wood
J. B. Thorburn	H. C. Wilson
Dr. Fraser	James Breakey
Dr. Raitt	J. B. Roome
Dr. Simpson	J. Collie
Dr. Moore	W. M. Thomson

## ELDERS.

The Hon. Major-Gen.	Sir George B. Pechell,
Rollo	Bart.
Dr. Pottinger	Lieut.-Col. Hillyard
Mr. J. C. Stevenson,	
M.P.	

And all Acting Chaplains.

CONVENER: Rev. James Christie.

## 6.—REORGANISATION OF STANDING COMMITTEES.

## MINISTERS.

Rev. Dr. Dykes  
Dr. Edmond  
John Matheson  
Dr. Fraser  
John Black

## ELDERS.

Mr. S. Stitt  
W. Carruthers  
J. C. Stevenson, M.P.  
G. B. Bruce  
H. M. Matheson  
Thomas Bell

With Presbytery Representatives.

CONVENER: Mr. Samuel Stitt.

## 7.—TEMPERANCE.

## MINISTERS.

Rev. Dr. Paterson	Rev. J. W. Rodger
James Towers	T. W. Brown
John Smith	R. Taylor
R. H. Lundie	D. Matheson
J. Mackenzie	

## ELDERS.

Mr. Samuel Smith	Mr. Thomas Engall
James Robb	H. M. Matheson
Dr. A. P. Stewart	

CONVENER: Rev. James Towers.

## 8.—COMMITTEE ON HYMN BOOK.

MINISTERS.		ELDERS.	
Rev. Dr. Dykes	Rev. Dr. Edmond	Rev. A. Carter	Mr. W. Carruthers
Dr. Fraser	Dr. Graham	Mr. H. M. Matheson	W. T. Thacker
Dr. Mackay	Dr. Chalmers	J. R. Robertson	James Robertson
Dr. Morison	Dr. MacLeod		
Dr. Grosart	Dr. Simpson		
J. Christie	J. Gibb		
A. Mackray	G. Douglas		
John Smith	W. R. Murray		
W. Limont	R. Taylor		

CONVENER: Rev. W. Rigby Murray.

## 9.—CHRISTIAN GIVING.

MINISTERS.		ELDERS.	
Rev. Dr. Mackay	Rev. Dr. H. S. Paterson	Mr. A. Monat	Mr. G. Bell, Jun.
A. M. Symington	W. McCaw	W. Sutton	W. A. Boulnois
J. T. McGaw		J. C. Edgar	Samuel Smith

CONVENER: Rev. Dr. Mackay.

## 10.—COMMITTEE ON INSURANCE OF CHURCH PROPERTY.

MINISTERS.		ELDERS.	
Rev. John Matheson	Rev. W. Dinwiddie	Mr. James Goodman	Mr. Robert Amos
J. Mackenzie		George Butchard	Robert Whyte
		R. T. Turnbull	T. D. Thomson
		G. B. Bruce	J. C. Stevenson,
			M.P.

CONVENER: Rev. J. Mackenzie.

## CORRESPONDING MEMBERS TO THE UNITED PRESBYTERIAN SYNOD.

MINISTERS.		
The Rev. the Moderator	Rev. J. Howie Boyd	Rev. A. L. Henderson
Dr. J. Monro Gibson	C. Moinet	W. Steel
D. Donaldson	George Lewis	J. Fraser
J. Smith		
ELDERS.		
Mr. S. Stitt	Sir G. B. Pechell	Mr. R. Niven
		Mr. Robert Amos

## DEPUTIES TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN IRELAND.

MINISTERS.		
Rev. Dr. Fraser	Rev. A. Bryce Muir	Rev. A. M. Symington
ELDER.		
Mr. T. Hepburn		

## DEPUTIES TO FOREIGN CHURCHES.

The Clerk is empowered to furnish Commissions to one or two brethren to visit the Evangelical Churches of Belgium, France, Italy, and Bohemia, and to the Evangelical Society of Geneva: the names of the brethren to be furnished by the Committee on Inter-course with other Churches.



## STANDING ORDERS.

1. That for the convenience of Sessions the Clerk shall, at least one month before the meeting of Synod, issue to each Session a copy of the form of Commission, and of the Certificate appointed to be used for certifying Elders.

2. That all Commissions transmitted to the Clerk of Synod shall be revised by him, in so far as regards the regularity of said Commissions in point of form, and that he shall report to the Committee appointed by the Synod for revising Commissions only such as are defective or irregular.

3. That all Overtures, Returns to Overtures from Inferior Courts, and all papers transmitted by the Inferior Courts shall be in the form of Certified Extracts from the Minutes of said Courts, and that all such, as well as Elders' Commissions, shall be in the hands of the Clerk of Synod one week before the meeting of Synod.

4. That papers in cases from Inferior Courts, whether forming part of the Record or produced in evidence before said Courts, must, in each case, before they are given in, be duly dated, numbered, and initialled by the Clerk of the Court from which they come, and be accompanied by petition for transmission to the Committee on Bills by the parties sending them in.

5. That the Synod at its first Sederunt appoint two Committees, the one on Bills and Business, and the other on Commissions and Records. That the former be charged with the revision and transmission of all papers to be laid on the table of the Synod, and with the arrangement of the order of business. That the Committee on Commissions and Records be charged with the revision of such Elders' Commissions as the Clerk may report to be defective or irregular, and of the Records of the Synod, the Presbyteries, and the Standing Committees. That each of these Committees consist of twenty members, representing, as far as possible, all the Presbyteries.

6. That the Synod at an early Sederunt appoint a Committee, to be called the Selection Committee, which shall be charged with the nomination of suitable persons to act on the Standing Committees of the Church, and that it shall consist of the Conveners of existing Standing Committees, along with a member selected by the Synod from each Presbytery.

7. That one-third of the members of each Standing Committee retire annually by rotation, to be eligible, however, for re-election.

8. That the Reports of the Committees of the Synod be printed and circulated along with the Minutes of Synod; and that a copy of the same be bound up in volumes and preserved among the Documents of the Synod.

9. That in cases where parties are called to the bar, two speeches only shall be heard from each party, including the reply, to which the appellant or complainant shall be entitled. But if there be more than two parties, there shall be only one speech from each, besides the reply. In case of there being more than one complainant, and it appearing that the complaints are on distinctly separate grounds, each may be considered a separate party.

10. That the following be the order in regard to Motions, Votes, and Decisions:—  
1. Every motion or amendment shall be given in to the Clerk, in writing, as soon as it

shall have been read to the House.—2. When a motion is duly seconded, and in possession of the Synod, it shall not be competent to make any alteration upon it without the permission of the House, except as an amendment thereon, or as an alternative motion, as the case may be, regularly proposed to the Synod.—3. The person who makes the first motion shall be entitled to the privilege of giving a reply, in which new matter must not be introduced; thereafter, the debate shall be held definitely closed, and no other person shall be entitled to speak, excepting in regard to the manner of putting the vote.—4. When there are only two motions before the House the question put to the vote shall be—Motion or Amendment, or first or second Motion? When there are more than two Motions a vote is taken successively upon each, and unless it shall appear that one of the Motions has a clear majority of all the votes, that which had the least number shall be dropped, and a fresh vote taken upon those that remain, till only one shall be left, when the remaining Motion shall be finally put to the House as a substantive Motion. The voting shall be either by an open show of hands, or by ballot, or by calling the Roll of the House. In the first case the Moderator or Clerk counts the votes, but if needful, tellers may be appointed to assist him. In the case of ballot, voting papers shall be prepared and supplied to members of the Court; and on their being collected they shall be referred to two or more scrutineers appointed by the Court, who shall ascertain the result and report the same. In the case of calling the Roll, the names of the Members arranged in Presbyteries are called seriatim by the Clerk, and each Member's vote on being tendered is marked by the Clerk. The votes are then summed up, and the result announced by the Moderator.

11. That in bringing up a Report from a Committee, the Convener thereof shall move the reception of the Report; and the adoption of such resolutions as the Report contains or suggests may be proposed to the House with such addition of resolution or resolutions as may seem necessary or desirable.

12. That any proposal for a pause in the Synod's proceedings, with a view to engage in special Devotional Exercises, shall be made to the Synod only through the Moderator. That all letters addressed to the Moderator for the purpose of being communicated to the House, shall, in the first instance, be laid before the Business Committee, who shall advise the Moderator on the way of disposing of them.

13. That Commissions or Letters from other countries or from societies accrediting Deputies to the Synod, and all applications of persons to be heard by the Synod, shall be reported by the Business Committee, in order that the Synod may make arrangements for the reception of such Deputies and others if deemed proper.

14. That the Records of Synod, Presbyteries, and Standing Committees be called for at the first Morning Sitting, and remitted to the Committee on Records for examination. The Moderator or Clerk shall attest the same in accordance with their report.

15. That the Communion of the Lord's Supper be observed at the first Morning Sitting, before any business is transacted. That thereafter the Reports of the Home, Jewish, and Foreign Missions shall be called for and considered; the Conveners of these Committees having authority to make public intimation of their concerted arrangements with reference to the reception of these Reports, and also arrangements for a Meeting on the evening of Tuesday, in the Synod week, in furtherance of the interests of the Missions of the Church.

16. That no Committee shall continue to sit after the Moderator shall have taken the Chair.



# REPORTS OF COMMITTEES

AND OTHER PAPERS

PRESENTED TO THE

S Y N O D

OF THE

Presbyterian Church of England,

HELD AT

NEWCASTLE-ON-TYNE, APRIL 1881

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*The following are certified as the Reports received by the Synod  
of 1881.*

W. McCaw,  
*Synod Clerk.*

MANCHESTER: May 1881.





## REPORT ON MINISTERIAL CHANGES

FOR THE SYNODICAL YEAR, 1880-81.

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### FOREIGN MISSION FIELD.

1. Mr. William Thow, M.A., was ordained to the Ministry, and in- July 28, 1880  
ducted as a Missionary to Formosa, by the Free Church Presbytery of  
Arbroath.

2. Mr. John Watson, M.A., was ordained to the Ministry, and August 30,  
inducted as a Missionary to Amoy, by the Free Church Presbytery of 1880.  
Aberdeen.

### PRESBYTERY OF BERWICK.

- |   |                       |
|---|-----------------------|
| 1. The Rev. A. F. Douglas was inducted at Ancroft Moor. | December 29,<br>1880. |
| 2. The Rev. William Porteous died at Spittal.           | February 22,<br>1881. |

### PRESBYTERY OF BIRMINGHAM.

- |   |                      |
|---|----------------------|
| 1. Mr. Alexander Hardie was ordained at Dudley.       | July 13, 1880.       |
| 2. The Rev. G. Gordon McLeod was inducted at Walsall. | February 3,<br>1881. |

### PRESBYTERY OF BRISTOL.

- |  |                       |
|--|-----------------------|
| 1. The Rev. David Kennedy was translated from Cardiff to the Free<br>Middle Church, Perth. | November 30,<br>1880. |
| 2. The Rev. W. McAllan was translated from Swansea to Norwich.                             | November 30,<br>1880. |
| 3. The Rev. R. D. Wilson was inducted at Swansea.  | April 11, 1881.       |

### PRESBYTERY OF CARLISLE.

- |   |                      |
|---|----------------------|
| 1. The Rev. James Jobling resigned his charge at Bewcastle. | May 18, 1880.        |
| 2. The Rev. Peter Taylor resigned his charge at Brampton.   | May 18, 1880.        |
| 3. The Rev. Edward Joyce was inducted at Haltwhistle.       | October 28,<br>1880. |

January 27,  
1881.  
February 17,  
1881.

4. The Rev. W. T. McClenaghan was inducted at Brampton.
5. Mr. George Mossman was ordained at Newcastle.

PRESBYTERY OF DARLINGTON.

October 26,  
1880.  
December 2,  
1880.  
March 1, 1881.

1. The Rev. Thomas Howell was inducted at St. George's, Stockton.
2. The Rev. R. W. R. Rentoul was inducted at Darlington.
3. The Rev. J. C. Laing resigned his charge at Harrogate.

PRESBYTERY OF LIVERPOOL.

June 10, 1880.

1. The Rev. Simeon R. Macphail, M.A., was inducted at Canning Street, Liverpool.

September 30,  
1880.

2. The Rev. John Watson, M.A., was inducted at Sefton Park, Liverpool.

April 27, 1880.

3. The Rev. Dr. Graham was translated from Mount Pleasant Church to the Barbour Chair in the College.

PRESBYTERY OF LONDON.

May 9, 1880.

1. The Rev. Matthew Macaulay, Minister at Brockley, died.

June 11, 1880.

2. The Rev. John Monro Gibson, D.D., was inducted at St. John's Wood.

July 2, 1880.

3. The Rev. George Wilson, F.A., was inducted at Canonbury.

July 21, 1880.

4. The Rev. George Waterman, M.A., was inducted at Holybourne, Alton, Hants.

July 27, 1880.

5. Mr. James Stuart, M.A., was ordained at Wallington, Surrey.

July 13, 1880.

6. The Rev. Dr. H. Sinclair Paterson was translated from Belgrave Church.

July 29, 1880.

7. The Rev. Dr. H. Sinclair Paterson was inducted at Notting Hill.

August 3,  
1880.

8. The Rev. P. M. Martin resigned his charge at Ipswich.

October 3,  
1880.

9. The Rev. Thomas Howell was translated from Victoria Docks.

October 13,  
1880.

10. The Rev. William Graham, D.D., was inducted into the Barbour Chair of Church History and Pastoral Theology in the College, London.

October 15,  
1880.

11. The Rev. Robert Vint, M.A., D.D., was inducted at St. Andrew's, Southampton.

December 14,  
1880.

12. The Rev. John Kelly resigned his charge at Streatham.

Jan. 5, 1881.

13. The Rev. William A. McAllan was inducted at Norwich.

January 28,  
1881.

14. Mr. Alexander Jeffrey was ordained at Ipswich.

February 16,  
1881.

15. Mr. Ralph Haddon was ordained at Highfields, Withyham, Tunbridge Wells.

March 17,  
1881.

16. The Rev. Hugh McIntosh was inducted at Brockley.

## PRESBYTERY OF MANCHESTER.

- |   |                       |
|---|-----------------------|
| 1. Mr. William D. Fairbairn, M.A., was ordained at Eccles.    | Aug. 12, 1880.        |
| 2. The Rev. James Cleland resigned his charge at Risley.      | December 6,<br>1880.  |
| 3. The Rev. Samuel T. Dickinson resigned his charge at Crewe. | February 17,<br>1881. |

## PRESBYTERY OF NEWCASTLE.

- |   |                      |
|---|----------------------|
| 1. Mr. William Dryburgh, M.A., B.D., was ordained at St. Stephen's, Sunderland.     | May 27, 1880.        |
| 2. The Rev. George Samuel died at Swalwell.   | August 11,<br>1880.  |
| 3. Mr. Adam Thomson Landreth was ordained at Wark.                                  | Sept. 21, 1880.      |
| 4. The Rev. William Fairweather was loosed from his charge at Park Road, Newcastle. | January 11,<br>1881. |
| 5. The Rev. William Fairweather was inducted at Swalwell.                           | January 27,<br>1881. |
| 6. Mr. George Mole was ordained at Killingworth.                                    | March 19,<br>1881.   |

## PRESBYTERY OF NORTHUMBERLAND.

- |  |                     |
|--|---------------------|
| 1. Mr. William S. Spence was ordained at Embleton.               | August 17,<br>1880. |
| 2. The Rev. Robert Macnair was inducted at St. James's, Alnwick. | August 18,<br>1880. |
| 3. The Rev. James Lemon was inducted at Felton.                  | January 4,<br>1881. |

## TABULATED STATEMENT.

	Ordinatus.	Inductus.	Translatus.	Resignatus.	Deaths.
Foreign Missions ...	2	...	...	...	...
Presbytery of—					
Berwick .....	...	1	...	...	1
Birmingham .....	1	1	...	...	...
Bristol .....	...	1	2	...	...
Carlisle .....	1	2	...	2	...
Darlington.....	...	2	...	1	...
Liverpool .....	...	2	1	...	...
London .....	3	8	2	2	1
Manchester .....	1	...	...	2	...
Newcastle .....	3	1	1	...	1
Northumberland ...	1	2	...	...	...
	—	—	—	—	—
	12	20	6	7	3
	(Total—48.)				

A comparison of this year with the three preceding ones brings out the following results :—

THE MINISTERIAL CHANGES WERE :

In 1876-77	...	...	...	28
1877-78	...	...	...	38
1878-79	...	...	...	47
				—
Average				38

So that the changes during the past year have been 10 above the average of the previous three years.

WILLIAM M'CAW, *Clerk.*

# I.

## HOME MISSION REPORT,

### SUBMITTED TO THE SYNOD, 1881.

#### I.—CHURCH EXTENSION.

IT is matter of regret to your Committee that, under this head, they can report so little of new work undertaken throughout the year. They have, however, been in communication with the Presbyteries in regard to suitable openings, and are not without hope that the coming Synodical year may be marked by a considerable increase of activity in this department, for which they are satisfied the time has now fully come. It was, no doubt, felt necessary to "slacken speed" somewhat in Church Extension for a short time after the Union, till the Church should find herself sufficiently consolidated, not only to bear the new responsibilities then created, but to undertake fresh enterprises. Ample time, however, has now been given for this, and if the Church is to maintain her aggressive character, she must gird herself for fresh efforts to provide ordinances for the large number of Presbyterians who are constantly coming into districts where no Presbyterian congregation yet exists, as well as to do her own share in preaching the Gospel to the rapidly increasing population of this kingdom.

The new enterprises undertaken since last Synod are as follows:—

1. A preaching station has been commenced by the Presbytery of Newcastle at *Seaham*, a small town of 10,000 inhabitants, with a considerable Presbyterian element, for whom it has long been felt that provision ought to be made. Services were commenced in the month of October last, and the first communion dispensed in January, when sixty-three persons connected themselves with the new enterprise, which continues full of promise.

2. Your Committee reported last year, under the head of "Evangelisation," that the minister at High Street, Whitehaven, had conducted Sabbath afternoon services at *Harrington*, near Whitehaven, and that the hope was entertained that the movement might issue in the formation of a regular congregation. At the January meeting of the Presbytery of Carlisle an application was accordingly formally made to have the place recognised as a preaching station, which the Presbytery



agreed to do. The attendance ranges from 100 to 140, and £500 has been already promised towards the erection of a church.

3. A petition has also been presented to the Presbytery of London for the establishment of a congregation at *Blackheath*, and the Presbytery has agreed to sanction the opening of a preaching station there so soon as a lecture hall or other portion of the permanent structure shall have been erected, in which services can be held. This movement is still, however, in its most initial stage, services not having yet been commenced.

The hope expressed in the last Report that the summer services carried on in 1879 at *Buxton* and *Cullercoats* might lead to movements of a more permanent character has not yet been realised, but there seems to be no reason why they should not ultimately do so.

Of the Church Extension charges previously reported on, the following are all in regard to which it seems necessary to say anything on the present occasion :—

1. The congregation at *Eccles*, which for some time seemed to advance somewhat slowly, has at last secured the services of a minister, the Rev. W. D. Fairbairn, M.A., one of our own students, having been settled there on the 12th of August last. Up to the present time the congregation has made fair and satisfactory progress, and it promises well for the future.

2. The congregation at *Sefton Park* has also secured the services of a minister, the Rev. John Watson, formerly of Free St. Matthew's Church, Glasgow, having received and accepted a call, and been happily settled there on the 30th of September last. This congregation has, as was anticipated, at once taken its place as one of the first in the denomination, contributing, from the beginning, with munificent liberality to the various enterprises of the Church.

3. The Rev. James Stuart, M.A., another of our own students, was settled at *Wallington* on the 27th of July last. Our church there is perhaps a little in advance of the population, but is making very fair progress, and time is all in its favour.

4 and 5. *Holybourne* and *Withyham* have for a considerable time occupied the position of preaching stations. They are both situated in country districts, and are not likely to develope into large, strong congregations. They represent, however, a line of Church Extension which your Committee hope the Church will be careful not altogether to neglect, in her eagerness to occupy the larger centres of population. Settlements have now been effected in both places, the Rev. George Waterman, M.A., having been settled at *Holybourne* on the 21st of July last, and the Rev. Ralph Haddon—also one of our own students—at *Withyham* on the 16th of February.

6. *Darenth* has also occupied, for a considerable time, the position of a preaching station, but was raised to the position of a regular charge by the Presbytery of London in the month of March, in the exer-

cise of the authority given by last Synod. No minister has, however, yet been settled. This congregation also occupies a rural district, like Holybourne and Withyham.

7. The congregation at *Stoke Newington* has not yet secured a minister. A site has, however, been bought in a most eligible situation, where houses are springing up on every side with great rapidity. The little nucleus already gathered are full of zeal and activity. Your Committee concur with the London Church Extension Committee in believing that the settlement of a suitable minister is all that is required, under God, to insure the formation of a strong and flourishing congregation here.

8. Ordinances continue to be supplied at *St. Leonard's*. This important watering-place, forming, together with Hastings, practically one town with a resident population of 30,000 inhabitants, besides a constant succession of visitors, including many Presbyterians, ought certainly to present a suitable sphere for a Presbyterian church. In consequence of a variety of causes, which it is unnecessary to detail here, the station has not as yet made much progress. A site has, however, been secured, and your Committee do not doubt that, were a church erected and a suitable minister settled, a congregation would soon be gathered.

9. *Cambridge* continues to be a great success. Services have been regularly conducted throughout the year, eminent ministers of the Scottish Churches taking part with our own, and there has been a large attendance both of townspeople and gowmsmen. Acting on the instructions of last Synod, your Committee, in concert with the London Church Extension Committee, appealed to friends throughout the Church to subscribe specially for the maintenance of ordinances at Cambridge. This met with a general and hearty response, upwards of £300 having been received for this special fund, which has been placed, of course, under the charge of the London Church Extension Committee. No site, however, has yet been secured for the erection of a church.

So far all is encouraging. The enterprises formerly undertaken by the Church are advancing on the whole, as rapidly as could be expected. But your Committee must reiterate their regret that so much of their report under this head should require to have reference to enterprises begun in former years, and their earnest hope that the present year will be marked by a resumption of activity in Church Extension.

It may not be out of place here to give some figures lately submitted by the Convener to the Presbytery of London, showing what has been done in the way of Church Extension within the bounds of that Presbytery since 1865, when the late E. P. Presbytery of London appointed its Church Extension Committee. These figures were as follows, viz. :—

Total number of Congregations now in London Presbytery . . .	77
Congregations added between 1865 and this date, including nearly five years of the United Church . . . . .	36
Congregations added by the United Presbyterian Church between 1860 and the Union in 1876 . . . . .	11
Total number of Church Extension Charges . . . . .	47

Total Membership in Presbytery . . . . .	14,000
Membership of Church Extension Charges . . . . .	7,500
Total money raised in Presbytery in 1879 . . . . .	£65,000
Of this, raised by Church Extension Charges . . . . .	£32,000

It will be seen from the above that more than half of the present membership of the London Presbytery are connected with Church Extension charges, while they furnish nearly half of its whole revenue.

## II.—EVANGELISATION.

Under this department it is the duty of your Committee, in addition to administering the General Fund, in so far as available, for the various classes of Evangelistic Grants, to maintain communication with the Presbyteries of the Church in regard to the progress of evangelistic work within their bounds. The reports on this matter furnished by the various Presbyteries may be regarded as dealing with two principal points,—work carried on systematically in connection with the several existing congregations, and special evangelistic services of a more temporary character.

### 1.—*Systematic Evangelistic Work.*

In regard to this, your Committee rejoice to say that the Presbyterial reports give evidence of steady and continuous work, patiently carried on by a considerable and increasing number of the congregations of the Church. The work is of all grades, from the little hired room in some destitute locality, where the work is carried on exclusively by a few voluntary labourers with very simple machinery and little or no expense, up to the fully equipped Mission Hall, with all manner of agencies and appliances, and its Missionary and Bible-Woman and Colporteur for the more efficient conduct of the work. In the Presbyteries of Liverpool, London, Manchester and Newcastle, an amount of such work is carried on that, if it could be presented in detail, would surprise many whose attention has not been called to the matter.

By far the fullest report comes this year from the Presbytery of Manchester, where Home and Foreign Missions, Evangelisation and Temperance are all superintended by one Committee under the able and energetic convenership of the Rev. John Selater. In answer to a circular issued by this Committee, twenty-six out of the twenty-eight congregations composing the Presbytery reported, and from the returns thus furnished it appears that—

“In connection with six congregations, twelve preaching services have been held weekly, including four specially for children, while occasional services have been held in connection with two other congregations; four congregations have mission halls in which systematic work is carried on; three employ missionaries, and two Bible-women; the Ancoats congregation still continues the superintendence of the out-station at Hadfield, at which there are thirty-one communicants; there are 212 tract-distributors in connection with fourteen congre-



tions, eight mothers' meetings in connection with seven congregations, six weekly cottage meetings in connection with three congregations, and similar meetings occasionally in connection with six others; eleven Dorcas or kindred societies, eight savings' banks, three friendly societies, thirteen bands of hope, with 1,213 members, and six evening classes with an average attendance of 188."

It is also stated that nine congregations have reported the cost of their Mission work, which ranges from £14 up to £239, the aggregate being £858 14s. 7d.

The Liverpool Presbytery reports very briefly that "seventeen mission halls or rooms are open in suitable districts, on the Sabbath and on the week days, and eight missionaries, six Bible-women, and many voluntary workers are engaged in connection with them."

Similar figures might be given from all the Presbyteries having congregations occupying large centres of population, and your Committee propose next year requesting full returns from all the Presbyteries so as to enable them to present a view of the whole work that is being done throughout the Church, for which the returns before them are not sufficient. It is quite obvious on the face of all the Presbyterian Reports that there is every disposition on the part of our people to work where they have the opportunity. It is no less obvious that ministers and office-bearers are ready, as a rule, to give their hearty encouragement to such work, where the resources of their congregations admit of their undertaking it.

## 2.—*Special Evangelistic Efforts.*

The activity of the Church in this department, as reported by the Presbyteries, is much less than in the sphere of ordinary congregational effort. Four Presbyteries make no report of such work. Those which do so speak of what has been done, as a rule, rather in tones of discouragement, as having been more useful in the way of quickening believers than in its more direct object—the adding to the Church of those who shall be saved. This is specially true of the report from *Birmingham*, where four congregations have been more or less engaged in such work; *Carlisle*, where two have been so engaged, and *Manchester*, where five have been so.

A more hopeful tone pervades the report from the Presbytery of *Darlington*, in which two congregations are reported as having held special series of evangelistic services "with gratifying spiritual and numerical results," while "eight, including these two, have conducted meetings regularly for evangelistic purposes—some weekly and others fortnightly"—with good attendance, and evidence of considerable interest awakened in Divine things. Prospect Street Hall is reported as "maintaining its pre-eminence, and, by earnest persevering efforts in spite of difficulties and discouragements, as well as by the Divine blessing enjoyed," encouraging its sister congregations in the Presbytery to persevere in similar work.

From *London* it is reported that "special services have been organised and carried out by a number of the congregations, and in some instances with marked success." Special reference is made to certain of

the London congregations "whose work may be regarded as emphatically missionary and evangelistic, e.g. Goldington Crescent and Whitfield," where "the work of evangelisation has been prosecuted with unabated vigour and success, every form of evangelistic endeavour being put in operation which earnestness and skill can devise." It is specially noted that "Whitfield Church has this year had added to its other beneficent machinery a large house (bought by a generous friend of the work for £3,000), containing all the accommodation of a coffee-palace, and some sixty bedrooms besides." "The example shown by congregations like Islington and Clapham Road in securing suitable public halls for Sabbath services, has been followed by others, though on a smaller scale, with every token of encouragement."

The only united movement reported by any Presbytery is one arranged by the London Committee, who have secured the Holborn New Town Hall two nights a week for a month, and have arranged for meetings alternately of an evangelistic and evidential character to be held under the presidency of well-known elders, and conducted by ministers and elders of the Presbytery.

Taking into view the whole character of these Presbyterian Reports, your Committee are impressed with the same conviction to which they ventured to give expression in last year's Report, viz., that while a large measure of patient and not wholly unsuccessful work is being carried on throughout the Church, there is nevertheless a want of the outward manifestation of *power* in connection alike with the ordinary and extraordinary measures used. The machinery is provided. It is, upon the whole, earnestly worked. But the results seem scarcely commensurate with the labour bestowed, though it should not be doubted that where work is honestly done for God the blessing will not be wanting in His own time and way. There seems, however, a special call to wrestle and pray for an increase of manifest spiritual life and power in the Church.

The thought has been pressed upon the attention of your Committee whether the time has not come for the Church to take some action in the line already adopted in some of the sister churches, of appointing deputies from year to year to visit the congregations in certain specified districts, with a view to inquiring into their spiritual welfare and giving them counsel and encouragement in the Lord. Your Committee would venture to renew a suggestion made in their last Report, but which the pressure of Synod business made it impossible for them at that time to press, that arrangements should be made for holding a special conference on the state of religion throughout the Church, with the view of considering this or other suggestions in regard to the best mode of taking action in the matter.

### III.—EMPLOYMENT OF STUDENTS AND PROBATIONERS.

Last Synod adopted an overture from the Presbytery of Newcastle proposing that authority be given to the Committee to make grants, not exceeding half the salary paid, to congregations employing students or probationers in mission work. The Synod further authorised the



Committee to make regulations, receive applications, and make grants, as the state of the funds may allow.

Your Committee are sorry that the very inadequate revenue of the General Fund, taken along with the varied claims which come upon it, renders it impossible for it to bear very heavy additional burdens in the form indicated in the overture, and they have not therefore seen their way to suggest the offer of very large grants for the very excellent object contemplated. They think that, upon the whole, the following very general regulations may meet the requirements of the case meanwhile, viz. :—

1. That, as in the case of other grants, application be made through Presbyteries, and accompanied in each case with an extract minute expressing the judgment of the Presbytery concerned in the matter.

2. That all applications be in the hands of the Committee not later than the 1st of March in each year, so that they may be able to form an estimate of the amount likely to be required in evangelistic work in the course of the year.

3. That the *maximum* grant shall not meanwhile exceed £20.

Though these regulations were adopted by the Committee, including representatives from all the Presbyteries, in September last, it has been matter of some surprise that no congregation has yet expressed a desire to avail itself of the provision thus made for assisting in the employment of students or probationers for the purpose contemplated.

#### IV.—FUNDS.

##### 1. GENERAL FUND.

From one point of view the position of this Fund is more favourable than it has been for some years past. That is to say, the Church has practised so much of self-repression during the last three years in the matter of Church Extension that the pressure on the Fund has ceased, and the revenue is equal to the present expenditure. If, however, the hopes expressed in an earlier part of this report are to be realised, and the Church is again to commence in good earnest the work of Church Extension in England, it must be confessed that a consideration of the income of the Fund for the last three years is fitted rather to repress than to stimulate enthusiasm. It is enough to say that, while in 1878 the congregations of the Church gave £2,026 12s. 10d. for the purposes of this Fund, in 1880 their whole contributions only amounted to £1,640 13s. 11d. It is possible, of course, that the congregations have poured little into this channel because little was being done in the way of Church Extension. But it is plain that if the Church is to take a fresh departure in aggressive work she will require to deal more generously with her Home Mission Fund. Your Committee must repeat the opinion so frequently expressed by them before, that this Fund will not be in a satisfactory position till a much larger proportion of our congre-

gations give to it through the more steady and productive channel of Associations.

The Synod is aware that the General Assembly of the Free Church of Scotland, in 1865, gave a very handsome proof of its interest in Church Extension in England by authorising a special collection for that object, which amounted to upwards of £2,000, and thereafter gave authority for the taking a collection for the same object biennially. In connection with the collection taken in 1879, many of our friends in Scotland urged that it would be highly desirable that occasional deputations should be sent down at the time of the collection. The collection falling due this year, it was resolved to send deputations to a few of the leading Presbyteries, and also to occupy pulpits where this might be desired. This was accordingly done; the deputies reporting in each case a most cordial reception, and the expression of deep sympathy with our work in England. There has not been time, at the writing of this Report, to ascertain the financial results of this year's collection, but your Committee prize very highly this bond of union with the Sister Church, even more on account of its moral than its financial aspects. It is a very pleasant thought that at least one, and sometimes two, of the Church Extension charges under the care of your Committee at any given time, are being sustained by this generous contribution from the Free Church of Scotland.

## 2. CHURCH BUILDING AND DEBT EXTINCTION FUND.

The position of this Fund also demands the serious consideration of the Synod.

It will be remembered that the Fund is a twofold one, embracing the Church Building Fund proper, and what is called the Aid and Loan Fund.

The Church Building Fund was intended to be brought up to the total amount of £30,000, but the efforts of the Committee charged with it were arrested by the institution of the Union Thanksgiving Fund, of which Church building was understood to be one of the principal objects. From this source the Church Building Fund has received in all £4,539 8s., which, with its own direct subscriptions and interest, makes the whole sum placed at the disposal of the Committee £21,613, while the unpaid subscriptions, amounting to about £1,000, are not likely to realise more than £200, making (say) £21,800 in all. This, it will be at once seen, is insufficient to provide £750 each for the thirty congregations already on the Fund, while two more have been placed on the Fund provisionally. The requirements of these two congregations will be met if the Synod sees its way to grant £1,500 from the Union Thanksgiving Fund for the present year, and this your Committee respectfully request. This, however, will still leave your Committee without funds to make any additional grant, while there are Church Extension charges which will certainly require assistance in the erection of their respective Churches.

In view of these circumstances your Committee would venture to suggest that they be authorised to consider the best method of providing a Fund to meet the necessities of the Church in regard to Church Building in the future, and to report to the Synod of 1882.

In regard to the balance of the old Church Building and Debt Extinction Fund, now known as the Aid and Loan Fund, which has been of immense service both in debt extinction and in aiding Church building in cases not eligible to grants from the other Fund, your Committee have only to report somewhat regretfully that the inevitable process of exhaustion is going steadily on, the amount available (including loans to be repaid) being now reduced to £1,105 5s. 8d., as against £1,527 14s. 1d. in the beginning of 1880, and £2,217 7s. 4d. in the beginning of 1879.

## V.—SABBATH SCHOOLS.

In conformity with the instructions of last Synod your Committee requested the Presbyteries to give special attention, through their Committees and in their reports, to the question of a graduated system of lessons, and also to the use of the Shorter Catechism in the schools under their care. At the same time, with the view of at once gathering and developing the mind and practice of the Church with regard to (1) Presbyterian examination of schools and (2) the training of teachers, they suggested these subjects also for enquiry and report.

Reports, dealing more or less fully with these matters, have accordingly been received from nearly all the Presbyteries—all, in fact, except Bristol and Northumberland.

The following are the results of your Committee's enquiries:—

### 1st. *Use of the Shorter Catechism in Schools.*—

"It appears to be more largely used" in the Presbytery of Birmingham than in former years. Returns were received from twelve schools: in five it is not yet introduced, is regularly taught in five, in the rest is partially used and is likely to be adopted by teachers more generally in the future. Watts's Catechism is used in addition at Worcester.

In the Presbytery of Carlisle it is in use in ten out of thirteen schools.

In the Presbytery of Darlington it is systematically used in twelve; occasionally in two; in three not at all.

In the Presbytery of Liverpool and Newcastle it is used in almost all Congregational, but not generally in Mission, schools. The results of the competitive examination in Newcastle seem to indicate that junior scholars are better instructed in the Catechism than middle or senior. In this Presbytery some schools also use the Mother's or Brown's Catechism.

### 2nd. *Graduated System of Lessons.*—

In Darlington opinion is divided, but generally against the proposal.

The Presbytery of Liverpool cannot meantime recommend a departure from the present system. "A graduated system of lessons would be acceptable in all our schools, and might be an improvement, but almost any lesson from the Old Testament or the New can, in the hands of a skilful teacher, be made interesting and instructive to the youngest of the children."

At the Conferences held with the Teachers in the chief towns in Newcastle, they were found to be generally adverse to the adoption of a new scheme of lessons in place of the Interational system, already largely in use.

The following resolution was adopted by the Presbytery of London:—  
"The Presbytery, after conference, express sympathy with the proposal



for a system of graduated lessons, and commend the subject to the further consideration of the Synod's Sabbath-school Committee."

### 3rd. *Presbyterial Examination.*—

In the Presbytery of Berwick the variety of lessons in use is felt to be a bar at present to Presbyterial examination. It is proposed to take steps towards the introduction of a common system, and thus pave the way for the ultimate adoption of such examinations.

The Presbytery of Liverpool would expect much good from Presbyterial examinations if these could be overtaken.

Opinion is divided in the Presbytery of Darlington, the prevailing view being unfavourable in consequence of the practical difficulties in the way.

The second Competitive Examination was held in the Presbytery of Newcastle in May last. A smaller number of schools took part than was expected, but 225 candidates presented themselves from sixteen schools. The results were in the main satisfactory and encouraging; disappointment is, however, expressed in regard to the measure of acquaintance with the Shorter Catechism in the *senior* and *middle* divisions. The Life of Paul to the end of his third missionary journey, and the Shorter Catechism to the end of the 20th question were the subjects prescribed. Acting on the wish of the teachers as expressed at the conferences held with them, the Presbytery has sanctioned the Gospel of Luke (as in Union lessons), along with a portion of the Shorter Catechism, as the subjects of examination for the present year. This has given satisfaction, and several new schools have signified their intention of taking part.

### 4th. *Training-classes for Teachers.*—

Reference is again made in several of the Reports to the existence of Practice Classes of various kinds for the study of the weekly lessons. It is apparent, however, as recognised in last year's Report, that the establishment of Training classes which shall secure that higher efficiency in our teachers demanded alike by the character of the times and the importance of the work, will require much patient and meanwhile tentative endeavour.

Your Committee regret to learn that the hopeful beginning made in Liverpool last year has not led to permanent arrangements, the inadequacy of the attendance having led to the abandonment of the effort meanwhile.

The Presbytery of Newcastle would gladly see Training Schools instituted similar to those of the Episcopal Church in London, but so long as that remains impracticable, recommends the adoption of a system of examination of teachers corresponding to that carried out by the Committee on the Welfare of Youth in the Free Church of Scotland—the Synod to prescribe suitable books, the Theological professors to be examiners, and the examination to take place annually.

The Presbytery of London, anxious to give practical evidence of the Church's interest in Sabbath-school work, and desirous of promoting the careful and intelligent study of God's Word, arranged a series of lectures to Sabbath-school teachers. The difficulty of dealing with London as a whole was met by the delivery of the lectures in three centres—Highbury, Clapham, and Marylebone. This division probably diminished the interest which would have been awakened by one concentrated effort;

but there has been a general appreciation of the lectures, and good results will surely follow. The lecturers were:—Rev. Dr. Edmond; subject—The connection between the Old Testament and the New: Rev. Dr. Dykes; subject—The Political History of Judaea in the times of Hosea, Isaiah, and Jeremiah: Rev. W. G. Elmslie, M.A.; subject—The Place of Faith in Scripture, and therefore in Teaching. The Rev. H. C. Wilson, M.A., was also to have lectured on the Art of Teaching, but was unable to fulfil his appointment, and his place was taken by the Rev. Dr. MacEwan.

During the year much has been done in Liverpool, Manchester, and Newcastle in the visitation of schools, and with results gratifying both to the schools and to the visitors. In the report from one of these Presbyteries it is said that “those schools are making most progress in which the minister is most frequently present.” These visitations have also led to the repeated suggestion, on the part of the teachers, that more frequent addresses to the children from the pulpit would be eagerly welcomed. The practice of giving a short address of not more than six or seven minutes on Sunday morning “would tend to quicken the interest of the children in the Sunday services.”

The tone of the Presbyterial Reports is generally hopeful and encouraging. One point, however, to which your Committee has in former years drawn the attention of the Synod, is again referred to by several Presbyteries—viz., the extreme difficulty of retaining the older scholars. The fear is likewise expressed, that the membership of the Church is not being so largely recruited from the ranks of the Sabbath scholars as, in an altogether healthy state of matters, might be expected. This most vital matter may be, to a less extent than some others, one for methods and machinery, but it can never occupy too prominent a place in the minds and hearts of our teachers and ministers.

Your Committee cannot but notice the evidence furnished by the Presbyterial reports of the increased and earnest attention which the whole Sabbath-school work is receiving at the hands of the Presbyteries of the Church. They do not think it possible to overestimate the value of such careful and efficient Presbyterial superintendence as some of these reports evidence. While fully recognizing “the variety of conditions” under which the work is done, and the necessity of a certain freedom and elasticity in the use of methods, they feel satisfied that the most valuable guarantee that the work, in all its variety, is really well done will be found in Presbyteries and sessions seeking to be as helpful as possible in giving guidance and encouragement as they have opportunity.

The usual summary of Sabbath-school statistics is appended.

Submitted on behalf of the Committee, by

GEORGE B. BRUCE, *Convener*.

[For Financial Statement, see under “Accounts of the Church”:—for General Fund at p. 506; for Church Building, &c. at p. 508.]



## APPENDIX SUMMARY OF SABBATH SCHOOL STATISTICS.

PRESBYTERIES.	SABBATH SCHOOLS.					SENIOR CLASSES.	Amount Collected for Foreign Missions.*		
	Number of Schools.	Teachers.		Scholars.		Pupils.			
		Number of Teachers.	Teachers who are Members of Church.	On Rolls.	Average Attendance.				
Berwick ... ..	20	150	130	1582	772	92	£	s.	d.
Birmingham ... ..	15	295	234	3156	2100	270	61	6	4
Bristol ... ..	11	190	113	1976	1450	403	53	0	3
Carlisle ... ..	18	200	151	1706	1160	117	25	0	10
Darlington... ..	31	430	356	4128	2319	122	55	5	11
Liverpool ... ..	54	1122	798	11749	7614	703	327	11	4
London ... ..	96	1660	1388	17261	11862	1553	499	6	8
Manchester ... ..	37	719	598	7190	3423	697	237	11	6
Newcastle ... ..	72	1061	877	10551	4691	738	132	5	0
Northumberland ...	29	202	137	1826	739	275	36	16	8
Total, 1880 ... ..	383	6029	4782	61125	36730	4870	1443	6	1
Total, 1879 ... ..	350	5747	4576	57148	39170	4889	1147	3	7
Total, 1878 ... ..	356	5685	4622	54231	39026	5605	1382	10	2
Total, 1877 ... ..	372	5589	4611	53003	38410	5149	1470	18	4

\* Does not include sundry Donations of £29 10s. 7d.

## II.

### REPORT OF THE FOREIGN MISSIONS,

SUBMITTED TO THE SYNOD, 1881.

#### CHINA.

MISSIONARIES.				<i>Station.</i>
* Rev.	George Smith, M.A.	... ..	arrived in China, 1857.	Swatow.
"	W. S. Swanson, M.A.	... ..	" 1860.	Amoy.
"	H. L. Mackenzie, M.A.	... ..	" 1860.	Swatow.
* "	W. Macgregor, M.A.	... ..	" 1864.	Amoy.
* "	William Duffus	... ..	" 1869.	Swatow.
"	William Campbell	... ..	" 1871.	Formosa.
"	Robert Gordon, M.A.	... ..	" 1872.	Amoy.
"	John C. Gibson, M.A.	... ..	" 1874.	Swatow.
"	Thomas Barclay, M.A.	... ..	" 1874.	Formosa.
"	David Smith	... ..	" 1875.	Formosa.
"	Henry Thompson	... ..	" 1877.	Amoy.
* "	Donald MacIver, M.A.	... ..	" 1879.	Swatow.
"	John Watson, M.A.	... ..	" 1880.	Amoy.
"	William Thow, M.A.	... ..	" 1880.	Formosa.

#### MEDICAL MISSIONARIES.

* William Gauld, M.A., M.D.	... ..	arrived in China, 1863.	Swatow.
Peter Anderson, L.R.C.S. and P., Ed.	... ..	" 1878.	Formosa.
* Alexander Lyall, M.B., C.M.	... ..	" 1879.	Swatow.
David Grant, M.B., C.M.	... ..	" 1880.	Amoy.
† James L. Maxwell, M.A., M.D.	... ..	" 1863.	

#### MISSIONARY TEACHER.

Mr. William Paton	... ..	arrived in China, 1881.	Swatow.
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#### WOMEN'S ASSOCIATION MISSIONARIES.

Mrs. Ritchie	... ..	arrived in China, 1867.	Formosa.
Miss C. M. Ricketts	... ..	" 1878.	Swatow.
Miss Elizabeth Murray	... ..	" 1880.	Formosa.

NATIVE EVANGELISTS.—26 at Amoy, 12 at Swatow, and 27 at Formosa.

STUDENTS.—11 at Amoy, 12 at Swatow, and 13 at Formosa.

\* Salary paid by the Auxiliary Association in Scotland.

† Dr. Maxwell, formerly medical missionary in Formosa, renders valuable service to the Committee as Editor of *The Gospel in China* and otherwise.

## STATIONS.

## DISTRICT OF AMOY.

*(For Map see page 373.)*

Eight Stations organised as Churches—viz., E-mung-kang Pechuia, Bay-pay, Khiboey, Liong-bun-si, Anhai, Kio-lai, and Chin-chew.

Twenty Stations not yet organised as Churches—Yu-boey-kio, Peh-chioh, Koan-jim, Koan-kio, Aw-sai, Liong-kay, Liong-nia, Siong-see, Tin-hai, Phu-kiong, Tung-kio, Ta-ying, Kang-khau, Gaw-chay, Pan-to, Aw-pow, Sian-oan, Chang-poo, Khoe-a-bay, and Kak-chioh.

## DISTRICT OF SWATOW.

*(For Map see page 372.)*

Seven Hok-lo Stations organised as Churches—viz., Swatow, Yam-tsau, Phu-soa, Chia-na, Kieh-yang, Mi-ow, and Sin-hii.

Eight Hok-lo Stations not yet organised as Churches—viz., Chao-chow-foo, Toa-soa-thau, Ung-kng, Tat-hau-pow, Chao-yang, Toa-na, Kong-pheng, and Pang-khau.

One organised Hak-ka Congregation—viz., Ngon-hun-tang.

Six Hak-ka Stations not yet organised as Churches—viz., Soa-pa-kang, Hue-che, Ho-po, Ho-tshan, Chie-sua, and Lo-khoi.

One unorganised mixed Congregation—viz., Kway-tham.

## ISLAND OF FORMOSA.

*(For Map see page 377.)*

*Tai-wan District*—One Station amongst Chinese, viz., Tai-wan-foo.

Four Stations amongst the Pe-po Hoan, viz., Bak-sa, Kam-a-na, Kong-a-na, and Poah-bay.

*Hong-soa District*—Twelve Stations amongst Amoy-speaking Chinese—viz., Pi-thau, Ta-kao, Tang-kang, Tek-a-kha, Taw-kun-eng, A-kau, A-li-kang, Iam-paw, Ka-la-paw, Kio-a-thau, Lau-chhu-tsng, and Lombay Island.

One Station amongst the Hak-kas—viz., Lam-gan.

*Ka-gi District*—One Station amongst Chinese—viz., Ka-gi.

Four Stations amongst Pe-po Hoan—viz., Giam-cheng, Ka-poa-soa, Thau-sia, and Hoan-a-chhan.

*Chang-hoa District*—Four Stations amongst the Sek-hoan—viz., Toa-sia, Aw-gu-lan, Toa-lam, and Gu-khun-soa.

*East Coast*.—One station amongst the Pe-po Hoan, viz., Chim-kong-o.

THE first words of this Report must be those of grateful acknowledgment of Divine mercies. The special burden of anxiety which was felt last year concerning a much-needed increase of labourers has been removed; the interest of the Church in its Foreign Missions, as shown by the financial contributions, has been fully sustained; and there are some aspects of the work itself which afford cause for much encouragement and rejoicing.

A mere enumeration of the Church's missionaries, new and old, who, during the last twelve months have proceeded to China, will show how signally the Lord has answered prayer for labourers. Of new missionaries, the Rev. John Watson and Dr. David Grant have gone to Amoy; Mr. and Mrs. Wm. Paton to Swatow; and the Rev. William Thow and

Miss Elizabeth Murray to Formosa. Of the older missionaries the Rev. H. L. Mackenzie and his wife have returned to Swatow; the Rev. R. Gordon and Mrs. Gordon to Amoy; and the Rev. Wm. Campbell and Mrs. Campbell (for the first time) to Formosa. Finally, the Rev. George Smith, after a lengthened period of retirement, has been restored to vigorous health, and along with Mrs. Smith (for the first time) has returned to his old post at Swatow.

The previously undermanned condition of the missions and the rapid development of the work, sufficiently explain how, notwithstanding the appointments of the past year, there is still a call for further help. Mr. MacIver is alone among the Hak-kas, and urgently needs a colleague; Mr. Swanson is forbidden to remain in China, and his place must be supplied; and the work in Formosa, now including two congregations on the East coast, coupled with the weakened health of some of the labourers, makes the plea of the brethren there for another missionary a specially strong one.

We have said that the Church's interest in her Foreign Missions, as shown by the financial contributions, has been fully sustained. Owing to the recent change in the date of closing the financial year, it is still somewhat hazardous to attempt exact comparisons. But during the last twelve months there has, undoubtedly, been some increase in congregational contributions, in the gifts of the children, and very specially in donations. There is every room to hope that, with the increasing interest awakened in the membership of the Church towards the great work which the Lord has entrusted to it in China, there may be a steady progress in, at least, the two former of these sources of supply. The associations in Scotland also continue to support the Mission in China in a remarkably hearty way. Of the £12,176 received during the past year, no less than £2,763 was forwarded from Scotland. Besides this perennial bounty, we feel it right to say that the warm interest ever taken in the mission by our friends in the north, has frequently manifested itself in special gifts. Two years ago the Glasgow Free Church Students Missionary Association contributed £438 to the Swatow Training College, while ever since its initiation in 1874, the Swatow Girls School has been supported by Mrs. Buchanan of Edinburgh. This year two handsome memorial churches have been completed, the Burns Memorial Church at Swatow, which we owe to the liberality of Mr. George F. Barbour, and the Douglas Memorial Church at Amoy, provided in memory of his beloved brother by Principal Douglas of Glasgow.

It is to the results which, through the Divine blessing, have been already attained that the Church will naturally look for its chief encouragement to go forward. This year there is much to encourage. From the first a self-governing and self-supporting native Church has been kept in view, as the only reasonable and proper issue of mission effort, and every step of progress towards that end has been hailed with thankful satisfaction. In each of the districts occupied by the mission, the organisation of individual congregations under elders and deacons has been the earliest attainment, and since this point was first reached at Pechuia in 1859, a large number of congregations have been thus organised. The next important step was the formation of a native Presbytery.



This was accomplished at Amoy in 1862 in conjunction with the mission of the Reformed Dutch Church, U.S.A., and since that time its half-yearly meetings, in which the foreign missionaries do not form more than one-fourth of the Presbytery, have contributed greatly to the consolidation of the native Church. As yet no Presbytery has been formed either in Swatow or in Formosa, but there are indications of the near formation of one in Swatow, and we trust that the youngest of our three great missions, that in Formosa, will be helped by such further good example, and by the healthful progress of the Canadian Church's mission in the north of that island, to advance in the same direction.

A further step was taken at Amoy in 1866, in the establishment of a theological college for the training of pastors and preachers, an example since followed both at Swatow and in Formosa, so that at the headquarters of each of the three missions, a college building is now to be found with accommodation for students in residence, presided over by a native superintendent or tutor. The missionaries themselves undertake the professorial duty, and test the results of work by regular examinations graded according to the student's position. At the present time some forty students in all are in residence in these mission colleges.

A yet further step was secured at Amoy, when in 1877 Tan Leng, the then tutor of the college, was called to the pastorate of the Pechuia congregation, and that call was sanctioned by the Presbytery on the basis of a suitable stipend being provided by the congregation itself. This first appointment to the native ministry in our China Mission has proved to be a signally happy one, the Rev. Tan Leng commending himself to the Church as a faithful pastor, and to the Foreign Mission staff as a fellow-worker of the most reliable character.\*

The specially encouraging features of this year's tidings are to be found in the steps reported as now in progress, with the sanction of Presbytery, for the calling of two additional native pastors to charges in the south-west from Amoy; and in the movement of a similar character, which has begun in two different quarters of the Swatow district. These are more particularly referred to under the Amoy and Swatow headings. Another ground of encouragement is the upward progress of the native Church contributions. Those congregations which undertake the support of a native pastor come under an obligation to reach a certain standard of giving; but, outside of these, there is also a general readiness to look with larger and wiser heart on this question. Thus in Amoy, as the result of some earnest work on the part of a deputation from the Presbytery, a large increase is reported in the contributions from stations which have no regular pastor. In Formosa, with rather over 1,000 members, the average givings this year amount to six shillings a head, and in Swatow the movement to call pastors is associated with a distinct sense of the need of greater liberality.

The opportunities for hopeful Evangelistic labour are spoken of as presenting themselves on every side, and only needing a wise direction in order to abundant results. The difficulty is to secure this direction, when the missionaries themselves have their hands so full of other work which they dare not neglect. As it is, however, vast numbers of people

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\* Our American Brethren have three Native Pastors in connection with their mission, members of the Presbytery of Amoy.



are now annually brought into contact with the Gospel through the Mission, and it is impossible to read, *e.g.*, such a story as that of the conversion of Kien, contained in the April issue of *The Gospel in China*, without recognising how, year by year, the Gospel is finding for itself means of diffusion, which must continually multiply in the most natural way.

Another feature of some interest in the year's retrospect, and one which shows how graciously the Church has been guided in the choice of its various fields, is the intercommunication which is beginning to take place between the native Christians belonging to different localities. There had always been a good deal of intercourse between Amoy and the Island of Formosa. Now this intercourse has its Christian as well as its heathen element, to the mutual advantage of the Churches. The recent visit of the two native pastors from Amoy to the Swatow Conference, and the excellent work which they did, show that the possibilities of mutual help in this way are much greater than was at first anticipated, and point unmistakably to a future welding together of all the branches of the Mission, in a way which it is very pleasant to contemplate.

Amid so much that is hopeful, there are, of course, not a few difficulties and anxieties with which the readers of the Mission Correspondence from month to month are familiar; difficulties from within the native Church as well as from without, and which call for the exercise of much wisdom and firmness as well as patient forbearance from the missionaries. Nor may we forget the sudden trials to which the exigencies of a tropical climate occasionally expose a mission. Such was the case last summer, in many respects a most unhealthy one, as it left Mr. Swanson for a lengthened period as the only representative of the Mission in Amoy, and Messrs. Barelay and Smith as its only representatives in Formosa. Happily no serious evil ensued from the excessive strain upon the strength of these brethren, and with the exception of Mrs. Ritchie, who has had to return for a time to England, the various invalids have been restored to health, and are all once more in active work. According, however, to the most recent tidings from Amoy, it seems to be definitely decided that for health's sake Mr. Swanson must now leave China. The retirement of a missionary so devoted, so experienced, and so much blessed, is a loss to the Amoy Mission, the import of which cannot be exaggerated. We do not doubt that the Church at Amoy will long bear the impress of the wisdom, the tact, the sagacity, and the self-denying labours of the men who were privileged to direct its earlier movements, and among these the name of Mr. Swanson will never be forgotten. And we are well persuaded that, so long as life lasts, the interests of the Mission will be dear to his heart.

The pressing need of a missionary for Singapore was specially referred to in last year's Report. We are glad to state that at length a very hopeful appointment has been made to that district. Mr. J. A. B. Cook, of our own College, will leave, God willing, in the autumn, for the East, taking up his residence for the first twelve months at Swatow, in order to the readier acquisition of the language and a helpful initiation into the existing forms of our mission work before proceeding to Singapore.

The Report of the Women's Missionary Association is appended at page 384.

#### STATISTICS OF THE MISSION FOR 1880.

	Communicants, 31st Dec., 1879.	Adults baptised in 1880.	Admitted to Com- munion, having been baptised in infancy.	Received by Certificate.	Restored to Communion.	Suspended in 1880.	Excommunicated in 1880.	Died in 1880.	Gone elsewhere.	Communicants, 31st Dec., 1880.	Children baptised in 1880.	Total baptised children.	Members now under suspension.
Amoy .....	650	45	7	2	2	8	8	14	3	673	54	281	62
Swatow .....	593	68	4	0	5	3	0	21	0	646	25	172	81
Formosa .....	985	83	1	4	6	34	7	22	0	1023	128	367	90
	2228	196	12	6	13	45	15	57	3	2342	207	820	233

#### AMOY.

(For Mission Map see page 373.)

In the early part of the year Mr. MacGregor was severely affected with fever. Previous to this there had been some head-suffering, due to overmuch exposure to the sun, and on urgent medical representation it was judged best that Mr. MacGregor should somewhat anticipate his period of furlough, and return for a time to this country. It is satisfactory to add that the result has been a gradual but thorough restoration of health. In the months of June and July Mr. and Mrs. Thompson were both prostrated with fever of an unusually severe character, compelling them to retire for a time to Japan, and only at the beginning of October were they able to resume work with fully restored strength. An unusual pressure was thus put on Mr. Swanson, and for a considerable period he was left alone in the Mission. Happily, he was enabled to meet the strain, and, with the help of the Rev. Tan Leng, of Pechuia, to oversee the whole field. Towards the close of the year the staff was reinforced by the arrival of the Rev. R. Gordon and Mrs. Gordon, to enter on a second period of service, and by the coming of two new missionaries, the Rev. John Watson and Dr. David Grant.

Two cheering results have flowed from the severe straits in which the Mission was temporarily placed. The first of these is found in the very hearty, vigorous, and thoroughly satisfactory help afforded at this juncture by the Rev. Tan Leng. After conference with Mr. Swanson on the one hand, and with the congregation on the other, the Session at Pechuia not only consented to set their pastor free for two or three weeks of each month (so long as the pressure lasted) to the general work of the Mission, but refused to accept any pecuniary assistance in view of the possibility of their funds not keeping up in his absence. The very hearty confidence which the Mission staff is enabled to place in the thoroughness and value of the Pechuia pastor's work is most cheering.

The second result is still more striking. The reduced state of the

Mission staff roused some of the congregations to a thoughtful consideration of the whole question of pastoral oversight, and the presence among them of the Pechua pastor as an occasional visitor stimulated the desire to realise, if possible, a like possession for themselves. Individual congregations being too small and too poor to undertake the sole responsibility of a pastor's support, several of them together raised the question whether they might not be permitted jointly to call a pastor to preside over a small group of stations, the members in said groups, of course, undertaking to provide a full and proper ministerial support. Deputations waited on Mr. Swanson to ask counsel in the matter, and at his suggestion the congregations at a few other stations were consulted, and the result of the whole has been the formation of two groups, each of which is ready to undertake a pastor's entire support. The one group embraces Kio-lai, Kak-chioh, Au-pō, Liong-nia, and Gaw-chay; the other, Khi-boey, Tug-kio, Liong-khe, Pan-to, and Chang-poo. The Presbytery of Amoy has been duly approached, and with entire unanimity has granted the petition of these congregations. In each group the membership is close upon 100; and the sum guaranteed in each case to be raised for yearly stipend is not less than \$130. It is gratifying to know that this movement in our S.W. stations has stirred a group of stations in the adjacent Chang-chew region, which are under the care of the American Mission, and that a similar step has been taken by them and has received Presbyterian sanction. To fill these ministerial offices, and to give the congregations some choice, our Mission is bringing before the Presbytery for license three graduates of the Native College, and the American Mission three others, and we may hear any day of the completion of these promising settlements by the ordination of native pastors.

Mr. Swanson characterises this movement as a new departure for the Mission. "If we were to wait," he writes, "till every separate station was so strong as to be able to call a pastor for itself, we would have indefinitely to prolong the incidence of a heavy burden on the home Church, and be tying ourselves down in a way that would prevent all healthy extension, and prevent, too, our engaging in literary and training work, two departments of the last importance, and at present, if not neglected, certainly not attended to as they ought to be. We confidently expect that the action now taken will result in further strengthening and developing the native Church, and in bringing us nearer to the day when they shall stand as a Church on their own free-will offerings for support and extension."

A very well-marked stride has been made this year by the native Church in the amount of its givings. Over the Presbytery of Amoy in 1879 the sum-total of native Christian contributions amounted to \$2,100. Of this money, \$1,200 were expended on chapel building and repairs, on church expenses and on assistance to the poor, leaving \$900 as the sum available for pastors and preachers; and of this \$900 the four congregations in the Presbytery already provided with native pastors contributed \$700, showing only \$200 as the total for preachers from all the other congregations and stations.

This year, as the result of energetic Presbyterian visitation, the \$700



of the four congregations having native preachers have risen to \$860, whilst the \$200 of the other congregations have risen to \$1,040. If the contributions to ordinary expenses, &c., remain just as before, we have thus an advance in the one year from \$2,100 to \$3,100, showing an average of 10s. per member as the annual contribution over the Amoy Presbytery.

In the Theological College the students continue under the charge of Thian-khe, as resident tutor. The students connected with the American Mission unite with them in the lecture-room, and Dr. Talmage and our own missionaries severally take their share in the work of instruction. There are quarterly examinations of students and preachers, and it is gratifying to state that the extent and accuracy of their Scriptural and other knowledge shows a very marked improvement since the system of examinations was introduced.

No station in our Amoy field is of such intrinsic importance, or has attracted so much interest, as that in the great prefectural city of Chin-chew. It was the absorbing thought and the unceasing watchful effort of the late Dr. Douglas to secure first an entrance and afterward such a foothold in Chin-chew as would permit of the Gospel being fully preached to the vast multitude of its inhabitants. Indeed, the anxieties connected with the harassing persecutions at Chin-chew during Dr. Douglas's last years, had no small share in that weakening of his strength which made him so easy a prey to the dire malady that carried him off. The whole aspect of things in that city has greatly improved. We have an admirable position on the main thoroughfare, and are enabled day by day to make known the Gospel to the crowds who come and go. Many of those who at one time bitterly opposed us are now friendly, and there are many enquirers. Chin-chew is the centre of a great region, and there is an earnest desire on the part of the Mission staff at Amoy to utilise it as the starting-point for new operations.

Chang-poo, in the S.W., is another city in which, after long effort, a footing was secured two years ago. At first there was much opposition and very little interest. Now the fruit of patient labour is beginning to appear, and not in the city alone but in the region around it, down to the sea-coast, there are many signs of interest as well as promising openings for settled labour.

The *Douglas Memorial Church*, on Ku-lang-su, occupies an excellent site, and is described by Mr. Gordon as one of the most chaste and handsome little churches he had ever seen. It is seated for three or four hundred people, and is usually well filled. Mr. Swanson, under whose superintendence it has been built, has spared no pains to make it a worthy memorial of the brother greatly beloved, whose name is imperishably associated with the story of the planting of the Christian Church in the Amoy region.

The *Girls' School* continues to prosper. In last Report three girls were mentioned who had been admitted to baptism. These girls have gone on well, and are a great comfort to their teachers. When Mrs. MacGregor left Amoy there were thirty-three girls in the school, twenty-six being boarders and the rest day-scholars. Of the thirty-three only six now have crushed feet. The school has become quite popular in some of the country districts, where there has been an opportunity of seeing

the advantages gained by attendance at it. At the beginning of the Chinese New Year six applications for admission had to be refused, the present number being as many as the school can accommodate. Mrs. Thompson succeeded Mrs. MacGregor in the charge of the school, and being alone till the close of the year, she received most kind assistance from Mrs. and Miss Talmage, of the American Mission. By the return of Mrs. Gordon to Amoy our force of ladies at head-quarters has been strengthened.

## SWATOW.

(For Mission Map see page 372.)

By God's blessing the mission circle at Swatow has remained unbroken through the year, and the arrival of Mr. and Mrs. Mackenzie at its close, and the prospect of Mr. Smith's early return, accompanied by a missionary teacher, have caused great encouragement.

Ere the year had closed, Mr. MacIver, our Hak-ka missionary, having made sufficient attainments in the language, was enabled to enter upon his own special field, and to take over the charge of the Hak-ka stations. There is good hope that in the coming autumn a colleague may be sent out to work in this comparatively unbroken field side by side with Mr. MacIver.

The number of *Stations* during the year has been twenty-two besides Swatow. *Ho-tshan* is a Station with a congregation, but without a place of worship. The previous place had to be given up, and, under present opposition, there is much difficulty in securing another. The brethren hoped that after the Chinese New Year a house might be secured. *Poih-buan* has to be removed from the list. Since the house used there as a chapel was destroyed, no new opening has presented itself, and for the present there is no immediate intention of occupying that town. The worshippers from the neighbourhood go meanwhile to Toa-ua. On the other hand, in connection with Kieh-yang a new place of worship has been opened at some distance from the city. It is due to the zeal of an elder in that congregation, who, in building a new house for his sons, built as part of it a large room in which the Christians within reach meet for Sabbath worship. For lack of preachers, it has not yet become a regular station. Meanwhile the elder himself conducts worship there.

As to number of *baptisms*, the station of Sin-hu has been by far the most fruitful, no fewer than twenty-five out of sixty-eight having taken place there. Ho-po also shows a marked increase, and a hopeful indication among the oldest stations is, that at Yam-tsau six, and at Phu-soa four adults have this year been received in baptism. As signs of life these baptisms are specially welcome. It is cause for sorrow that at eleven stations, including Swatow itself, no additions by baptism have been made this year. The baptisms of two men at Chie-sua, and of one at Toa-ua, have given us the nucleus of congregations at these two places which formerly were merely preaching stations without any church members.

Of *Congregational schools* there is still a great deficiency, and this because of a lack of teachers. To meet this want it has been resolved



## SWATOW MISSION.

The Swatow Mission has its sphere in the CANTON province, which has an area one-third larger than that of England and Wales, and a population of about nineteen millions. The eastern portion of the province is occupied by the Hok-los, speaking a dialect allied to that of Amoy, and numbering about six millions. The central part of the province is occupied by the Hak-kas, the south and west by the Pun-tis. The Rev. W. C. Burns began work amongst the Hok-los in 1856. The



first convert was baptised at Swatow by the Rev. George Smith in 1859. [The prefectural city, Chao-chow-foo, was occupied in 1865. The first station to be opened amongst the Hak-kas was that of Ho-po, in 1871. With the exception of the island of Namoa and the city of Kia-ying, all the places named in the map are stations of our Mission.

## AMOY MISSION.

The Amoy Mission has its work in the FUH-KIEN province, a province with an area very little less than that of England and Wales, and having a population of over ten millions. The first missionaries of our Church, the Rev. W. C. Burns and James Young, began to labour at Amoy in 1851. The first great blessing in the conversion of souls was obtained at Pechuia in 1854. An-hai and the north-portion of the Amoy field embracing Chin-chew was definitely entered upon



the Rev. Dr. Douglas in 1859. Khi-be, from which so much of the work in S.W. has developed, was occupied in 1862. The district city of Chang-poo became a station in 1879. With the exception of Chang-chew and Tang-oa, cities occupied by the Reformed Church (U.S.A.), or by the London Mission, and of Pechuia, which marks the southern boundary line of the Amoy vernacular, all the places named in the map are stations of our Mission.

to open schools this year, wherever a sufficient number of pupils come forward, and to let the preachers combine teaching with their other work. This method has its drawbacks, but the establishment of schools is a necessity, and on previous occasions some good has been done by temporarily pursuing this plan. As at present arranged, it is hoped to open eight schools with about seventy-five pupils.

During the first half of the year there were eight, and during the latter half twelve, *Students* in the *College*. One of the older students goes out now to begin work at one of the stations. He is a Hak-ka from Ngou-hun-tang, who first heard the truth through Mr. Smith, and is expected to prove a useful labourer. Another student went out from the *College* earlier in the year, and is now preacher at Ung-kng. It is an interesting fact that he came as boatman to Swatow, employed by some of those who attended the first General Conference there in 1875, and was induced to come to some of the meetings by a boy who is now in the Boys' School preparing to enter the *College*. This young boatman was then a *heathen*, but soon after was baptised, and has shown so much intelligence and character that he has already been sent out as a preacher. There is another student, a son of A-ki, and a class-fellow of these two, who would also be sent out now as a preacher, but that he has been so useful as assistant-teacher in the Swatow Boys' School that he could not be spared. A graded system of examinations is now in use by which all students and preachers are tested. The efficiency of the *College* has hitherto been limited by the lack of early education in most of the students. Through the operation of the Boys' School a great improvement in this respect is looked for very soon.

*The Boys' School* at Swatow has now been in existence for four years, and for an account of its work in the past and its future prospects we would call the attention of the Church to a brief paper in the April issue of *The Gospel in China* by Mr. Gibson, who has wrought indefatigably to make the school a success. Suffice it to say here, that as a system of Congregational Schools grows up, the Boys' School at Swatow will be turned into a middle school, into which the most promising pupils in the other schools will be drafted to receive a thorough education before entering the theological college. It will also become to some extent a Normal school, in which others may be trained by education and practice for becoming teachers of the elementary Congregational Schools.

During the year some generous friends of the Mission presented Miss Ricketts with a valuable *printing press* and a font of type adapted for printing the vernacular in Roman letters. The press was set up in the Boys' School, and one of the boys was taught the art of using it. He has shown remarkable quickness and skill, both in learning to set up type and in printing off. Already an eight-page primer for teaching the use of the Romanised Vernacular, and forty-four pages of an octavo Miscellany, including a full report of the recent Conference, have been thrown off, and the press promises to become a valuable adjunct to the Mission work.

*At the Girls' School* the number of pupils during the year was eighteen. Two of the girls who had been baptised in infancy were received to communion this year in Swatow; while of former pupils



one was baptised, and another previously baptised was received to communion at Sin-hii. Another indication of good influence received and retained by former pupils is seen in the fact that three of them have been useful in teaching the reading of Romanised Vernacular to others at their homes. Besides the care and labour bestowed on the school by Mrs. Duffus, which was shared for a short time at the beginning of the year by Mrs. Gauld, and at the end by Mrs. Mackenzie, the girls have had the benefit of receiving Bible and other lessons from Miss Ricketts, chiefly through the medium of the Romanised Vernacular. The Mission brethren have also helped in conducting morning worship, and giving some instruction to the girls. Their Chinese teacher is a Christian, and has given the ladies much satisfaction. The attainments of the girls were tested by an examination conducted by the missionaries and some of the native elders with excellent results.

In addition to the help which she has given to the Girls' School, Miss Ricketts has occupied herself partly in study and partly in instructing hospital patients and other women who have come to see her, as well as in visiting women at their homes in Swatow and neighbourhood. The necessary but tedious work of reclaiming and filling in the ground on the level banks of a tidal estuary has delayed the building of the Bible-women's Training House. As soon as the building is completed Miss Ricketts will give her special attention to the training of Bible-women.

*The Medical work* has for many years occupied a prominent place in the Swatow Mission, and this good tradition is being well maintained. The number of patients this year has been very large, and Dr. Lyall has been thoroughly satisfied with the steady and sympathetic co-operation of his assistants. His medical enthusiasm and surgical skill have commanded their respect, so that the work has gone on smoothly—a matter for great thankfulness in the case of a new-comer entering all at once upon large responsibilities, which, in the case of his predecessor, had been the growth of years. As before, it has been felt by the other missionaries to be a great privilege to assist the Doctor in his work by taking part along with the native assistants in preaching the Gospel to the large audiences who have assembled daily in the hospital chapel. There have been numerous applicants for baptism among the patients, but it has generally been thought wiser to postpone receiving them until after they have returned to their ordinary life at home, where, however, it is hoped that some of this fruit will ripen and be gathered in due time.

*The Fourth General Conference* of Church members was held at Swatow in December. One subject brought very prominently before the meeting was that of Giving; another was the necessity of Church organisation; of the appointment of deacons, elders, and native pastors, and the establishment of a Presbytery. The presence of two of the native pastors from the Amoy Presbytery, Iap and Tan Leng, was of signal value in connection with both of these subjects. The Amoy dialect is sufficiently like that of Swatow to make a speaker in it fairly intelligible to a Swatow audience, and the wise and earnest words of the two pastors added greatly to the value of the meetings. Of at least equal

value were the visits paid by these Brethren to a number of the congregations after the Conference. One result of the whole is a spontaneous movement tending not only towards increased liberality, but also towards a further development of Church organisation. The members of the Yam-tsau, Phu-soa, Ung-kng, and Chia-na congregations have resolved to unite in raising the necessary funds and calling a native pastor. The work of subscribing has been heartily entered upon, and there is every reason to hope not only that the necessary funds will be found, but that the movement will give an impulse to the whole spiritual life of these congregations. There are some signs of a similar movement springing up in the Mi-ow quarter. Nothing so encouraging as this has taken place for a long time in the Swatow Mission. The necessities of this movement must lead, moreover, to the speedy accomplishment of the design, long cherished in the Mission, of forming a native Presbytery at Swatow; which again points forward to a not far-distant union in Synod with the Presbytery of Amoy.

*Evangelistic work*, though by no means occupying the large place which the brethren would have desired to give to it, has been actively carried on at the hospital in Swatow, and at many of the country stations. By the liberality of an old friend of the Mission, Mr. George F. Barbour, a church has been built in Swatow as a memorial of Mr. Burns. From its position in a busy street in the heart of Swatow, it is excellently adapted for Evangelistic preaching to the heathen. During the year two colporteurs in connection with the National Bible Society of Scotland have been employed, and although from the nature of their work it is difficult to speak of its fruits, they have been useful both in supplying Christian literature to the Christians and in visiting places not reached by other agents.

## FORMOSA.

[FORMOSA MISSION MAP.—The island of Formosa is included in the province of Fuh-Kien. Its population of three millions consists for the greater part of Amoy-speaking Chinese, the western portion of the island having since the beginning of the seventeenth century been gradually colonised from the opposite mainland. Hak-kaspeaking Chinese are found occupying many of the villages close to the western slopes of the great mountain range. The Aboriginal population, partly civilised, partly savage, is found in the hill regions of the island. Mission work in Formosa was begun in 1865. The district city of Pe-taou was occupied in 1867, the chief city, Tai-wan-foo, in 1869, the district city of Ka-gi in 1875. The Pepo-hoan or civilised Aborigines of the south were reached in 1869; the Sek-hoan in the north in 1871. The Hak-ka station at Lamgan was opened in 1875. A station was formed on Lomby I. in 1879. The station on the east coast at Chim-kong-o was planted in 1880.]

The changes in *the Mission staff* this year have been very considerable. It seemed a somewhat mysterious dispensation that Mrs. Ritchie, who till this season had enjoyed almost unbroken good health, should be removed from the field through illness, at a time when her services would have been peculiarly valuable for initiating Miss Murray into the details of her work. The arrival of Mr. and Mrs. Campbell and Mr. Thow, towards the end of November, followed by the return of Dr. Anderson, and a little later by the arrival of Miss Murray, made the close of the year a bright time for the Formosa Mission. Mr. Camp-





bell at once resumed his old work in the visitation of stations, the newcomers settling down to study.

The staff at Taiwanfoo, whilst expressing their gratitude for the return of Mr. Campbell, and the arrival of Mr. Thow and Miss Murray, justly point out that these accessions only fill up blanks. Mr. Campbell is in his old post, and Mr. Thow has taken Mr. Ritchie's place. Three years ago, in 1878, there were four missionaries at work on the field, and the good results of that year were quite marked. Since that time this Mission has not been so well manned, and without further reinforcements there is no hope of its again reaching the position of 1878, for at least four years to come. This in the face of growing work and increased responsibility is most undesirable, and makes the plea which before Mr. Ritchie's death was urgently put forward for further assistance only more urgent now. The experience of the Formosa staff has shown the necessity of great watchfulness in the use of untried native agents in extending the work. Years of patient teaching and discipline have been expended in undoing the evils of such unwise appointments in the past. And those who may be inclined to get weary of the call for more men must just remember that it is the success already given which prompts the call, and that this is far better than if the Brethren should have to write that because the opportunities are so few, their present strength is quite sufficient.

The statistics of *baptisms* for the past year show an accession of eighty-three new adult members. Considering that through the year, Messrs. Barclay and Smith had to undertake the whole work of station visiting, and that neither of them was in strong health, it will be readily understood that candidates for baptism did not enjoy many opportunities of meeting a pastor. Indeed, nineteen of the stations could only receive one visit of a missionary during the year. Of the eighty-three baptised, fifty-four are males and twenty-nine females. In addition, the son of the college tutor, who had been baptised in infancy on the mainland, was admitted for the first time to communion. The number of suspensions, thirty-four, is pretty large; the great majority are due to breaches either of the fourth or of the seventh commandment. The Brethren trust that with more caution in receiving new members, and with the spread of knowledge as to what the true nature of the Church is, and what class of benefits may be looked for from joining it, only those who are in earnest may enter. Even so, of course, there will still be cases of discipline. Previous discipline has attained its object in repentance and amendment in six cases during the year, whilst seven previous suspensions have called for further dealing in the form of excommunication. Even in the latter case there is sometimes hope, the Brethren reporting one or two formerly excommunicated persons of whom they have good hope that they may yet be received back again.

For the first time the number of members in full communion exceeds 1,000. This year it is 1,023. One cannot but feel that this marks a stage in the history of the Formosa Mission, and it is encouraging from this point to look back and thank God for what He has wrought. Amid many discouragements, there is ample proof that the work is advancing; and it is strengthening to faith to look back to fifteen

years ago, when the missionaries first landed to face an unbroken heathenism, and to preach the Gospel where Christ was not named, "as it is written, To whom He was not spoken of, they shall see, and they that have not heard shall understand." With this year's report before us we can truly say, "it is bringing forth fruit here as it does in all the world," and can thank God whose grace has brought about these results. "Would that our faith were strengthened," writes Mr. Barclay, "to look for yet greater results. Is there any reason why we should not soon report 800 instead of only 80?" Nor do mere statistics fully represent the amount of progress. The Brethren report a steady rise over the Church in proper apprehension of what is the hope of God's calling, a growing feeling that worldly benefits are not to be looked for from the Church, and a clearer appreciation of the truth that the true prosperity of the Church does not lie in increase of worldly influence and power, but in holiness and goodness. The hearts of the missionaries are cheered in meeting among the preachers an increased willingness to help them in their wish to keep the membership free from worldly characters, and to discourage among the people the tendency to look to them for protection and help.

One preacher has been added during the year. Two of the senior students have been sent out. Five new students have been taken on, making thirteen in all, in addition to one preacher at present reading. These five are all young. Meanwhile, the difficulty in obtaining proper supply continues great. Many of the students are giving great satisfaction, and the missionaries feel it to be really a privilege and a pleasure to teach them. The college building is answering its purpose satisfactorily, and the students seem happy and contented.

With regard to *stations*, the year has been one rather of keeping things going than of making much progress. No station has been closed. At the new stations of Lau-chhu-tung and Lombay good work is being done. Chim-kong-o on the east coast, which was referred to in last Report, is definitely opened. Of the preachers who volunteered to proceed to the east coast, one was selected as specially suitable. After four months' residence, he returned at the close of the year, and has made a favourable report. About 100 people have cast out their idols at the place where he was stationed, and as many more have done the same at a place about a day's journey farther east. A few Chinese are found in the region, but the people amongst whom the preacher was stationed are Pe-po-Hoan of the same tribe as the Bak-sa and Poah-bay people. Mr. Barclay hopes to pay a personal visit to Chim-kong-o in the spring.

The small chapel in the new city at Po-sia is nearly finished. The preachers in the neighbourhood are to visit it regularly. The Churches on the Po-sia plain are prospering. The congregation at Aw-gu-lan has just erected for itself a very substantial place of worship, seated for 300. On the Lord's day it is generally full. The membership at Aw-gu-lan is seventy-five, and a special word of praise is awarded to this congregation, in that it has not a single member under discipline.

The difficulty at Lai-paw or Pho-thau-ey, where it was hoped more than a year ago to secure a place for a considerable number of Hak-ka



worshippers, still continues. The opposition of the heathen Hak-kas is still great, and the building materials which were plundered have never been restored. Every attempt on the part of the Chinese worshippers to move their own authorities to look into the case has failed. Efforts, however, are still being made through this, the natural channel, to secure justice, and we must hope that the Christians in the Lai-paw region may, ere very long, be enabled to have a place of their own for Divine worship. Meanwhile, to the number of thirty, the worshippers attend at Taw-kun-eng.

The subject of *Christian Giving* occupies in the Formosan Churches, and chiefly through the methodical and persistent efforts of Mr. David Smith, an increasing share of attention. This year the native givings amount to \$1,432. Last year they were \$1,793, but that sum included a special collection for the native college, amounting to \$460. There is in reality an increase of \$30 this year to the credit of "the Preachers' Fund," which amounts for the twelve months to \$320. Whilst very much remains to be done in the way of bringing the native brethren to understand the close relation which subsists between this matter of giving for the Lord and their own daily Christian life, we must be thankful for the good beginning that has been made, and be hopeful for the future.

Attention is drawn by the brethren in Formosa to the large part which the use of Chinese in the Roman letter is likely to exercise in the Mission. Already in the Formosan Church we have some 500 persons, who are readers of Chinese in this form; and Mr. Barclay, whose own literary tastes and earnest study of Chinese literature make him a trustworthy judge on this point, says of it, "I believe it essential to the full success of our work here. If our people generally are to be able to read Scripture for themselves, and much more books in general, there is no other method possible; their own 'character' is practically of no use." A pretty full expression of his opinion on this point will be found in *The Gospel in China* for April, and it is well worthy of study. We have to thank the friends in Manchester who have generously provided the funds for a printing press and type for use in Formosa.

*The Medical Mission work* has been hindered during the latter half of the year by Dr. Anderson's enforced absence on the mainland. He himself thus describes his work:—"Each morning before commencing work we have a short service, in which the native dispenser and myself take part. We endeavour to 'tell the story simply,' and have to reiterate Gospel statements many times over to make sure that they are understood. Many listen eagerly and with open mouths; some merely tolerate the 'doctrine,' whilst now and again there are those who, notwithstanding all our earnestness, exhibit a provoking unconcern. The results are with God. Personal dealing, however, I find to be more useful than the general address. You get nearer your patient, come to understand the peculiarities of his case, and are therefore better able to apply the truth so as to meet them."

HUGH M. MATHESON,

*Convener.*

## INDIA.

STATION—Rampore Bauleah, in the District of Rajshaye, Bengal

MEDICAL MISSIONARY—Dr. Morison.



The following Report we prefer to give in the words of Dr. Morison himself:—

In presenting the following brief Report of the Mission for the ten months ending October 31, 1880, we cannot but acknowledge that, amidst much grief, sadness, and trial of faith, the Lord has stood by us; and now, when we can look back over a seemingly fruitless year, we can do so thankfully for all the way that He has led us.\*

\* Owing to the extreme heat of summer and subsequent heavy rains, with defective drainage, the station was unhealthy; and for nearly three months Dr. Morison, wife, and child, suffered from constant attacks of malarious fever while residing in the native manse. They have since removed to the superior house of the Mission, and with the return of cold weather the fever has disappeared.



In the beginning of the year a not very extensive bit of ground, situated in one of the chief bazaars of the town, was secured for the purpose of building a mission hall and school. The excavations for the foundation began in March, and, owing to the kind liberality of friends of the Mission in England, Scotland, and India, a sum of over three thousand rupees has been collected, which has enabled us to proceed with the building. The estimated cost of the building was *five thousand* rupees, and we still need over *two thousand* to complete the hall; of this sum, however, we hope to obtain the half from the Students' (Missionary) Society of our college in London, who are kindly making our mission hall the subject for their collection during the ensuing Session. When we began the excavation it was without any knowledge of immediate help, and with fear and doubt; but we purposed to go on with it only as the means should be provided, believing that if we were in the right path our way would be made clear, and our wants all supplied in due time. It has graciously pleased God to set our fears and doubts at rest, and to beget in us a confidence that all that is necessary will be provided.\*

The building has been going on slowly, proceeding, as we are, with caution and economy. We are not a little indebted to the following gentlemen in the station for aid and counsel in the planning and execution of the work, viz.: Messrs. N. W. Mackenzie, G. Hyde, and J. Fox, all of whom interested themselves in our work from the beginning.

#### MEDICAL WORK.

Although a great part of our time has necessarily been taken up with the new building, the usual Dispensary work was carried on, a statement of which is given below.

Two Dispensaries, each open twice a week.

Daily average on dispensing days...	...	...	38
Total number of <i>new</i> cases...	...	...	1,222
Total number of <i>new and old</i> cases	...	...	2,769

#### EVANGELISTIC WORK.

As usual, this branch of work has been carried on in and around the town at the various markets, and during the rains we visited the interior of the district. While in the interior our proximity to some of the rajahs and zemindars (large landholders) induced us to call upon them, our object being to enlist their sympathy in our educational objects, and to ask for pecuniary aid to enable us to maintain and extend our system of vernacular schools in the district. All the gentlemen on whom we called received us kindly, and though only one of them helped us, all the others promised, and apparently seemed willing,

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\* Meanwhile, the importance of having such a building is becoming more apparent as the Rajshaye Native College is being enlarged, and a Mahommedan school is to be built, thus increasing the number of students, the class whom Dr. Morison hopes to influence by means of lectures and Bible-classes, when the hall is opened.

to aid the cause of education ; but as yet they have not helped us. It was gratifying to find that we are now received cordially at every village, as we are known all over the district, and that there is a greater readiness to buy books than formerly—so great was the demand that we sold all we had a week before we returned. We came upon some very isolated villages in the midst of large lakes, or “bheels,” the inhabitants of which were amazingly ignorant of even the existence of God. *Thick darkness* has overspread these poor people ; yet no sooner had we made known our message of God’s love, which was quite incomprehensible to the majority, than one old man, on the verge of the grave, seemed, from that solemn standpoint, to catch a glimpse of the real import of the message, and with tears promised to pray to God in the name of Jesus Christ His Son to save him from his sins. The name “Jesus Christ” was strange to his ears, and with a failing memory we heard him, as we stepped into our little boat, repeating slowly and emphatically in low tones to himself, “Jesus Christ,” “Jesus Christ,” as if endeavouring to impress that name which is above every name upon his memory.

In this last tour we were not accompanied by the Evangelist, whose sad fall and dismissal has cast a gloom over the whole Mission, and so stunned us as to paralyse us for a time. He seemed to promise so well, that we had not the slightest suspicion of his character up to the time that his sin came to light. Our only hope is that he may sincerely repent and turn to the Lord.\*

#### ZENANA WORK.

This branch of the work has been carried on during the past year with an amount of success not anticipated. Already a demand for female education has sprung up in the community, and though some families objected to the religious instruction, the majority receive it, if not with gladness, with respect and attention. It has been our misfortune to lose Miss Fox, who has gone to Cawnpore for change of climate. She may yet return to Bauleah, and again resume her labours, as her parents wish her very much to return. We have not yet secured a successor, and the work is carried on by our native teacher (Anna), a widow.

Number of pupils on roll	...	...	...	...	29
Number who can read, &c.	...	...	...	...	12

#### SCHOOLS.

The schools have shown marked progress this year, and the Government supervision when properly carried out cannot fail to promote the discipline and efficiency of the pupils and teachers. Two of our boys, from the Tallimari school, have passed Government examinations ; thus

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\* The progress of Sheetol, the first convert, is most satisfactory, and he is now able to address the people. On his return from a visit to his native place, he brought with him an inquirer, who has been diligently studying the Word of God with Dr. Morison and is in a hopeful state.

proving that the school is well worthy of the trifling monthly grant which it is receiving from Government.

Ranibazaar school, boys, number on roll	...	...	67
Tallimari       "       "       "       "	...	...	31
Manse       "       "       "       "	...	...	25
Ranibazaar girls' school       "       "	...	...	27
Tallimari       "       "       "       "	...	...	21
			<u>171</u>
Total girls	...	...	48
"   boys	...	...	<u>123</u>
Total boys and girls	...	...	<u>171</u>

HUGH M. MATHESON,

*Convener.*

[For Financial Statement, see under "Accounts of the Church," at p. 510.]

## APPENDIX TO FOREIGN MISSIONS REPORT.

### REPORT OF THE WOMEN'S MISSIONARY ASSOCIATION.

IN looking back to the past year we see both shadow and sunshine.

With regard to Mrs. Ritchie, we have only to relate that the time has been spent by her in that hardest of work—suffering. Severe and protracted illness has compelled her to return to England. We are glad, however, to state that her health has much improved, and it is hoped that her ardent desire to return to the sphere of her former labours may ere long be realised. Miss Ricketts' health failed somewhat during part of the year, but a visit to Canton has restored her strength in great measure, and she is engaged in the active work of the Mission. Many very interesting letters have been received from her, some of which have appeared in "Our Sisters in other Lands." We have also to be grateful to the wives of the missionaries of our Church, not only for the admirable work which they have done, but also for their kind and graphic letters received from time to time.

The ground on which the Bible-house (for the training of Bible-women) is to be built at Swatow has been partially prepared, and we hope to hear before the end of 1881 that the building itself has been erected.

We have much cause for thankfulness that it has been put into the heart of Miss Murray to devote herself to Mission work in China. Her appointment by the General Committee in April 1880 was followed by her departure in September, and her safe arrival at Tai-wanfoo in December. She is now busily engaged in acquiring the language, and is full of heart for her work.

At our Indian Mission in Rampore Bauleah, Zenana work has been

carried on during the year with more success than was anticipated. Twenty-nine Zenana pupils are on the roll, and of these twelve can read. The demand for such instruction is increasing in the Mission district, and the religious portion of it is received with respect and attention.

In compliance with the resolution passed at the last annual meeting of our Association, secretaries have been appointed to care for the interests of the Association within the bounds of each Presbytery. Their names will be found in "Our Sisters in other Lands."

New Congregational Associations have been formed during the past year, making a total of fifty-one.

The meetings of the various Congregational Associations for prayer and to receive information have been in many cases "times of refreshing," and we cannot doubt that great blessings will fall upon the women of China in answer to the petitions offered.

The Committee would earnestly urge all the congregations of our Church to form associations. Even though the monetary result should be only a few shillings in the year, much would be gained both for China and for home. The call for more helpers in the Mission field is urgent, and the more our attention is drawn to the women of China the more Herculean seems the task we are undertaking. But its magnitude and our insufficiency lead us to cast the burden on Him with whom all things are possible, and each new errand to the throne of grace makes the pathway thither better known, and thus better loved and oftener trodden. The women of China are laden with grief through this life, and have no hope after death. In our earnest desire to help them, the good news we have to communicate becomes dearer and more wondrous to ourselves; bringing, as it does, shelter and solace for Time, and the assurance of a bright and blessed Eternity.



### III.

## REPORT OF JEWISH MISSION COMMITTEE,

### SUBMITTED TO THE SYNOD, 1881.

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MISSIONS to the Jews, though not the most rapidly successful of missions, are among the most important. The Jews occupy a position of special interest as regards the Christian Church. They have been preserved, in the wonderful providence of God, for nearly two thousand years, as a separate people, without a country and without a home. Strangers in all lands, they have a strong bond of national unity. While they themselves have been wanderers, their country of Palestine has remained as it were uninhabited. With every motive, during the long persecutions of the middle ages (revived partially, strangely enough, in Germany at this moment), to amalgamate with other nations and lose their identity, they continued separate. Their features, cast of mind and modes of thought are as distinct at this day as when they first began to dwell among other nations. Their preservation as a nation among nations and the continued desolation of their country, waiting, so to speak, for inhabitants, is surely an indication that God has preserved them for some high purpose, in the future of Christ's kingdom. We might conclude this from the facts we have noted, but when we read besides the sure words of prophecy of both the Old Testament and New, we see what that purpose is. They are yet to be a bond of union and strength to the Christian Church in the millennial age. Whatever our view as to the personal reign, this at least is apparent. Jewish Missions have therefore no mere romantic interest. They are founded on an intelligent view of the promises of God. The converts already gained, though few as compared with the whole people of the Jews, have been of considerable importance to the Christian Church. They have such a clear insight into the relation of the Old and New Testaments, and such vivid realizing views of the symbolic ordinances which foreshadowed the work of Christ, as few others possess. One of the most popular and spiritually instructive ministers of our own church, is a convert from the House of Israel. It is remarkable to note how many, among those Jews who have embraced Christianity, have become powerful teachers of the mysteries of the Christian faith. Among others, Neander, the greatest of the German theologians.

It is certain that if multitudes in Israel were led to embrace Christianity—to see in Jesus the true Messiah of their nation—there would be a large accession to the strength of the Christian Church, both internally, and also for the purposes of aggression and defence. The Jewish



mind is one of much above average ability; and the Jewish people possess, besides, special advantages for the understanding of the true spirit and power of Christianity, because the rites and ceremonies, the history and prophecies of their nation were all designed to prepare for it, and to throw light upon it, when it should appear. If in the first Christian ages, when filled with the spirit of a self-righteous ceremonialism, they had embraced nationally the Christian faith, they might have extinguished the spiritual life of the Church; but now, when there has been a severance for so many ages, their influence, if restored to the favour of God, would be entirely different.

These Missions are conducted in faith, in firm belief in the fulfilment of the clear promises of the Holy Scriptures, and in assured hope of the large blessings to accrue to the Christian Church from the conversion of multitudes in Israel, and their restoration to those spiritual privileges they possessed in the days of old. That our Church should continue to aim at an extension of her Mission, by occupying some position in the strongholds of Judaism on the Continent as was planned years ago, is, we think, a most clear duty, though, from special circumstances, the undertaking of such a Mission may be deferred for a time. With these preliminary statements, we now give some extracts from the most interesting report of the Rev. Theodore Meyer, which he begins by showing the probable effects of the anti-Jewish movement in Germany.

"What everyone imagined to be impossible has happened. An anti-Semitic, or rather anti-Jewish, movement has been commenced in Germany, and although it is impossible to foretell to what extent it may reach—what consequences it may yet have—its influence is felt everywhere in Europe, even in our humble Mission Hall in the White-chapel Road. The cry of indignation which, as might have been expected, at first was uttered by the Jewish Press and the prominent members of the Jewish community, is giving way to a calmer consideration. It is being brought home to the Jews that, whatever may be their legal or social standing in any country, they are but 'disjected members' of that nation or race of which it has been said 'They shall dwell alone, and not be reckoned among the nations;' and that must, of course, lead them to reconsider their whole position.

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"Looking more particularly on the work done and the results attained during the past year, Mr. Caplan and myself have to acknowledge with deep gratitude towards the Lord that we have been enabled to labour uninterruptedly, and that our labour has not been quite in vain, although the blessing granted does not in any way come up to our desire. Still, who is he that dares to despise the day of small things?

"The Mission has been worked on the well-known established ways, by means of Visiting, Meetings, Reading-room, Tract Distribution, and special instruction to Inquirers. As these various departments occupy the whole time and strength of the Committee's two agents, any additional department would require additional labourers. Allow me to say a few words on each of these departments—

"1. *Visiting*.—This is not so easy as is generally believed. If even in our City Missions the question how to get at the people of the

middle and higher classes as yet waits for a satisfactory answer, if even in the houses of the poor the City missionary finds it difficult enough to deliver his message, how much more difficult must it be to get into Jewish houses? The missionary as such, especially if he be a convert, is *hated* and *despised* by the Jews. If we were to come into a house without being invited, introducing ourselves simply as missionaries who have come to speak to the inmates about their souls and the way of salvation, in ninety-nine cases out of a hundred we should meet with a very rude reception, and the door would be shut in our face. To open unto us a house must be the work of the Lord, and we have carefully to watch all the leadings of His providence, and to unite the wisdom of the serpent with the guilelessness of the dove, if we do not wish to have the house shut again after the first visit. Notwithstanding all these difficulties, however, we have a goodly number of houses open to us, in which we try to commend the faith of Christ by word and life. Five to six hours are daily spent in this part of our work by Mr. Caplan and myself conjointly. While I visit in the west and north, Mr. Caplan does so in the east; and owing to the large circle of friends and acquaintances he made before his conversion, and the high respect which he enjoys among them, he has special advantages over most missionaries, and he possesses, also, special skill for this kind of work.

"Numerous Jews are also daily spoken to in the street by Mr. Caplan and myself, and Mr. Caplan visits also the coffee and eating-houses which are frequented by Jews, and in which he has often interesting discussions, in which, 'more Judaico,' all those present take part; and he is enabled to prove to them that according to the Old Testament Scriptures Jesus is the Messiah, the only Saviour.

"2. *Meetings*.—All of these have been better attended this year (especially during the winter) than any preceding year. As is well known to the Committee, there are three public meetings held every week, viz., on Sunday afternoon, Wednesday evening, and Friday evening. Those of Sunday and Wednesday are more of a general evangelical character, and not exclusively calculated for Jews, although in the portions of Scripture read and expounded they are always kept in view. They are nevertheless an essential and indispensable part of the Mission work. They are absolutely necessary for our inquirers; more than in discussion meetings, even more than in personal dealings with them, the unconverted Jews are at such meetings impressed with the simplicity and solemnity of the service, involuntarily feel that the speaker as well as the greater part of the audience, are serious and in earnest—are led to make comparisons between Christian and Jewish services and audiences, and their hearts open to the influences of the Holy Spirit. At the Sunday meeting we have a regular short service with a sermon; it is attended by thirty-five to forty persons. The Wednesday evening meeting is a regular prayer meeting, attended by about twenty-five persons. If we would and could visit more among our Gentile hearers, and personally invite strangers to come to these meetings, the attendance would be much larger and more regular, but to do so we have neither time nor strength; moreover it would lead us to neglect our proper work, which is, to bring the Gospel to the Jews. Of the audience

at these meetings at least one-third regularly consists of Jews ; sometimes the proportion of Jews is even greater. In the meetings on Friday evening I have this year been expounding the Psalms. This meeting is especially calculated for Jews, and continual reference is made to the Hebrew Scriptures, and to the views of Jewish interpreters. I was the first who in London began to hold meetings on Friday evenings. I am thankful to see that they are at present held on every side, and that even the Jews now have them. Notwithstanding the competition, however, these meetings too have been better attended this year than any preceding year. The average attendance has been from twenty-five to thirty, all of them Jews with the exception of two or three of my Gentile hearers. I don't encourage their coming, but I cannot send them away if they choose to come.

"3. *Reading-Room.*—Although there are now in the neighbourhood two other reading-rooms for Jews, that competition has affected us less than we were at first inclined to fear. During the winter (for in summer the attendance is, for obvious reasons, smaller) we had every evening from ten to fifteen people, sometimes even more. The conducting of the Reading-room is more especially Mr. Caplan's duty, although I am present as much as I can, and requires a great deal of skill and talent. It is often most interesting to see the manner in which the people are employed. While a few are reading the daily papers, or are writing, others are studying the tracts or books given to them ; others again are making the first attempts at mastering the first elements of English reading and writing. As much as is possible every individual is spoken to. Often a lively discussion will start up from some question asked ; and as often an extemporised address will give it the appearance of a meeting. Altogether the reading-room has proved a very valuable auxiliary to the mission.

"4. *Tract distribution* is abundantly carried on in connection with all the agencies mentioned. Several thousand tracts and a good many Bibles and Testaments were distributed, although the latter are not given away indiscriminately, but to inquirers only, and to persons of whom we have reason to believe that they will make good use of them. This part of our work is capable of an unlimited extension if the necessary labourers would be forthcoming. It is especially a-work for voluntary labourers.

"5. *Inquirers.*—By such I do not understand those who frequently, with more or less regularity, come to the meetings or reading-room ; nor those with whom we have had discussions or conversations, however frequently that may have been the case ; nor those who merely apply for explanations on one or other passage of Scripture, or even on the great question at issue : Is Jesus the Messiah promised to the fathers, able and willing to save ? If I were to apply to them the term "inquirers," their number would be very great indeed. But I understand by inquirers *those only who apply for special instruction with a view to baptism.* Of such there were forty-six during the Synodical year. Of these forty-six, twenty-six were sent away ; nine were recommended to other missionaries (of whom four have been since baptized) ; I myself baptized four ; and seven remain under instruction. The cases of the four con-



verts of this year were fully described in the "Messenger" at the time. I may mention, in passing, that the baptism of a Jew always excites great interest. The hall is crowded on such occasions, a great number of the audience being unconverted Jews who, by their decorum, bear witness to the impression made upon them by the solemn service.

"We try to keep up our connection with all our converts, but as they are scattered over almost the whole globe, that is not so easy. Of most of them we have good accounts; they walk worthily of the vocation wherewith they have been called. Some of them are not only burning but also shining lights, actively engaged in spreading the savour and knowledge of the Lord and Saviour."

In accordance with the resolution of the Synod, viz: "To continue the engagement with Dr. Josseffy until next Synod, and leave it to the Jewish Committee to make arrangements for the most useful employment of his services in the Mission," the Committee appointed Dr. Josseffy to labour in the west of London. This he continued to do for a short time; but his health broke down, and the medical men having stated that he was suffering from diabetes, he obtained leave of absence with a view of visiting one of the German baths. In the month of September he sent in his resignation, as he considered that there was no hope of his being able to engage further in active work. This resignation—to take effect at the close of the year—was accepted by the Committee.

It may be necessary to add a single word in regard to finance. It will be noticed from the balance sheet under the "Accounts of the Church" that, while the year commenced with a credit balance of £311 7s. 3d., it closed with a trifling debit balance. The exact position will be seen from the following comparative statement for 1877, 1878, and 1880—1879 being omitted as the change in the financial year threw out the collection from that year's accounts:—

	1877.	1878.	1880.
	£ s. d.	£ s. d.	£ s. d.
Income . . . .	1,087 18 7	793 11 1	838 0 10
Expenditure . . . .	761 7 9	1,005 19 7	1,149 18 11
Surplus . . . .	326 0 10	...	...
Deficiency . . . .	...	212 8 6	311 18 1

The expenditure for 1881 will be about £300 less than that for 1880, provided no new work is undertaken; but it will be seen that, even for the work to which the Church is committed, the present income gives no margin whatever, and your Committee would respectfully urge upon the Church the necessity of endeavouring to make some increase in the revenue of a Mission so interesting and important as that which seeks to gather into the Saviour's fold the lost sheep of the House of Israel.

Your Committee have only further to report, which they do with



much regret, that their Convener has felt himself constrained, in consequence of seriously impaired health, to relinquish the Convenership of the Committee. They hope before this report is submitted to the Synod, to be in a position to suggest the name of a successor. Meanwhile they desire to express their deep sense of the valuable services rendered to the Committee by their brother during the short period that he has held office, and their earnest hope and prayer that the state of his health may soon undergo substantial improvement.

Submitted on behalf of the Committee by

GAVIN CARLYLE,

*Pro-Convener.*

[For Financial Statement, see under "Accounts of the Church," at p. 519.]

# IV.

## REPORT OF COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES, SUBMITTED TO THE SYNOD, 1881.

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THE Committee wish they could convey to the Synod in any adequate measure the burden weighing on their hearts, as they contemplate on the one hand the magnificent openings for extending the Kingdom of our Lord and Saviour on the Continent of Europe, and on the other hand the utterly inadequate response in interest and self-sacrifice on the part of our highly privileged Church in England. On the Continent multitudes are losing faith in the only religious system with which they are acquainted, and the call is urgent for God's people in this country to convey to them the simple gospel which is our comfort and strength,—the more, because on escaping from superstition they are beset by the dangers of infidelity.

In *France*, the Protestant community, though feeble and scattered, are doing their best to awaken an interest in divine realities.

The Evangelical Society of France has opened during the past year no less than forty-seven new stations, thus bringing an audience of 9,000 persons under the habitual sound of the Gospel, besides reaching many others who are more or less interested. It is also an encouraging fact that the authorities generally favour the work of the colporteurs and evangelists; but the Society is sadly crippled for funds, as is also the Evangelical Society of Geneva in its colportage in France. In the department of Ain, bordering on Switzerland, M. Pasquet, a man of apostolic energy and zeal has been carrying on a remarkable work of evangelization. He has formed nine stations, besides having about fifty places where meetings are held from time to time. About 400 children are taught in the schools.

A society has been formed in Paris for making tours of evangelization in the provinces of which M. Reveillaud is a leading member, and a powerful evangelist. The halls for popular meetings, begun some years ago by Mr. McAll in Paris, now number twenty-four in that city, and his system, so admirably adapted to the wants of the people, has been extended to more than twenty other towns in France. In this way prejudices against Protestantism are yielding in many places.

In *Belgium* a handful of Gospel labourers are working with energy and a good measure of success, but with extremely limited resources in money. 520,000 Bibles, and four millions of tracts have been circulated. The Gospel has been preached in a multitude of places, in cemeteries, in

public squares, and in the streets, as well as in private houses. Colporteurs and Bible-readers go everywhere freely. The Brussels Exhibition afforded an excellent opportunity for evangelizing among the crowds who came from all parts of the country. It is also matter of thankfulness that the Flemish population, hitherto almost unreachd, and peculiarly bigoted, are now awakening under the sound of the Gospel, and the meetings opened for them have been largely attended. The circulation of New Testaments by post among persons of position is producing an interest in the Word of God. The Convener visited the Belgian Synod last autumn as your deputy, and found much to encourage hope in the self-denying labours of this struggling Church.

Turning to *Spain* and *Portugal* there is much that is hopeful to record. Centres of gospel light are scattered over the Peninsula too numerous to refer to in detail. In the South of Spain, where the agents of the Spanish Evangelization Society have their stations, two towns, Villafranca and Lorca have been the scenes of a remarkable awakening. The influx of French Jesuits has had an injurious influence on the Government, and the work was threatened with restrictions, but the return to power of a Liberal Government will, it is hoped, secure greater freedom. In Portugal, a remarkable interest has been awakened in the town of Portalegre, in connection with Mr. Stewart's mission, and a new station has been opened in a crowded part of Lisbon, giving promise of good work.

From *Italy* we learn that besides the direct progress in the conversion of souls, which has been considerable, the indirect influence of Protestant teaching on public opinion throughout the land is becoming more marked. The Mission Schools, in which some thousands of Roman Catholic children are taught Bible knowledge, possess the confidence of the people and of the Government in a greater degree than heretofore, although the Pope has been taking measures to denounce them as dangerous. One of the old historical churches of Milan has been sold to the Waldensian Church by the Municipality, and has been adapted for Protestant worship. Signor Turino expects a considerable increase of his congregation in consequence, and around Milan three new halls are to be opened for evangelistic services. Near Turin a remarkable movement has taken place at a village where nearly the whole population, deprived of their usual Roman Catholic services, have applied to the Waldensian Church for pastors. The request has been complied with; the result has yet to be seen. A great work is in progress in Italy, and the number of workers in the Waldensian Church and in the Free Italian Church is not small. In the necessary absence of the Rev. Dr. Frazer, Mr. Boulnois appeared as your sole deputy before the Waldensian Synod. He met with a very cordial reception from the brethren.

The effort to augment the stipends of the pastors of the Waldensian Valleys makes good progress. Of the £12,000 which it has been undertaken to raise in England and America, more than £9,000 are reported as already subscribed. It is to be desired that our own Church would take larger part than she has yet done in this most worthy object. With the earnest co-operation of the Waldenses themselves, it is hoped that the stipends will be raised from the miserably inadequate figure of £60 to £100 per annum. Faithful and laborious men, the sons of martyr-

sires,—it is full time that this modest recognition of their services were rendered.

In Austria the Protestants this year celebrate the centenary of religious toleration, granted by their Emperor in 1781. It is to be regretted that even yet toleration is far from being complete. It is seriously restricted by embarrassing conditions.

In Germany it is interesting, in the midst of the conflict between the Gospel and Rationalism, to mark with what eager attention the venerable Dr. Somerville has been listened to as he set forth the way of salvation, through an interpreter, to vast audiences in Berlin and elsewhere.

It will be seen from the appended accounts that the sum raised by the Church on behalf of Continental evangelisation falls short of that raised in the previous year. It is with deep regret that your Committee call attention to this fact. The circumstance which they regard with most concern, however, is that only a small proportion of the congregations make any contribution towards this fund. They are satisfied that if ministers and office-bearers would take means to make their people acquainted with the earnest efforts of scattered Protestants on the Continent, with the wonderful openings in Providence for the Gospel, and with the great need for augmented means that these openings may be availed of, there is no congregation in the Church which would deny itself the privilege of aiding the Work of God. United effort throughout the Church, even without strain or pressure, would put us in a position to render invaluable aid. The means of securing such united effort are worthy of the serious consideration of the Synod. Where congregations are in the habit of raising Mission Funds by monthly or quarterly contributions, it is hoped that the claims of this scheme will be borne in mind, in the distribution of the said funds at the end of the year. We have asked God to open doors for the entrance of the truth in Roman Catholic countries. He has granted our request in a measure far beyond our expectation; are these advantages to be unused, or is this a time when a single congregation can refuse its help?

The following grants have been made by the Committee from the collection made in 1880:—

BELGIUM:—		£	s.	d.
Evangelical Missionary Society of Belgium...		50	0	0
FRANCE:—				
Evangelical Society of France	...	...	30	0 0
Evangelical Society of Geneva	...	...	30	0 0
Mr. McAll's Mission	... ..	...	15	0 0
ITALY:—				
The Free Church of Italy	... ..	...	25	0 0
Waldensian Church Missions...	...	...	35	0 0
SPAIN:—				
Spanish Evangelisation Society	...	...	35	0 0
PORTUGAL:—				
Lisbon Mission (by the Rev. R. Stewart)	...	...	20	0 0
Total	...	£240	0	0



Your Committee have not seen their way to open services in any Continental resort of English and American travellers, though they have been prosecuting inquiries in reference to the subject.

It is satisfactory to report that a considerable number of Home, Colonial, and American Churches have most cordially acceded to the suggestion that an interchange of ecclesiastical documents should statedly be made.

An interesting appeal for aid in behalf of the Presbyterians of Queensland has reached your Committee. They entirely sympathise in the object of the appeal. They have not power, however, to make any grant, inasmuch as there is no fund at their command out of which such grant could be given. Nor can they in present circumstances recommend the Synod to initiate a new fund on behalf of the colonies.

The deputies appointed to visit the Synods and Assemblies of sister Churches in these islands have discharged their obligations, and have duly reported their diligence to this Committee. In the Assembly of the Free Church of Scotland, and in that of the Presbyterian Church of Ireland, the acquiescence of the Synod of this Church was intimated in the proposed method of holding intercourse in future with these Churches, viz: "The method of each Church sending a deputation to only one of the other two Churches every year—it being understood that a fraternal letter could be sent in the alternate year when there is no deputation—and that the time devoted to the hearing of deputations should be limited to two hours." It is recommended that a deputation be sent this year to the Presbyterian Church of Ireland.

During the meeting of the Assembly of the Calvinistic Methodists of Wales, your deputy, the Rev. D. McColl, had the opportunity of a conference with a Committee of the House in reference to closer intercourse and possible co-operation in their Mission to Brittany, which was of a most friendly nature, though no definite conclusion was arrived at.

In name of the Committee,

R. H. LUNDIE,

*Convener.*

[For Financial Statement—Fund for Continental Work—see under Accounts of the Church at p. 520.]

## V.

REPORT OF COMMITTEE ON MINISTERIAL  
SUPPORT,

SUBMITTED TO THE SYNOD, 1881.

## I.—SUSTENTATION FUND.

It is with unfeigned thankfulness that your Committee find themselves able to report that it has been found possible during the past year to maintain the equal dividend at £200. At the December meeting of the Committee it seemed as though this would only be accomplished, with difficulty, through the entire absorption of the remaining balance of the Reserve Fund; but it is matter of enhanced thankfulness that the ordinary revenue, together with the sum of £546 17s. 9d. drawn from the Scottish subsidy, has proved sufficient to meet the whole expenditure of the Fund—leaving, indeed, a trifling balance to be transferred to the Reserve Fund, in terms of the understanding on which that Fund was established. And as a generous friend made a spontaneous gift of £100 to the latter Fund towards the close of the year, it closed with a credit balance of £389 1s. 9d., as against £288 6s. 10d. in the previous year.

It will be thus seen that the object which was contemplated in the establishment of the Reserve Fund in 1878 has been so far very satisfactorily accomplished. At that time the ordinary revenue of the Fund was utterly insufficient to bear the burden of all the aid-receiving congregations of the Church, which then for the first time came upon it. Time was absolutely necessary for this, and the Reserve Fund was created by liberal friends of the Church with the view of securing such time. The result has been that, while in that *first* critical year we required to draw on the Reserve to the extent of £1,577 17s. 6d., in the *second* year we were able to do with £533 15s. 8d., while in the *third* we have only required to use the remaining balance to finance the Fund during the currency of the year, and have been able to replace the whole at the close. It is to be hoped that in time we shall be able to replace the drafts of the two preceding years as well.

The following table will show how steadily the Fund has developed during these three difficult years:—

Year.	Aid needed by Congregations.			Aid furnished by Congregations.		
	£	s.	d.	£	s.	d.
1878 . . . . .	6,443	7	6	5,097	10	0
1879 . . . . .	6,156	2	4	5,292	11	0
1880 . . . . .	6,018	9	2	5,798	2	11
Improvement . . . .	424	18	4	700	12	11

That is to say, while the stronger congregations have increased their contributions in aid by £700 12s. 11d., the requirements of the weaker congregations have diminished by £424 18s. 4d., making an aggregate improvement of £1,125 11s. 3d.

The figures given above relate only to Congregational contributions. The general result has also, of course, been affected by the amount of donations and of the Scottish subsidy, as well as by that of working and other expenses. The one principal thing to be aimed at, however, is the development of congregational revenue, so as to diminish burdens, as far as possible, on the one side, and to bring up aid on the other; and it must be satisfactory to the Church to notice that this double improvement is going steadily on.

The comparison with past years is encouraging in other respects. By a reference to Appendix B, it will be seen that while, in 1878, 103 congregations needed aid, that number is now reduced to 100. On the other hand, while, in 1878, only 101 congregations contributed aid, the number is now increased to 110. And while the number having no connection of any sort with the Fund was in 1878 forty-two, that number is now reduced to thirty-five, of which eighteen are comparatively recent Church extension charges, most of them on the Home Mission Fund, and two are situated outside the United Kingdom. It may be added that during the course of the year two Congregations did themselves the credit of rising from the position of aid-receiving to that of self-supporting Congregations—those of St. James', Alnwick, and Cheviot Street, Wooler, both in the Presbytery of Northumberland.

Generally, your Committee cannot but recognise warmly the cordial sympathy and co-operation which they have received throughout the year, both from the Presbyteries of the Church, and from a large proportion of the Congregations. It will be remembered that the last Synod recommended, with a view to meet the deficiency then threatened, that the Presbytery of London should undertake to raise an additional £800, Liverpool £300, Manchester £150, and the remaining Presbyteries £500. Had this been accomplished we should have been in the position of meeting our whole expenditure from our internal resources independently of the Subsidy from Scotland, and it would only have been necessary to call upon the Church to hold the position thus gained. In point of fact, the result of the special efforts put forth was an improvement through Congregational channels to the following amounts, viz:—

						£	s.	d.
London	...	...	...	...	...	348	12	8
Liverpool	...	...	...	...	...	199	14	4
Manchester	...	...	...	...	...	2	17	2
Other Presbyteries	...	...	...	...	...	92	0	11
						643	5	1

In the case of Liverpool the whole additional £300 was raised, though £100 of the amount, having come in the form of private donations, does not appear in this statement.

In looking forward to the requirements of the present year, your



Committee have to notice three things as necessary to be taken into account:—

1. The further diminution of the Subsidy, which will this year only yield about £140 (and closes).
2. The probable difference in the sum likely to be derived from donations, the average amount of which is only about £200 per annum, though last year they yielded £395.
3. The increased claims that may be expected to come on the Fund.

In regard to the last of these, it must be remembered that the very idea of a Sustentation Fund will be lost if it is to be assumed that no additional burdens must be taken on. *Unnecessary* burdens must be discountenanced. All *waste* of resources must be carefully guarded against. And it cannot be denied that there are still directions in which payments require to be made from the Fund, which can only be justified by the circumstance that the Sustentation Fund *found* the position—did not make it—and that nothing can be done but to wait patiently till opportunities present themselves of rectifying the evils complained of. But on the other hand, unless we are to become a Class-Church, developing entirely in the direction of self-sustaining charges, and doing nothing whatever for localities in which such cannot be rapidly created, we must be prepared to welcome a reasonable proportion of new claims coming on the Fund from time to time, provided they represent efficient work done for the Master. For the last few years the Church has been wisely cautious in this respect, and it is to be hoped will continue to advance cautiously; but it is probable that in the course of the present year it may be necessary to sanction arrangements that may render the aid required in 1881 somewhat in excess of that furnished in 1880.

In view of these considerations your Committee still adhere to the general estimate submitted in their last Report, according to which £1,600 of increased contributions was then regarded as necessary. £643 has been actually added, which, with nearly £200 more of donations and nearly £550 from the Scottish Subsidy, has enabled your Committee to meet the requirements of the year. But they are of opinion that, if the dividend is to be maintained this year at £200, it will be necessary that the various Presbyteries still keep in view the scale of increased contributions suggested by last Synod. If Liverpool can maintain the position it has won, and London and Manchester can rise to the amounts then assigned to them, your Committee do not doubt that any deficiency that might still remain would be made up over the other Presbyteries of the Church.

It will be noticed that no reference has been made, in this forecast of the future, to the Muter bequest. It appears to your Committee that it would be very unwise to take this into our calculations at the present moment. The bequest has not come into the possession of the Church. When it does so it will bring with it a burden of law expenses, the amount of which it is impossible to estimate beforehand. And the income it will ultimately furnish will scarcely do more than provide a suitable margin to enable the Fund to be worked comfortably, and



gradual repayment to be made, in terms of the original understanding, of the £2,110 18s. 3d. which has been drawn from the Reserve Fund up to the present time.

Your Committee venture to impress upon the Church the great importance, with a view to the future comfortable working of this Fund, of aiming at the making up once more of the whole £2,500 subscribed to the Reserve Fund. At present the financing of the Fund throughout the year is a matter of no small difficulty and anxiety to all concerned, in consequence of the inequality with which the revenue of the Fund is distributed over the four quarters of the year, while, as all are aware, the principal payments (the dividends to our Ministers) must be made with absolute regularity. Your Committee have drawn attention to this in previous Reports, but they venture again to submit a Table of Receipts, Payments, and Deficiencies, quarter by quarter, which will show the nature of the difficulty referred to.

1830.	Receipts.			Payments.			Deficiency.		
	£	s.	d.	£	s.	d.	£	s.	d.
First Quarter . . .	8,224	8	3	8,907	12	7	683	4	4
Second „ . . .	8,720	10	6	9,312	3	11	1,274	17	9
Third „ . . .	8,224	0	10	9,168	11	11	2,219	11	10
Fourth „ . . .	12,257	1	6	10,037	9	8	—		
Total . . .	37,426	1	1	37,426	1	1			

In other words, your Committee had to find in some way or other £683 4s. 4d., at the end of the *first* quarter; £1,274 17s. 9d., at the end of the *second*, and £2,219 11s. 10d., at the end of the *third* quarter, with a Reserve Fund of only £288 6s. 10d. The Treasurership Committee were fortunately able to provide them the necessary advance, which was always repaid at the first possible moment, so that the whole charge for interest for the year only amounts to £15 11s. It is doubtful, however, whether the Treasurership Committee will be able to continue to do this, at least to the same amount, while your Committee grudge the expenditure of even so small a sum as that named, on *interest*. The only effectual remedy for this is obviously the creation of a sufficient *Reserve Fund*, to be carefully kept for working purposes; and such the present Reserve Fund may ultimately become if the suggestion of your Committee is acted on. Meanwhile, they must urge upon all congregations the necessity of their using every means in their power to distribute their givings to the Fund more equally over the year, so as to ease the present pressure.

The expense of administration remains as nearly as possible what it was last year. The total amount is £506 1s. 10d., which is slightly less than 1·4 on the amount distributed, and 8·4 on the aid furnished. If, however, the amount be deducted which is expended on travelling expenses of members of committee, Synod printing and College rent, over which your Committee have no control, the actual expenditure on salaries, office charges, and printing and stationery, will be found to amount to about one-fifth less [1·1 and 6·8]. The Church has certainly

no reason to be ashamed of the cost attending the administration of this important Fund.

In the report which your Committee had the honour of laying on the table of last Synod, they explained the failure of their efforts to effect a compromise of the matters in dispute in the chancery suit which had been raised in connection with the Muter bequest. They are happy to be now able to report that judgment has at last been pronounced in the case. As the matter finally came up for judgment, the heir-at-law claimed, under the Statute of Mortmain, two sums of money, as forming impure personalty, and therefore incapable of passing to any charitable object. One of these sums consisted of about £1,600, forming a balance owing to Mr. Muter at the time of his death, from the Sale Church Building Fund, on which it was alleged that, as trustee of that Church, he had a lien for the amount. The other was a sum of about £1,860, which Mr. Muter had provided for the purchase of two houses in Irlam Road, Sale, on behalf of the Sale congregation; which purchase, however, they had declined to accept (with the subsequent approval of the Presbytery and Synod), and in regard to which sum also it was alleged he had a lien on these two houses. The *first* of these claims the Vice-Chancellor disallowed; the *second* he held to be valid in law. The two churches interested, as residuary legatees, will therefore lose £1,860, which will now go to the heir-at-law; but the remainder of the estate, after deducting a few legacies and the law expenses, will be divided between the two churches—the Free Church of Scotland and our own. Owing, however, to the lamented death of Mr. James Watson, the late Synod Treasurer, in the course of the Synodical year, it will be necessary that the Synod appoint some person specially to receive the amount that will fall to be paid to this Church. Your Committee would venture to suggest that Mr. George Duncan be appointed for this purpose. It is impossible to give any accurate statement of the amount that will thus fall to the Church, which will depend on the value of the stocks, on the one hand, and the amount of the law costs to be paid out of the estate, on the other; but there is reason to believe that there will be about £20,000 for each Church.

In view of the whole present position of the Fund,—the exhaustion of the extraneous assistance coming from the Scottish Subsidy, on the one hand, and the falling in of the Muter bequest, on the other,—the time seems to have come when the provisional arrangements with congregations under which the Fund has heretofore been administered should give place to others of a somewhat more permanent character. After careful consideration of the matter in all its bearings, your Committee have arrived at the conclusion that it would be inexpedient at the present stage to advance all at once—if, indeed, this would ever be wise policy—to an absolutely *permanent* arrangement with congregations; but that a safe tentative measure would be to make arrangements in the first instance that would be subject to revision at the end of (say) three years. This would, of course, give congregations a definite period during which the basis on which they were placed on the Fund would not be liable to be interfered with, except through the occurrence of a vacancy, while it would also secure an opportunity for the Committee,

in conjunction with the Presbyteries interested, to reconsider those arrangements at the end of that period, in view of any change which might have taken place in the interval in regard to the membership and resources of the several congregations. Should your reverend court agree to this proposal, your Committee would suggest that they should be empowered to take steps during the present year for making rearrangements with the congregations in the Presbyteries of Berwick, Carlisle, and London; in 1882 with Birmingham, Darlington and Newcastle; and in 1883 with Bristol, Liverpool, Manchester and Northumberland.

In connection with the termination of the Scottish Subsidy this year, your Committee have to report that one of the congregations, Stamfordham, with which special arrangements were made for the period covered by the Subsidy, is not likely to be able to meet the requirement of Clause VI. of the Sustentation Fund Act, so as to give the minister a claim to be on the equal dividend platform. Your Committee request power, in the circumstances, to relax this requirement slightly should it be found necessary to do so, so that the minister may not suffer financially in consequence of the union.

Your Committee have to suggest that they be again empowered to receive on the Fund as aid-receiving congregations in the course of the ensuing Synodical year such number of new congregations not exceeding *three* as shall present satisfactory proposals, due regard being always had to the state of the Fund.

Your Committee have only further to invite the attention of the Synod to the three Appendices attached to this Report, in which full particulars are given of the principal matters affecting the organisation and contributions of the various congregations, as far as these can be gathered, with analyses of results.

## II.—AGED AND INFIRM MINISTERS' FUND.

As requested by last Synod, your Committee at its first meeting adopted a minute recommending the Rev. W. Harvey to the Pirie Trustees, on the understanding that should he be accepted by them his claim on this Fund should cease. They are happy to be able to report that the Trustees have acceded to the recommendation, and that Mr. Harvey is now one of their annuitants. The number of annuitants on this Fund has thus been reduced to three.

Two former ministers of the Church—the Rev. W. Forster, formerly of Risley, and the Rev. A. Murdoch, formerly of Bankhill, Berwick—having been ineligible to the benefits of the Fund according to the rules, have for many years received small annuities from the Home Mission Fund. On a representation from the Home Mission Committee, the question was considered whether, as this Fund is now likely to be considerably relieved by the Pirie Fund, it might not be better, should your reverend court see good to sanction such an arrangement, that the annuities paid to these aged brethren should henceforth be provided from this Fund. Your Committee are of opinion that this is a reasonable proposal, and suggest that the ordinary rule be in these two cases so far relaxed, and authority given to make the necessary allowances.



In terms of the instructions of last Synod, your Committee had a conference, in the course of the year, with the Pirie Trustees with a view to harmonious co-operation, when it was agreed that it should be free to annuitants on this Fund to apply, when they shall see good to do so, for an annuity from the Pirie Trustees according to the rules of that Trust, it being understood that if accepted by the Trustees their claim on this Fund shall cease.

Last Synod further instructed the Committee to revise the Rules of the Fund and report to this Synod. Your Committee do not feel that any very elaborate body of rules is necessary or perhaps desirable at the present stage. They submit the following as sufficient to meet all the present requirements of the case :—

I. That this Fund shall be for the benefit of (1) Ministers who have held a charge, and (2) Missionaries who have laboured in connection with the Missions of this Church—in both cases for at least *ten* years next preceding the time of claim—and who shall, through ill-health or old age, have become permanently incapacitated for duty.

II. That applications shall be made (1) on behalf of a minister, by the Presbytery of which he has been a member, and (2) on behalf of a missionary, by the Committee under which he has laboured, and shall be accompanied, in each case, by a medical certificate; further, that all applications shall be made through the Committee in charge of the Fund, and reported on by it to the Synod, with which alone the final decision shall rest.

III. That loss of ecclesiastical status, as also emigration (except on medical advice), or the undertaking employment which, with the amount of the grant made from this Fund, would yield an income exceeding £150, shall terminate the claim of the annuitant; but that in the last case the Committee shall have power to make a grant that would raise the total income of the annuitant to a sum not exceeding that named, and also to replace the annuitant on the Fund in the event of the loss of such income. Further that this Fund shall not be available to those who are already annuitants on the corresponding fund of any other church.

IV. That any minister or missionary, having reached the age of seventy shall be exempt from the requirement of a medical certificate.

V. That the maximum grant from this Fund shall be, in the meantime, £45 per annum.

VI. That payment shall only be made out of revenue, and should this prove at any time insufficient, shall be made *pro ratâ*.

VII. That it shall be free to annuitants on this Fund to apply for an annuity from the Pirie Trustees, according to the rules of that Trust, but that their acceptance as annuitants by said Trustees shall terminate their claim on this Fund.

VIII. That congregations be permitted to make such additional allowances as they may be able to do, out of their own Funds, subject, in the case of Congregations receiving aid from the Sustentation Fund, to the approval of the Committee on Ministerial Support, and on the understanding that their contributions to the Sustentation Fund shall not be diminished thereby.



Financially, your Committee are happy to be able to report that this small but important Fund continues gradually to improve. A further sum of £178 4s. 7*d.* was invested during 1880, raising the total capital to £5,910 18s. 10*d.* A list of the stocks in which the capital sum is invested will be found appended to the Financial Statement.

### III.—MINISTERS' WIDOWS' AND ORPHANS' FUND.

Since last Synod two of the members of this Fund have died—the Rev. Geo. Samuel, of Swalwell—leaving a widow and four children entitled to annuities, and the Rev. R. D. Brownlee, leaving a widow and six children entitled. The present membership of the Fund is 247, as against 231 in last Report; the number of annuitants being thirty-two (twelve widows and twenty orphans) as against twenty-one (ten widows and eleven orphans) last year.

A difficulty arose in the course of the year in connection with the case of the late Rev. Matthew Macaulay, of Brockley, who died before he had made his first payment to the Fund, leaving a widow and two children. The minutes of the Committee bearing on this case will be separately laid before the Synod for adjudication, from which it will be seen that your Committee recommend that, in the circumstances of the case, as there stated, the widow and children be placed on the list of annuitants.

Your Committee are happy to be able to report that since last Synod the invested capital of the Fund has risen from £16,618 to £18,923, and the revenue accruing from the same from £745 to £759.

Submitted on behalf of the Committee by

DONALD FRASER } *Joint*  
DAVID MACEWAN } *Conveners.*

[For Financial Statement, see under "Accounts of the Church;" for Sustentation Fund, at p. 521; Aged and Infirm Ministers' Fund, at p. 523; Ministers' Widows' and Orphans' Fund, at p. 525.]

## Appendix A.

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
<b>Berwick Presbytery.</b>						
1	Ancroft Moor ... ..	123	56	46	£ s. d. 20 6 9	£ s. d. 54 13 3
2	Beaumont Union ... ..	297	180	61	16 7 6	97 3 0
3	Belford, Columba ... ..	148	71	48	16 16 3	93 13 9
4	„ Erskine ... ..	257	103	40	11 8 1	131 11 11
5	Berwick, Bankhill ... ..	273	40	15	23 0 0	177 0 0
6	„ Wallace Green ... ..	775	112	14	87 15 0	...
7	Chatton... ..	269	87	32	19 6 7	140 13 5
8	Crookham ... ..	160	91	57	9 18 11	75 18 6
9	Etal ... ..	226	160	71	21 14 5	98 5 7
10	Horncliffe ... ..	200	121	61	14 17 6½	90 2 5½
11	Lowick ... ..	285	124	43	12 5 3	92 14 9
12	Norham, North Church ... ..	210	165	79	19 0 0	89 0 0
13	„ South Church ... ..	160	70	44	3 0 0	102 0 0
14	Tweedmouth ... ..	179	70	35	14 13 3	90 6 9
		3562	1450	40	290 9 6½	1333 3 4½
<b>Birmingham Presbytery.</b>						
15	Birmingham, Broad Street ... ..	115	72	63	85 18 0	114 2 0
16	„ Camphill ... ..	136	52	38	84 0 6	125 19 6
17	„ New John Street ... ..	83	65	78	55 12 0	84 8 0
18	„ Smethwick ... ..	77	31	40	10 10 6	94 9 6
19	Derby ... ..	106	53	50	58 10 7	141 9 5
20	Dudley ... ..	80	40	50	24 3 3	115 1 9
21	Hanley ... ..	110	35	32	20 0 0	160 0 0
22	Leicester ... ..	40	40	100	31 2 3	...
23	Nottingham ... ..	120	54	45	104 16 3	100 3 9
24	Shrewsbury ... ..	86	68	78	96 2 10½	47 17 1½
25	Stafford... ..	105	36	34	31 0 0	169 0 0
26	Wolverhampton ... ..	159	a...	...	5 0 0	...
27	Worcester ... ..	141	36	26	14 13 6	160 6 6
		1358	582	49c	621 9 8½	1312 17 6½
<b>Bristol Presbytery.</b>						
28	Aberdare ... ..	43	50	116	44 6 4	80 13 8
29	Bristol ... ..	165	a...	...	10 0 0	...
30	Cardiff ... ..	277	165	60	114 1 0	135 19 0
31	Cheltenham ... ..	170	b...	...	23 0 6	201 19 6
32	Gloucester ... ..	172	180	105	15 17 8	189 2 4
33	Plymouth ... ..	148	82	56	10 0 0	...
34	Swansea ... ..	147	43	29	52 10 0	147 10 0
35	Torquay ... ..	120	93	78	160 0 0	90 0 0
		1242	613	68c	429 15 6	845 4 6

(a) No organisation.

(b) Weekly Offering system.

(c) For those returning number on books.

## STATEMENT, 1880.

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total Available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
75 0 0	0 12 2	...	...	75 0 0	135 12 4	...	135 12 4	1
113 10 6	0 7 8	10	...	123 10 6	200 0 0	...	200 0 0	2
110 10 0	0 14 11	...	...	110 10 0	200 0 0	...	200 0 0	3
143 0 0	0 11 2	...	...	143 0 0	200 0 0	...	200 0 0	4
200 0 0	0 14 8	...	...	200 0 0	200 0 0	...	200 0 0	5
87 15 0	0 7 5	...	200	287 15 0	200 0 0	250 0 0	450 0 0	6
160 0 0	0 11 11	...	...	160 0 0	200 0 0	...	200 0 0	7
85 17 5	0 10 9	11	...	96 17 5	171 14 10	...	171 14 10	8
120 0 0	0 10 7	12	...	132 0 0	200 0 0	...	200 0 0	9
105 0 0	0 10 6	11	...	116 0 0	200 0 0	...	200 0 0	10
105 0 0	0 7 4	9	...	114 0 0	200 0 0	...	200 0 0	11
108 0 0	0 10 3	12	...	120 0 0	200 0 0	...	200 0 0	12
105 0 0	0 13 1	...	...	105 0 0	200 0 0	...	200 0 0	13
105 0 0	0 11 8	20	...	125 0 0	200 0 0	...	200 0 0	14
1623 12 11	0 10 3	85	200	1908 12 11	2707 7 2	250 0 0	2957 7 2	
200 0 0	1 14 10	...	...	200 0 0	200 0 0	50 0 0	250 0 0	15
210 0 0	1 10 10	...	...	210 0 0	200 0 0	150 0 0	350 0 0	16
140 0 0	1 13 9	...	...	140 0 0	200 0 0	...	200 0 0	17
105 0 0	1 7 3	...	...	105 0 0	207 10 0	...	207 10 0	18
200 0 0	1 17 8	...	...	200 0 0	200 0 0	100 0 0	300 0 0	19
139 5 0	1 14 9	...	...	139 5 0	172 19 1	...	172 19 1	20
180 0 0	1 12 9	...	...	180 0 0	200 0 0	...	200 0 0	21
31 2 3	0 15 7	...	...	31 2 3	31 2 3	197 17 9	239 0 0	22
205 0 0	1 14 2	...	...	205 0 0	200 0 0	100 0 0	300 0 0	23
144 0 0	1 13 6	...	...	144 0 0	200 0 0	...	200 0 0	24
200 0 0	1 18 1	...	...	200 0 0	183 15 0	...	183 15 0	25
5 0 0	1 5 9	...	200	205 0 0	200 0 0	100 0 0	300 0 0	26
175 0 0	1 4 10	...	...	175 0 0	200 0 0	...	200 0 0	27
1934 7 3	1 11 11	e ...	200	2134 7 3	2395 6 4	697 17 9	3093 4 1	
125 0 0	2 18 1	...	...	125 0 0	200 0 0	...	200 0 0	28
10 0 0	1 5 5	...	200	210 0 0	200 0 0	200 0 0	400 0 0	29
250 0 0	0 18 0	...	...	250 0 0	200 0 0	150 0 0	350 0 0	30
225 0 0	1 6 5	...	...	225 0 0	200 0 0	150 0 0	350 0 0	31
205 0 0	1 3 10	...	...	205 0 0	200 0 0	...	200 0 0	32
10 0 0	1 8 4	...	200	210 0 0	200 0 0	50 0 0	250 0 0	33
200 0 0	1 7 2	...	...	200 0 0	200 0 0	200 0 0	400 0 0	34
250 0 0	2 1 8	...	...	250 0 0	200 0 0	200 0 0	400 0 0	35
1275 0 0	1 7 0	...	400	1675 0 0	1600 0 0	950 0 0	2550 0 0	

(d) Calculated as if all were participating Congregations. (e) Excluding only partially participating Congregations.

(f) Special arrangement in connection with Scottish subsidy.

(g) Only partially participating—receiving back what they send.

(h) For a portion of the year with pulpit supply.

(i) £16 5s. belonging to previous year.

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
	<b>Carlisle Presbytery.</b>				£ s. d.	£ s. d.
36	Bewcastle ... ..	54	30	56	8 18 10	91 2 2
37	Brampton ... ..	46	27	58	12 14 4	62 5 8
38	Carlisle, Fisher Street...	410	<i>a</i> ...	...	44 14 0	...
39	" Warwick Road ...	315	<i>b</i> ...	...	...	211 0 0
40	Cleator Moor ... ..	98	45	46	24 0 0	131 0 0
41	Haltwhistle ... ..	38	40	105	23 12 7	48 17 5
42	Maryport, Crosby Street	116	112	96	37 19 6	100 0 6
43	" John Street ... ..	71	61	86	43 2 10	64 0 1
44	Penrith ... ..	80	40	50	53 3 2	107 10 0
45	Whitehaven, High Street	156	30	19	21 10 0	93 10 0
46	" Market Place ... ..	209	20	10	13 7 1	198 12 11
47	Workington ... ..	123	79	64	24 16 1	116 11 10
		1716	484	49 <i>d</i>	307 18 5	1224 10 7
	<b>Darlington Presbytery.</b>					
48	Bishop Auckland ... ..	104	56	54	148 0 10	29 0 4
49	Crook ... ..	80	75	94	61 4 5	48 15 7
50	Darlington <i>h</i> ... ..	217	120	55	24 14 10	27 15 2
51	Grimsby ... ..	90	120	133	35 10 2	101 9 11
52	Harrogate ... ..	53	18	35	59 0 0	...
53	Hartlepool ... ..	168	40	24	55 18 6	99 1 6
54	Hull, Holderness Road ...	267	120	41	28 6 11	171 13 1
55	" Prospect Street ...	533	<i>c</i> ...	...	20 0 6	...
56	" Springbank ... ..	131	60	46	50 0 0	57 0 0
57	Middlesborough, Trinity <i>h</i>	119	68	57	65 16 4	84 3 8
58	Mount Pleasant ... ..	105	<i>a</i> ...	...	21 0 0	99 0 0
59	Redcar ... ..	79	53	67	55 19 10	114 0 2
60	Stockton, St. Andrew's ...	210	72	34	132 1 1	77 18 11
61	" St. George's <i>h</i> ... ..	113	25	22	...	77 1 1
62	Towlaw... ..	71	51	72	54 12 0	50 8 0
63	West Hartlepool ... ..	139	56	40	25 1 11	79 18 1
64	Whitby, Trinity ... ..	88	70	79	40 0 0	82 5 0
		2567	1004	52 <i>d</i>	875 7 0	1201 10 10
	<b>Liverpool Presbytery.</b>					
65	Birkenhead, Claughton ...	257	65	25	221 0 0	200 0 0
66	" Grange Road ... ..	355	22	6	52 10 0	...
67	" Hamilton... ..	137	60	44	57 0 0	148 10 0
68	" St. Andrew's ... ..	452	<i>k</i> ...	...	194 0 2	19 19 10
69	" St. Paul's ... ..	195	<i>c</i> ...	...	115 0 0	90 0 0
70	Chester ... ..	137	62	45	53 13 6	146 6 6
71	Douglas... ..	167	44	26	35 14 10	166 5 2
72	Egremont ... ..	427	<i>c</i> ...	...	30 18 0	200 2 0
73	Liverpool, Canning Street	490	60	12	285 6 3	...
		2617	313	...	1045 2 9	980 3 6

(a) Quarterly Collections.

(b) Weekly Offering system.

(c) Collections.

(d) For Congregations returning number on books.

(k) No return..



## STATEMENT 1880—continued.

Entire Contributions of Congregations towards Sustentation Fund.			From Hewley Trust and other sources.	Amount of Equal Dividend in non-parti- cipating Congre- gations.	Total Available for Calculation of Dividend.	Amount of Dividend, (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend, (or Pulpit Supply).	No.
Total Amount.	Rate per Member.								
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
100 1 0	1 17 0	...	...	100 1 0	132 13 2	...	132 13 2	36	
75 0 0	1 12 7	...	...	75 0 0	127 17 5	...	127 17 5	37	
44 14 0	0 11 11	...	200	244 14 0	200 0 0	150 0 0	350 0 0	38	
211 0 0	0 13 5	...	...	211 0 0	200 0 0	34 0 0	234 0 0	39	
155 0 0	1 11 7	11	...	166 0 0	181 15 0	...	181 15 0	40	
72 10 0	1 18 2	...	...	72 10 <sup>m</sup> 0	122 16 2	...	122 16 2	41	
138 0 0	1 3 9	11	...	149 0 0	207 10 0 <sup>e</sup>	...	207 10 0 <sup>e</sup>	42	
107 2 11	1 10 2	...	...	107 2 11	153 17 11	...	153 17 11	43	
160 13 2	2 0 1	...	...	160 13 2	200 0 0	...	200 0 0	44	
115 0 0	0 14 9	11	...	126 0 0	200 0 0	...	200 0 0	45	
212 0 0	1 0 3	...	...	212 0 0	200 0 0	60 0 0	260 0 0	46	
141 7 11	1 2 2	10	...	151 7 11	200 0 0	...	200 0 0	47	
1532 9 0	1 0 2 43	...	200	1775 9 0	2126 9 8	244 0 0	2370 9 8		
177 1 2	1 14 0	...	...	177 1 2	200 0 0	...	200 0 0	48	
110 0 0	1 7 6	12	...	122 0 0	200 0 0	...	200 0 0	49	
52 10 0 <sup>h</sup>	0 4 10	...	...	52 10 0 <sup>h</sup> 50 0 0	250 0 0	250 0 0	300 0 0	50	
137 0 1	1 10 5	...	...	137 0 1	151 8 5 <sup>g</sup>	...	151 8 5 <sup>g</sup>	51	
59 0 0 <sup>l</sup>	1 2 3	...	...	59 0 0 <sup>l</sup> 59 0 0	94 0 0	...	153 0 0	52	
155 0 0	0 18 0	...	...	155 0 0	207 10 0 <sup>e</sup>	...	207 10 0 <sup>e</sup>	53	
200 0 0	0 15 0	...	...	200 0 0	200 0 0	100 0 0	300 0 0	54	
20 0 6	0 8 3	...	[200] <sup>f</sup>	220 0 6	...	...	...	55	
107 0 0	0 16 4	4	...	111 0 0	200 0 0	...	200 0 0	56	
150 0 0 <sup>h</sup>	1 5 2	...	...	150 0 0	150 0 0 <sup>h</sup> 50 0 0	...	200 0 0	57	
120 0 0	1 2 10	12	...	132 0 0	200 0 0	...	200 0 0	58	
170 0 0	2 2 11	...	...	170 0 0	200 0 0	...	200 0 0	59	
210 0 0	1 0 0	...	...	210 0 0	200 0 0	50 0 0	250 0 0	60	
77 1 1 <sup>h</sup>	0 13 7	...	...	77 1 1 <sup>h</sup> 77 1 1	112 18 11	...	200 0 0	61	
105 0 0	1 9 6	12	...	117 0 0	200 0 0	...	200 0 0	62	
105 0 0	0 15 1	12	...	117 0 0	207 10 0 <sup>e</sup>	...	207 10 0 <sup>e</sup>	63	
122 5 0	1 7 10	8	...	130 5 0	200 0 0	...	200 0 0	64	
2076 17 10	0 18 9 <sup>m</sup> 60	...	200	2336 17 10	2702 9 6	666 18 11	3369 8 5		
421 0 0	1 12 9	...	...	421 0 0	200 0 0	500 0 0	700 0 0	65	
52 10 0	0 14 2	...	200	252 10 0	200 0 0	300 0 0	500 0 0	66	
205 10 0	1 10 0	...	...	205 10 0	200 0 0	...	200 0 0	67	
214 0 0	0 9 5	...	...	214 0 0	200 0 0	328 12 6	528 12 6	68	
205 0 0	1 1 6	...	...	205 0 0	200 0 0	126 0 0	326 0 0	69	
200 0 0	1 9 2	...	...	200 0 0	200 0 0	50 0 0	250 0 0	70	
202 0 0	1 4 2	...	...	202 0 0	200 0 0	18 17 0	218 17 0	71	
240 0 0	0 11 2	...	...	240 0 0	200 0 0	300 0 0	500 0 0	72	
285 6 3	0 11 7	...	...	285 6 3	200 0 0	500 0 0	700 0 0	73	
2025 6 3	...	...	200	2225 6 3	1800 0 0	0 2123 9 6	3923 9 6		

(e) Special arrangement in connection with Scottish subsidy.

(f) Only inserted for purposes of calculation. No such actual payment in this case.

(g) Only received equal dividend for a portion of year.

(h) For portion of year.

(i) Calculated as if all were participating Congregations.

(j) Only partially participating—receiving back what they send.

(m) Excluding only partially participating Congregations.

**SUSTENTATION FUND DETAILED**

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.		
			Number on Books.	Per cent. on Membership.		£	s. d.	
LIVERPOOL PRESBYTERY—continued.								
	Brought forward—	2617	313	...	£ 1045	s. 2 d. 9	£ 980	s. 3 d. 6
74	Liverpool, Derby Road ...	848	a...	...	50	0 0	...	
75	" Everton Valley ...	657	b...	...	45	15 4	200	0 0
76	" Fairfield ...	307	52	17	179	0 0	141	0 0
77	" Islington ..	650	b...	...	43	16 0	...	
78	" Mount Pleasant ...	379	42	11	120	0 0	...	
79	" Princes Road ...	404	62	15	25	6 8	174	13 4
80	" Queen's Road ...	454	62	13	30	0 0	180	0 0
81	" Sefton Park ...	133	b...	...	344	2 0	...	
82	" Shaw Street ...	205	95	46	50	13 10	149	6 2
83	" St. George's ...	410	95	23	109	0 0	111	0 0
84	" St. Peter's ...	542	110	20	70	0 0	135	0 0
85	" Trinity ...	190	60	32	162	0 0	68	0 0
86	" Union ...	413	280	68	205	0 0	...	
87	" Vauxhall Road ...	101	57	56	49	10 0	98	3 7
88	Parkgate ...	74	40	54	93	16 6	61	3 6
89	Ramsey ...	60	24	40	35	8 0	84	12 0
90	Rock Ferry ...	226	40	17	294	19 6	...	
91	St. Helen's ...	137	51	37	44	7 0	155	13 0
92	Southport ...	136	112	82	105	14 0	104	6 0
93	Sutton ...	76	23	30	20	10 7	104	9 5
94	Waterloo ...	121	30	25	55	0 0	145	0 0
		9140	1548	27c	3179	2 2	2892	10 6
London Presbytery.								
95	Aldershot ...	91	92	101	133	1 8	7	18 4
96	Aston Tirrold ...	57	38	66	72	11 0	37	9 0
97	Bournemouth ...	118	94	79	158	17 0	61	3 0
98	Brighton, Queen's Road ...	259	149	57	51	8 10	200	0 0
99	Chatham ...	63	70	111	67	7 11	38	2 1
100	Croydon ...	174	76	44	245	18 8	...	
101	Gravesend ...	150	54	36	79	0 0	126	0 0
102	Guernsey ...	30	b...	...	...		80	0 0
103	Ipswich ...	76	79	104	40	10 9	114	9 3
104	Lewes ...	72	31	43	21	13 9	133	6 3
105	London, Belgrave ...	267	93	35	98	4 1	166	15 11
106	" Bermondsey ...	119	63	53	67	9 2	14	17 11
107	" Bow Road ...	66	30	45	27	6 6	172	13 6
108	" Camberwell ...	331	94	28	105	5 6	104	14 6
109	" Camden Road ...	248	72	29	240	0 0	...	
110	" Canonbury ...	122	25	20	40	0 0	60	0 0
111	" Clapham Road ...	916	b...	...	380	13 5	200	0 0
112	" Clapton ...	148	53	36	68	0 0	134	10 0
113	" Crouch Hill ...	154	a...	...	23	8 8	...	
114	" Ealing... ..	87	26	30	53	1 0	151	19 0
115	" East India Road ...	155	60	48	40	5 8	129	14 4
116	" Forest Hill ...	237	118	49	248	9 1	30	0 0
		3940	1317	...	2262	12 8	1963	13 1

(a) Collections.

(b) No return.

(c) For Congregations returning number on books.

## STATEMENT 1880—continued.

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total available for Calculation of Dividend.	Amount of Dividend, (or Pulpit Supply in Vacancies.)	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend, (or Pulpit Supply).	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
2025 6 3	...	...	200	2225 6 3	1800 0 0	2123 9 6	3923 9 6	
50 0 0	0 5 10	...	200	250 0 0	200 0 0	400 0 0	600 0 0	74
245 15 4	0 7 5	...	...	245 15 4	200 0 0	350 0 0	550 0 0	75
320 0 0	1 0 10	...	...	320 0 0	200 0 0	400 0 0	600 0 0	76
43 16 0	0 7 6	...	200	243 16 0	200 0 0	350 0 0	550 0 0	77
120 0 0	0 16 10	...	200	320 0 0	200 0 0	500 0 0	700 0 0	78
200 0 0	0 9 10	...	...	200 0 0	200 0 0	200 0 0	400 0 0	79
210 0 0	0 9 3	...	...	210 0 0	200 0 0	300 0 0	500 0 0	80
344 2 0	4 1 9	...	200	544 2 0	200 0 0	600 0 0	800 0 0	81
200 0 0	0 19 6	...	...	200 0 0	200 0 0	50 0 0	250 0 0	82
220 0 0	0 10 8	...	...	220 0 0	200 0 0	300 0 0	500 0 0	83
205 0 0	0 7 8	...	...	205 0 0	200 0 0	100 0 0	300 0 0	84
230 0 0	1 4 2	...	...	230 0 0	200 0 0	205 0 0	405 0 0	85
205 0 0	0 9 11	...	...	205 0 0	200 0 0	200 0 0	400 0 0	86
147 13 7	1 9 2	...	...	147 13 7	200 0 0	...	200 0 0	87
155 0 0	2 1 10	...	...	155 0 0	200 0 0	...	200 0 0	88
120 0 0	2 0 0	...	...	120 0 0	200 0 0	...	200 0 0	89
294 19 6	1 5 7	...	...	294 19 6	200 0 0	311 0 0	511 0 0	90
200 0 0	1 9 2	...	...	200 0 0	200 0 0	5 0 0	205 0 0	91
210 0 0	1 10 10	...	...	210 0 0	200 0 0	200 0 0	400 0 0	92
125 0 0	1 12 11	...	...	125 0 0	188 6 2	d ...	188 6 2	93
200 0 0	1 13 0	...	...	200 0 0	200 0 0	100 0 0	300 0 0	94
6071 12 8	0 15 6	g ...	1000	7071 12 8	5988 6 2	6694 9 6	12682 15 8	
141 0 0	1 10 11	...	...	141 0 0	200 0 0	...	200 0 0	95
110 0 0	1 18 7	...	...	110 0 0	200 0 0	...	200 0 0	96
220 0 0	1 0 4	...	...	220 0 0	200 0 0	200 0 0	400 0 0	97
251 8 10	0 19 4	...	...	251 8 10	200 0 0	300 0 0	500 0 0	98
105 10 0	1 13 5	...	...	105 10 0	200 0 0	...	200 0 0	99
245 18 8	1 8 3	...	...	245 18 8	200 0 0	200 0 0	400 0 0	100
205 0 0	1 7 4	...	...	205 0 0	200 0 0	200 0 0	400 0 0	101
80 0 0	2 13 4	...	...	80 0 0	155 0 0	...	155 0 0	102
155 0 0	2 0 9	...	...	155 0 0	187 0 9	d ...	187 0 9	103
155 0 0	2 3 0	...	...	155 0 0	200 0 0	...	200 0 0	104
265 0 0	0 12 4	...	...	265 0 0	200 0 0	253 0 8	453 0 8	105
82 7 1	0 13 10	...	...	82 7 1	82 7 1	f117 12 11	200 0 0	106
200 0 0	3 0 7	...	...	200 0 0	200 0 0	...	200 0 0	107
210 0 0	0 12 8	...	...	210 0 0	200 0 0	250 0 0	450 0 0	108
240 0 0	0 19 4	...	...	240 0 0	200 0 0	300 0 0	500 0 0	109
100 0 0	0 16 5	...	...	100 0 0	100 0 0	e 50 0 0	150 0 0	e 110
580 13 5	0 13 0	...	...	580 13 5	200 0 0	800 0 0	1000 0 0	111
202 10 0	1 7 4	...	...	202 10 0	200 0 0	150 0 0	350 0 0	112
23 8 8	1 9 0	...	200	223 8 8	200 0 0	200 0 0	400 0 0	113
205 0 0	2 7 2	...	...	205 0 0	200 0 0	5 0 0	205 0 0	114
170 0 0	1 1 11	...	...	170 0 0	200 0 0	...	200 0 0	115
278 9 1	1 3 6	...	...	278 9 1	200 0 0	310 0 0	510 0 0	116
4226 5 9	...	...	200	4426 5 9	4124 7 10	3335 13 7	7460 1 5	

(d) For a portion of the year with pulpit supply. (e) For half year. (f) Only partially participating—receiving back what they send. (g) Calculated as if all were participating Congregations.

# APPENDIX A.

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## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.	
			Number on Books.	Per cent. on Membership.		£ s. d.	£ s. d.
LONDON PRESBYTERY—continued.							
	Brought forward—	3940	1317	...	£ 2262 12 8	1963 13 1	
117	London, Greenwich ...	278	a ...	...	44 9 6	245 0 0	
118	" Hammersmith ...	177	50	28	36 10 0	173 10 0	
119	" Hampstead ...	240	49	20	306 9 4	150 0 0	
120	" Highbury ...	559	a ...	...	162 0 0	...	
121	" Islington ...	457	174	38	162 0 0	152 10 3	
122	" Kensington ...	201	70	34	185 0 0	15 0 0	
123	" Kentish Town c ...	88	72	84	109 18 2	...	
124	" Kingston-on-Thames...	83	45	58	48 14 10	151 5 2	
125	" Marylebone ...	933	270	29	606 12 5	...	
126	" Millwall ...	136	80	59	24 0 0	81 0 0	
127	" New Barnet ...	66	32	48	...	210 0 0	
128	" Notting Hill ...	191	128	67	305 16 10	...	
129	" Regent Square ...	748	176	24	653 14 0	...	
130	" Richmond ...	77	71	92	110 0 0	90 0 0	
131	" St. John's Wood ...	398	114	29	538 3 3	...	
132	" South Kensington ...	265	95	32	230 0 0	...	
133	" Southwark ...	180	81	45	38 17 5	76 2 7	
134	" Stepney ...	215	90	42	97 7 0	142 13 0	
135	" Tottenham ...	134	110	82	148 0 10	71 19 2	
136	" Upper Norwood ...	161	59	37	195 0 0	15 0 0	
137	" Victoria Docks ...	114	80	70	204 0 4	...	
138	" Wandsworth ...	192	95	50	124 8 0	84 17 0	
139	" Westbourne Grove ...	220	a ...	...	55 0 0	...	
140	" Whitfield ...	220	200	91	120 0 0	5 0 0	
141	" Willesden ...	176	a ...	...	15 0 0	...	
142	" Woolwich, New Road ...	270	121	45	102 0 0	115 0 0	
143	" " St. Andrew's d ...	225	117	52	70 0 0	96 13 4	
144	Maidstone ...	51	27	53	12 17 6	92 2 6	
145	Norwich ...	186	70	38	56 11 0	153 17 0	
146	Reading c ...	187	...	...	13 0 0	...	
147	Silverhill, Hastings ...	52	47	90	71 16 2	89 3 10	
148	Southampton, St. Andrew's d ...	317	57	18	40 10 0	12 0 0	
149	" Totton...	31	28	90	43 13 11	65 1 1	
150	" Woolston d ...	95	a ...	...	38 0 0	62 0 0	
		11863	3925	426	7232 3 2	4318 8 0	
Manchester Presbytery.							
151	Blackburn, Mount Street ...	67	27	40	17 4 1½	117 15 10½	
152	" St. George's ...	443	a ...	...	50 0 0	...	
153	Bolton ...	299	a ...	...	5 0 0	...	
154	Bradford ...	217	65	25	86 0 0	129 0 0	
155	Crewe ...	61	13	21	18 9 0	68 13 4	
156	Leeds, St. Columba's ...	125	80	64	19 12 0	100 8 0	
157	Manchester, Ancoats c ...	177	184	104	148 1 5	1 18 7	
158	" Bowden ...	120	45	37	21 16 0	...	
159	" Brunswick Street ...	311	52	16	29 10 8	...	
160	" Coupland Street ...	350	a ...	...	30 1 0	...	
		2170	466	...	425 14 2½	417 15	

(a) No return.

For Congregations returning number on books.



STATEMENT 1880—*continued.*

Entire Contributions of Congregations towards Sustentation Fund.			From Hewley Trust and other sources.	Amount of Equal Dividend to non-par- ticipating Congre- gations.	Total Available for Calculation of Dividend 1.	Amount of Dividend, (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of amount of Equal Dividend.	Total Stipend, (or Pulpit Supply).	No.
Total Amount.	Rate per Member.								
£ s. d.	£ s. d.	£		£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
4226 5 9	...	...	...	200	4426 5 9	4124 7 10	3335 13 7	7460 1 5	
289 9 6	1 0 9	...	...	...	289 9 6	200 0 0	380 0 0	580 0 0	117
210 0 0	1 3 8	...	...	...	210 0 0	200 0 0	150 0 0	350 0 0	118
456 9 4	1 18 0	...	...	...	456 9 4	200 0 0	350 0 0	550 0 0	119
162 0 0	0 12 10	...	...	200	362 0 0	200 0 0	650 0 0	850 0 0	120
314 10 3	0 11 6	...	...	...	314 10 3	200 0 0	600 0 0	800 0 0	121
200 0 0	0 19 10	...	...	...	200 0 0	200 0 0	400 0 0	600 0 0	122
109 18 2	1 4 11	...	...	...	109 18 2	109 18 2	100 0 0	209 18 2	123
200 0 0	2 5 9	...	...	...	200 0 0	200 0 0	5 0 0	205 0 0	124
606 12 5	0 13 0	...	...	...	606 12 5	200 0 0	850 0 0	1050 0 0	125
105 0 0	0 15 3	...	...	...	105 0 0	200 0 0	...	200 0 0	126
210 0 0	3 3 7	...	...	...	210 0 0	200 0 0	57 0 0	257 0 0	127
305 16 10	1 12 0	...	...	...	305 16 10	200 0 0	600 0 0	800 0 0	128
653 14 0	0 17 5	...	...	...	653 14 0	200 0 0	1000 0 0	1200 0 0	129
200 0 0	2 11 11	...	...	...	200 0 0	200 0 0	100 0 0	300 0 0	130
538 3 3	1 17 1	...	...	200	738 3 3	200 0 0	1000 0 0	1200 0 0	131
230 0 0	0 17 4	...	...	...	230 0 0	200 0 0	600 0 0	800 0 0	132
115 0 0	0 12 9	...	...	...	115 0 0	155 0 0	...	155 0 0	133
240 0 0	1 2 3	...	...	...	240 0 0	200 0 0	200 0 0	400 0 0	134
220 0 0	1 12 10	...	...	...	220 0 0	200 0 0	98 10 4	298 10 4	135
210 0 0	1 7 3	...	...	...	210 0 0	200 0 0	300 0 0	500 0 0	136
204 0 4	1 15 9	...	...	...	204 0 0	200 0 0	...	200 0 0	137
209 5 0	1 1 9	...	...	...	209 5 0	200 0 0	200 0 0	400 0 0	138
55 0 0	1 3 2	...	...	200	255 0 0	200 0 0	350 0 0	550 0 0	139
125 0 0	0 11 4	...	...	...	125 0 0	200 0 0	...	200 0 0	140
15 0 0	1 4 5	...	...	200	215 0 0	200 0 0	200 0 0	400 0 0	141
217 0 0	0 16 1	...	...	...	217 0 0	200 0 0	440 0 0	640 0 0	142
166 13 4	0 14 7	...	...	...	166 13 4	166 13 4	4108 6 8	275 0 0	143
105 0 0	2 1 2	...	...	...	105 0 0	200 0 0	...	200 0 0	144
215 8 0	1 3 1	...	...	...	215 8 0	200 0 0	150 0 0	350 0 0	145
13 0 0	0 1 4	...	...	...	13 0 0	13 0 0	287 0 0	300 0 0	146
161 0 0	3 1 11	...	...	...	161 0 0	200 0 0	...	200 0 0	147
52 10 0	0 3 3	...	...	...	52 10 0	50 0 0	25 0 0	75 0 0	148
108 15 0	3 10 1	...	...	...	108 15 0	200 0 0	...	200 0 0	149
100 0 0	1 1 0	...	...	...	100 0 0	100 0 0	...	100 0 0	150
11550 11 2	1 2 3e	...	...	1000	12550 11 2	10318 19 4	12536 10 7	22855 9 11	
135 0 0	2 0 3	...	...	...	135 0 0	200 0 0	...	200 0 0	151
50 0 0	0 11 3	...	...	200	250 0 0	200 0 0	200 0 0	400 0 0	152
5 0 0	0 13 8	...	...	200	205 0 0	200 0 0	100 0 0	300 0 0	153
215 0 0	0 19 9	...	...	...	215 0 0	200 0 0	150 0 0	350 0 0	154
87 2 4	1 8 6	12	...	...	99 2 4	174 4 8	...	174 4 8	155
120 0 0	0 19 1	...	...	...	120 0 0	155 0 0	...	155 0 0	156
150 0 0	0 17 0	...	...	...	150 0 0	150 0 0	134 0 0	284 0 0	157
21 16 0	1 16 11	...	...	200	221 16 0	200 0 0	150 0 0	350 0 0	158
29 10 8	0 14 9	...	...	200	229 10 8	200 0 0	300 0 0	500 0 0	159
30 1 0	0 13 1	...	...	200	230 1 0	200 0 0	250 0 0	450 0 0	160
843 10 0	...	12	...	1000	1855 10 0	1879 4 8	1284 0 0	3163 4 8	

(c) Only partially participating—receiving what they send.

(e) Excluding only partially participating Congregations.

(d) For portion of year.

(f) Two Ministers.

**SUSTENTATION FUND DETAILED**

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
	<b>MANCHESTER PRESBYTERY—cont.</b>				£ s. d.	£ s. d.
	Brought forward—	2170	466	...	425 14 2½	417 15 9½
161	Manchester, Grosvenor Square	364	27	7	109 10 0	200 0 0
162	" Higher Broughton	75	a ...	...	16 12 9	...
163	" Longsight ...	184	75	40	110 17 10	119 2 2
164	" St. Andrew's ...	272	55	20	46 0 0	204 0 0
165	" Sale ...	143	52	36	166 14 0	48 6 0
166	" Salford ...	206	...	...	1 0 0	...
167	" Trinity ...	270	60	22	60 0 0	200 0 0
168	" Withington ...	215	a ...	...	83 0 1	...
169	Ramsbottom ...	158	b ...	...	36 19 6	163 0 6
170	Risley ...	11	...	...	...	66 17 5
171	Sheffield ...	206	70	34	78 11 6	126 8 6
172	Warrington ...	66	17	27	25 13 0	86 17 0
173	Wharton ...	69	45	65	14 2 10	95 17 2
174	Wigan ...	114	a ...	...	26 5 0	...
		4523	867	30c	1201 0 8½	1728 4 6½
	<b>Newcastle Presbytery.</b>					
175	Bellingham ...	161	70	43	25 7 3	132 2 9
176	Blackhill ...	160	a ...	...	16 0 0	...
177	Blyth, Bridge Street ...	105	50	47	11 5 6	118 14 6
178	" Waterloo Road ...	222	a ...	...	...	3 3 0
179	Durham ...	133	120	90	33 19 7	144 0 5
180	Falston ...	221	98	44	24 15 0	125 5 0
181	Gateshead, Durham Road ...	350	b ...	...	4 3 0	...
182	" Ellison Street ...	358	63	18	38 5 3	166 14 9
183	Gosforth ...	60	20	33	11 4 6	...
184	Hebburn ...	226	84	37	28 16 8	127 3 4
185	Hexham ...	169	a ...	...	...	202 10 0
186	Houghton-le-Spring ...	130	a ...	...	34 16 9	122 13 3
187	Jarrow, Ellison Street ...	502	a ...	...	4 0 0	...
188	" Wear Street ...	102	27	26	14 1 6	88 18 6
189	Killingworth ...	70	24	34	9 1 11	53 18 1
190	Newcastle, Barras Bridge ...	380	84	22	40 1 4	...
191	" Blackett Street ...	644	32	5	30 0 0	15 0 8
192	" Erskine Church ...	183	20	10	10 2 10	164 17 2
193	" John Knox ...	522	70	13	47 5 0	200 0 0
194	" Park Road ...	...	a ...	...	...	160 0 0
195	" St. George's ...	364	a ...	...	17 0 0	...
196	" Trinity ...	690	116	17	56 17 11	200 0 0
197	" Westmoreland Rd. ...	474	71	15	27 2 6	...
198	North Shields, Howard Street	360	172	48	60 1 1	149 18 11
199	" Northumberland Square ...	303	a ...	...	43 0 9	...
200	Seaton Burn ...	119	30	25	5 4 7	74 15 5
201	Seaton Delaval ...	130	39	30	30 15 9	88 19 11
202	South Shields, Laygate ...	370	37	10	42 13 0	...
203	" Mile End Road	215	a ...	...	7 7 0	...
		7723	1227	...	673 8 8	2338 15 8

(a) No return. (b) Collections.  
(c) For Congregations returning number on books.

## STATEMENT 1880—continued.

Entire Contributions of Congregations towards Sustentation Fund.			From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Con- gregations.	Total Available for Calculation of Dividend.	Amount of Dividend, (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend, (or Pulpit Supply).	No.
Total Amount.	Rate per Member.								
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
843 10 0	...	12	1000	1855 10 0	1879 4 8	1284 0 0	3163 4 8		
309 10 0	0 17 0	...	...	309 10 0	200 0 0	300 0 0	500 0 0		161
16 12 9	2 16 5	...	200	216 12 9	200 0 0	300 0 0	500 0 0		162
230 0 0	1 5 0	...	...	230 0 0	200 0 0	200 0 0	400 0 0		163
250 0 0	0 18 0	...	...	250 0 0	200 0 0	300 0 0	500 0 0		164
215 0 0	1 10 0	...	...	215 0 0	200 0 0	250 0 0	450 0 0		165
1 0 0	0 19 6	...	200	201 0 0	200 0 0	150 0 0	350 0 0		166
260 0 0	0 19 3	...	...	260 0 0	200 0 0	300 0 0	500 0 0		167
83 0 1	1 6 4	...	200	283 0 1	200 0 0	305 0 0	505 0 0		168
200 0 0	1 5 3	...	...	200 0 0	200 0 0	80 0 0	280 0 0		169
66 17 5	6 1 8	12	...	78 17 5	144 16 2	...	144 16 2		170
205 0 0	0 19 10	...	...	205 0 0	200 0 0	100 0 0	300 0 0		171
112 10 0	1 14 1	...	...	112 10 0	200 0 0	...	200 0 0		172
110 0 0	1 7 1	11	...	121 0 0	200 0 0	...	200 0 0		173
26 5 0	...	...	...	26 5 0	40 0 0	...	40 0 0		174
2929 5 3	1 0 6	d 35	1600	4564 5 3	4464 0 10	3569 0 0	8033 0 10		
157 10 0	0 19 6	...	...	157 10 0	200 0 0	...	200 0 0		175
16 0 0	1 7 0	...	200	216 0 0	200 0 0	...	200 0 0		176
130 0 0	1 4 8	10	...	140 0 0	200 0 0	...	200 0 0		177
3 3 0	0 18 3	...	200	203 3 0	200 0 0	5 0 0	205 0 0		178
178 0 0	1 6 8	...	...	178 0 0	200 0 0	...	200 0 0		179
150 0 0	0 13 6	...	...	150 0 0	200 0 0	...	200 0 0		180
4 3 0	0 11 7	...	200	204 3 0	200 0 0	50 0 0	250 0 0		181
205 0 0	0 11 5	...	...	205 0 0	200 0 0	50 0 0	250 0 0		182
11 4 6	3 10 4	...	200	211 4 6	200 0 0	10 0 0	210 0 0		183
156 0 0	0 13 9	...	...	156 0 0	200 0 0	...	200 0 0		184
202 10 0	1 3 11	...	...	202 10 0	200 0 0	...	200 0 0		185
157 10 0	1 7 3	...	...	157 10 0	200 0 0	...	200 0 0		186
4 0 0	0 8 1	...	200	204 0 0	200 0 0	100 0 0	300 0 0		187
103 0 0	1 0 2	11	...	114 0 0	155 0 0	...	155 0 0		188
63 0 0	0 18 0	...	...	63 0 0	126 0 0	...	126 0 0		189
40 1 4	0 12 7	...	200	240 1 4	200 0 0	370 0 0	570 0 0		190
45 0 8	0 7 7	...	200	245 0 8	200 0 0	250 0 0	450 0 0		191
175 0 0	0 19 1	...	...	175 0 0	200 0 0	...	200 0 0		192
247 5 0	0 9 5	...	...	247 5 0	200 0 0	200 0 0	400 0 0		193
160 0 0	...	9	...	169 0 0	200 0 0	...	200 0 0		194
17 0 0	0 17 5	...	200	217 0 0	200 0 0	100 0 0	300 0 0		195
256 17 11	0 7 5	...	...	256 17 11	200 0 0	400 0 0	600 0 0		196
27 2 6	0 9 7	...	200	227 2 6	200 0 0	200 0 0	400 0 0		197
210 0 0	0 11 8	...	...	210 0 0	200 0 0	150 0 0	350 0 0		198
43 0 9	0 16 0	...	200	243 0 9	200 0 0	150 0 0	350 0 0		199
80 0 0	0 13 5	12	...	92 0 0	155 0 0	...	155 0 0		200
119 15 8	0 18 5	12	...	131 15 8	200 0 0	...	200 0 0		201
42 13 0	0 13 4	...	200	242 13 0	200 0 0	175 0 0	375 0 0		202
7 7 0	0 19 3	...	200	207 7 0	200 0 0	50 0 0	250 0 0		203
3012 4 4	...	54	2400	5466 4 4	5636 0 0	2260 0 0	7896 0 0		

(d) Excluding only partially participating Congregations.

(e) Two Ministers.

(f) For portion of year.

**SUSTENTATION FUND DETAILED**

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
	<b>NEWCASTLE PRESBYTERY—cont.</b>					
	Brought forward—	7723	1227	...	£ s. d. 673 8 8	£ s. d. 1976 5 8
204	South Shields, St Paul's ...	284	a ...	...	5 5 0	...
205	Stamfordham ...	85	90	106	17 14 0	69 6 0
206	Sunderland, North Bridge Street	240	97	40	57 0 6	146 15 2
207	" St. George's ...	473	150	31	61 0 0	189 0 0
208	" St. Stephen's ...	120	22	18	8 9 7	83 10 5
209	" Smyrna ...	203	b ...	...	...	200 0 0
210	" Trinity ...	331	80	24	23 13 5	...
211	Swalwell ...	34	34	100	19 16 0	60 0 3
212	Walker ...	209	69	33	14 7 6	190 12 6
213	Wark ...	66	30	45	7 10 0	72 10 0
214	Willington Quay ...	112	70	62	14 14 3	115 5 9
		9880	1869	27 c	902 18 11	3465 15 9
	<b>Northumberland Presbytery.</b>					
215	Alnwick, Lisburn Street ...	152	41	26	14 4 10	119 19 5
216	" St. James's ...	300	86	29	22 14 9	162 5 3
217	Bavington ...	87	55	63	25 0 0	83 0 0
218	Bedlington ...	132	a ...	...	14 2 3	91 19 9
219	Birdhopecraig ...	114	114	100	41 4 1	83 5 11
220	Branton ...	220	34	15	11 14 0	148 6 0
221	Embleton ...	230	238	103	7 12 11	122 7 1
222	Felton ...	126	18	14	6 4 0	103 16 0
223	Glanton ...	239	112	47	16 0 0	150 6 1
224	Harbottle ...	201	150	74	19 7 0	111 6 0
225	Longframlington ...	65	40	61	28 11 5	32 8 7
226	Morpeth... ...	240	102	42	15 0 0	200 0 0
227	Newbiggin ...	77	31	40	22 6 0	82 14 0
228	North Middleton ...	87	42	48	11 15 0	86 5 0
229	North Sunderland, East Church	93	46	49	10 0 0	50 0 0
230	" West Church	187	28	14	5 12 6	136 17 6
231	Otterburn ...	136	80	58	46 4 8	109 5 4
232	Thropton ...	152	42	27	20 10 3	94 19 5
233	Warenford ...	199	78	38	15 12 7	108 1 8
234	Warkworth ...	200	50	25	8 0 11½	116 19 0½
235	Widdrington ...	165	a ...	...	60 16 8	48 3 4
236	Wooler, Cheviot Street ...	338	15	4	9 7 6	190 12 6
237	" Tower Hill ...	134	a ...	...	1 2 9	101 7 3
238	" West Chapel ...	188	72	38	26 0 0	128 2 0
		4062	1474	41 c	459 4 1½	2662 7 1½

(a) No return.

(b) No special organisation.

(c) For Congregations returning number on books.



## STATEMENT 1880—continued.

Entire Contributions of Congregations towards Sustentation Fund.					From Hewley Trust and other sources.	Amount of Equal Dividend to non-parti- cipating Congre- gations.	Total Available for Calculation of Dividend.			Amount of Dividend, (or Pulpit Supply in Vacancies).			Payment by Congregation to Minister in excess of Amount of Equal Dividend.			Total Stipend, (or Pulpit supply).			No.		
Total Amount.							Rate per Member.														
£	s.	d.	£	s.	d.	£	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.			
3012	4	4	...	54	2400	5466	4	4	5636	0	0	2260	0	0	7896	0	0				
5	5	0	0 14 5	...	200	205	5	0	200	0	0	...	...	200	0	0	204				
87	0	0	1 0 5	12	...	99	0	0	200	0	0	...	...	200	0	0	205				
203	15	8	0 16 11	...	...	203	15	8	200	0	0	100	0	0	300	0	0	206			
250	0	0	0 10 6	...	...	250	0	0	200	0	0	200	0	0	400	0	0	207			
92	0	0	0 15 4	...	...	92	0	0	173	14	8	...	...	173	14	8	208				
200	0	0	0 19 8	...	...	200	0	0	200	0	0	120	0	0	320	0	0	209			
23	13	5	0 13 6	...	200	223	13	5	200	0	0	175	0	0	375	0	0	210			
79	16	3	2 6 11	...	...	79	16	3	153	8	6	...	...	153	8	6	211				
205	0	0	0 19 7	...	...	205	0	0	200	0	0	4	0	0	204	0	0	212			
80	0	0	1 4 2	...	...	80	0	0	133	16	9	...	...	133	16	9	213				
130	0	0	1 3 2	...	...	130	0	0	207	10	0	...	...	207	10	0	214				
4368	14	8	0 14 6	66	2800	7234	14	8	7704	9	11	2850	0	0	10563	9	11				
134	4	3	0 17 7	...	...	134	4	3	200	0	0	...	...	200	0	0	215				
185	0	0	0 12 4	...	...	185	0	0	184	1	6	...	...	184	1	6	216				
108	0	0	1 4 9	11	...	119	0	0	200	0	0	...	...	200	0	0	217				
106	2	0	0 16 4	16	...	122	2	0	200	0	0	...	...	200	0	0	218				
124	10	0	1 1 10	9	...	133	10	0	200	0	0	...	...	200	0	0	219				
160	0	0	0 14 6	...	...	160	0	0	200	0	0	...	...	200	0	0	220				
130	0	0	0 11 3	...	...	130	0	0	153	6	7	...	...	153	6	7	221				
110	0	0	0 17 5	...	...	110	0	0	135	6	3	...	...	135	6	3	222				
166	6	1	0 13 11	...	...	166	6	1	200	0	0	...	...	200	0	0	223				
130	13	0	0 13 0	11	...	141	13	0	200	0	0	...	...	200	0	0	224				
61	0	0	0 18 9	13	...	74	0	0	155	0	0	...	...	155	0	0	225				
215	0	0	0 17 11	...	...	215	0	0	200	0	0	10	0	0	210	0	0	226			
105	0	0	1 7 3	11	...	116	0	0	200	0	0	...	...	200	0	0	227				
98	0	0	1 2 6	8	...	106	0	0	197	10	0	...	...	197	10	0	228				
60	0	0	1 2 10	11	...	71	0	0	155	0	0	...	...	155	0	0	229				
142	10	0	0 15 2	...	...	142	10	0	200	0	0	...	...	200	0	0	230				
155	10	0	1 2 11	...	...	155	10	0	200	0	0	...	...	200	0	0	231				
115	9	8	0 15 2	12	...	127	9	8	200	0	0	...	...	200	0	0	232				
123	14	3	0 12 5	...	...	123	14	3	200	0	0	...	...	200	0	0	233				
125	0	0	0 12 6	...	...	125	0	0	200	0	0	...	...	200	0	0	234				
109	0	0	0 13 2	12	...	121	0	0	200	0	0	...	...	200	0	0	235				
200	0	0	0 17 9	...	...	200	0	0	200	0	0	97	0	0	297	0	0	236			
102	10	0	0 15 4	...	...	102	10	0	141	15	0	...	...	141	15	0	237				
154	2	0	0 16 4	...	...	154	2	0	200	0	0	...	...	200	0	0	238				
3121	11	3	0 15 4	114	...	3235	11	3	4521	19	4	107	0	0	4628	19	4				

(d) Calculated as if all were participating Congregations.

(e) Two Ministers.

TABLE SHOWING SUM

No	PRESBYTERIES.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
1	Berwick ... ..	3562	1450	40	£ 290 s. 9 d. 6½	£ 1333 s. 3 d. 4½
2	Birmingham ... ..	1358	582	49	621 9 8½	1312 17 6½
3	Bristol ... ..	1242	613	68	429 15 6	845 4 6
4	Carlisle ... ..	1716	484	49	307 18 5	1224 10 7
5	Darlington ... ..	2567	1004	52	875 7 0	1201 10 10
6	Liverpool ... ..	9140	1548	27	3179 2 2	2892 10 6
7	London ... ..	11863	3925	42	7232 3 2	4318 8 0
8	Manchester ... ..	4523	867	30	1201 0 8½	1728 4 6½
9	Newcastle ... ..	9880	1869	27	902 18 11	3465 15 9
10	Northumberland ... ..	4062	1474	41	459 4 1½	2662 7 1½
—		49853	13816	43	15499 9 3	20984 12 9

## MARY OF RECEIPTS, &amp;c.

Entire Contributions of Congregation towards Sustentation Fund.			From Hewley Trust and other Sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total available for Calculation of Dividend.	Amount of Dividend, (or Pulpit Supply in Vacancies).	Payment by Con- gregation to Minister in excess of Amount of Equal Dividend.	Total Stipend, (or Pulpit Supply).	No
Total Amount.	Rate per Member.								
£ s. d.	£	s. d.		£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
1623 12 11	0 10 3		85	200	1908 12 11	2707 7 2	250 0 0	2957 7 2	1
1934 7 3	1 11 11		...	200	2134 7 3	2395 6 4	697 17 9	3093 4 1	2
1275 0 0	1 7 0		...	400	1675 0 0	1600 0 0	950 0 0	2550 0 0	3
1592 9 0	1 0 2		43	200	1775 9 0	2126 9 8	244 0 0	2370 9 8	4
2076 17 10	0 18 9		60	200	2336 17 10	2702 9 6	666 18 11	3369 8 5	5
6071 12 8	0 15 6		...	1000	7071 12 8	5988 6 2	6694 9 6	12682 15 8	6
11550 11 2	1 2 3		...	1000	12550 11 2	10318 19 4	12536 10 7	22855 9 11	7
2929 5 3	1 0 6		35	1600	4564 5 3	4464 0 10	3569 0 0	8033 0 10	8
4368 14 8	0 14 6		66	2800	7234 14 8	7704 9 11	2859 0 0	10563 9 11	9
3121 11 3	0 15 4		114	...	3235 11 3	4521 19 4	107 0 0	4628 19 4	10
36484 2 0	0 19 8		403	7600	44487 2 0	44529 8 3	28574 16 9	73104 5 0	

## APPENDIX B.

# CLASSIFICATION OF CONGREGATIONS WITH THEIR CONTRIBUTIONS

PRESBYTERIES.	AID-RECEIVING.				AID-GIVING.				NEITHER AID-GIVING NOR AID-RECEIVING.				UNCON- NECTED.		TOTAL.	
	On Equal Dividend Platform.		On Lower Platform.		Participating.		Non-Participating.		Receiving Equal Dividend.		Receiving less than Equal Dividend (12th Clause of S. F. Act.)		Church Extension.	Old Charges.		Congregations.
	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.				
Berwick ...	10	£ 1,175 0 6	2	£ s. d. 160 17 5	...	£ ...	1	£ s. d. 87 15 0	1	£ 200 0 0	...	£ s. d. ...	...	2	16	£ s. d. 1,623 12 11
Birmingham ...	5	744 0 0	1	139 5 0	3	615 0 0	1	5 0 0	2	400 0 0	1	31 2 3	1	1	15	1,934 7 3
Bristol ...	1	125 0 0	...	...	4	930 0 0	2	20 0 0	1	200 0 0	...	...	...	...	8	1,275 0 0
Carlisle ...	5	710 1 1	4	354 13 11	2	423 0 0	1	44 14 0	...	...	...	...	...	...	12	1,532 9 0
Darlington ...	10	1,308 6 3	...	...	2	262 10 0	1	20 0 6	3	427 1 1	1	59 0 0	1	1	19	2,076 17 10
Liverpool ...	4	547 13 7	...	...	16	3,913 11 1	5	610 8 0	5	1,000 0 0	...	...	...	1	31	6,071 12 8
London ...	11	1,441 5 2	2	195 0 0	28	7,748 15 8	5	793 11 11	7	1,166 13 4	3	205 5 3	14	4	74	11,550 11 2
Manchester ...	3	357 10 0	4	300 4 9	7	1,684 10 0	8	237 0 6	1	200 0 0	1	150 0 0	3	3	30	2,929 5 3
Newcastle...	12	1,692 15 8	5	405 16 3	8	1,780 8 7	14	289 14 2	1	200 0 0	...	...	1	2	43	4,368 14 8
Northumberland...	19	2,400 11 3	2	121 0 0	2	400 0 0	...	...	1	200 0 0	...	...	...	1	25	3,121 11 3
1880 ...	80	10,502 3 6	20	1,676 17 4	72	17,757 15 4	38	2,108 4 1	22	3,993 14 5	6	445 7 6	20	15	273	36,484 2 0
1879 ...	8	10,892 7 3	15	1,268 1 4	69	17,067 3 5	34	1,730 12 7	23	4,200 0 0	5	421 8 5	20	16	268	35,579 13 0
1878 ...	88	11,339 8 4	15	1,311 7 19	73	18,216 4 2	28	1,131 6 7	17	3,400 0 0	6	500 17 11	22	20	269	35,899 4 10



APPENDIX C.  
RELATION OF PRESBYTERIES TO AID NEEDED AND FURNISHED.

PRESBYTERIES.	Aid needed.		Aid supplied.		Net Amount to which Aid-receiving.		Net Amount to which Aid-giving.	
	1879.	1880.	1879.	1880.	1879.	1880.	1879.	1880.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Berwick ..	847 3 3	876 9 3	87 0 0	87 15 0	760 3 3	788 14 3	...	...
Birmingham ..	304 13 10	297 4 1	17 10 0	36 5 0	287 3 10	260 19 1	...	...
Bristol ...	75 0 0	75 0 0	146 0 1	150 0 0	...	...	71 0 1	75 0 0
Carlisle ..	454 3 8	418 14 8	65 14 0	67 14 0	388 9 8	351 0 8	...	...
Darlington ..	517 0 0	598 2 2	31 0 3	32 10 6	485 19 9	565 11 8	...	...
Liverpool ...	251 15 5	240 12 7	1,135 7 7	1,323 19 1	...	...	883 12 2	1083 6 6
London ...	935 18 4	860 15 9	2,818 17 6	3,092 7 7	...	...	1,882 19 2	2,231 11 10
Manchester ..	422 18 9	421 6 1	520 6 0	521 10 6	...	...	97 7 3	100 4 5
Newcastle ...	935 12 3	939 18 0	455 15 7	470 2 9	479 16 8	469 15 3	...	...
Northumberland	1,411 16 10	1,290 6 7	15 0 0	15 18 6	1,463 10 11	1,274 8 1	...	...
	6,156 2 4	6,018 9 2	5,292 11 0	5,798 2 11	3,836 17 6	3,710 9 0	2,934 18 8	3,490 2 9

# VI. REPORT OF THE COLLEGE AND SCHOOLS COMMITTEE,

SUBMITTED TO THE SYNOD, 1881.

## I. COLLEGE.

THE College Session of 1880-81 was opened on the 13th of October last by an inaugural lecture from the Rev. William Graham, D.D., first Barbour Professor, who had previously been inducted into his chair on the same day by the Presbytery of London. The work of the session has since been steadily carried on. The whole staff, including Dr. Kennedy Moore, *interim* Lecturer on Hebrew, has been permitted without interruption from ill-health to carry the labours of the session to a termination. The Resident Professor reports in the following favourable terms on the behaviour of the students :—

I have the satisfaction of giving a favourable report on the condition of our household during the session 1880-81. The students have enjoyed good health and have given themselves with praiseworthy diligence to their studies. The various rules and regulations have been well observed, and the work of presiding over the household has not been onerous this winter.

The Theological Society has flourished, as also the Missionary Society, and both societies have afforded to the students valuable opportunities of acquiring the art of public speaking, and leading them to take an interest in important subjects and interesting enterprises.

Eight students went up for the entrance examination in October. Of these six passed (five having had a regular University curriculum), three of them with honours. Two failed to satisfy the standard of the Board.

The gentlemen who have been in attendance during the session as regular students have been the following :—

<i>First Year.</i>	<i>Second Year.</i>	<i>Third Year.</i>
Wm A. S. Croall	Gustavus S. Goodman	Evan Bisset
Wm. E. Crothers	John T. Middlemiss	John A. B. Cook
Alex. C. Kettle	Wm. McCraith	William Kidd
Alexander McClellan	Alexander Smith	Robert W. Roberts
Dugald S. McColl, B.A.	Wm. M. Smith	Wm. C. Robinson, B.S., Ph.D.
Francis Slade		Thomas Stenhouse
		J. D. Watters, M.A.
		George Hanson, B.A., from Presbyterian College, Belfast.

Bursaries were awarded as the result of the examinations in October to the following students:—

#### I.—UNDERGRADUATE SCHOLARSHIPS.

1. The Hamilton, value £40, tenable for three years, Mr. Edward Ross.
  2. The Duncan, value £25, tenable for three or four years, Mr. Robert Henry Lyall.
  3. The McKerrow, value £20, tenable for three years, Mr. Henry Neile.
- [N.B.—The McKerrow was really gained by Mr. Edward J. Gilchrist, but as he could not fulfil the condition on which it can be held, it was awarded to Mr. Neile, who was next in order of merit.]

#### II.—THEOLOGICAL SCHOLARSHIPS.

##### *First Year.*

1. The Leslie, value £50 (advertised as tenable for three years, but has ceased), Mr. Dugald S. MacColl., B.A.
2. The Newcastle, value £25, tenable for one year, Mr. William E. Crothers.
3. The Muter, value £30, tenable for one year, Mr. Alexander McClellan.

##### *Second Year.*

1. The Gillespie, value £50, tenable for three years, Mr. Alexander Smith.
2. The Muter, value £30, tenable for one year, Mr. William M. Smith.

##### *Third Year.*

1. The Crichton, value £30, tenable for three years, Mr. J. D. Watters, M.A.
2. The ordinary scholarship of the third year, value £20, Mr. Thomas Stenhouse.

Through the energy of a few members of your Committee and the liberality of a number of friends of the College, the additional sum of £200, which was added by last Synod to the salary of the Barbour Professor, has been raised. Your Committee were willing, in consideration of the special labour which falls upon a professor during his first season in office, to relieve Dr. Graham from any extra duty beyond the conduct of his classes. They thankfully accepted, however, the spontaneous offer of that gentleman to deliver a short course of four lectures on prominent names in Church history, viz., Martin Luther, John Knox, John Milton, and Thomas Chalmers. These lectures were accordingly delivered with much acceptance to large audiences, chiefly of young men, assembled in the rooms of the Young Men's Christian Association, kindly lent for the purpose. It had at first been arranged to engage the new room at Exeter Hall, but the premises were not ready for occupation in time.

Your Committee, in conjunction with the Presbytery of London, has had under its consideration what arrangement should be made to secure to Professor Graham in future years the additional salary which has been voted by the Church, but they find themselves unable to suggest any permanent scheme by which this can be effected, in a satisfactory manner, without transferring the charge to ordinary College revenue.

The most important matter connected with the prosperity of the

College which has engaged the attention of your Committee has been the permanent improvement of its revenue. Acting on the instructions of last Synod, the Committee issued in the course of the year a small pamphlet, prepared by the Convener, in which the necessity for an increase to the existing endowments was set forth, and a Fund initiated, by which in course of years such an increase might be secured. Over 6,000 copies of this paper have been sent out by post to members and friends of the Church likely to support the movement. An effort is now being made to secure local treasurers in the principal centres, and to interest in every Presbytery one or more active supporters, by whose agency the Fund may be kept prominently before the Church. It is hoped that the Synod will see its way to support this important movement by a special recommendation. Your Committee cannot doubt that there is both ability enough and generosity enough among well-to-do members of our communion in England to place the College very speedily in a safe and efficient condition of finance, if only they could be persuaded that it deserves such assistance, and that upon its being adequately supported depends in great measure the future supply of well-equipped pastors for the pulpits of our Church.

So far as the revenue and expenditure of the last financial year are concerned, the balance-sheet (p. 182) will show that we closed with a deficit of £114 16s. 2d. Matters would have been worse but for two or three special items. First, Mr. Barbour kindly gave leave to the trustees of his endowment to pay into general revenue an unexpended balance from the former years of £181. This, of course, will not occur again. Next, a few friends in Regent Square congregation have a second time made a special donation of £100. Besides this, considerable pressure was exerted through the Presbyteries to secure this year a larger return from congregations than usual. The result was shown in a rise in the number of congregations making the collection from 128 to 156; and in the amount received from this source from £940 to £1,161. It is clear that there is still room for improvement. It will be seen that there are still 112 congregations which contribute nothing; and your Committee must continue in the future to urge as many congregations as possible to hold the collection and to make it as liberal as possible. For the new fund is not likely (apart from large special gifts, of which we have no assurance) to add materially to revenue for some years at least. It would be disastrous were the Church to rely upon it so as to relax its present efforts through the usual congregational channels. It must be borne in mind that we are actually in arrears upon the year, notwithstanding that (1) one of our regular chairs is in commission, and that (2) the most rigid economy is being practised in every department of College expenditure; while before we can really regard any new funds we may acquire as added capital there is no less than £3,500, withdrawn from the old endowment, to be repaid. The Committee earnestly trust that the request which the Trustees of the College are preferring for a grant of £1,500 towards this amount out of the Thanksgiving Fund may meet with a favourable consideration.

With a view to save the College funds, your Committee has during



the year spent no more upon the College library than £10. Through the wise liberality of a single donor, it is hoped that the inevitable expense under this head will be met during 1881 without drawing upon ordinary revenue at all. Of course, with such economy, no important addition to the collection of volumes in our Hall can be made; but the condition of those which we possess, and their accessibility for consultation, are being greatly improved. Chiefly through the voluntary labour of Mr. Watters, the sub-librarian for last session, all the shelves in the general collection have been re-sorted and the volumes press-marked in the permanent catalogue; missing volumes have been recovered or replaced; loose or ill-bound works have been put into condition; and a shelf catalogue, adapted to serve as a record of loans and returns, has been prepared. The Church is under much obligation to this gentleman, as well as to others of her students, by whose pains the library has been reduced for the first time to order. But your Committee is convinced that, in order to keep so valuable a property in proper condition, and see to the safe return of the volumes in use, it is desirable that a responsible librarian should be appointed; and they have secured the services of Mr. J. G. Smieton, who has kindly consented to undertake the duty as a labour of love to the Church.

A new policy of insurance upon the house in Queen Square and its contents having become necessary, your Committee has availed itself of the opportunity to increase the amount. The library, furniture, portraits, and other valuable property which the building contains, are now insured for the sum of £5,000. To other portraits which adorn its walls and serve to commemorate its benefactors, an admirable likeness of its first Principal, the late Dr. Lorimer, has now been added, through the kindness of some of his numerous friends.

The usual spring lectures to young men will not be delivered this season until after your Committee has held its final meeting for the year; but your Committee is happy to report that they have secured the services of the Rev. Professor Bruce, D.D., of the Free Church College, in Glasgow, whose lectures may be expected to attract as numerous and willing hearers as those of previous years have done.

As instructed by last Synod, your Committee has had under consideration the fifth article of the Constitution respecting the visitation of the College, and recommends that that article be modified, and that for the future a small body of visitors, not exceeding five in number, be appointed by the Synod from time to time, as may seem desirable.

## II. SCHOOLS.

The collection on behalf of the Synod's Day Schools, amounting to £171, shows a considerable falling off. It would be obviously unfair to compare it with that of 1879, which was intended, though it proved inadequate, to meet school claims for two years; but even as compared with the contributions of 1878, it exhibits a deficiency of over £20. From the financial statement to be submitted to the Synod it will be seen that the grants awarded to schools last year are exactly covered by the collection, and that no margin is left for other and necessary ex-

penses, amounting to nearly £50. The grants made for the present year exceed those of the previous year by £30, owing, not to any increase on the separate grants, but to the greater number of schools whose schedules meet the requirements of the Synod's rules. It is thus clear that unless the Church augments its liberality to the School Fund the Committee will be obliged to reduce largely the measure of assistance now rendered to needy schools. An annual collection of not less than £250 is needed to maintain the present standard of aid giving. The Committee report that, in pursuance of the instruction of last Synod, they have sought to discover a better plan of providing for this Fund than that of an annual collection, but hitherto without success. They have therefore to recommend to the Synod that meanwhile such a collection be continued.

The grants made for the present year are as follows:—

					£	s.	d.
Ancroft Moor	...	...	...	...	15	0	0
Aston Tyrrold	...	...	...	...	10	0	0
Bavington	...	...	...	...	15	0	0
Branton	...	...	...	...	10	0	0
Crookham	...	...	...	...	11	0	0
Falstone	...	...	...	...	11	10	0
Craigend	...	...	...	...	6	0	0
Horncliffe	...	...	...	...	9	0	0
Hott	...	...	...	...	12	0	0
Keildar	...	...	...	...	10	0	0
Plashetts	...	...	...	...	12	10	0
Risley	...	...	...	...	17	10	0
Tweedmouth	...	...	...	...	17	10	0
Wharton (Infants)	...	...	...	...	10	0	0
Wharton (Mixed)	...	...	...	...	10	0	0

Capitation grants for the encouragement of superior scholarship have also been awarded, under Synod rules, to eight schools.

The Committee think it right to note that in the filling in of the schedules careful attention has been paid to all the requirements of the Church, and that the schools generally seem to be conducted with praiseworthy efficiency.

Submitted on behalf of the Committee by

J. OSWALD DYKES,

*Convener.*

[For Financial Statement, see under "Accounts of the Church"—for College, at p. 530; Schools, at p. 536.]

## VII.

## REPORT OF THE COLLEGE TRUSTEES

SUBMITTED TO THE SYNOD, 1881.

THE Trustees have to report that the income remains substantially the same as last year.

In accordance with the feeling expressed at last Synod in regard to the bank shares held by the Trustees, they have sold the thirty-one Oriental Bank Corporation shares held by them, and have reinvested the proceeds in Great Western 4 per cent. debenture stock. They have also invested in the same stock the amount received at the close of 1879 from the Thanksgiving Fund. Nothing has been received from this source during the year 1880, and the Trustees would respectfully urge upon the Synod that some portion of the sum available this year should be handed over to them, towards repayment of the amount advanced on account of the repairs and other alterations in the College Building. The securities held by the Trustees have been deposited in the safe of the Church, on the premises of the National Safe Deposit Company.

In other respects the investments remain as before, and stand thus :—

In the names of

JOHN JOHNSTONE,  
CHARLES GRAHAM SCOTT,  
WILLIAM BALLANTYNE,

£4,000 London and North-Western Railway 4 per Cent. Debenture Stock.

£3,600 Great Western Railway 5 per Cent. Consolidated Preference Stock.

£1,965 Great Western Railway 4 per Cent. Debenture Stock.

In the names of

JOHN JOHNSTONE,  
HUGH MACKAY MATHESON,  
CHARLES EDWARD LEWIS,

£1,200 London, Brighton, and South Coast Railway 4½ per Cent. Debenture Stock.

£1,000 Great Northern Railway 4 per Cent. Debenture Stock.

And in the names of

JOHN JOHNSTONE,  
WILLIAM BALLANTYNE,

52 Shares in the Imperial Bank.

26 Shares in the London Joint-Stock Bank.

53 Shares in the Union Bank of London.

JOHN JOHNSTONE.

*Convener*

[For Financial Statement, see under "Accounts of the Church," at p. 529.]

## VIII.

### REPORT OF THE SENATUS OF THE THEOLOGICAL COLLEGE.

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THE College Committee having requested the Senatus to draw up a constitution, with the powers proper to itself in matters of education and discipline, the Senatus begs to lay before the Synod for its consideration the following draft:—

I. The Senatus is composed of the Principal and the Professors; the Principal presiding at its meetings, or, in his absence, the Senior Professor.

II. The Senatus arranges and determines what classes the students attend in the different years of their studies; and the hours of their attendance.

III. The Senatus decides on the exercises rendered, and the discourses delivered by the students during their attendance at College, as to whether they are to be sustained, and to form part of the course required by the Church.

IV. The Senatus pronounces judgment in every case in which the laws of the College have been infringed, with power to call in the Visitors (appointed by the Synod in connection with College matters) in such instances as to its wisdom seems fit.

V. The Senatus, in conjunction with the Library Committee, regulates the use of the library by the students and others, subject to such rules as the Synod may lay down or approve.

VI. The Senatus makes an annual report to the Synod of the work done in the previous session.

The Senatus approves of the change proposed by the Sub-Committee of the College Committee on the 5th article of the constitution of the College; but is of opinion that some clause should be introduced, defining the parties authorised to originate and prosecute before the Church Courts processes against any of the Professors for heresy or immorality. The Senatus thinks that such authority properly belongs to the Presbytery of which the Professors are *ex-officio* members; and that it should be vested in said Presbytery.

The following report is submitted of the College work carried on during the Session of 1880-81.



*Rev. Principal Chalmers, D.D.*

#### DIVINITY.

*Apologetics.*—With the students of the first year, in the earlier part of the Session, using as text books, Dr. James Buchanan's "Faith in God and Modern Atheism," and Dr. Hodge's "Systematic Theology" (Part I.) on Theism, &c., I have gone over the main topics in NATURAL THEOLOGY; carefully examined and vindicated the Theistic argument; dealt at length with the various Antitheistic theories (Pantheism, Materialism, Agnosticism, Secularism, &c.); and ended by showing the defects of Natural Theology, and the possibility and probability of a supernatural revelation. In the latter part of the session, Christianity as a *revealed* religion and CHRISTIAN EVIDENCE have occupied our time and attention. Here prominence has been given to the Internal or Moral evidence, especially that furnished by the character, teaching and influence of Christ, as being *facts* under every man's eye, which any one may verify for himself, and which cannot be accounted for without recognising in them the Supernatural and Divine. The External or Historical Evidence has next been taken up; the genuineness and authenticity of the Gospel history, established in connection with the various modern theories in regard to the origin of the Christian documents; the general question of miracles has been discussed; and the miracle of our Lord's resurrection in particular examined, and the evidence furnished by it for the truth of Christianity displayed. In connection with Christian Evidence several chapters in Butler's "Analogy" have been analyzed, and the students occasionally examined on the subjects of lecture.

*Systematic Theology.*—With the students of the second and third years I have gone over the first part of Systematic Theology in a course of some seventy lectures, interspersed with examinations; and I have thus carefully discussed the following subjects: The Attributes of God; the Divine Decrees; Creation; Providence; the Doctrine of Man—his nature and origin, and the condition in which he was created, with special reference to modern speculations on several of the above topics. The Doctrine of Sin has undergone full investigation; its nature; its entrance into the world in the Fall of Man; its guilt and punishment; its propagation; the universal depravity of the race; and its connection with the first transgression. The text books that have been used are Hodge's Systematic, and Dr. Cunningham's Historical Theology; the latter, however, only by occasional reference.

*Rev. Professor Graham, D.D.*

#### CHURCH HISTORY.

Dr. Graham reports that during the present session of 1880–81 he had gone over with both senior and junior classes the subjects of the Precursors of the Reformation, and of the Reformation, specially that of Germany, of

Switzerland, and of Scotland. The lectures were varied with occasional examination : and the students were most heedful and attentive.

*Rev. Professor Gibb.*

#### NEW TESTAMENT EXEGESIS.

With the senior class I read the Epistle to the Romans, examining the epistle critically and exegetically as we went along. I also delivered a course of lectures on St. Paul, with special reference to his language and style, and to the questions regarding the authenticity of his epistles which have been raised by modern critics. With the junior class I read in the same manner the First Epistle to the Corinthians, and a portion of the Gospel of St. Matthew. To this class I gave a course of lectures or general introduction to the New Testament, with special reference to the life of our Lord. I read with the juniors one of the Apostolic Fathers, and a part of the Confessions of St. Augustine.

*Rev. W. Kennedy Moore, D.D.*

#### HEBREW AND HEBREW EXEGESIS.

The junior Hebrew class read during the course of the session, a portion of the Book of Ruth, the early chapters of Genesis, and the first few Psalms. The senior students went through the book of Jonah, the Songs of Degrees, the Hallelujah Psalms, and the chapters in Exodus and Deuteronomy referring to the giving of the Law at Mount Sinai. The juniors learned the forms and structure of the language as laid down in the Grammar of Gesenius. In the senior class grammatical questions were dealt with rather from the point of view furnished by Comparative Philology. The exercises written by the junior students were entirely elementary, those of the seniors were mainly exegetical on selected passages of Scripture which were at once difficult and important. A course of lectures was delivered each alternate Wednesday to the whole body of students on the early history of Israel and the leading principles of the Mosaic Institutions, sacred, social and political. Two or three supplementary lectures were added, giving a survey of Jewish literature from the close of the Sacred Canon down to the present century. A few lessons in Chaldee were given to the senior class ; but this was more of an optional subject of study for the third year students.

W. CHALMERS, Principal.

IX.  
 REPORT OF COMMITTEE ON DISTRIBUTION  
 OF PROBATIONERS,  
ss  
 SUBMITTED TO SYNOD, 1881.

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At the date of Synod in April 1880 there were the names of seventeen probationers on the Roll for the supply of vacant charges. During the year eighteen have been added, making thirty-five in all, who have placed their services at the disposal of the Committee, with the exception of the five mentioned in the Report of last year. The Committee regret that they have not been able to find constant employment for all the probationers on the Roll, because of the comparatively small number of vacancies in the Church, and that many congregations still keep the arrangements for supply in their own hands. During the former half of the synodical year the employment of probationers has been fairly constant; but it has been more difficult to find constant work for them during the winter months, when the demand for supply is less than in summer. The Committee have endeavoured to administer the rules adopted by the Synod in 1879 with impartiality and a due regard to the interests of both probationers and congregations; and it is pleasing to have the testimony of probationers themselves on this point, who, on the eve of withdrawing from the Roll, have spontaneously expressed their satisfaction with the way in which the Committee have sought to further their interests.

I. The following is a list of the names of those who have been received on the Roll during the year, on their being certified and recommended by their respective Presbyteries:—

Rev. George Henry  
 „ W. Weatherstone  
 „ W. H. Fairbairn  
 „ F. B. Whitmore  
 „ James Hall  
 „ George Mole  
 „ A. Hardie  
 „ David Eades  
 „ John Leal

Rev. W. J. McClenaghan  
 „ Edward Joyce  
 „ James Lemon  
 „ R. D. Wilson  
 „ A. Jeffrey  
 „ D. Alexander  
 „ H. P. Slade  
 „ James Jobling  
 „ Alexander King

II. Changes on the Roll during the year on probationers being settled in charges, or from other causes :—

Rev. G. Waterman,	settled at	Holybourne
„ R. Haddon	„	Withyham
„ Jas. Stuart, M.A.	„	Wallingford
„ Charles Naismith,	removed to	Scotland
„ W. Crowe,	retired from the	ministry
„ W. S. Spence,	settled at	Embleton
„ W. Dryburgh, B.D.	„	St. Stephen's, Sunderland
„ R. Macnair	„	St. James's, Alnwick
„ W. H. Fairbairn	„	Eccles
„ George Mole	„	Killingworth
„ A. Hardie	„	Dudley
„ David Eades	„	John St., Maryport
„ Rev. W. J. McClenaghan	„	Brampton
„ Edward Joyce	„	Haltwhistle
„ James Lemon	„	Felton
„ A. Jeffrey	„	Ipswich
„ R. D. Wilson	„	Swansea.

III. Changes in accordance with Rule 4 (c) : by which the names of the following fall to be removed at this Synod from Roll No. 1 to Roll No. 2 :—

Rev. R. G. Flett	Rev. J. Greener
„ Finlayson	„ H. Thomas, B.A.
„ H. Millican.	

Also, Rev. John Mathison, on his being received on the Aged and Infirm Ministers' Fund.

IV. The Roll as it exists at the present date :—

Rev. R. G. Flett	Rev. D. Weatherstone
„ W. Finlayson	„ F. B. Whitmore, B.A.
„ J. Greener	„ James Hall
„ H. McLean	„ James Jobling
„ J. J. Thorpe	„ D. Alexander
„ George Bennett	„ H. P. Slade
„ H. Thomas, B.A.	„ John Leal
„ George Henry	„ Alexander King

V. List of present vacancies :—

Bermondsey	Belgrave, London	Cardiff
Bristol	Stoke Newington	Risley
Stepney	Victoria Docks	Crewe
Wigan	Streatham	Spittal
Mount Pleasant, Liverpool	Harrogate	

VI. The Committee humbly submit for the approval of Synod the following Draft of Rules, to take the place of those adopted by the Synod in 1879, the changes proposed being, in the estimation of the



Committee, needful in order to make the principles and methods of working the scheme clearer to the Church.

1. That correct Rolls be made up as follows, viz. :—

Roll A— for the supply of vacant charges.

Roll B— for occasional supply.

Roll C— of vacant charges.

Roll D— of preaching stations.

2. That, in order to the preparation of said Rolls, Presbytery clerks are instructed to notify to the General Secretary—

(a) The licences to preach granted, from time to time, by Presbyteries, with dates of licence.

(b) The names of ordained ministers without charges who seek to be placed on the Roll, with dates of ordination.

(c) The vacant charges and preaching stations, with names of *interim* moderators of sessions.

3. That names shall be placed on Roll A, according to the following regulations :—

(a) Licentiates, on the report of their licence to the Committee by the clerk of the licensing Presbytery.

(b) Ordained ministers, resigning their charges, on the concurrent judgment of the Committee and their respective Presbyteries, that it is expedient that their names be placed on this Roll.

(c) Licentiates and ordained ministers without charges from other churches only on direct appointment of the Synod.

4. That probationers shall be entitled to appointments to vacant charges or preaching stations for a period of *five* years from the date of licence ; and ordained ministers without charge to an equal privilege in respect of appointments to vacancies or preaching stations, for a period of *two* years from the date of their being received on the Roll : it being understood—

(a) That when anyone has been laid aside by lengthened sickness, the time so consumed shall not be included in the term of probation.

(b) That in the case of probationers and ministers who have been received from other churches, the time they may have spent on the probationers' Roll of said churches shall be counted as part of the term allowed by this Church ; no departure from this rule to be allowed in any case without the permission of the Synod.

5. Roll B shall consist of all licentiates and ordained ministers who are not on Roll A, and are willing to render occasional pulpit service.

6. That vacant congregations be supplied by this Committee from the probationers on Roll A ; and that vacant congregations who wish to keep arrangements for supply in their own hands, be instructed to notify the same to the General Secretary, and be recommended to employ probationers on the Roll as far as possible : it being understood—

*That vacant congregations shall not make arrangements for supply with anyone on the Roll, nor anyone on the Roll make application to be heard in vacant congregations, except through the Committee.*

7. That when a session or congregation desire the services of a particular probationer or minister, they shall communicate that desire, through the clerk of presbytery or moderator of session, to the General Secretary, who shall give effect to it as soon as practicable, on the condition that any expenses or losses incurred by displacements (if any) thereby made in the list of appointments shall be borne by the congregation at whose request the change is made.

8. That appointments to vacant congregations do not exceed two Sabbaths at one time, or to preaching stations, three months, unless by special arrangements made by the Presbytery through the Committee.

9. That the Committee meet quarterly to superintend the work, but that applications for supply and the arrangement of appointments to congregations and stations shall be entrusted meanwhile to the General Secretary of the Church.

10. That when a probationer accepts a call he shall give notice to the General Secretary; and no further appointments to vacant congregations shall be made to him, and any appointments of this nature in his hand at the time shall be cancelled.

11. The following scale is recommended as a fair remuneration to Probationers for their services in vacant Congregations and Preaching Stations, viz. :—

(a) £1 1s. per Sabbath where the stipend is £150 and under.

(b) £1 10s. per Sabbath where the stipend is above £150 and not more than £200.

(c) £2 2s. per Sabbath where the stipend is above £200.

This fee is exclusive of board and travelling expenses one way.

JAMES MUIR,

*Convener.*

## X.

REPORT OF COMMITTEE ON LAW AND  
HISTORICAL DOCUMENTS,

SUBMITTED TO THE SYNOD, 1881.

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THE Book of Order, upon which so much labour has been expended, may now be said to have been sufficiently considered by the whole Church. The Synod, at its last meeting, adopted the draft of rules and forms of procedure submitted by your Committee *ad interim*, as the Book of Order for the guidance of the Church, and directed the Presbyteries to report on the same, with a view to its final sanction by the Synod in 1881.

Accordingly, the Presbyteries have once more bestowed on the work considerable care and labour, and their reports are now laid before the Synod. Aided by these reports, your Committee have produced an amended draft, embodying the suggestions and views of the different Presbyteries, in so far, at least, as there was sufficient consensus between them and they commended themselves for acceptance. The Sub-Committee, consisting of the Rev. Dr. Edmond, William Ballantyne, and the Convener, upon whom the arduous work was laid, have given to the consideration of these suggestions their utmost attention; and it is to be hoped that by these means the Book of Order will truly exhibit the present consuetudinary law or common practice of the Church in all its Courts.

Many of the suggestions from the Presbyteries consisted of purely verbal alterations, introducing, however, decided improvements upon the diction as well as upon the subject-matter of the rules, together with greater simplicity and brevity. But in some cases where the suggestions appeared to your Committee to restrict or fix too much and unnecessarily the action of the different Courts, especially where such suggestions came from one Presbytery only, unsupported by the others, your Committee have deemed it better to allow of as great latitude as possible, requiring only what is reasonable and practical.

The alterations adopted and recommended by the Sub-Committee will be printed separately and sent to each member of the Law and Historical Documents Committee, and they will thus have opportunity of again revising the whole before the Book of Order is finally issued.

But, besides the alterations already named, many suggestions have been made by the Presbyteries which in the opinion of your Committee appear to require legislative action. A schedule of these questions is appended to this report, and your Committee recommend that they

may be remitted to Presbyteries with instructions to consider the same and report to your Committee as early as possible, authorising the Committee to classify these returns and report thereon to the next Synod. It seems scarcely needful to state that, however complete the Book of Order may be when finally passed by the Synod, it will always be in the power of Synod to introduce any amendment in the same, which may from time to time be found necessary, and that these will be readily inserted in future editions of the work.

Your Committee have reconsidered the agreement in the Model Trust Deed as regards manse, but they are of opinion that the same should be cancelled.

Your Committee have considered the expediency of adopting a short form of trust deed, having reference to any one particular deed as the document which shall govern the trust; but having consulted the solicitors who prepared the Model Trust Deed, they have arrived at the opinion that it is desirable that each trust deed should be *in extenso*, according to the form of the Model Trust Deed. In practice it would be found extremely inconvenient to have occasion to refer to the enrolled Model Deed if any question arose as to the powers of the trustees, whilst comparatively little economy in expenses would thereby be effected.

In conclusion your Committee recommend:—

1. That the Book of Order be continued *ad interim* as the Book of Order for the guidance of the Church.

2. That the Book be recommended to the Law and Historical Documents Committee, with instructions to complete its revision in view of the Returns from Presbyteries, so far as they feel at liberty to deal with the same.

3. And that in respect of certain suggestions which seem to contemplate new legislation, and which are hereunto appended (see Schedule), instruct Presbyteries to consider the same and to report to the Committee not later than the 15th of November next, and authorise the Committee to classify these returns, and report to the next Synod.

The Synod instruct the Publication Committee to omit the agreement respecting manse from the Model Trust Deed.

LEONE LEVI,

April, 1881.

*Convener.*

#### SCHEDULE OF PROPOSALS.

1. That the question in the Formula used at the Ordination or Induction of Ministers relative to the Confession of Faith be in terms accordant with the declaration in the Basis of Union relative to the Standards of the Church.
2. That questions be inserted in the Formula used at the Ordination or Induction of Ministers specially applicable to Professors of Theology and Missionaries.
3. That a change be made in the rules limiting the office of Moderator of Session, Presbytery, and Synod to ordained Ministers.
4. That provision be made for the allowance of appeals from Deacons' Courts to the other Courts of the Church.



# XI.

## REPORT OF THE PUBLICATIONS COMMITTEE,

### SUBMITTED TO THE SYNOD, 1881.

YOUR Committee would begin by referring to the very severe loss suffered by them early in the year by the destruction of their office and all it contained by fire, as briefly stated in the close of last year's Report. The insurance of £250 went a great way to cover the value of the property destroyed, but the loss of their account-books, and the removal to an inconvenient and temporary office, arrested the development of the Committee's business. After some time premises were secured in Paternoster Square very suitable for their work, and these were taken possession of in the beginning of May. Since that time the business of the Committee has been steadily advancing.

The circulation of the "Messenger" somewhat increased during the year. It had not, however, reached a figure sufficiently large to cover the cost of production. It was accordingly resolved to take active steps to bring the necessity of enlarged circulation before the Ministers of the Church. With this view representatives were appointed, one in each Presbytery, and a circular stating the facts of the case were issued through them to all the Ministers of the Church. The Committee regret that, though they secured the cordial assistance of their representatives, they have failed to increase the circulation to the extent which the membership of the Church had led them to believe it would not be difficult to secure. In many of the congregations only a very few copies of the "Messenger" are taken; and while the Committee cannot regret to know that in several Churches successful efforts are made to circulate general religious periodicals specially prepared for localising, they do feel sorry that the only Journal which conveys to the members of the Church official information and intelligence of the Church's work at home and abroad is almost, if not entirely, neglected in their congregations. With the view of assisting to cover the cost of the "Messenger" the Committee reluctantly resolved to devote two extra pages to advertising. They would be glad if at an early date they could restore these pages to the Editor, and this could easily be accomplished by an increased circulation. The providing of a medium for advertisers is no part of the mission of the "Messenger," and the Committee would rejoice if its circulation would justify them in dispensing with all advertisements except those referring to the Church.

The Rev. Robert Taylor, who had for many years edited the

"Messenger," was compelled, through ill health, to obtain help in his work, and, with the approval of the Executive Committee, he engaged the Rev. James Lamont, of Kentish Town, as his assistant. Before the end of the year Mr. Taylor asked to be relieved of his responsibility in connection with the editorship, and suggested that Mr. Lamont, who had been practically doing the work for ten months, should be appointed in his stead. On the unanimous recommendation of the Executive Committee Mr. Lamont was appointed Editor at the quarterly meeting in December.

The "Messenger" has yielded for the year a gross profit of £27 13s. 7½d. But in arriving at this sum nothing has been charged against the journal for salaries and office expenses.

Frequent complaints having been made of the smallness of the type used in the "Children's Messenger," the Secretary submitted estimates showing that with only a comparatively small increase in the cost, a considerably ampler page could be employed, which would allow of a larger type, without loss of matter; along with the introduction of larger illustrations. To permit this being carried out at a small extra expense it became necessary to use a lighter and cheaper paper. The Committee resolved to make the change from January 1, 1881, and they believe that the improved aspect of this little journal meets with general approbation. The gross profit on the "Children's Messenger" for the year amounted to £107 7s. 11¾d., and it is hoped that during 1881 there will be such an increase in the circulation as will cover the increased cost of production.

"Our Sisters in Other Lands" has been issued during the year on behalf of the Women's Missionary Association of our Church.

"The Gospel in China" is prepared for the Foreign Mission Committee.

The portion of the "Messenger" devoted to practical and evangelistic papers, and issued separately as "The Gospel Messenger," did not, after two years' trial, command a sale sufficient to cover the expense connected with the separate publication. The Committee resolved to alter the size of this reprint, and to issue it as a small, square, eight-page tract, at a charge, when obtained direct from the publication office, of only 1s. per 100. The Committee believe that in this form it will be found specially fit for use in Mission districts and for general distribution, and they earnestly commend it to Sessions and Mission Committees, when there is so much to be had that is of a doubtful, if not of a positively dangerous, character pushing its way into circulation.

The "Messenger" has been posted monthly to all the ministers of the Church, and the exchange of the monthly periodicals of the United Presbyterian Church and our own Church has been accomplished at an outlay of £38 5s. 8d.

The Committee having obtained a considerable number of copies of the "Book of Order," which remained over from the first printing, delayed proceeding with any further issue. As these copies have supplied all demands no expense has been incurred.

The Committee regret to say that, notwithstanding the recom-

mendation of last Synod, they have not yet been able to obtain a fund to meet the working expenses, and they are consequently hampered in their work and prevented from undertaking publications which are much needed in the Church. The Committee have had under consideration the issuing of a Year Book for the Church, and of a Sheet Almanack, the importance of which has been urged on their attention. But they are hindered from serving the Church in these and other ways by the want of funds.

The Committee have to thank A. Fraser, Esq., of Manchester, who presented them with fifty-seven copies of a very useful work called "Bible Lore," and thirty-six copies of Burr's "Young Communicant."

Your Committee, in conclusion, while believing that their work has already been of much advantage to the Church, would express their conviction that its benefits are capable of indefinite extension, and earnestly commend it to the interest, sympathy, and support of all.

Submitted on behalf of the Committee by

JOHN EDMOND,  
*Convener.*

[For Financial Statement, see under "Accounts of the Church," at pp. 538, 539.]

## XII.

### REPORT OF TREASURERSHIP COMMITTEE, SUBMITTED TO THE SYNOD, 1881.

THE duties devolving on your Committee during 1880, which have not varied much from those of previous years, have been discharged with greater ease, and, they believe, with increased efficiency, through the gradually improved organization in the general work of the Church Offices. By a slight increase in the staff, at a merely nominal cost, and by valuable volunteer help rendered by an office-bearer of the Church, the General Secretary and Financial Secretary have, each in their different spheres, overtaken the constantly accumulating work, and discharged it in such a way, as not merely to meet with the entire approbation of your Committee, but they believe to give general satisfaction to all who have had direct communication with the Office. An additional room, which was very much needed, has been secured, giving accommodation for the meetings of your Committee, and of other Committees of the Church, as well as affording facilities to brethren from the country, and others, for writing, without encroaching too much on the time of the General Secretary.

Detailed accounts, certified by the auditors, together with a summary of the total receipts for Synodical Funds will be found in their proper place. It may be stated here, however, that these receipts for the last three years amount as follows :—

1878.	1879.	1880.
£29,349 3s. 4d.	£29,073 9s. 8d.	£34,921 17s. 10d.

At the close of the year, the balance of money in the hands of your Committee, amounting to £5,333 13s. 6d., was made up as follows :—

DEBIT BALANCES.			CREDIT BALANCES.		
	£	s. d.		£	s. d.
Jewish Mission . . .	0	10 10	Home Mission . . .	680	5 1
College . . .	114	16 2	Church Building Fund	1,738	3 1
Synod Fund . . .	110	19 9	Aid and Loan Fund .	915	5 8
			Foreign Missions .	1,137	18 5
			Sustentation Fund		
			Reserve . . .	389	1 9
			Aged and Infirm		
			Ministers' Fund .	50	9 6
			Ministers', Widows'		
			and Orphans' Fund	68	3 2
	226	6 9	Schools . . .	340	10 0
Balance with Bankers	5,333	13 6	Continental Work .	240	3 7
	£5,560	0 3		£5,560	0 3



The working balance available to your Committee during the year, for carrying on the finances of the Church, has been provided mainly by the Church Building and Aid and Loan Funds, and as these Funds are being gradually exhausted, some other provision may be required to meet the exigencies of the case.

An account of Office Charges for the year, amounting to £1,109 11s. 5d., will be found along with the accounts of the Church referred to above, and the amount has been distributed to the various accounts, in the same proportion as last year, with the exception of five per cent. less being charged to the Sustentation Fund, and five per cent. more to the Synod Fund,—an alteration deemed necessary, as explained in your Committee's Report of last year.

The payments on account of the Synod Fund continue to receive watchful care, but your Committee regret, that, owing to several extra burdens, such as the expenses connected with the preparation of the Model Trust Deed, Book of Order, reporting at Synod, &c., laid upon the Fund by last Synod, they are compelled again to ask for a higher assessment. The amount required is £1,350, which they propose to distribute over the various Presbyteries of the Church, at the rate of 15s. per cent. on the membership and ordinary revenue, and which works out as follows:—

			£	s.	d.
Presbytery of Berwick	...	...	59	0	0
" Birmingham	...	...	47	0	0
" Bristol	...	...	39	0	0
" Carlisle	...	...	34	0	0
" Darlington	...	...	63	0	0
" Liverpool	...	...	228	0	0
" London	...	...	460	0	0
" Manchester	...	...	154	0	0
" Newcastle	...	...	202	0	0
" Northumberland	...	...	64	0	0
In all	...	...	£1,350	0	0

The additional demand now made will meet the entire claims already referred to, and if the Synod can, without impairing the efficiency of the Church's work, avoid for a time making extra demands upon the Fund, your Committee are hopeful that the total amount required may be reduced a little in subsequent years.

It does not seem necessary that your Committee should refer in detail to the many subjects, bearing more or less directly on the finances of the Church, which have monthly come under their notice. They have endeavoured to discuss and dispose of each question as it arose, with a view to the efficiency of the work done, and the economy with which it could be accomplished; and in this connection they may refer to the issuing of the last Blue Book, which they believe was executed in a way to give general satisfaction, and at an expense of nearly £40 less than the previous year.

During most of the year your Committee have been deprived of the counsel of their colleague Mr. Jasper Young, who has been in delicate

health, and for several months has been out of town. With the whole of the Church, they have to deplore the loss of another esteemed colleague, Mr. James Watson, who for the last fifteen years held the office of Synod Treasurer. Owing to Mr. Watson's long and severe illness, your Committee never had the benefit of his presence at any of their meetings, but his counsel was always available, and his large experience, and intimate acquaintance with the whole business of the Church, rendered his advice especially valuable.

Submitted on behalf of the Committee by

GEORGE DUNCAN,

*Convener.*

[For Office Charges, see under "Accounts of the Church," at p. 559; for Synod Fund see p. 537.]

## XIII.

REPORT OF GENERAL PURPOSES COMMITTEE,  
SUBMITTED TO THE SYNOD, 1881.

It is with deep regret that your Committee have to report the lamented death of Mr. James Watson, their Convener.

The Synod will, no doubt, take fitting notice of this event, but your Committee cannot refrain from giving expression to their deep sense of the loss which the Church has sustained in the removal of one who devoted so ungrudgingly his time and loving interest to the service of the Church, and contributed so largely to the efficiency and completeness of her organisation.

The last Synod not having remitted any matter to the Committee for consideration, the year has not been one of special activity on their part.

At the September meeting they ventured to suggest to the various Standing Committees that notes of the principal business transacted at the quarterly meetings should be forwarded through the General Secretary to the Editor of the "Messenger" for publication. In this suggestion the Committees cordially acquiesced, and notes of the business transacted at the December meetings appeared in the February "Messenger" accordingly. It unfortunately happens that the Committees meet, as at present arranged, too late in the month to admit of the notes appearing in the next month's "Messenger." Still, the Church is kept fully aware, by this arrangement, of the work done in the various committees.

Last Synod appointed a collection to be taken in September for the Schools Fund, at the same time remitting to the College and Schools Committee to consider and report to this Synod how in the future provision can be best made to furnish the assistance required by the schools of the Church. In these circumstances your Committee have only to deal with five funds requiring collections. They recommend that these collections be appointed in the usual order, viz. :—

For Foreign Missions on the third Sabbath of May, 1881			
„ Continental Work	„	„	July, „
„ The College	„	„	Nov. „
„ Jewish Mission	„	„	Jan. 1882
„ Home Mission	„	„	March „

Mr. Watson having occupied the position of Synod Treasurer as well as Convener of this Committee, his removal has raised the question whether it is necessary to continue this office in the hands of a special

official. Your Committee are advised that a resolution of the Synod to the effect that the Convener or Chairman, for the time being, of the Treasurership Committee should be empowered to receive all legacies or other moneys falling to any of the funds of the Church would be regarded by Executors and the Courts of Law. Your Committee, therefore, respectfully recommend that the Synod pass a resolution to this effect, and make no further separate appointment of Synod Treasurer.

Your Committee further respectfully suggest that, if it shall so seem good to the Synod, Mr. George Duncan be appointed Convener of this Committee in room of Mr. Watson.

Submitted on behalf of the Committee by

R. H. LUNDIE,

*Pro Convener.*



## XIV.

REPORT OF THE COMMITTEE ON  
TEMPERANCE.

SUBMITTED TO THE SYNOD, 1881.

IN reporting upon its labours during the past year, the Committee desire to direct attention to the decision of last Synod. Although all was not gained that the committee sought, yet a decided and important advance was made. For the first time, temperance work was included among the operations of the Church, by having a question relating to it inserted in the schedule of the Congregational statistics. A strong recommendation too was made to ministers, office-bearers, and members, to discourage all customs tending to foster intemperance, and to exert their individual and corporate influence in order to restrict the number of licensed houses and times of sale. The Synod also, acting in the direction of its own recommendations, petitioned Parliament in favour of Sunday closing in England and Wales.

So much then having been done, the Committee felt itself practically shut up, to the consideration of the lines along which a denominational temperance society should be formed. This, on account of divergence of view both in the Committee and in the Church, was felt to be a task of no little difficulty. Keeping in view, however, the fact, that a society to be efficient, must reflect the actually existing sentiment of the church, members of Committee were willing to forego the advantages of their respective positions, and agree to a scheme which might be expected to win the approval of the whole church.

The following was the recommendation adopted by the Committee:—

“Whereas it is necessary that the Church should take an active and prominent part in the crusade against intemperance, and whereas it is true that already many of our ministers and people are engaged in that work, it is desirable that the Church should bring all such work under its own cognizance and control: the Synod is therefore recommended to institute a denominational temperance society, which shall include, 1st, abstainers; 2nd, non-abstainers personally free from the reproach of intemperance, who, though they cannot see it to be their duty to abstain, wish to help in diminishing drunkenness; and 3rdly, children being abstainers.” Such is the plan proposed, and though it may not be free from objections, yet it is expected that it will have the effect of uniting on its broad platform all earnest men, who, whatever their

differences of opinion, nevertheless desire to extirpate this curse from our land.

According to the idea of the Committee, while the organisation as a whole should be placed on this dual basis, congregations should be left free, if they so will, to form their societies on the purely abstinence platform.

The Presbytery of Birmingham has distinguished itself during the year, by the preparation of an elaborate report on temperance work carried on within its bounds. It is to be hoped that similar and even fuller reports may soon be sent in by all the Presbyteries of the Church.

Submitted on behalf of the Committee by

JAMES TOWERS, *Convener*.

XV.

REPORT OF COMMITTEE ON THE SCRIPTURAL  
INSTRUCTION OF THE YOUNGER MEMBERS  
OF THE CHURCH,

SUBMITTED TO THE SYNOD, 1881.

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YOUR Committee having carefully considered at repeated meetings the subject of the Overture remitted to them by last Synod, unanimously recommend as follows :—

1. That a Standing Committee of Synod be appointed, to be called “The Committee for the Higher Instruction of Youth.”

2. That said Committee be charged to carry out the following objects, viz. :—

(a) To give direction and unity to the advanced teaching which at present goes on throughout the Church in Ministers’ classes and Bible classes generally.

(b) To stimulate and guide private study on the part of the younger members of our Christian families.

(c) To prepare young men and women for future usefulness in Christian work, as Sunday-school teachers or otherwise.

3. That the following (among others which experience may hereafter suggest) be the methods pursued :—

(a) Recommendation of subjects and suitable books for study from year to year.

(b) Special lectures and classes to be organised in centres of population.

(c) Periodical examinations to be simultaneously conducted over the Church.

(d) Awarding certificates or diplomas of excellence.

Your Committee are deeply impressed with the importance of such a movement as is here indicated, and with the benefits which the Church may hope to derive in the future from a more systematic and thorough training of her junior members in the knowledge of the Holy Scriptures, of the Church’s faith, and of her history.

Respectfully submitted on behalf of the Committee by

J. OSWALD DYKES,

*Chairman.*

## XVI.

REPORT OF THE COMMITTEE ON PROVISION  
FOR RELIGIOUS INSTRUCTION FOR SOLDIERS  
AND SAILORS, AND OTHER GOVERNMENT  
OFFICIALS,

SUBMITTED TO THE SYNOD, 1881.

AFTER its appointment at last meeting of Synod your Committee set itself to ascertain what provision was made for the Religious Instruction and Oversight of Presbyterian Soldiers, Sailors, and Marines in those parts of the Kingdom where the Presbyterian Church of England is represented. To this end correspondence was entered into with Ministers, or Session Clerks on their behalf, and answers requested to the following questions :—

1. Have you been appointed an Acting Chaplain by the Secretary of State for War ?
2. Do you draw the Capitation Grant ?
3. Are the men regularly marched to your Church ?
4. Would you report upon your work, and could you offer suggestions as to the manner in which this branch of the work of the Church had best be carried on ?

This circular was sent to the undermentioned places, the majority of them being Brigade Depôts :—

Alderney.	Chester.	Portsmouth.
Aldershot.	Derby.	Preston.
Berwick-upon-Tweed.	Guernsey.	Reading.
Birmingham.	Jersey.	Sheffield.
Bradford.	Leicester.	Shrewsbury.
Brighton.	Liverpool.	Sunderland.
Bristol.	London.	Warrington.
Canterbury.	Manchester.	Woolwich.
Cardiff.	Newcastle-upon-Tyne.	Worcester.
Carlisle.	Norwich.	York.
Chatham.	Plymouth.	

With two exceptions—Reading and Worcester—the information was furnished as requested.

The returns show that commissions to serve as Acting Chaplains to Presbyterian troops have been granted by the War Office in favour of the following places and Ministers :—



Alderney	...	...	Rev. S. Haston.
Brighton	...	...	„ Wm. Fraser.
Carlisle	...	...	„ J. Christie.
Chatham	...	...	„ C. Moir.
Chester	...	...	„ G. Lewis.
Guernsey	...	...	„ J. C. Thorp.
Jersey	...	...	„ T. W. Brown.
Liverpool	...	...	„ H. T. Howat.
Plymouth	...	...	„ Joseph Wood.
Preston	...	...	„ S. MacNaughton.
Sheffield	...	...	„ James Breakey.
Sunderland	...	...	„ J. M. Rae.
Warrington	...	...	„ J. Warnock.
York...	...	...	„ J. H. Collic.

In all cases the Capitation pay is drawn quarterly when the number of Presbyterians in garrison reaches the standard fixed by the authorities. The minimum number is ten, and the Capitation Grant is ten shillings per annum for ordinary service, an additional sum being allowed where the numbers are so large as to require a special service each Lord's Day.

At Woolwich the Rev. William M. Thomson has been a Stipendiary Chaplain, giving his attention solely to the troops. At Aldershot and London the Presbyterian troops are under the care of Commissioned Military Chaplains of the Scotch National Church.

At Berwick-upon-Tweed, Manchester, Newcastle-upon-Tyne, and Portsmouth, Ministers of the Scotch National Church serve as Acting Chaplains.

At this date the Presbyterian troops lying in Canterbury are served by the Minister of another denomination.

At Birmingham, Derby, Leicester, and Sheffield the barracks are at such a distance from the Presbyterian Church that it is often inconvenient or impossible for the men to attend Divine Service. The Ministers in these towns, however, hold themselves ready to engage in a week-day service at the barracks whenever opportunity offers.

Owing to the presence of a Military Chaplain at Aldershot, Mr. Roome is not recognised as Acting Chaplain; his Church, however, is entered in the Divisional Orders, so that those who declare their wish to go there rather than to the Camp Church are allowed to do so. The consequence is that an average number of about forty are marched to church every Sunday morning, while—a very encouraging feature in religious work among soldiers—as many as twenty-five often attend the service voluntarily in the evening.

Mr. Breakey, who has been Acting Chaplain at Sheffield for twenty-four years, reports as an interesting fact, that the Presbyterian Church in that town had its origin twenty-seven years ago, in the quartering of the Scots Greys at Sheffield. A few Scotchmen laid their heads together, hired a hall, secured the attendance of the Cavalry, and were altogether so much encouraged that they went forward to the formation of the congregation, which is now ministered to by Mr. Breakey.

At Chatham, Mr. Moir, who is Acting Chaplain to the Royal Marines and Naval Reserve, had during the past year an average number of

seventy-six men connected with these two branches of the service under his superintendence.

At York, Mr. Collie, who reports an interesting case of conversion, holds a fortnightly service in barracks when able. He distributes monthly, fifty copies of such periodicals as the "British Workman," and along with two other friends has been interesting himself in purchasing a house for a Soldier's Home. The War Office granted £50 to the Church Building Committee at York.

Mr. Wood, who is Acting Chaplain to the Soldiers, Sailors, and Marines at Plymouth, gives a very encouraging report of his work. He is treated with the greatest courtesy by the naval and military authorities, and by attending carefully and continuously to the religious registration of the recruits when attested, has been able to save hundreds of soldiers and sailors to the Presbyterian Church who would otherwise have been reckoned Episcopalians. The weekly muster at Mr. Wood's Church averages between eighty and one hundred sailors, and between forty and fifty soldiers and marines.

At the time when the War Office offered great facilities for the erection of the Church at Portsmouth, it stipulated that accommodation should be set apart for one hundred soldiers. Dr. Moore has reported at Head Quarters that the accommodation is now offered, but doubts whether it will be accepted, the Under Secretary of State for War being of opinion that in large garrisons, Chaplains should be appointed whose duties are exclusively among the men of the different services.

Mr. Thomson, whose duties among the troops at Woolwich have extended over upwards of forty years, has furnished a long and interesting report. The weekly number of Presbyterians in this garrison averages slightly over four hundred. Mr. Thomson has from time to time been greatly helped by Christian officers when holding Mission services on the Sunday evenings for the soldiers and their families, and the general experience of all Army Chaplains is that, whenever officers and non-commissioned officers, consider themselves set for the defence of the Gospel, they are their right-hand men at all the stations, and mightily help to raise the general morale.

Mr. Thompson has been recently compelled by failing health to resign his Chaplaincy, and thus a lengthened period of service, remarkable for its fidelity and beneficial effect on the military, has in the providence of God been brought to a close.

Mr. MacNaughton, Preston, reports that he has been greatly encouraged in his work among the soldiers lying there during the last three years. Several of the officers and men have materially helped the Congregational work, contributed willingly and regularly to the Sustentation Fund, assisted at entertainments and bazaars, cordially received him whenever he visited the married quarters and instructed the children, and proved most attentive worshippers.

Mr. MacNaughton writes:—"It is a mistake to treat soldiers officially. I have repeatedly heard how much they respected their Chaplain, who would always take them warmly by the hand, and make them feel comfortable in his presence. They like to be spoken to as men, and when a minister earnestly and lovingly preaches the Gospel to them, his services will not fail to be appreciated."

At the Second Brigade Dépôt, the Acting Chaplain, by himself, and through the agency of the Army Scripture Reader, has kept the men supplied with temperance literature. He reports that the number of abstainers is steadily increasing, and that while several of the men are thoughtful and serious, what augurs well both for themselves and others, is that they are anxious about the moral and spiritual condition of their comrades.

Many of the Acting Chaplains report that their work, and their comfort in it, is greatly interfered with by the frequent changes of the troops, a circumstance attaching to the essence of the service; they express a hope, however, that the bread they cast upon the waters shall be found after many days. Your Committee has found a general consensus of opinion among the Chaplains to the effect that soldiers, and in the case of married men, their wives also, should be presented with tickets for lectures, congregational soirées, &c., so that they may feel they have a home in the Church. Mr. Howat offers a practical suggestion, that whenever the men develop a musical talent they should be invited to assist in the choir. A number of other suggestions have been offered, which your Committee has scheduled with a view to recommend their general application should circumstances admit or require. The religious oversight of the men of the different services is a matter of much interest and importance; they are exceptionally exposed to temptation; most of them are very young when they enlist, and are easily influenced for good or for evil. Kindness, consideration, and wise counsel in many instances win them over to choose the better part, and it is to the praise of the glory of the Divine Grace, that the British Army, which has furnished such a bright specimen of Christian officers in Vicars, Pennefather, Malan, and numerous others, and of Christian men in the Saints of the saintly Havelock, has many of every grade in the service to-day, who are proud to endure hardness as good soldiers of Christ Jesus.

In submitting this report your Committee humbly asks the support and co-operation of the Synod and Church in general, for what is a work of faith and labour of love; nor would it fail to remind the Church of the necessity there is to offer prayer for the helpful aids of the Spirit of Divine grace, that the work of this branch of the Church may be attended with success, seeing that in the warfare in which it is engaged, where the fight is the hottest, for it is against Satan, sin, and self in their worst forms, and where the victory is the most glorious, for it secures peace, peace above, peace within, the peace which passeth all understanding, the secret of success is to be found in that word of truth, "not by power nor by might, but by my Spirit, saith the Lord of Hosts."

Submitted on behalf of the Committee by

JAMES CHRISTIE,

*Convener.*

XVII.  
REPORT OF COMMITTEE ON EVANGELISTIC  
WORKERS,  
SUBMITTED TO THE SYNOD, 1881.

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THIS Committee have now to report the result of the remit made to Presbyteries by last Synod.

They regret that the returns have come to hand so late, that little opportunity has been given for considering their bearing on the matters remitted. These were briefly:—

1. Recommendations of the Home Mission Committee on the position of Evangelists. On these the *London* Presbytery alone has reported any suggestions (see Appendix C.).

2. The proposal of the Committee on Evangelistic circuits, by existing agencies, or by paid Evangelists. The Presbyteries generally approve expressly or implicitly the suggestions as to existing Agencies, but either disapprove the suggestion as to paid Evangelists, or judge that the time for them has not arrived.

3. The suggestion as to probationers settled in stations being authorised, at the discretion of the Presbytery, to dispense the Sacraments has been approved by three Presbyteries; a fourth, from want of unanimity, reached no resolution one way or other.

4. A similar suggestion as to congregational missionaries was disapproved by all but two Presbyteries.

The result in general may be thus stated:—

1. Disapprove entirely—Northumberland, Carlisle.
2. Approve in part—Berwick, Bristol, Darlington, Newcastle, London, Liverpool, Birmingham, Manchester.

It appears to the Committee that the subject of Evangelistic Workers is so important, and has been considered with so much interest by the Presbyteries, that there is evidently need for further time to reach some wise decisions. They hope, therefore, that the Synod will remit the subject again, and either re-appoint the present Committee, or appoint another to keep the subject before the Church.

They suggest the following questions for further consideration this year, gathered from the Presbyterial discussions of last year:—

I.—Is there such an office as that of Evangelist given in perpetuity to the Church? (See Appendix B.)



II.—Is it desirable for the Synod to make an experiment in Evangelistic work outside our present Presbyterian boundaries that would meet the yearning for larger work of this kind, yet not precipitate the Church into undue responsibilities? This might be done in certain districts by ministers and elders of evangelistic gifts for a few weeks or months in the year, to ascertain the character of the soil and of the labourers within our reach.

III.—In view of the answers given by Presbyteries, as recorded in paragraph 3, the Committee suggest that the Church should consider more fully the proposal to empower Presbyteries to authorise probationers in charge of stations to dispense the Sacraments.

In name of Committee,

D. MacCOLL,  
*Convener.*

## APPENDIX A.

*(Paper distributed among Presbyteries since last Synod.)*

### REMIT OF SYNOD ON EVANGELISTIC WORKERS.\*

IN order to do justice to this important remit of the Synod, the Committee on Evangelistic Workers have thought it might be useful to give some further explanations both about the proposals contained in their Report, and about the principles involved. They are not to be held as committing themselves to all these in detail; they wish only to put the Presbyteries in possession of the various points that have been raised, in order to a full discussion and a wise decision.

The remit sent down for consideration includes four distinct though connected matters. One or two of these might be approved, while one or two might be delayed for still further consideration, especially if suggestions are offered. These matters are:—

- I. Recommendations by Home Mission Committee;
- II. A Synodical System of Evangelistic work;
- III. Additional power that might be conferred on probationers while serving stations for three months or upwards; and
- IV. A similar question as to congregational missionaries.

ON I.—THEY MAKE NO SUGGESTION.

### II.—SYNODICAL SYSTEM OF EVANGELISTIC WORK.

#### PROPOSALS:

- (1) That a centre with group of places, outside the present limits of Presbyteries, be selected for preaching the Gospel;
- (2) That an ordained minister be set apart as an Evangelist, with an unordained assistant;
- (3) That the work be to preach, make disciples, and lay the foundation of a congregation, when found advisable;
- (4) That when a congregation is to be founded, the work be put under the nearest Presbytery for organisation and nurture;

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\* See *Minutes and Reports of Synod, 1880.*

- (5) That arrangements for an Evangelistic district, for halls and other places of meeting, and general superintendence, be put into the hands of the Home Mission, or some Special Committee of Synod.

PRINCIPLES:

- (1) While any minister may, or must, 'do the work of an Evangelist,' as he has opportunity, the Evangelist belongs to the whole Church, for work outside congregations, and should be set apart or appointed by the Synod as representing the whole Church.\*
- (2) He is a minister of the Word, and therefore it pertains to him to administer the Sacraments when necessary.
- (3) An Evangelist, as such, would not be eligible to a fixed charge till transferred to the list of probationers; or, if already ordained, relieved from his work as an Evangelist.
- (4) Assistant Evangelists would be related to the Evangelist as probationers to the pastor, authorised to preach, but not to dispense Sacraments, till proved and set apart to full office by the Synod.
- (5) An ordained minister set apart as an Evangelist, would have the status of both.

III.—PROBATIONERS SERVING STATIONS FOR A TIME.

PROPOSAL:

That a Presbytery that gives a student licence to preach, should also have authority to give a probationer licence to administer Sacraments, but only for the time needed in serving a station for a period.

PRINCIPLES:

- (1) The reformed confessions are unanimous on these two points: That the administration of Sacraments belongs only to a minister of the Word;  
That every minister of the Word should be able for this.†  
The Westminster Confession adds: "That the due administration of the Sacraments is part of ordinary public worship."
- (2) The probationer is assumed to be qualified for all the functions necessary for public worship and the pastorate; but he is on probation till his qualifications are recognised by a congregation, and he is duly called and ordained.

\* The first three (Apostle, Prophet, Evangelist) belong to the whole Church, the Presbyter and Deacon are related to single congregations. This gives us the distinction of *Church Government* and *Congregational Government*.—*Schaff's Hist. of Apost. Church*, B. iii. § 125. See also § 131.

The term Evangelist could only denote one whose calling was to publish the doctrine of salvation to men, and thereby lay the foundation for a Christian Church.—*Neander, Planting*, i. 148, ii. 146.

"The Revised Book of Church Order" of the Southern Presbyterian Church of the United States "assigns to the Evangelist his proper work of preaching the Word and administering the Sacraments in foreign, frontier and destitute regions; and confers upon him Scriptural authority, such as the Evangelist Titus had, to organise Churches."—*Catholic Presbyterian*, xvi. 318.

† The "Readers" instituted in 1560 by the Reformers in Scotland were urged to become "Exhorters," and these to become qualified to administer Sacraments: but from the anomaly of a class of ministers only reading prayers, or only preaching; from the difficulty of training and perhaps restraining some of these; and from the growth of an educated ministry, the class of Readers was dropped by Act of Assembly in 1581, though some continued in various places for years afterwards.—*Principal Lee's Hist. of Ch. of Scotland*, i. ii.

- (3) Ordinarily a probationer is only required to preach, but when he is placed for a time in a station more is necessary, and his limited licence limits his work. A station is thus pressed at an early stage into the position of a sanctioned charge, and a probationer to ordination. Several charges might be more easily grouped under an ordained minister with assistant.

#### IV.—CONGREGATIONAL EVANGELISTS OR MISSIONARIES.

##### PROPOSAL :

That it be within the power of a Session, when permitted by the Presbytery, to authorise a congregational Evangelist or missionary, on any specific occasion, to administer the Sacraments.

##### PRINCIPLES :

Congregational Evangelists carry on their work outside congregations, though under their authority. They are related to *Congregational* stations as probationers are to *Presbyterial* stations, only they are usually in charge for years instead of months. They not only preach to those without, but act virtually as pastors to those who are gathered in. It is difficult for the people to understand why the man who preaches can neither Baptise nor administer the Supper. This detracts from his influence and efficiency as a practical pastor, visiting their houses, watching over their souls, and training them for Church membership. In Apostolic times, of course, a similar class of men, being "apt to teach," and of proper character, were authorised to do all parts of the work, for a main part of which our Evangelists are found qualified, but are restricted in others needing as much of grace, but perhaps less of gifts.\*

The Committee recognise the difficulty of conferring this power, and see the necessity for prudent safeguards ; they, therefore, suggest :—

- (1) That the authority should be given by the Session rather than the Presbytery, because the authority to preach in a mission is from the Session, and there is thus less danger of the missionary thinking himself raised to the position of a probationer ;
- (2) That the authority should be given, not continuously, but for each occasion when the moderator is not able to administer the Sacrament ;
- (3) That authority should be required from the Presbytery by every Session intending to use such power, that the special case may be considered, and a report required from time to time of how far the power is used and with what results ;
- (4) That the proposal might be adopted as an experiment for three

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\* "Some we know that a long time have professed Christ Jesus, whose honest conversation deserveth praise of all godly men, and whose knowledge also might greatly help the simple ignorant people, and yet they only content themselves with reading ; these must be animated, and by gentle admonition encouraged, by some exhortation to comfort their brethren, and so they may be admitted to administration of the Sacraments."—*First Book of Discipline* IV. of Readers.

"Readers are bot for a time, till through reading of the Scriptures, they may come to further knowledge and exercise of the Kirk, in exhorting and explaining of the Sacraments. No reader shall attempt to minister the Sacraments until he be able to exhort and persuade by helsum doctrine."—*Ane Schort Somme of the Buik of Discipline*, V. *Readaris*.

years, when the whole subject might be reconsidered in the light of experience; and

- (5) That an elder able to exhort and persuade by wholesome doctrine might be substituted occasionally for the missionary, under the same conditions.

London, June 23, 1880.

## APPENDIX B.

OUR "Form of Church Government" affirms that "the officers which Christ hath appointed for the edification of the Church . . . are some extraordinary, as Apostles, Evangelists, and Prophets, *which are ceased*." This document, of course, is not binding on office-bearers as the Confession is; they only "acknowledge the Presbyterian form of Church government to be founded on and agreeable to the Word of God." What is beyond this is matter of opinion and open to discussion; especially as the recognition of Evangelists would not affect the Presbyterian form of Church Government, as they are not ordinary office-bearers of the Church. At and for some time before the period of the Westminster Assembly the Evangelist had in fact "ceased" as a messenger to other lands, or even in this land outside settled Churches. The time was a blank as to missionary work, and practically as to the missionary spirit and idea. This, to a great extent, accounts for the marked absence of the evangelistic or missionary element from the Confession. It is doubtful, however, if the Confessional Divines intended to affirm more than the fact of the occasional cessation of the Evangelist,\* they rather meant that the Evangelist might not find a place in every Church, and at every time, as in their own; but if, in this sense, his work has ceased at any period, it may at another be revived. In fact, at the very time this document was prepared, the Evangelist was being raised up in America, and shortly after was revived through various societies in this land; but there was much work and controversy before the missionary of societies became the missionary of the Church. May there not be a similar work and controversy now, before the modern missionary is recognised as the evangelist of primitive times? In that case the foreign missionary would not be sent forth as the pastor of a church, but as a planter and waterer of churches, a messenger from the Church at home to many abroad; and if ordained by the Synod instead of a Presbytery, his wider relation to the Church at home and the work abroad would be seen. The sphere and power of the evangelist at home might thus also be greatly enlarged.

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\* "I call the work extraordinary in Calvin's sense, *i.e.* it is not ordinary, like that of pastors and teachers, which hath place constantly in the best-constituted and settled churches. Shortly, I take the word here, *not for that which ceased with the first age of the Christian Church*, but for that which is not, neither needeth to be ordinary. . . . However, this I will say, that as the work so also the vocation of evangelists was partly extraordinary and partly ordinary; and as there may be still occasion for some of their extraordinary work, so there ought to be a special mission and vocation thereunto, not only inwardly from the spirit of God stirring up unto and enabling for the work, but outwardly also and orderly in the Church."—George Gillespie: *Miscellany Questions*.



## APPENDIX C.

## PRESBYTERY RETURNS.

Berwick-on-Tweed.—Approve of Evangelistic circuits by existing agencies, with ministers invited to devote a few weeks. As to missionaries and probationers the Presbytery not unanimous, and came to no finding.

Birmingham.—Approve of paid Evangelists. Approve of proposals as to missionaries, elders, and probationers.

Bristol.—Approve of Evangelistic circuits. Disapprove of suggestions as to missionaries and probationers.

Carlisle.—Recognise the importance of Presbyterian supervision of Evangelistic workers, but do not sanction the granting authority to Evangelists to administer Sacraments.

Darlington.—Do not judge the time has come for paid Evangelists, but would set apart ministers for a limited time. Approve the suggestions as to missionaries and probationers, only in all cases the authority to be given through the Presbytery.

Liverpool.—Approve of congregational missions. Disapprove of all other suggestions in the report. Are not prepared to use the term Evangelist as implying a distinct office within the Church.

London.—Suggest on Home Mission Regulations the following be substituted for the first two. The rest approved.

(a) That each Session regard it as part of its duty to look out among its own members or those of the congregation for suitable Evangelistic workers to labour in districts which are more or less destitute of the Gospel.

(b) That such Evangelistic workers, on being recommended by their respective Sessions, may be recognised by the Presbytery's Evangelistic Committee.

Approve of first part of suggestions as to circuits. Disapprove the rest of the remit.

Manchester.—Approve of Home Mission Regulations; also of suggestions as to circuits, but regret in present state of missions they cannot recommend paid Evangelists. 'Meanwhile, we think, an experiment might be made in some suitable district by means of Ministers known to possess Evangelistic gifts, being loosed from their charges for a month or two; the expenses to be met by the Synod's Committee.' Disapprove of suggestions as to probationers, missionaries, and elders.

Newcastle.—Disapprove suggestions as to Evangelistic circuits, but suggest that suitable agents might be employed by Home Mission Committee. Approve suggestion as to probationers. Disapprove that as to missionaries.

Northumberland.—Disapprove every suggestion in the remit.

## XVIII.

REPORT OF THE COMMITTEE ON CHRISTIAN  
GIVING,

SUBMITTED TO THE SYNOD, 1881.

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INTEREST on this subject seems to be quietly yet surely spreading, especially among the Presbyterian Churches throughout the world, most of which have committees or organisations to look after the matter. According to the instructions of last Synod the ministers of the Church have been appealed to for special attention to the subject of Christian Giving in their pulpit ministrations by a circular sent out by your Committee. Your Committee express their earnest hope that prominence may be given to this question at the ensuing meeting of Synod. They would respectfully recommend that during the coming Synodical year Presbyteries be stimulated to give to this subject special attention, and by exchange of pulpits, availing themselves as much as possible of the services of those ministers who have made this question one of particular study, and such other methods as may commend themselves to their approval, endeavour to rouse the office-bearers and members of the Church to a conscientious, systematic and generous consecration of their means to the cause of God.

The Committee consider that a public breakfast during the sittings of the Synod, devoted to this subject, would be attended with mutual advantages, as while the Synod enjoins ministers to bring it before their congregations, and your Committee have endeavoured to carry out the injunctions of the Synod, it is difficult to ascertain, without some such brotherly conference, how far these injunctions have been attended to.

W. P. MACKAY,  
*Convener.*

## XIX.

REPORT OF THE JUDICIAL COMMITTEE,  
SUBMITTED TO THE SYNOD, 1881.

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YOUR Committee congratulate the Synod on the fact that no necessity has arisen for their services during the year. Such service would be required only in case of a libel. They are thankful to say that such a thing as a libel is unheard-of in the Synod, and so they have had nothing to do.

W. McCRAW,  
*Convener.*

XX.

REPORT OF COMMITTEE ON RE-ORGANISATION  
OF STANDING COMMITTEES,

SUBMITTED TO THE SYNOD, 1881.

ACCORDING to the instructions of Synod, your Committee received returns from most of the Presbyteries on the Newcastle Overture on mode of appointing Standing Committees (see "Synod Minutes," 1880, p. 281).

The Reports of the Presbyteries are in the following terms :—

*Newcastle.*—"Unanimously agreed to report adherence to the Overture submitted by the Presbytery to the Synod of 1880."

*Carlisle.*—"Unanimously agreed to express its approval of it."

*Darlington.*—"Newcastle Overture on mode of appointing said committees was duly considered and unanimously approved."

*Northumberland.*—"Resolved that the scheme of Newcastle Presbytery be approved of, if it be found that the carrying of it does not involve large additional expenditure."

*London.*—"That the Overture be not approved." \*

*Liverpool.*—"That the provisions in this Overture be not adopted: but, considering the great importance attaching to the composition of the Committees, send forward certain suggestions made by Mr. Stitt relative to this matter: these suggestions are sent forward *simpliciter*, and without the Presbytery being regarded as approving of the same."

*Manchester.*—"That, considering that the principle embodied in the said Overture is sufficiently recognised in the method followed by the Synod at present, which besides makes provision for the services of brethren known to the Conveners of Standing Committees to be familiar

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\* Since this Report was agreed on, the Presbytery of London has made the following addition to its return, viz.:—"That to their disapproval of the Newcastle Overture the Presbytery add an expression of their judgment that any inequality attaching to the recent practice of the Synod in the appointment of Standing Committees would be fully remedied by its ceasing ordinarily to nominate for the nucleus of any Committee persons not resident in London, at the same time enlarging the direct Presbyterial representation so as to give one representative for every 10 and fraction of 10 regular Charges, instead of only 1 in 15, as at present: so securing, without additional travelling expenses, a sufficiently strong executive to act between the Quarterly Meetings, while giving the Presbyteries through their Representatives a predominance of votes in the fully constituted Committee."

with special departments of Church work, the Presbytery do not see their way to recommend the alteration suggested by the Overture."

*Birmingham.*—"Resolved to express disapproval of the Overture on the ground that sufficient time has not been given to the present system."

*Bristol and Berwick.*—No Report.

After consideration, your Committee agreed to recommend the Synod to reappoint the Reorganisation Committee to take into consideration the whole subject of appointment to Standing Committees, with a view to increase the representation from the Presbyteries without increasing expense or diminishing the efficiency of the Executive as appointed by the Synod at present.

For the sake of greater convenience, your Committee suggest that the ordinary dates of the quarterly meetings of Committees be the third Monday in the months of March, June, September and December; and that the General Purposes Committee shall have power to change the day in case of any emergency.

Also, the Committee recommend that the Presbytery representatives be empowered to sit on the Committee for the Distribution of Probationers.

SAMUEL STITT,

*Convener.*



# XXI.

## UNION THANKSGIVING FUND REPORT,

### SUBMITTED TO THE SYNOD, 1881.

THE Committee beg to present to the Synod their Fifth Annual Report, and in doing so have to announce that the sum of £9,718 1s. 4*d.* has been added to the Fund during the year, almost entirely from amounts received for debt-liquidation, and reserved for local purposes.

When it is considered that nearly half of the congregations of the Church have given no assistance whatever to the Fund, and that there are many others whose whole contributions have been devoted to the liquidation of their own debt, it will be seen that there is still need for the Synod pressing the claims of the General Fund upon the attention of its members.

The following is a comparative statement of the Fund in December 1879 and 1880:—

	DECEMBER, 1879.			DECEMBER, 1880		
	£	s.	d.	£	s.	d.
With Right reserved to allocate...	7,084	16	6	5,057	16	6
General Fund ... ..	44,711	12	7	44,180	3	1
Debt Liquidation ... ..		3	15	0	3	15
Church Extension ... ..	1,618	18	0	1,621	8	0
Theological Education ...	15,696	12	6	15,709	6	6
Foreign Missions ... ..	762	3	0	762	3	0
Jewish Mission ... ..	78	14	0	78	14	0
Local Purposes ... ..	68,651	1	7	80,912	8	5
	£138,607	13	2	£148,325	14	6

The amounts which have been received by or accounted for to the General Treasurer, up to December 31, 1880, are as follows:—

	£	s.	d.
With Right reserved to allocate ... ..	2,379	1	0
General Fund ... ..	21,278	9	7
Debt Liquidation ... ..	...	...	...
Church Extension ... ..	859	12	0
Theological Education ... ..	13,497	7	0
Foreign Missions ... ..	515	18	0
Jewish Mission ... ..	76	14	0
Local Purposes ... ..	68,181	16	2
	£106,788	17	9

The amount received during the year has been £4,335, of which by resolution of the Synod £1,500 was appropriated to the Church Building Fund—and the Committee has made grants in liquidation of debt to twelve congregations, amounting in the total to £3,000, thus anticipating slightly the receipts of the current year.

When these and previous similar arrangements are completed, grants will have been made to fifty-five congregations, in aid of debt liquidation amounting to £16,564, by which means a sum of no less than £47,708 of congregational debt will have been extinguished.

The Committee have received most gratifying testimony to the relief thus afforded to many congregations formerly burdened with the pressure of debt.

Of the special grant of £100 to Aberdare made by resolution of Synod, £75 has been paid against £75 raised locally.

In estimating the amount which will become available during the current year, the Committee do not anticipate that more than £3,000 can be reckoned upon. And they would again ask the sanction of the Synod to its being devoted entirely to the important work of debt liquidation. They have the utmost confidence in doing this in view of the results already achieved, and the fact that so many congregations throughout the Church are still labouring under burdensome debt, which not only oppresses them, but prevents them taking the part they otherwise would do in contributing to the general schemes of the Church.

Submitted on behalf of the Committee by

SAMUEL STITT,

THOMAS MATHESON,

*Joint-Conveners.*

[For Financial Statement, see under "Accounts of the Church," at p. 540.]

## XXII.

REPORT OF THE STATISTICAL COMMITTEE,  
SUBMITTED TO THE SYNOD, 1881

THE best method of gauging the progress of the Church is by carefully following its statistics from year to year. The nation must be content with a decennial census, because of the difficulty and cost which an annual census would entail, whilst the necessity for the same is not so great when approximate estimates of the increase of population are sufficient, and every branch of the administration publishes its annual report and statistics. With the Church it is otherwise. On the one hand, the difficulty and cost of the annual statistics, however complete, are comparatively extremely light; and on the other, without the annual survey, the Church would be deprived of the best means of information concerning both congregational life and the life and progress of the Church collectively.

## NUMBER OF CONGREGATIONS.

The Presbyterian Church of England, as now constituted, is composed of 273 Congregations, united together in ten presbyteries. The number of Congregations exhibits an increase of fourteen in the five years since its formation in 1876, or at the rate of 5 per cent., a rate much smaller than what was realised by the former Presbyterian Church in England, as will be seen from the following figures:—

Presbyterian Church in England.			
	Number of Congregations added in 5 years.		Rate per cent.
1845-50	...	8	...
1850-55	...	7	...
1855-60	...	11	...
1860-65	...	15	...
1865-70	..	14	...
1870-75	...	20	...
Average			...
			14
Presbyterian Church of England.			
1876-80	...	14	...
			5

## REGISTRATION OF BUILDINGS.

When the Church was constituted it became necessary to re-register the buildings for the solemnisation of marriages under the new name, but this has, as yet, only partially been done. On December 31, 1878, only 173 buildings were registered in England as belonging to the

Presbyterian Church of England, 103 were still on the register in the name of the Presbyterian Church in England, and 26 under the name of the United Presbyterians, whilst 17 were under the name of the Church of Scotland.

#### DATES.

The dates of the formation of the Congregations, an important element, as showing the historical advancement of the Church in England, where Presbyterianism underwent so many vicissitudes, were as follows:—

Presbyteries.	17th Cen- tury.	18th Cen- tury.	1801 to 1830.	1831 to 1840.	1841 to 1850.	1851 to 1860.	1861 to 1870.	1871 to 1880.	Un- known	Total.
Berwick ...	2	3	1	2	4	1	—	—	—	16
Birmingham...	—	—	—	2	2	2	8	1	—	15
Bristol ...	—	—	—	—	—	2	5	1	—	8
Carlisle ...	1	5	—	3	1	—	2	—	—	12
Darlington ...	—	—	—	2	1	1	8	7	—	19
Liverpool ...	—	—	2	3	5	8	10	3	—	31
London ...	1	1	1	3	9	9	22	23	6	75
Manchester ...	2	1	2	3	6	3	6	7	—	30
Newcastle ...	3	13	7	—	6	5	3	5	—	42
Northumber- land ...	4	10	4	3	3	—	1	—	—	25
	13	36	17	21	37	31	65	47	6	273

#### PROPERTY OF THE CHURCH.

With an increase of Church Building the value of property belonging to the Church is becoming large. To the Church collectively belong the College Funds, the Ministers' Widows and Orphans Funds, the Aged and Infirm Ministers' Fund, and the Funds for Foreign Missions. The property belonging to Congregations consists in Churches, Schools, and Manses, in many cases freeholds and long leaseholds of great value. Returns will be found in the Appendix of the cost of a limited number of Churches in different Presbyteries amounting in all to upwards of £300,000. The amount insured from fire in 1880 was £761,931, showing an increase of £236,341 since 1876. Nevertheless, the debts on Churches and Manses are high. In 1880 the amount of debts on Churches was £113,936, on Manses £10,326, total £124,262, showing an increase of £14,783 over 1876. Nearly  $4\frac{1}{4}$  per cent. of the debts are in the Presbytery of London.

#### SITTINGS.

The number of sittings available in the Church was, in 1880, 136,896, and of these 63,227, or 46 per cent., were let. In some cases seats are not let, but these are not sufficiently numerous materially to



affect the whole. There has been a little improvement last year in the proportion let, but on the whole the results are far from reassuring.

Presbyterian Church in England.					
		Number of sittings available.		Number let.	Proportion per cent.
1875	...	71,062	...	35,537	50.02

Presbyterian Church of England.					
1876	...	113,584	...	55,596	48.94
1877	...	119,072	...	56,072	47.09
1878	...	131,721	...	63,810	47.91
1879	..	135,232	...	61,485	45.46
1880	...	136,896	...	63,227	46.19

The proportion in the different Presbyteries was as follows :—

Presbyteries.	Seats available.	Seats let.	Proportion per cent.
Berwick ...	7,475	4,023	53.80
Birmingham ...	7,146	1,864	26.08
Bristol ...	5,900	2,269	38.45
Carlisle ...	4,289	1,934	45.08
Darlington...	9,162	2,108	23.00
Liverpool ...	19,653	11,107	56.51
London ...	36,676	17,302	47.17
Manchester ...	16,940	7,576	44.72
Newcastle ...	19,705	10,050	51.00
Northumberland ...	9,950	4,994	50.19
	136,896	63,227	46.19

The most filled Churches appear to be in the Presbyteries of Liverpool and Berwick; the least filled in the Presbyteries of Darlington and Birmingham.

#### NUMBER OF OFFICE BEARERS.

The number of Office Bearers were 1,602 Elders, 615 Deacons, and 2,011 Managers, or 1,602 Office Bearers attending to the spiritual, and 2,626 attending to the temporal interests of the Church, giving a proportion to Communicants of 2.90 per cent. Office Bearers for the spiritual, to 4.76 per cent. Office Bearers for the temporal interests. Since 1877 there was an increase from 2.73 to 2.90 in the spiritual Office Bearers, and from 4.73 to 4.76 per cent. in the temporal Office Bearers. By a strange singularity the Presbyteries where the least number of sittings are let have the largest proportion of Elders to Communicants, and the Presbyteries which have the greatest number of sittings let, have the smallest number of Elders to Communicants.

#### COMMUNICANTS.

The number of Communicants on the revised rolls in 1880 was 55,286, against 54,487 in 1879, showing an increase of 1.47 per cent.

The increase in the number of Communicants in the first five years of the United Church has not been proportionately so large as was the increase of the Presbyterian Church in England. The proportion was as follows :—

Presbyterian Church in England.				Per cent. increase.
1866-70	...	...	...	21·43
1871-75	...	...	...	21·78

Presbyterian Church of England.				Per cent. increase.
1876-80	...	...	...	16·52

In 1876 the proportion of Communicants to the population of England and Wales was 1·92 per 1,000. In 1880 the proportion was 2·16 per 1,000, showing a gain over the population of 12 per cent.

The proportion of Communicants to the population in every county in England and Wales this year will be seen when the results of the new Census are published. As on former occasions, congregations were desired to distinguish male from female Communicants, and particulars were obtained as regarding 9,256 Communicants, showing a proportion of 41 per cent. males and 59 per cent. females. Last year the returns obtained gave a proportion of 38 per cent. males and 62 per cent. females. But the cases are too few to give a correct indication regarding the whole Church. The movement in the additions and removals of Communicants is always large. In the last five years it has been as follows :—

	1876	1877	1878	1879	1880
Number admitted for the first time ...	3,246	3,426	3,349	3,042	3,174
Number received by certificates ...	3,677	3,797	3,987	3,991	4,301
	<u>6,923</u>	<u>7,223</u>	<u>7,336</u>	<u>7,033</u>	<u>7,475</u>
Number removed by certificate ...	2,705	2,579	2,848	2,833	3,053
Number dead and lapsed	2,743	2,970	2,862	2,274	3,325
	<u>5,448</u>	<u>5,549</u>	<u>5,710</u>	<u>5,107</u>	<u>6,378</u>

The average percentage of losses from dead and lapsed amounted in the four years to 5·4 per cent. on the number of Communicants.

#### MARRIAGES, BIRTHS, AND DEATHS.

The number of marriages celebrated in our Churches during 1880 was 602, against 587 in 1879. The number of baptisms 3,199 in 1880, against 3,208 in 1879, and the number of deaths 768 in 1880, against 778 in 1879. What do these figures mean? Taking each Communicant

to represent three individuals, the total number of Presbyterians may be taken at 165,000. In England and Wales the rate of marriages in 1878 was 15 per 1,000. At that rate there should be contracted among Presbyterians 2,475 marriages, but the number was only 602. There may be many causes for this, but a main one is that not a few Presbyterians marry in the Church of England. In the same manner as to baptisms. In 1878 the number of births in England and Wales was 35·7 per 1,000. At that rate the number of births among Presbyterians should have been 5,890, but only 3,199 baptisms were performed, that is only a little more than half of the births. In the case of deaths the comparison is equally startling. The mortality in England being 21·7 per 1,000, the mortality among Presbyterians should have been 3,580, when the number recorded was only 768. True, the deaths of non-communicants are not recorded, but making allowance for this, there is reason to believe that the facts recorded regarding the most important elements in human life, indicate a large amount of defection from the Presbyterian Church.

#### CHRISTIAN WORKERS AND WORK.

The numerical returns of the philanthropic and Christian labours of the Church give a very imperfect view of the real work done by its many members; yet the increase or decrease of the number so employed is a fair indication of life in the Church. The numbers were as follows:—

Year	District Visitors	Members of Doreas Societies	Sabbath School Teachers	Total Workers	Percentage of Commu- nicants	Sabbath School Scholars	Day Scholars	Members of Young Men Societies	Bible Classes
1876	1466	1990	4775	8231	17·40	45,741	2160	3013	5925
1877	1661	2116	5197	8974	17·68	49,471	6315	3230	6031
1878	1746	2329	5768	9843	18·18	53,855	7461	3425	6643
1879	1698	2688	6027	10,413	19·18	60,775	6780	3252	6654
1880	1572	3262	6029	10,863	19·65	61,125	6338	3640	6852
Increase per cent. in five years	7·23	63·92	26·26	31·98	14·36	33·63	13·11	20·24	15·59

Most gratifying it is to find so good an increase both absolutely in the number of persons engaged in Christian work, and also relatively to the number of Communicants, whilst the increase in the number of Sabbath Scholars is specially satisfactory having regard to the conflicting practice in the Board Schools regarding Biblical education.

#### TEMPERANCE.

The Synod desired the addition in the schedule of an inquiry as to the existence in the congregations of any special organisation for the promotion of temperance. Returns were received on the subject showing that 88 congregations were directing their attention to the subject with sufficient earnestness, there being connected with them 67 Bands of Hope besides a number of Temperance Societies. In one case, the congregation of St. George's, Blackburn, the minister and 9 out of 12

members of Session, and 42 out of 51 Sabbath School Teachers were total abstainers. The promotion of Temperance is most needful and beneficent, and may well be the subject of earnest efforts.

#### CHINA MISSION.

The mission in China continues to exhibit a steady though slow progress. The number of Missionaries, Stations, and Members, was as follows :—

Year	European Missionaries	Native Missionaries	Stations	Members
1876	15	49	64	1974
1877	15	56	62	2117
1878	15	57	74	2212
1879	15	64	76	2228
1880	19*	65	79	2342

#### COLLEGE.

The number of students in the College in the five years has been as follows :—

	First Year	Second Year	Third Year	Total
1876	3	9	5	17
1877	14	2	9	25
1878	6	10	4	20
1879	4	7	11	22
1880	6	5	8	19

The advance made in 1877 has scarcely been sustained.

#### FINANCIAL.

The value of the financial statistics depends entirely on the strict adherence by congregations in their returns to the terms indicated in the schedule as to what should be put under each class, and especially on a careful distinction between funds belonging to the congregations and expended by the same, and funds collected by the congregations for Synodical purposes and expended by Synodical Committees. If any part of Synodical funds is included under Congregational income, the same is first credited under that head and afterwards also included in the Synodical, and so counted twice. This is the stumbling block which your Convener apprehended in dealing with the Sustentation Fund, and to avoid which he was compelled not to take account in these statistics of more than the amount given as aid-giving. The schedules for 1879 distinctly stated Income for ordinary congregational purposes to mean the maintenance of the building, payment of insurance, rates and taxes, stipends, interest of debts, &c., and the income for extraordinary and temporary objects to include any expenditure for building new churches, special efforts for the payment of local debts, and other items, not coming under the head of *ordinary* congregational purposes. Now, there is reason to believe that in 1879 sums collected for the Sustentation Fund have

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\* Five of these were Medical Missionaries, one of whom is in England. There are moreover three ladies sent by the Women's Association.



been included by many congregations under collections, &c., by which the comparison with former years was greatly vitiated. Hence a large increase appears under congregational revenue simply arising from the insertion of sums not previously added under that heading. To prevent all possible mistakes in the future, a column has this year been added under congregational income for "Sustentation Fund" in so far as it is *bonâ fide* in excess of other sources of congregational revenue, and yet not contributed as aid to the whole Church. It is to be hoped that the separation of funds will be most carefully attended to, for it lieth at the very threshold of statistical correctness.

#### CONGREGATIONAL INCOMES.

The amount received for congregational purposes for the last five years has been as follows:—

	1876	1877	1878	1879	1880
	£	£	£	£	£
Seat rent . . .	35,523	37,445	40,106	39,819	40,490
Collections, &c. .	48,060	51,548	54,460	60,222	55,376
Poor and Missions	14,489	17,849	16,229	17,782	18,888
Sustentation fund	—	—	—	—	9,843
	<u>98,012</u>	<u>106,842</u>	<u>110,795</u>	<u>112,823</u>	<u>124,597</u>
Temporary purposes	39,016	38,987	34,712	25,388	47,305
Total . . .	<u>£137,088</u>	<u>145,829</u>	<u>145,507</u>	<u>143,211</u>	<u>171,902</u>

There appears from these figures an increase in the amount for ordinary congregational purposes by collections, &c. between 1878 and 1879 of £5,762, which, there is reason to believe, represented in a large proportion sums received for Sustentation Fund. In 1880 that item was eliminated, and hence a seeming diminution of £4,846. But the same is now supplemented by the amount of £9,843 for Sustentation Fund. A large increase is also observable in the amount for temporary purposes, an item which varies considerably from year to year.

#### STIPENDS.

The total amount of stipends paid in 1880 was £83,151, against £79,098 in 1879. The average stipends for the last three years in the Church have been as follows:—

Presbyteries	1880	1879	1878	Manse in 1880
	£	£	£	£
Berwick . . .	209	212	205	15
Birmingham . . .	234	237	229	3
Bristol . . .	318	320	319	3
Carlisle . . .	205	207	183	3
Darlington . . .	214	213	222	8
Liverpool . . .	417	390	388	4
London . . .	395	400	420	10
Manchester . . .	331	331	321	2
Newcastle . . .	258	267	264	14
Northumberland . . .	199	189	199	22
	<u>£309</u>	<u>306</u>	<u>304</u>	<u>84</u>

#### SYNODICAL FINANCES.

Next to personal consecration to the service of the Church is the consecration of incomes to Missionary operations and other general operations of the Church, and it is satisfactory to find that under this head

some increase is notable. The following is the amount thus contributed by different Presbyteries:—

	1880	1879	1878	1877	1876
	£	£	£	£	£
Home Missions . . .	1641	1502	2025	2340	1588
Foreign „ . . .	5994	5241	5881	5776	5218
Jewish „ . . .	805	401	745	976	824
Continental Missions .	248	288	268	220	194
College . . .	1270	920	801	759	810
Schools . . .	171	232	188	196	196
Total . . .	£10,129	8,604	9,968	10,267	8,830

Besides the amount thus received for what are technically called the schemes of the Church by Presbyteries, other funds were received by other agencies, and for the same and other purposes, the total amounting to £23,449.

With the new method of dealing with the Sustentation Fund, the comparison of the total amount by Presbyteries with previous years is not accurate; nevertheless it may be useful to give the total amount and per Communicants, in each of the five years, as follows:—

Presbyteries.	1880	1879	1878	1877	1876
	£	£	£	£	£
Berwick ...	4,121	4,213	4,337	3,963	5,374
Birmingham ...	5,763	4,864	6,031	8,754	5,866
Bristol ...	4,773	5,369	6,030	5,057	5,664
Carlisle ...	3,457	2,908	2,853	3,098	3,598
Darlington ...	10,591	9,497	7,748	14,546	10,936
Liverpool ...	37,892	31,850	26,850	41,042	20,884
London ...	76,220	65,092	71,432	70,057	55,936
Manchester ...	19,371	20,288	35,359	23,172	20,219
Newcastle ...	23,773	20,610	23,230	28,514	19,315
Northumberland	5,164	4,540	4,244	4,282	5,445
	191,125	168,831	178,614	202,485	153,238
Donations, &c.	14,505	11,438	12,741	26,242	11,624
	£205,630	180,269	190,555	228,727	164,862

The amount per head of Communicants being as follows:—

Presbyteries.	1880			1879			1878			1877			1876		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Berwick ...	0	19	8	0	19	11	1	0	9	1	0	0	1	10	5
Birmingham ...	3	16	4	3	5	7	4	0	9	6	17	6	4	9	8
Bristol ...	3	16	11	4	1	2	4	5	10	3	16	3	4	3	1
Carlisle ...	2	0	0	1	14	6	1	14	0	1	15	0	1	18	6
Darlington ...	3	15	10	3	6	3	2	13	11	5	0	10	3	16	2
Liverpool ...	4	0	3	3	10	1	3	0	0	4	13	7	2	12	4
London ...	5	6	10	4	14	11	5	4	10	5	12	6	5	1	5
Manchester ...	3	13	1	3	18	5	4	18	4	5	3	6	4	15	5
Newcastle ...	2	5	3	2	0	1	2	4	8	2	18	1	2	2	6
Northumberland	1	3	11	1	1	1	0	19	3	1	0	6	1	6	9
	£3	9	2	3	2	3	3	5	9	3	19	9	3	4	3

The statistics of the Church on the whole bear favourable comparison with those of former years.

## PERSONAL.

This is the fifth Statistical Report which I have had the honour of preparing for the Synod of the Presbyterian Church of England, and the fifteenth, including the reports made to the Synod of the former Presbyterian Church in England. I was appointed Convener of the Statistical Committee on the resignation of Principal Chalmers, in 1866, and my first Report was made to the Synod held in Manchester in 1867. The labour of collecting all the information regarding the history, strength, and resources of each Congregation, and of exhibiting the same in a collective form for the Synod, has been throughout very heavy, and necessarily connected—especially in the previous absence of any such data—with great difficulty, and it became every year more onerous and difficult, as the Church became larger and larger. In 1867 the number of returns received was 103. In 1881 it was 273. In 1867 the total receipts reported amounted to £56,863; in 1881 it was £205,486. Nevertheless, it has been all along to me a labour of love, and I am happy to think that I have been able, notwithstanding many discouragements, to render a service which has greatly tended to the organisation and visibility of the Church, and to the greater accuracy and certainty of its records, at no expense whatever to the Church. For two years only £10 were awarded for clerical aid; but I thought that even that sum might be saved when the offices of the Church were established and a General Secretary appointed, who was requested, on my own motion, to assist the Statistical Committee in collecting the statistics and schedules, and in preparing the Statistical Tables.

Most grateful, however, for the support and courtesy I have received at the hands of the Synod, it is proper that I should prepare the Synod for an early resignation of my position as Convener of the Statistical Committee, and this for two reasons: first, because it is only right that another member should be entrusted with a duty which I have now fulfilled for so many years, and which at my age is becoming burdensome; and second, because under present arrangements, when the Tabular Statement is prepared at the offices of the Church, with balance-sheets and other documents not within my reach, I am no longer able to exercise that efficient control which is absolutely necessary, and which I felt it my duty to bestow when the whole was in my hands. I consider the presentation of the statistics of the Church a most delicate task, requiring not only great conscientiousness in execution, but scrupulous adherence to certain well-defined rules and principles.

Whether in the capacity of Convener of the Statistical Committee or otherwise, I may be permitted to hope that the statistical arrangements of the Church may be maintained and perfected, and that the facts thereby communicated from year to year may continue to give the most satisfactory evidence of the progress of the Church in every one of its departments of usefulness.

LEONE LEVI,

*Convener.*

*April, 1881.*

## APPENDIX.

INVENTORY OF THE PROPERTY  
OF THE  
PRESBYTERIAN CHURCH OF ENGLAND AND ITS COMMITTEES,  
1881.

## REAL PROPERTY.

Churches and Manses returned as insured for £1,143,000. Estimated to have been insured for two-thirds of the real value.  
School Buildings, £13,000.  
Mission Buildings in China and India.  
Furniture, library, &c., of College Green Square.  
Property belonging to Congregations.

## PERSONAL PROPERTY.

1. College Funds :  
Securities amounting to £11,064 in Railway property, 162 shares in Joint Stock Banks. For particulars see College Trusts Accounts, p. 181.
2. Scholarships :  
Securities in Indian Railways, Indian Government, Canadian Stock, and British Railways, amounting to £6,902. For particulars see Scholarship Accounts, pp. 184-187.
3. Ministers' Widows and Orphans Fund :  
Securities, sundry investments at cost price, £18,922. For particulars see Accounts, p. 180.
4. Aged and Infirm Ministers' Fund :  
Sundry Investments at cost price, at December 31, 1879, £5,732. For particulars see Accounts, p. 176.
5. Foreign Missions :  
Investments in Midland Railway £3,000, and India 5 per cent. £1,000. For particulars see Accounts, p. 169.

## COST OF CHURCHES.

(Figures marked \* are estimates.)

*Presbytery of Birmingham.*

Date	Sittings.	Cost. £	Cost per Sitting. £ s. d.		
1865 Birmingham, Camp Hill	600	4,000	6	13	4
1865 Derby ... ..	450	3,100	6	17	1
„ Sunday School Hall	—	700	—		
1865 Leicester ... ..	700	4,500	6	8	9
1867 Nottingham ... ..	500	3,800	7	12	0
„ Lecture Hall	—	700	—		
1867 Shrewsbury ... ..	500	5,042	10	1	7



*Presbytery of Bristol.*

Date			Sittings.	Cost. £	Cost per Sitting. £ s. d.
1875	Aberdare	...	400	4,220	10 11 0
1865	Cardiff	...	700	6,000*	8 18 5
1868	Gloucester	...	600	4,133	6 17 0

*Presbytery of Darlington.*

		Sittings.	Cost. £	Cost per Sitting. £ s. d.
1873	Hull, Holderness Road	1,050	4,328	4 2 0
1872	Middlesborough, Trinity	550	4,484	8 3 0
1867	Stockton, St. George's ...	550	5,000	9 2 0
1874	Whitby	460	4,985	10 16 0
1874	York	800	5,436	6 15 0

*Presbytery of\* Liverpool.*

		Sittings.	Cost. £	Cost per Sitting. £ s. d.
1868	Birkenhead, Hamilton	600	3,000	5 0 0
1864	Liverpool, Fairfield	600	6,154	10 5 0
1879	„ Sefton Park	900	16,000	17 15 0
	„ „ Lecture Hall	—	1,379	—
1867	St. Helen's	500	4,000*	8 0 0
	„ Manse and School	—	1,500	—
1870	Southport Church	450	6,551	14 11 0
1873	Waterloo	311	5,888	18 18 0

*Presbytery of London.*

		Sittings.	Cost. £	Cost per Sitting. £ s. d.
1878	Eastbourne	700	6,700	9 11 0
1868	Gravesend	750	4,842	6 9 0
1869	London, Bow	468	3,650*	7 16 0
1867	„ Camberwell	—	7,178	—
1870	„ Camden Road (In- cluding Lecture Hall, &c.)	650	11,000*	—
1871	„ Clapton	550	6,392	11 12 0
1876	„ Crouch Hill	606	8,248	13 12 0
1868	„ Hammersmith	550	7,015	12 18 1
1869	„ Kentish Town	700	2,750*	3 18 7
1875	„ Marylebone	1,575	15,000	9 10 5
1870	„ New Barnet	290	2,825	9 16 3
1872	„ Notting-Hill	870	13,234	15 4 0
1877	„ Oxenden	560	8,000	14 5 8
	„ Hall	—	1,400	—
1872	„ South Kensington	800	7,200	9 0 0
1875	„ Streatham	389	5,200	13 7 0
1864	„ Tottenham	450	6,000	13 6 8
1874	„ Upper Norwood	520	6,500*	12 10 0
	(Lecture Hall, &c.)	—	1,000	—
1872	„ Wandsworth	600	4,300*	7 3 0
1875	„ Willesden	400	3,000*	7 10 0
1875	„ Wood Green	500	5,776	11 10 0
1867	Norwich (Including School- room and Stable Yard)	650	6,400	9 12 3
1880	Portsmouth	586	6,000	10 5 0
1874	Southampton, Woolston	386	3,300	8 10 0

*Presbytery of Manchester.*

Date		Sittings.	Cost. £	Cost per Sitting.		
				£	s.	d.
1868	Manchester, Bowden ...	400	7,000	17	6	0
1871	„ Longsight (In- cluding Sabbath School)	450	5,500	12	4	5
1871	„ Pendleton ...	500	3,800	7	12	0
1874	„ Sale ...	700	6,600	9	8	6
	„ (Manse) ...	—	1,650	—		
1867	„ Withington ...	560	6,800*	12	2	10
1869	„ Wigan ...	630	3,500*	5	11	1
	(School and Cottage)	—	1,000	—		

*Presbytery of Newcastle.*

		Sittings.	Cost. £	Cost per Sitting.		
				£	s.	d.
1878	Blackhill ...	340	2,300	6	15	0
1873	Blyth, Waterloo Road ...	600	3,208*	5	11	0
1872	Durham ...	380	2,800	7	7	0
1869	Gateshead, Durham Road	850	7,500	8	16	0
1869	Hebburn-on-Tyne ...	880	14,000	15	18	2
1877	Houghton-le-Spring ...	400	2,920	7	6	0
1874	Jarrow, Wear Street ...	312	2,755*	8	16	7
1873	Newcastle, Barras Bridge	700	5,222	7	9	0
1872	„ Westmoreland Road	750	6,000*	8	0	0
1877	South Shields, St. John's	630	5,445	8	12	10
1878	„ St. Paul's	380	2,600	6	17	0
1871	Sunderland, Trinity ...	700	4,000	5	14	3
1877	Wark ...	160	1,411	8	16	0
	„ Manse ...	—	1,425	—		

*Presbytery of Northumberland.*

		Sittings.	Cost. £	Cost per Sitting.		
				£	s.	d.
1860	Morpeth ...	850	4,350	2	7	3
1863	Newbiggin ...	300	709	5	2	4

TABLES  
OF  
GENERAL STATISTICS.

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PART I.  
CONGREGATIONAL.

# GENERAL

OF

## PRESBYTERIAN

### PRESENTED TO THE

### PART I.—CON

F, Freehold ; L, Leasehold and number

CHURCHES.												
No.	CONGREGATIONS.				Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sitzings Church Seated for.	Number of Sitzings let.
									Church.	Manse.		
PRESBYTERIES.												
BERWICK.												
1	Ancroft Moor...	...	...	...	1845	1880	F	£	£	£	280	123
2	Beaumont Union	...	...	...	1850	1872	L 69	400	...	160	399	310
3	Belford—Columba	...	...	...	1840	1851	F	900	...	...	370	120
4	„ —Erskine	...	...	...	1777	1867	aL 45	1300	...	...	360	245
5	Berwick—Bankhill	...	...	...	1719	1863	aL200	900	5	...	400	271
6	„ —Church Street	...	...	...	1812	1877	F	1075	...	...	600	free
7	„ Wallace Green	...	...	...	1771	1878	F	6500	b776	...	1031	845
8	Chatton	...	...	...	1850	1851	L	400	...	...	500	281
9	Crookham	...	...	...	1742	1864	F	...	...	...	480	210
10	Etal	...	...	...	1696	1866	F	400	...	...	400	240
11	Horncliffe	...	...	...	1853	1858	F	800	...	70	325	186
12	Lowick	...	...	...	1662	1874	F	750	...	150	430	225
13	Norham—North...	...	...	...	1845	1858	F	...	...	300	500	210
14	„ —South...	...	...	...	1737	1870	F	500	...	...	300	147
15	Spittal	...	...	...	1752	1850	C	3000	...	...	700	400
16	Tweedmouth	...	...	...	1840	1854	C	800	...	300	400	210
								17725	781	980	7475	4023
BIRMINGHAM.												
17	Birmingham—Broad Street	...	...	...	1839	1875	L 58	3000	...	...	800	140
18	„ —Camphill	...	...	...	1865	1867	F	4500	1240	...	600	173
19	„ —New John Street	...	...	...	1855	1878	F	2000	...	...	400	90
20	„ —Smethwick	...	...	...	1853	1868	F	1600	...	...	350	free
21	Burton-on-Trent	...	...	...	1861	1870	L 99	1200	...	...	334	142
22	Derby	...	...	...	1865	1865	F	2616	1250	...	450	165
23	Dudley	...	...	...	1842	1880	F	600	90	...	500	80
24	Hanley	...	...	...	1847	1858	C	1000	...	...	270	176
25	Leicester	...	...	...	1865	1868	F	3000	1900	...	700	100
26	Nottingham	...	...	...	1867	1880	L 99	2900	...	...	500	204
27	Shrewsbury	...	...	...	1867	1875	F	2000	...	...	500	86
28	Stafford	...	...	...	1840	1878	F	500	...	...	322	162
29	Walsall	...	...	...	1877	1881	...	...	...	...	...	free
30	Wolverhampton	...	...	...	1862	1876	F	3600	1750	...	620	215
31	Worcester	...	...	...	1865	1873	F	3000	...	...	800	131
								31516	6230	...	7146	1864

(a) Manse Freehold.

(b) On Mission Hall



## STATISTICS

THE

## CHURCH OF ENGLAND.

SYNOD IN 1881.

## GREGATIONAL.

of years; C, Copyhold; P, Perpetuity.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1880.	1879.												
4	3	...	5	27	60	...	123	150	1	12	...	...	...	2	21	43	...	...	1	
7	...	10	7	36	60	6	297	320	1	13	6	10	...	4	40	...	...	14	2	
3	...	...	2	25	17	6	148	144	...	7	3	...	...	2	22	...	...	...	3	
8	12	...	7	45	57	12	257	274	4	8	5	...	...	4	43	...	11	22	4	
8	6	...	8	16	15	6	273	270	...	19	6	6	11	10	80	...	...	40	5	
10	...	17	5	19	21	3	305	305	2	13	3	7	24	16	117	...	...	48	6	
18	...	18	29	40	23	21	775	750	4	26	14	20	50	67	540	...	...	102	7	
5	...	12	15	32	34	12	269	268	3	18	12	...	...	4	65	...	...	18	8	
6	10	...	6	17	28	12	160	177	...	12	4	...	...	4	66	74	...	...	9	
4	2	...	8	27	32	5	226	228	1	14	5	8	...	8	57	...	...	12	10	
4	...	...	2	22	35	8	200	220	1	11	3	...	...	5	106	110	...	13	11	
6	3	...	14	51	39	3	285	262	...	12	3	4	...	4	90	...	...	38	12	
4	4	...	8	12	8	6	210	210	2	15	6	...	...	6	65	...	...	10	13	
5	...	8	2	20	16	1	160	155	1	6	1	...	...	7	40	...	...	6	14	
7	...	9	10	18	15	...	320	315	1	...	...	...	...	...	180	...	...	50	15	
5	2	7	3	13	16	3	179	182	...	20	3	...	...	7	50	...	...	...	16	
104	44	82	131	420	476	104	4187	4230	21	206	74	55	85	150	1582	227	11	373		
7	...	12	2	7	11	11	115	127	2	11	1	12	18	33	330	...	30	...	17	
6	...	16	3	7	3	12	136	141	...	7	5	18	47	29	406	...	...	33	18	
6	...	8	9	2	4	9	83	85	3	4	1	12	20	23	300	...	...	20	19	
5	...	12	4	...	8	...	77	81	1	7	...	...	2	21	290	...	12	25	20	
3	...	15	1	5	3	5	94	98	1	13	...	...	...	24	140	...	...	...	21	
4	...	15	7	13	2	10	106	93	1	4	3	...	20	22	225	...	23	21	22	
4	...	12	8	12	3	1	80	58	...	3	1	7	...	30	246	...	...	16	23	
6	...	14	6	4	2	1	110	101	2	10	1	2	...	19	205	...	18	12	24	
3	...	10	...	2	...	...	40	71	...	1	...	4	18	7	70	...	18	...	25	
4	...	8	15	27	8	13	120	99	3	9	...	11	15	21	188	...	27	27	26	
5	...	10	9	4	...	11	86	84	1	5	...	6	...	...	...	...	...	20	27	
3	...	12	8	1	3	3	105	102	5	8	3	6	12	18	256	...	...	36	28	
3	...	9	10	2	4	13	57	56	...	...	...	...	...	11	114	...	...	...	29	
6	...	9	18	6	4	6	159	145	3	11	4	8	20	13	163	...	25	23	30	
3	8	...	6	2	8	16	141	141	...	3	3	12	26	24	223	...	15	17	31	
68	8	162	106	94	55	119	1500	1482	22	96	22	98	198	295	3156	...	168	253		

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church seated for.	Number of Sittings Let.
						Church.	Manse.		
BRISTOL.									
					£	£	£		
32	Aberdare ... ..	1875	1870	L 994	...	2000	...	400	130
33	Bristol ... ..	1855	...	F	3000	...	...	700	300
34	Cardiff ... ..	1865	...	L 83	4500	...	600	700	365
35	Cheltenham ... ..	1860	1873	F	1200	24	...	650	free
36	Gloucester ... ..	1868	1871	P	3500	...	...	600	211
37	Plymouth ... ..	1861	1864	F	5000	...	...	1150	800
38	Swansea ... ..	1862	...	L 80	6000	1347	...	1200	221
39	Torquay ... ..	1864	1872	L 80	4000	...	...	500	242
					27200	3371	600	5900	2269
CARLISLE.									
40	Bewcastle ... ..	1836	1881	L 8	...	...	...	200	120
41	Brampton ... ..	1849	1881	F	1000	...	...	258	56
42	Carlisle—Fisher Street ...	1688	1862	F	2700	...	...	572	521
43	„ —Warwick Road ... ..	1862	1873	F	1600	...	445	650	free
44	Cleator Moor ... ..	1867	1869	F	1200	1155	...	225	164
45	Haltwhistle ... ..	1744	1880	F	400	...	...	200	54
46	Maryport—Crosby Street ...	1831	1851	F	1100	...	...	400	212
47	„ —John Street ... ..	1776	1880	F	700	...	42	320	120
48	Penrith ... ..	1700	1858	F	400	...	...	210	104
49	Whitehaven—High Street ...	1775	1877	F	1000	...	...	500	138
50	„ —Market Place ... ..	1836	1866	F	2600	...	...	514	275
51	Workington ... ..	1767	1879	P	1000	...	...	240	170
					13700	155	487	4289	1934
DARLINGTON.									
52	Bishop Auckland ... ..	1863	1867	L 99	1900	...	...	240	free
53	Crook ... ..	1861	1863	F	990	...	...	240	140
54	Darlington ... ..	1865	1880	F	2000	700	...	600	172
55	Grimsby ... ..	1874	1879	F	1000	160	...	220	172
56	Harrogate ... ..	1876	1876	F	500	...	...	312	72
57	Hartlepool ... ..	1839	1843 1863	F	800	...	...	350	170
58	Hull—Holderness Road ... ..	1873	1878	F	3000	800	...	1050	free
59	„ —Prospect Street ... ..	1867	1868	F	4000	1005	1230	850	free
60	„ —Springbank ... ..	1838	1878	F	4000	2700	...	500	free
61	Middlesborough—Newport Road	1862	1879	F	2000	600	250	650	146
62	„ —Trinity ... ..	1872	1880	F	3000	961	...	550	189
63	Mount Pleasant ... ..	1863	1863	F	1650	200	...	300	110
64	Redcar ... ..	1872	1878	L	400	...	...	230	129
65	Stockton—St Andrew's ... ..	1845	1871	F	3500	...	...	340	289
66	„ —St. George's ... ..	1867	1880	F	3500	3600	...	550	118
67	Towlaw ... ..	1863	1864	F	...	...	...	250	free
68	West Hartlepool ... ..	1858	1858	F	3500	1500	...	650	157
69	Whitby—Trinity ... ..	1874	1874	F	3000	3500	...	480	155
70	York ... ..	1874	1875	F	4000	1600	...	800	89
					42240	17326	1480	9162	2108

(a) On the school.

(b) Manse Freehold.

(c) Leasehold while used as a Church.

## CHURCH OF ENGLAND—continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRI- AGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1840.	1879.												
3	...	10	5	1	2	5	43	44	1	1	...	6	...	19	150	...	...	12	32	
5	...	15	3	3	12	30	165	207	2	5	4	...	13	16	90	...	...	...	33	
9	...	15	7	37	3	32	277	287	...	...	6	...	30	23	171	116	28	60	34	
4	2	5	7	7	13	18	170	172	...	5	5	20	83	20	223	...	...	24	35	
3	...	14	9	3	5	3	172	167	...	15	...	16	...	23	192	...	58	30	36	
5	7	...	14	6	10	14	148	178	...	29	3	15	18	53	804	...	30	40	37	
3	...	12	2	15	6	21	147	157	...	4	3	...	...	32	321	...	...	16	38	
3	...	5	6	5	8	3	120	110	...	2	4	3	...	4	25	...	...	36	39	
35	9	76	53	77	59	126	1242	1322	15	63	24	57	144	190	1976	116	116	218		
3	...	5	...	...	2	4	54	73	...	4	4	...	...	...	...	...	...	...	40	
4	...	4	1	5	9	2	46	52	...	3	...	...	...	8	50	...	...	...	41	
13	...	15	13	47	30	28	410	408	...	30	10	...	7	44	533	...	...	80	42	
7	11	6	26	26	33	15	315	311	...	23	3	30	...	29	190	...	38	30	43	
4	4	...	4	5	1	6	98	96	...	13	2	6	...	10	70	35	...	14	44	
4	...	12	...	...	...	...	38	30	...	...	...	...	...	1	20	...	...	...	45	
5	...	12	5	...	1	9	116	119	...	18	2	8	...	28	191	...	...	16	46	
4	...	6	14	2	2	1	71	60	...	12	...	...	...	13	75	...	...	16	47	
2	...	6	4	4	6	3	80	81	...	7	2	...	...	8	60	...	...	11	48	
3	...	15	4	14	2	2	156	156	...	18	1	...	...	10	95	...	...	15	49	
5	...	7	21	16	11	17	209	199	...	19	3	14	34	22	199	...	...	51	50	
5	...	12	9	26	8	...	123	101	...	13	3	8	14	27	223	...	...	16	51	
59	15	100	101	145	105	92	1716	1686	32	160	30	66	55	200	1706	35	38	257		
5	...	13	2	11	9	2	104	101	3	12	...	27	16	17	146	...	...	10	52	
3	...	12	7	6	9	3	80	79	1	13	2	...	...	15	100	...	12	12	53	
6	5	...	9	15	7	21	217	349	...	...	2	6	10	49	408	...	20	...	54	
6	6	...	23	1	2	17	90	75	1	9	5	...	...	30	325	...	...	42	55	
2	...	4	1	2	1	5	53	51	...	2	...	...	...	4	25	...	...	...	56	
4	...	20	4	6	14	14	168	186	...	16	5	...	...	21	143	...	...	13	57	
7	8	...	15	30	4	19	267	241	6	10	3	...	17	34	384	...	...	140	58	
19	4	...	17	16	16	28	533	544	3	12	8	...	...	74	746	...	...	...	59	
3	10	...	13	15	12	11	131	126	...	15	2	...	...	12	120	...	...	...	60	
4	...	15	8	7	5	9	117	116	1	8	1	6	...	14	132	...	20	30	61	
6	...	10	2	13	14	2	119	120	2	9	...	12	...	19	280	...	28	20	62	
4	...	11	9	3	10	10	105	113	2	6	3	10	...	21	97	...	...	24	63	
5	...	7	2	9	10	...	79	78	...	4	...	...	...	6	63	...	...	...	64	
6	...	15	5	12	12	9	210	214	...	16	...	9	15	34	350	...	25	32	65	
4	8	...	...	4	3	34	113	143	...	8	2	...	...	16	268	...	21	50	66	
3	...	7	2	6	8	4	71	75	...	6	...	...	...	10	88	...	...	21	67	
4	...	12	2	13	17	2	139	143	1	16	2	...	...	23	220	...	...	...	68	
4	...	8	15	2	4	11	88	86	...	6	1	4	...	18	140	...	...	...	69	
5	7	...	15	12	14	16	109	116	...	10	2	11	...	13	93	...	18	30	70	
101	48	134	151	183	171	217	2793	2956	22	178	38	85	58	430	4128	...	441	424		

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings Let.
						Church.	Manse.		
LIVERPOOL.									
					£	£	£		
71	Barrow-in-Furness ... ..	1868	1870	F	6200	1716	...	758	412
72	Birkenhead—Claughton ... ..	1863	1863	F	8550	...	...	782	532
73	"   —Grange Road ... ..	1837	1847	F	2600	...	...	700	450
74	"   —Hamilton... ..	1868	1874	F	3000	...	350	600	186
75	"   —St. Andrews ... ..	1840	1868	F	4000	...	...	827	442
76	"   —St. Paul's ... ..	1858	1870	F	1500	800	...	420	310
77	Chester ... ..	1853	1867	F	1500	...	...	500	210
78	Douglas ... ..	1825	1866	F	3000	...	200	594	200
79	Egremont ... ..	1859	1865	F	...	1400	...	700	500
80	Liverpool—Canning Street ... ..	1844	1880	F	7500	...	...	984	562
81	"   —Derby Road ... ..	1855	1877	L 75	8300	...	...	1100	800
82	"   —Everton Valley ... ..	1862	1869	L	5000	...	...	1000	655
83	"   —Fairfield ... ..	1864	1866	F	4500	...	...	600	436
84	"   —Islington ... ..	1845	1874	F	5000	...	...	832	582
85	"   —Mount Pleasant ... ..	1807	...	L 75	6600	...	...	1000	380
86	"   —Prince's Road ... ..	1864	1879	F	5500	3470	...	596	310
87	"   —Queen's Road ... ..	1861	1864	F	3000	1000	...	850	550
88	"   —Sefton Park ... ..	1879	1880	a L 75	15750	...	...	850	608
89	"   —Shaw Street ... ..	1860	1876	F	3000	550	...	600	220
90	"   —St. George's ... ..	1845	1877	F	6000	...	...	1150	560
91	"   —St. Peter's ... ..	1842	1878	F	6050	145	...	700	478
92	"   —Trinity ... ..	1857	1858	F	2500	...	...	500	252
93	"   —Union ... ..	1876	1878	L 75	1000	...	...	...	...
94	"   —Vauxhall Road ... ..	1867	1868	F	3000	...	...	450	200
95	Parkgate ... ..	1858	1875	privat	...	...	...	250	...
96	Ramsey ... ..	1834	1878	F	500	...	...	180	114
97	Rock Ferry ... ..	1856	1857	F	4000	...	...	630	400
98	St. Helens ... ..	1867	1875	L	5000	...	...	500	155
99	Southport ... ..	1870	1879	...	6150	...	690	450	210
100	Sutton ... ..	1850	1880	...	500	...	...	250	130
101	Waterloo ... ..	1873	1873	...	5000	1500	...	300	263
				F	134200	10581	640	19653	11107
LONDON.									
102	Aldershot ... ..	1862	1863	F	2800	c150	300	700	250
103	Aston Tirrold ... ..	1847	1874	F	500	...	...	150	...
104	Bournemouth ... ..	1857	1866	d F	4700	...	...	335	192
105	Brighton—Queen's Road ... ..	1845	1880	F	2200	...	1200	700	free
106	"   —Trinity ... ..	1870	1871	F	2000	...	...	...	...
107	Canterbury ... ..	1877	1880	yearly	...	...	...	200	free
108	Chatham ... ..	1839	1874	L 99	800	...	...	500	free
109	Croydon ... ..	1867	1880	F	8000	...	1025	531	295
110	Darenth ... ..	...	...	...	...	...	...	...	...
	Carried forward ... ..	...	...	...	2100	150	2525	3116	737

(a) Renewable.

(b) Lecture Hall.



CHURCH OF ENGLAND.—*continued.*

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1880.	1879.												
11	...	15	15	42	14	20	319	296	8	20	3	16	...	33	295	...	20	33	71	
9	...	11	9	20	13	16	257	257	1	8	2	4	8	28	364	...	...	30	72	
7	...	17	14	18	17	32	355	372	3	20	7	...	12	63	649	...	25	60	73	
6	...	6	5	13	6	2	137	127	2	11	2	7	...	11	140	...	...	...	74	
12	15	...	25	...	28	18	452	477	...	...	7	20	16	40	354	950	...	27	75	
8	...	14	15	22	4	7	195	169	...	15	3	10	...	13	161	...	...	...	76	
3	5	7	3	8	5	7	137	132	2	6	1	...	10	33	213	...	...	16	77	
6	5	...	13	6	8	11	167	168	1	6	1	...	...	14	102	...	...	...	78	
10	...	12	...	...	...	...	427	426	...	20	...	30	12	107	1083	554	20	50	79	
10	3	...	15	25	21	48	490	519	...	20	9	...	...	66	630	...	70	120	80	
12	...	15	42	41	28	22	848	815	2	43	10	47	40	61	713	...	...	...	81	
7	...	18	28	42	36	27	657	650	8	49	7	...	17	60	665	...	47	68	82	
6	...	10	8	35	...	...	307	303	6	22	...	12	40	46	531	...	57	35	83	
8	...	15	34	23	19	33	650	690	13	28	8	25	30	70	1002	...	...	65	84	
8	...	16	16	17	28	38	379	412	...	7	5	15	10	63	631	...	25	...	85	
9	...	18	14	60	28	26	404	382	11	23	4	...	...	24	238	...	20	15	86	
11	...	12	20	37	12	20	454	493	9	24	8	20	15	46	673	...	...	30	87	
6	6	...	...	...	...	...	133	...	...	10	...	...	...	14	60	...	53	...	88	
7	...	13	10	13	12	28	205	222	4	20	4	8	...	20	183	...	30	20	89	
4	11	...	21	45	7	16	410	366	6	16	9	8	41	39	390	...	43	...	90	
13	...	18	26	29	19	13	542	519	7	54	7	29	...	58	430	...	30	...	91	
4	...	8	8	9	6	3	190	196	4	11	3	...	20	14	95	...	25	70	92	
11	...	18	76	61	4	22	413	305	5	36	5	12	...	59	642	...	50	...	93	
3	6	...	5	1	3	9	101	102	2	12	2	...	87	10	118	...	30	16	94	
2	...	12	4	9	4	2	74	70	1	6	2	15	33	9	80	...	...	60	95	
4	...	9	1	6	4	2	60	59	...	...	2	...	...	15	105	...	...	...	96	
5	...	15	18	7	6	6	226	213	1	16	2	18	158	46	580	...	72	11	97	
4	...	12	7	18	...	11	137	123	3	9	3	7	13	23	232	...	...	40	98	
8	...	8	2	16	4	10	136	126	2	6	3	...	15	12	116	...	25	13	99	
4	...	9	9	6	3	6	76	72	...	3	...	4	...	11	161	78	...	20	100	
4	...	7	34	17	...	3	121	80	...	4	3	15	...	14	113	...	...	24	101	
222	51	315	497	646	339	458	9459	9141	101	525	122	322	577	1122	11749	1582	642	823		
5	...	16	11	9	3	3	91	97	...	...	3	...	12	27	260	...	25	16	102	
3	...	2	2	1	...	2	57	56	1	3	2	5	15	8	65	37	...	35	103	
7	3	...	14	15	...	16	118	107	2	3	4	2	15	14	106	...	...	40	104	
5	5	...	46	22	9	45	259	245	7	11	5	...	25	57	581	...	58	45	105	
2	...	12	...	...	...	...	120	120	...	...	...	...	20	...	...	...	...	...	106	
...	...	5	6	...	1	2	36	30	...	...	1	...	10	9	93	...	...	...	107	
4	4	...	5	16	8	5	63	57	2	4	1	...	...	11	93	...	...	...	108	
6	...	15	21	19	7	29	174	170	...	7	7	...	18	16	130	...	...	24	109	
...	...	...	...	...	...	...	29	...	...	...	...	...	...	...	60	...	...	...	110	
32	12	50	105	82	28	02	947	882	12	28	23	7	115	142	1388	37	83	60		

(c) On the School.

(d) Marrow Leashold 80 years.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Mansie.		
	Brought forward	...	...	...	£ 21000	£ 150	£ 2525	3116	737
111	Eastbourne	1878	1878	F	6500	5000	...	700	420
112	Gravesend	1868	1879	F	4200	1614	...	750	273
113	Guernsey	1856	1874	F	500	...	...	260	41
114	Highfields Withyham	...	...	F	...	...	...	200	free
115	Holybourne	...	...	P	150	...	...	270	free
116	Ipswich	1868	1880	F	3000	390	...	500	120
117	Jersey	1856	1874	P	2000	...	...	500	300
118	Lewes	1865	1877	F	2000	...	...	350	82
119	London—Belgrave	1846	...	L 37	...	...	...	400	300
120	" —Bermondsey	1873	...	...	...	...	...	...	137
121	" —Bow Road	1869	1872	L	3300	1250	...	468	85
122	" —Brockley	1877	1881	P	600	...	...	294	174
123	" —Camberwell	1867	1875	F	5100	750	...	500	412
124	" —Camden Road	1857	1862	L 99	8000	2000	...	650	345
125	" —Canonbury	1662	1880	L	3500	...	...	450	160
126	" —Clapham Road	1861	1875	F	11300	...	...	1400	900
127	" —Clapton	1856	1861	F	6000	800	...	550	278
128	" —Crouch Hill	1876	1876	F	8000	1500	...	600	300
129	" —Ealing	1875	1876	L 74	800	...	...	...	...
130	" —East India Road	1865	1865	L 77	2200	480	...	350	160
131	" —Forest Hill	1870	1872	F	4000	...	...	500	450
132	" —Goldington Crescent	1876	1876	L 66	2000	...	...	500	free
133	" —Greenwich	1842	1873	L 66	7650	...	...	825	339
134	" —Hammersmith	1868	1869	L 88	4500	2350	...	550	348
135	" —Hampstead	1845	1864	F	6000	...	...	500	399
136	" —Highbury	1859	1860	L 69	14000	...	...	950	652
137	" —Islington	1839	1863	F	3500	500	...	720	620
138	" —Kensington	1862	1876	L	6000	2800	...	700	259
139	" —Kentish Town	1869	1879	L 50	2000	1400	...	700	45
140	" —Kingston-on-Thames	1874	1879	L	600	...	...	250	121
141	" —Marylebone	1844	1870	L 91	12000	5300	2500	1575	1097
142	" —Millwall	1862	1872	L 78	1000	...	...	300	180
143	" —New Barnet	1870	1877	F	2000	...	...	290	102
144	" —Notting Hill	1872	1872	F	9000	...	...	870	412
145	" —Oxendon	1737	1873	F	7000	2200	...	560	200
146	" —Putney	1879	1879	F	1500	2000	...	320	150
147	" —Regent Square	1822	1869	F	15000	...	...	998	938
148	" —Richmond	1877	1878	F	1400	1525	...	150	100
149	" —St. John's Wood	1853	1880	F	7000	...	...	839	646
150	" —South Kensington	1872	1873	F	7000	3650	...	800	395
151	" —Southwark	1845	1846	L	2000	...	...	800	150
152	" —Stepney	1844	...	L 33	3000	200	...	850	192
153	" —Stoke Newington	1880	...	...	...	...	...	...	...
154	" —Stratford	1863	1877	F	4000	1500	...	800	340
155	" —Streatham	1875	...	F	4800	1800	...	389	109
156	" —Tottenham	1864	1865	F	3800	...	800	450	185
157	" —Upper Norwood	1874	1874	L 87	6000	3500	...	546	287
	Carried forward	...	...	...	224900	42650	5825	29040	13940

## CHURCH OF ENGLAND—continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of House Society.	Sabbath School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1880.	1879.												
32	12	50	105	82	28	102	947	882	12	28	23	7	115	142	1388	37	83	160		
7	...	14	12	52	24	2	145	107	3	18	2	...	...	6	100	...	...	100	111	
1	6	...	21	...	...	7	150	136	4	12	2	...	...	13	147	...	...	...	112	
2	...	...	4	...	1	4	30	28	...	3	...	...	...	5	30	...	...	11	113	
...	...	1	1	...	...	...	22	...	...	2	...	...	...	4	60	...	...	...	114	
...	...	...	39	2	...	...	41	...	...	1	...	4	...	10	46	...	...	...	115	
3	...	7	2	10	1	15	76	84	...	...	1	10	...	14	110	...	...	...	116	
3	...	7	10	14	14	14	207	211	2	2	2	15	28	36	282	...	...	230	117	
3	2	...	4	...	...	6	72	74	1	1	1	6	11	13	124	...	...	15	118	
6	2	...	21	41	24	34	267	263	2	10	4	6	27	35	308	...	30	30	119	
3	...	3	19	36	1	1	119	...	...	2	1	...	10	26	207	...	21	...	120	
2	...	8	1	19	8	17	66	71	...	6	1	...	4	9	114	...	...	10	121	
4	6	...	5	...	1	1	93	109	...	4	1	3	...	16	130	...	...	...	122	
5	5	...	7	53	18	14	331	303	2	14	7	8	29	31	378	...	36	16	123	
8	11	...	23	39	25	14	248	225	...	37	2	10	55	60	607	...	52	54	124	
3	...	4	10	39	8	14	122	95	1	2	2	12	25	20	260	...	30	40	125	
15	...	12	103	69	31	119	916	894	...	45	11	11	136	70	897	...	55	155	126	
3	2	9	5	7	13	9	148	158	1	11	1	8	25	17	172	...	...	40	127	
7	...	9	6	16	15	7	154	154	1	7	3	...	24	16	139	...	60	12	128	
...	...	8	3	8	3	7	87	86	1	3	1	6	15	10	82	...	...	...	129	
4	3	...	1	14	4	9	155	152	5	...	1	7	...	19	195	...	20	30	130	
6	...	14	6	20	17	20	237	248	2	7	1	...	26	17	135	...	39	30	131	
...	2	27	120	15	58	44	675	642	8	29	5	25	...	...	...	...	...	74	132	
8	8	...	...	...	11	...	278	315	1	7	...	10	15	33	307	...	20	18	133	
4	...	12	7	47	4	9	177	141	2	10	...	...	20	12	125	...	37	17	134	
11	7	...	9	24	18	9	240	242	3	9	1	8	12	16	131	...	40	269	135	
13	...	12	32	52	68	45	559	593	5	22	3	16	60	85	1163	...	66	112	136	
12	12	3	...	...	...	...	457	483	5	25	...	...	52	59	761	...	113	...	137	
2	7	...	20	66	35	1	201	153	3	2	1	10	25	23	120	...	...	...	138	
8	...	7	5	10	4	10	88	87	...	8	2	6	10	15	139	...	23	28	139	
3	4	...	4	9	6	2	83	80	7	6	...	...	9	12	142	...	18	18	140	
18	19	...	47	99	20	34	933	841	5	28	10	6	29	88	975	...	60	163	141	
4	7	...	7	6	7	7	136	137	...	6	1	3	7	27	365	...	...	23	142	
4	...	9	7	12	1	...	66	60	...	2	1	...	17	12	78	...	...	15	143	
8	3	...	15	4	16	117	191	383	1	3	4	12	20	56	570	...	...	100	144	
4	...	7	16	26	9	33	168	160	4	2	6	...	12	34	320	...	53	30	145	
1	...	7	10	7	...	...	70	56	1	2	...	...	23	...	...	...	13	...	146	
27	20	...	46	86	32	32	748	680	...	...	12	38	62	122	1130	...	73	...	147	
...	7	...	8	37	10	15	77	77	2	...	2	...	19	...	...	...	...	33	148	
9	...	11	27	52	10	31	398	360	6	15	7	6	30	42	453	...	36	100	149	
2	...	12	...	...	...	...	205	260	...	...	...	...	...	20	147	...	...	30	150	
4	...	6	8	6	6	...	180	184	4	12	...	3	...	14	124	...	20	15	151	
10	9	...	9	1	2	111	215	318	5	9	4	4	45	23	270	...	55	...	152	
...	...	...	...	...	...	...	25	...	...	2	...	...	...	...	34	...	...	...	153	
5	...	12	15	7	1	1	225	222	5	13	1	...	14	25	220	...	30	34	154	
4	...	1	4	6	3	7	71	71	...	3	2	11	6	9	107	...	...	8	155	
5	2	...	7	23	5	10	134	119	9	15	4	5	20	34	423	73	62	4	156	
4	...	13	10	27	14	10	161	148	4	3	3	...	12	...	...	...	...	18	157	
287	162	285	841	1143	587	945	11454	11092	117	148	136	276	1049	1350	13955	110	1132	2081		



## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DE: T.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Manse.		
	Brought forward	...	...	...	£ 224900	£ 42659	£ 5825	29040	13940
158	London—Victoria Docks ...	1874	...	L 91	3500	...	...	402	96
159	" — Wandsworth... ..	1872	1877	F	5000	...	...	600	210
160	" — Westbourne Grove ...	1861	1871	F	7000	...	...	...	...
161	" — Whitefield .. ...	1873	1877	L 25	1000	...	...	700	190
162	" — Willesden ... ..	1875	1875	L 93	4500	...	...	370	300
163	" — Wood Green ... ..	1875	1879	F	5000	2100	...	500	243
164	" — Woolwich New Road ...	1839	1876	F	5000	1400	...	1100	401
165	" — " St. Andrew's ...	1861	1880	L 85	3000	...	...	431	233
166	Maidstone ... ..	1861	1879	F	800	...	...	400	63
167	Norwich... ..	1867	1881	F	5000	...	...	650	229
168	Portsmouth ... ..	1859	1876	L 999	5000	3835	...	500	335
169	Rangoon ... ..	...	...	...	...	...	...	...	...
170	Reading ... ..	1876	1876	F	...	...	...	...	235
171	Silverhill, Hastings ... ..	1853	1877	F	...	...	...	300	114
172	Singapore ... ..	...	1875	F	...	...	...	147	110
173	Southampton—St. Andrew's ...	1849	1880	F	4000	...	...	700	307
174	" —Totton ... ..	1876	1876	F	500	200	...	200	66
175	" —Woolston ... ..	1874	1880	F	4000	632	...	386	230
176	Wallington ... ..	...	...	...	...	...	...	250	...
					278200	50826	5825	36676	17302
	MANCHESTER.								
177	Blackburn—Mount Street ...	1866	1874	L 999	1000	...	...	570	128
178	" —St. George's ... ..	1809	1868	L 986	6000	...	...	1000	620
179	Bolton ... ..	1840	1874	F	2500	200	...	450	340
180	Bradford ... ..	1847	1878	F	2000	350	...	526	314
181	Crewe ... ..	1845	...	F	2000	...	...	480	62
182	Leeds—Cavendish Road ...	1864	1876	F	4000	2500	...	600	271
183	" —St. Columba ... ..	1853	1864	F	2300	...	...	450	...
184	Manchester—Ancoats ... ..	1839	1874	F	4000	...	...	600	free
185	" —Bowden ... ..	1868	1869	F	5000	...	...	400	305
186	" —Brunswick Street ...	1798	1861	F	4000	...	...	644	426
187	" —Coupland Street ...	1849	1863	P	3400	...	...	650	500
188	" —Eccles ... ..	1877	1880	L 996	300	...	...	200	60
189	" —Grosvenor Square ...	1836	1880	F	10800	...	...	820	434
190	" —Higher Broughton ...	1874	1877	C	6000	...	...	650	190
191	" —Longsight... ..	1871	1869	F	4000	...	...	450	304
192	" —Pendleton... ..	1871	1878	F	2000	...	...	500	170
193	" —St. Andrew's ... ..	1846	1872	F	4100	...	...	890	379
194	" —Sale ... ..	1874	1874	F	5000	1600	...	700	210
195	" —Salford ... ..	1845	1873	C	5000	...	...	800	190
196	" —Trinity ... ..	1845	1847	F	3000	...	...	850	454
197	" —Whalley Range ... ..	1877	1877	L 990	3000	560	...	400	200
198	" —Withington ... ..	1867	1871	L	4500	...	...	560	463
199	Preston ... ..	1877	1877	F	500	800	...	250	135
200	Ramsbottom ... ..	1817	1874	L 999	4000	200	...	650	279
	Carried forward ... ..	...	...	...	88400	6210	...	14090	6434



## CHURCH OF ENGLAND—continued.

OFFICE BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1880.	1879.											
287	162	285	841	1143	587	945	11454	11092	117	448	136	276	1049	1460	14559	110	1132	2081	
2	...	6	3	4	...	3	114	111	1	6	1	...	...	20	456	...	23	...	158
5	6	...	11	29	9	9	192	169	1	5	2	5	32	16	140	...	31	39	159
6	...	10	...	...	...	...	220	222	1	4	...	...	24	18	190	...	25	12	160
4	...	...	56	4	5	75	220	240	4	16	6	3	12	23	236	a130	...	20	161
4	9	...	17	22	5	17	176	137	5	9	2	27	20	16	210	...	25	35	162
5	...	6	39	28	3	3	149	88	...	5	1	19	22	16	132	...	30	40	163
10	9	...	4	12	16	2	270	264	3	41	2	12	6	36	379	225	31	43	164
5	...	12	2	8	6	2	225	210	...	16	2	...	...	20	290	...	...	...	165
1	...	6	3	2	5	...	51	50	1	4	...	...	12	6	50	...	...	...	166
4	5	...	3	1	5	29	186	216	...	10	1	6	...	12	98	150	...	...	167
4	2	8	4	3	2	36	185	216	3	10	6	...	...	21	187	...	...	12	168
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	169
5	...	9	27	23	6	19	187	187	1	6	2	15	30	14	90	...	28	...	170
3	...	7	2	3	1	13	52	61	3	1	1	15	...	17	172	...	...	...	171
5	5	3	...	9	7	...	73	...	3	13	...	...	...	4	27	...	...	...	172
9	10	...	...	...	...	4	317	337	3	15	4	13	22	28	252	...	18	9	173
3	...	4	1	8	4	2	31	28	...	2	1	6	6	7	77	...	...	...	174
3	7	...	24	4	13	1	95	86	6	13	1	10	...	19	216	...	...	25	175
3	...	7	12	3	4	...	76	...	...	3	...	6	...	17	104	...	15	9	176
368	215	363	1049	1306	672	1160	14273	13714	152	627	168	313	1282	1660	17261	615	1358	2325	
4	...	17	2	...	...	...	67	65	9	6	...	...	...	13	180	...	...	...	177
12	...	25	29	9	12	50	443	467	16	36	9	45	86	51	662	120	25	26	178
7	...	11	11	29	25	24	299	308	4	31	2	10	5	26	217	...	34	35	179
6	...	17	16	19	9	6	217	197	...	18	2	...	30	23	240	...	21	42	180
1	...	3	6	2	1	16	61	82	...	...	1	...	...	7	104	675	...	...	181
7	...	15	12	30	13	6	203	180	1	16	1	13	...	30	268	...	...	70	182
3	...	10	20	10	10	22	125	125	3	10	2	8	...	6	30	...	12	10	183
5	10	...	30	18	4	13	177	146	...	22	4	...	6	22	214	680	...	...	184
4	2	7	4	21	15	5	120	115	2	7	...	...	11	10	90	...	14	13	185
11	...	15	24	25	13	24	311	299	3	15	3	10	30	50	488	...	25	15	186
15	...	15	18	12	18	12	350	350	4	19	9	40	33	55	532	...	32	71	187
...	...	9	17	21	1	5	58	...	...	2	...	...	...	4	43	...	...	9	188
9	13	...	19	8	11	15	364	363	3	31	3	24	42	53	622	...	...	57	189
4	8	...	...	...	11	...	75	95	...	6	...	...	16	7	38	...	25	13	190
7	6	...	9	28	2	18	184	168	2	13	1	9	...	30	346	...	50	60	191
5	...	12	...	7	10	21	143	166	2	5	1	21	...	24	300	...	19	...	192
9	7	8	3	3	19	29	272	314	...	15	2	...	20	27	210	...	40	20	193
6	...	20	7	14	12	3	143	137	4	3	1	21	100	15	109	a20	32	31	194
6	8	...	7	19	14	14	206	208	6	24	3	11	8	32	259	424	37	19	195
12	8	...	16	12	16	...	270	252	3	30	...	...	20	23	210	...	42	50	196
2	...	9	7	13	7	4	97	88	1	3	1	...	...	14	98	...	20	14	197
8	5	...	14	22	7	13	215	199	5	14	...	...	37	19	136	...	47	60	198
6	...	18	34	10	16	6	157	135	7	11	...	6	30	19	217	...	35	47	199
4	6	6	5	6	2	1	158	150	6	17	1	16	...	31	278	170	28	35	200
153	73	217	310	338	248	307	4715	4609	81	354	46	228	474	591	5891	2089	538	697	

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.				Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings Let.
									Church.	Manse.		
	Brought forward ...				...	...	...	£	£	£	14090	6434
201	Risley ...	...	...	...	1662	...	F	88400	6210	...	100	21
202	Rochdale ...	...	...	...	1866	1867	L 999	4000	...	...	800	350
203	Sheffield ...	...	...	...	1854	1854	L 800	3400	...	...	470	330
204	Warrington ...	...	...	...	1855	1877	L 926	3000	...	...	550	113
205	Wharton ...	...	...	...	1662	1862	F	1500	...	...	300	238
206	Wigan ...	...	...	...	1869	...	F	4000	3300	...	630	90
								104300	9510	...	16940	7576
	NEWCASTLE.											
207	Bellingham ...	...	...	...	1806	1871	F	...	...	...	260	188
208	Blackhill ...	...	...	...	1857	1869	F	2500	...	...	350	173
209	Blyth—Bridge Street ...	...	...	...	1842	1873	P	500	...	...	450	...
210	„ —Waterloo Road ...	...	...	...	1779	1861	F	4000	2150	...	500	272
211	Durham ...	...	...	...	1872	1880	F	...	600	...	380	140
212	Falstone ...	...	...	...	1709	1875	F	500	...	...	270	257
213	Gateshead—Durham Road ...	...	...	...	1869	1876	F	5000	3700	...	850	400
214	„ —Ellison Street ...	...	...	...	1786	1879	F	1000	...	...	450	195
215	Gosforth ...	...	...	...	1877	1877	F	1200	865	...	280	120
216	Hebburn ...	...	...	...	1869	1878	L 90	6000	...	...	800	154
217	Hexham ...	...	...	...	1830	1856	F	1600	...	...	360	...
218	Houghton-le-Spring ...	...	...	...	1825	1869	F	3000	976	...	400	171
219	Jarrow—Ellison Street... ..	...	...	...	1852	1857	L 83	4800	862	...	920	500
220	„ —Wear Street ...	...	...	...	1857	1873	L 94	2000	130	...	312	...
221	Killingworth ...	...	...	...	1869	1881	F	400	...	...	170	40
222	Newcastle—Barras Bridge ...	...	...	...	1744	1834 1876	F	4000	1000	...	700	485
223	„ —Blackett Street ...	...	...	...	1743	1862	F	5000	2200	...	650	645
224	„ —Byker ...	...	...	...	1877	1878	...	...	...	...	...	free
225	„ —Erskine Church ...	...	...	...	1853	1857	F	1500	140	...	360	125
226	„ —John Knox ...	...	...	...	1698	1867	F	4000	...	...	616	404
227	„ —St. George's ...	...	...	...	1851	1854	F	2000	500	...	600	...
228	„ —Trinity ...	...	...	...	1765	1875	F	4000	...	...	781	742
229	„ —Westmoreland Road ...	...	...	...	1801	1872	F	4000	1250	...	750	480
230	North Shields—Howard Street ...	...	...	...	1662	1873	F	2500	...	...	700	476
231	„ —Northumberland Square... ..	...	...	...	1780	1877	F	2100	400	...	644	426
232	Seaton Burn ...	...	...	...	1873	1874	L 70	800	...	...	250	63
233	Seaton Delaval ...	...	...	...	1845	1857	L	1000	...	...	400	227
234	South Shields—Laygate ...	...	...	...	1849	1862	F	3000	...	...	530	free
235	„ —Mile End Road ...	...	...	...	1719	1867	F	2000	40	...	520	271
236	„ —St. John's ...	...	...	...	1728	1870	F	4000	702	...	630	420
237	„ —St. Paul's ...	...	...	...	1809	1876	F	1000	551	...	380	268
238	Stamfordham ...	...	...	...	1662	1847	F	600	...	...	210	free
239	Sunderland —North Bridge Street ...	...	...	...	1778	1878	F	1600	...	...	438	222
240	„ —St. George's ...	...	...	...	1711	1875	C	3000	...	...	650	570
	Carried forward ...				...	...	...	78600	14066	...	16561	8434

(a) Together with an annuity of £30.

CHURCH OF ENGLAND—*continued.*

OFFICE BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		* Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1880.	1879.												
153	73	217	310	338	248	307	4715	4609	81	354	46	228	474	591	5891	2089	538	697		
...	...	2	...	...	...	...	11	14	...	...	...	...	...	3	20	136	...	...	201	
6	...	16	2	6	7	...	123	122	...	7	6	...	8	16	312	...	22	...	202	
6	...	9	52	25	13	11	206	180	2	21	1	5	60	34	265	...	56	22	203	
3	...	11	2	12	1	5	66	58	...	7	1	5	...	15	190	...	...	14	204	
4	...	14	2	1	...	4	69	70	2	15	...	5	...	26	256	263	30	...	205	
4	8	...	20	20	7	25	114	119	3	12	...	...	...	23	256	239	42	40	206	
176	81	269	388	402	276	352	5304	5172	95	415	48	251	550	719	7190	2727	688	773		
8	...	5	5	8	20	15	166	188	...	12	4	14	...	11	96	30	...	8	207	
4	...	13	11	16	20	4	160	158	2	14	2	...	...	15	131	...	...	32	208	
4	...	9	13	...	10	...	105	107	3	9	...	...	...	24	156	...	...	...	209	
5	...	7	14	2	9	7	222	224	12	9	2	20	...	37	356	...	...	30	210	
7	...	12	3	35	7	6	133	108	4	10	1	...	...	8	50	...	...	25	211	
11	...	6	15	7	6	3	221	198	3	15	3	...	...	10	84	170	...	...	212	
7	...	15	33	31	16	29	350	331	3	24	7	21	...	31	230	...	...	88	213	
5	10	...	29	26	11	40	358	254	1	23	3	10	32	21	205	...	...	...	214	
6	...	7	4	7	4	...	60	53	...	4	...	...	...	7	67	...	...	...	215	
6	8	...	9	19	19	18	226	235	2	18	2	...	...	16	220	...	13	40	216	
6	...	12	6	17	9	4	169	161	5	11	4	...	...	...	134	...	...	13	217	
8	...	17	5	11	16	...	130	140	4	15	...	...	...	11	140	...	...	...	218	
16	...	12	14	31	17	19	502	493	...	53	5	15	...	50	545	...	20	37	219	
3	...	8	12	11	10	3	102	92	...	11	1	7	...	16	120	...	...	...	220	
4	3	...	1	6	5	...	70	90	...	6	...	...	...	5	33	...	8	...	221	
9	...	11	17	44	22	6	380	347	4	26	4	5	...	44	376	...	80	80	222	
13	...	22	27	48	43	29	644	641	...	19	15	13	16	77	652	...	34	34	223	
4	...	9	...	7	4	7	113	124	...	15	4	...	...	11	118	...	...	15	224	
6	...	18	14	13	6	2	183	171	2	13	...	...	12	26	185	...	...	23	225	
11	11	...	43	39	38	96	522	574	9	34	11	23	...	46	265	...	70	60	226	
9	...	15	14	14	8	14	364	358	6	21	3	...	...	17	132	...	...	30	227	
18	13	...	61	35	16	48	690	658	10	45	6	21	39	76	782	...	66	110	228	
14	...	22	12	39	...	53	474	476	...	35	6	...	...	25	208	...	...	20	229	
10	14	...	9	14	9	24	360	360	7	36	4	12	...	46	468	353	...	40	230	
10	...	12	11	17	12	9	303	296	4	20	5	...	13	38	310	...	...	48	231	
2	...	13	...	4	10	8	119	119	...	8	1	...	...	13	209	...	...	25	232	
7	7	...	9	2	3	3	130	131	...	6	1	...	...	8	113	184	...	...	233	
12	12	...	14	16	5	12	370	370	3	16	7	6	95	42	579	...	52	60	234	
7	...	17	8	13	12	8	215	214	...	3	4	...	20	25	295	...	...	30	235	
10	14	...	15	17	8	28	359	363	11	12	14	...	12	38	440	...	33	...	236	
8	...	15	18	17	5	5	284	259	...	10	3	...	...	...	300	...	15	123	237	
4	...	7	5	2	3	...	85	82	1	3	...	...	...	2	25	...	...	...	238	
8	5	...	7	12	7	5	240	233	2	14	2	12	30	26	313	...	15	20	239	
10	9	...	19	21	31	9	473	470	7	15	5	40	24	64	700	...	...	50	240	
272	106	284	477	601	421	514	9282	9078	105	585	129	219	293	886	9037	737	406	1041		

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Manse.		
					£	£	£		
	Brought forward ...	...	...	..	78600	14066	...	16561	8434
241	Sunderland—St. Stephen's ...	1827	1880	C	2000	950	...	450	150
242	" —Smyrna ...	1765	1835 1878	C	1600	...	...	500	226
243	" —Trinity ...	1821	1876	C	4000	...	...	700	480
244	Swalwell ...	1733	1862	F	500	...	...	250	70
245	Walker ...	1842	1865	L75	4800	...	...	450	231
246	Wallsend ...	1846	1879	L950	400	...	164	280	224
247	Wark ...	1842	1880	F	1000	...	...	160	105
248	Willington Quay ...	1877	1877	L60	1800	140	...	354	130
	Miscellaneous ...	...	...	...	...	...	...	...	...
					94700	15156	164	19705	10050
NORTHUMBERLAND.									
249	Alnwick—Clayport Street ...	1753	1852	F	1600	...	...	600	250
250	" —Lisburn Street ...	1837	1843	F	1000	...	...	380	140
251	" —St. James's ...	1669	1880	F	800	...	...	450	370
252	Bavington ...	1725	1853	F	1000	...	...	230	125
253	Bedlington ...	1843	1845	...	...	...	...	200	100
254	Birdhopecraig ...	1690	1875	L44	500	...	...	450	155
255	Branton ...	1730	1842	F	1050	...	...	500	310
256	Embleton ...	1833	1880	L14	...	...	...	340	214
257	Felton ...	1819	1881	L34	500	...	115	300	184
258	Glanton ...	1783	1865	F	1150	...	...	500	350
259	Harbottle ...	1756	1871	L 999	800	...	...	450	260
260	Longframlington... ..	1739	1862	F	...	...	...	200	65
261	Morpeth ...	1700	1842	F	4000	...	...	850	400
262	Newbiggin ...	1863	1870	F	...	...	...	300	83
263	North Middleton ...	1817	1872	L 933	...	...	...	260	98
264	North Sunderland—East Church	1843	1865	C	...	...	...	300	92
265	" —West Church	1808	1870	C	600	...	...	360	192
266	Otterburn ...	1831	1872	F	600	...	...	250	135
267	Thropton ...	1799	1851	L118	400	...	...	300	158
268	Warenfcd ...	1751	1867	P	...	...	...	350	221
269	Warkworth ...	1826	1871	F	500	...	35	300	200
270	Widdrington ...	1765	1845	F	750	...	...	300	144
271	Wooler—Cheviot Street ...	1700	1833 1878	yrly ture	1000	...	...	800	335
272	" —Tower Hill ...	1737	1880	a L87	1400	...	...	420	134
273	" —West Chapel... ..	1842	1843	F	500	...	...	560	279
					18150	...	150	9950	4994

(a) Manse Freehold.



## CHURCH OF ENGLAND—continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Doreas Society.	Sabbath-School Teachers.	Sabbath scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1880.	1879.											
272	106	284	477	601	421	514	9282	9078	105	585	129	219	293	886	9037	737	406	1041	
6	...	9	5	26	1	...	120	90	...	14	...	...	...	14	135	...	...	23	241
6	...	10	4	9	5	5	203	200	1	15	3	6	...	15	122	...	...	50	242
11	...	15	8	17	12	19	331	357	3	15	6	12	20	34	354	...	18	28	243
5	...	7	...	...	...	...	34	41	...	...	...	...	...	15	120	...	...	...	244
7	...	10	14	9	11	7	209	204	2	21	1	20	...	44	329	...	...	36	245
9	...	12	19	21	4	3	150	120	...	15	2	9	...	26	266	...	...	20	246
5	...	...	1	6	...	...	66	64	...	7	...	...	...	5	30	...	...	...	247
5	...	16	11	10	7	14	112	112	...	13	...	...	...	22	158	...	...	20	248
...	...	...	...	...	...	...	...	128	...	...	...	...	...	...	...	...	...	...	...
326	106	363	539	699	461	562	10507	10394	111	685	141	266	313	1061	10551	737	424	1218	
8	...	9	11	2	14	5	234	240	3	13	2	...	...	18	90	...	...	20	249
6	...	12	10	2	15	9	152	164	4	10	5	4	...	13	103	...	...	10	250
11	...	14	21	30	54	10	300	288	3	13	10	6	...	17	163	...	...	35	251
7	...	5	4	6	16	4	87	97	1	8	4	...	...	4	34	45	...	...	252
5	...	6	10	11	...	1	132	117	...	12	1	...	...	11	100	...	...	...	253
6	...	6	7	...	10	6	114	117	3	7	6	6	...	5	70	...	...	12	254
4	3	...	5	...	...	...	220	200	...	...	...	...	...	8	115	45	...	20	255
3	...	3	...	20	60	1	230	196	1	3	1	...	...	5	37	...	...	...	256
3	...	4	...	12	18	3	126	160	...	8	3	...	...	7	40	...	...	...	257
5	5	...	12	30	20	19	239	236	...	23	19	8	...	9	89	...	...	12	258
4	...	7	6	10	11	9	201	205	3	7	3	...	...	4	46	...	...	15	259
2	...	9	3	1	5	5	65	71	...	12	5	3	...	12	108	...	...	...	260
10	9	...	11	7	15	4	240	247	2	25	4	...	...	26	260	215	51	40	261
2	...	8	2	9	8	1	77	75	...	5	1	...	...	5	39	...	...	...	262
4	7	...	4	3	2	9	87	91	...	9	1	...	...	3	20	...	...	...	263
6	...	...	3	8	9	1	93	90	...	3	1	...	...	4	57	...	...	14	264
9	...	11	6	29	20	5	187	177	2	8	5	17	...	17	114	...	...	...	265
6	...	11	4	16	3	8	136	127	...	9	7	...	...	4	35	...	...	10	266
3	...	2	4	9	13	2	152	154	3	6	1	...	...	...	59	...	...	...	267
3	4	...	13	33	41	10	199	204	...	13	4	15	...	6	27	...	...	...	268
6	...	10	4	26	22	9	200	201	1	9	4	...	...	5	35	...	...	...	269
4	4	...	10	...	...	1	165	169	...	7	1	...	...	...	55	...	...	...	270
11	...	20	5	27	32	5	338	343	...	20	5	...	...	8	49	...	...	...	271
2	...	6	4	20	25	1	144	128	2	2	1	...	...	5	39	...	...	...	272
3	6	4	...	18	26	7	188	193	3	12	7	...	...	6	42	...	...	...	273
143	38	147	159	329	439	135	4296	4290	31	244	101	59	...	202	1826	305	51	188	

# SUMMARY.—I. CONGREGATIONAL.

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PRE-DYTERIES.	CHURCHES.			OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.									
	Number of Congregations.	Amount Insured.	DEBT.		Number of Church Seated for.	Number of Sittings Let.	Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificates.	No. Removed by Certificates.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.
			Church.	Manse.										1880.	1879.										
Berwick	16	17725	781	980	7475	4023	104	44	82	131	420	476	104	4187	4230	21	206	74	55	85	150	1582	227	11	373
Birmingham	15	31516	6230	...	7146	1864	68	8	162	106	94	55	119	1509	1482	22	96	22	98	198	295	3156	...	168	253
Bristol	8	27200	3371	600	5900	2269	35	9	76	53	77	59	126	1242	1322	15	63	24	57	144	190	1976	110	116	218
Carlisle	12	13700	155	487	4289	1934	59	15	100	101	145	105	92	1716	1686	32	160	30	66	55	200	1706	35	38	257
Darlington	19	42240	17326	1480	9162	2108	101	48	134	151	183	171	217	2793	2956	22	178	38	85	58	430	4128	...	144	424
Liverpool	31	134200	10581	640	19653	11107	222	51	315	497	646	339	458	9459	9141	101	525	122	322	577	1122	11749	1582	642	823
London	75	278200	50826	5825	36676	17302	368	215	363	1049	1306	672	1160	14273	13714	152	627	168	313	1282	1660	17261	615	1358	2325
Manchester	30	104300	9510	...	16940	7576	176	81	269	388	402	276	352	5304	5172	95	415	48	251	550	719	7190	2727	688	773
Newcastle	42	94700	15156	164	19705	10050	326	106	363	539	699	461	562	10507	10394	111	685	141	266	313	1061	10551	737	424	1218
Northumberland	25	18150	...	150	9950	4994	143	38	147	159	329	439	135	4296	4290	31	244	101	59	...	202	1826	305	51	188
	273	761931	113936	10326	136896	63227	1602	615	2011	3174	4301	3053	3325	55286	54487	602	3199	768	1572	3262	6029	61125	6338	3640	6852

TABLES  
OF  
GENERAL STATISTICS.

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PART II.  
FINANCIAL.

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustentation Fund.			Synod Fund.			Sustentation Fund Aid-giving.		
		Income for Congregational Purposes.				Total Ordinary Revenue.	For Temporary Purposes.	Total.										
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.	Poor and Extra Congregational Missions.													
	PRESBYTERIES.	£	£	£	£	£	£	£		£	s.	d.	£	s.	d.	£	s.	d.
	BERWICK.																	
1	Ancroft Moor ...	46	20	18	...	84	...	84	*136	75	0	0	1	16	5	...	...	...
2	Beaumont Union ...	95	16	26	...	137	...	137	*200	113	10	6	3	2	7	...	...	...
3	Belford—Columba ...	68	17	37	...	122	...	122	*190	110	10	0	1	14	0	...	...	...
4	—Erskine ...	105	11	69	10	195	...	195	*200	143	0	0	2	17	7	...	...	...
5	Berwick—Bank Hill ...	95	23	106	7	231	38	269	*200	200	0	0	3	7	7	...	...	...
6	—Church Street...	Free	...	306	34	340	...	340	200	...	...	...	4	4	2	...	...	...
7	—Wallace Green ...	452	...	283	504	1239	122	1361	*450	87	15	0	13	10	11	87	15	0
8	Chatton ...	94	19	62	...	175	...	175	*200	160	0	0	3	1	7	...	...	...
9	Crookham ...	76	10	32	5	123	...	123	*172	85	17	5	2	10	2	...	...	...
10	Etal... ..	87	22	27	5	141	...	141	*200	120	0	0	2	11	9	...	...	...
11	Horncliffe ...	71	15	43	...	129	...	129	*200	105	0	0	2	6	9	...	...	...
12	Lowick ...	70	12	23	2	107	...	107	*200	105	0	0	2	13	10	...	...	...
13	Norham—North Church ...	74	19	34	...	127	...	127	*200	108	0	0	2	6	5	...	...	...
14	—South Church ...	61	3	68	...	132	...	132	*200	105	0	0	1	17	9	...	...	...
15	Spittal ...	159	...	112	...	271	...	271	*200	...	...	...	4	5	2	...	...	...
16	Tweedmouth ...	72	15	32	1	120	...	120	*200	105	0	0	2	2	1	...	...	...
	Miscellaneous ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		1625	202	1278	568	3673	160	3833	3348	1623	12	11	54	8	9	87	15	0
	BIRMINGHAM.																	
17	Birmingham—Broad Street	99	86	133	55	373	182	555	250	200	0	0	5	10	0	...	...	...
18	—Camphill ..	150	74	250	36	510	...	510	350	210	0	0	5	10	0	10	0	0
19	—New John St.	56	56	82	24	218	101	319	200	140	0	0	2	6	0	...	...	...
20	—Smethwick...	...	11	125	17	153	...	153	208	105	0	0	2	6	0	...	...	...
21	Burton-on-Trent ...	67	...	169	23	259	...	259	200	...	...	...	2	18	0	...	...	...
22	Derby ...	79	59	391	57	586	426	1012	300	200	0	0	2	18	0	...	...	...
23	Dudley ...	44	24	126	10	204	1	205	173	139	5	0	2	10	0	...	...	...
24	Hanley ...	64	20	196	10	290	4	294	*200	180	0	0	2	6	0	...	...	...
25	Leicester ...	78	32	115	25	250	...	250	*230	31	2	3	2	18	0	...	...	...
26	Nottingham ...	149	100	263	44	556	67	623	300	205	0	0	2	18	0	5	0	0
27	Shrewsbury ...	32	96	59	9	196	...	196	200	144	0	0	2	10	0	...	...	...
28	Stafford ...	56	31	130	11	228	88	316	200	200	0	0	2	18	0	...	...	...
29	Walsall ...	...	...	217	...	217	...	217	200	...	...	...	2	4	0	...	...	...
30	Wolverhampton ...	127	...	330	7	464	...	464	*300	5	0	0	2	18	0	5	0	0
31	Worcester ...	134	15	38	25	212	...	212	200	175	0	0	2	10	0	...	...	...
		1135	604	2624	353	4716	869	5585	3511	1934	7	3	45	0	0	20	0	0
	BRISTOL.																	
32	Aberdare ...	14	44	181	...	239	...	239	200	125	0	0	2	0	0	...	...	...
33	Bristol ...	258	...	165	17	440	...	440	400	10	0	0	5	6	0	10	0	0
34	Cardiff ...	269	64	186	141	660	350	1010	*350	250	0	0	5	6	0	50	0	0
35	Cheltenham ...	...	...	420	156	576	4	580	*350	225	0	0	5	6	0	25	0	0
36	Gloucester ...	80	11	166	41	301	...	301	200	205	0	0	3	15	0	5	0	0
37	Plymouth ...	143	44	160	37	384	...	384	250	10	0	0	3	15	0	10	0	0
38	Swansea ...	142	53	415	53	663	7	670	400	200	0	0	5	6	0	...	...	...
39	Torquay ...	247	110	240	77	674	17	691	*400	250	0	0	5	6	0	50	0	0
		1153	326	1933	525	3937	378	4315	2550	1275	0	0	36	0	0	150	0	0



## FINANCIAL.

## SYNODICAL FINANCES.

## GRAND TOTAL.

Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.		No.
							1880.	1879.	1880.	1879.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	...	0 15 0	0 15 0	1 14 11	84 15 0	77 14 11	1
...	...	1 1 0	...	...	...	...	1 1 0	6 5 11	138 1 0	139 5 11	2
...	...	3 0 2	...	...	1 1 0	0 14 10	4 16 0	5 7 3	126 16 0	131 7 3	3
...	0 18 0	1 6 0	0 18 8	...	1 6 0	...	4 8 8	8 6 0	199 8 8	207 6 0	4
...	1 0 0	0 12 3	6 1 0	0 1 0 0	...	1 0 0	16 3 6	15 19 8	285 3 6	213 19 8	5
...	12 12 6	8 8 6	1 13 0	1 17 0	...	...	11 11 0	20 13 6	351 11 0	343 13 6	6
...	22 0 0	0 68 0	6 0 5	0 10 0	0 14 11	0 11 12 2	214 3 8	216 11 9	1575 3 8	1603 11 9	7
...	1 0 0	2 0 0	1 0 0	...	...	...	4 0 0	4 0 0	179 0 0	180 0 0	8
...	0 10 0	1 11 0	0 11 8	0 7 6	...	0 13 4	3 13 6	4 10 9	126 13 6	149 10 9	9
...	...	0 12 5	...	...	...	...	0 12 5	2 0 7	141 12 5	148 0 7	10
3 0 0	...	0 10 0	1 2 1	...	1 0 0	...	5 12 1	3 15 6	134 12 1	134 15 6	11
...	0 8 6	0 14 6	0 10 3	...	...	...	1 13 3	1 12 8	108 13 3	132 12 8	12
...	...	2 3 11	...	...	...	...	2 3 11	4 19 4	129 3 11	121 19 4	13
...	1 0 0	1 13 0	1 0 0	1 0 0	...	...	4 13 0	6 15 1	136 13 0	134 15 1	14
...	1 5 0	4 7 1	1 1 0 0	1 0 0	1 5 0	...	8 17 1	8 12 10	279 17 1	325 12 10	15
...	...	...	...	...	...	0 15 0	0 15 0	1 12 0	120 15 0	137 12 0	16
...	...	...	...	...	...	...	...	1 0 0	...	1 0 0	
3 0 0	30 14 0	107 11 7	9 0 8	15 4 6	19 3 0	15 10 4	287 19 1	313 17 9	4120 19 1	4212 17 9	
...	2 15 0	0 19 0	5 2 13 6	...	2 0 0	...	26 8 11	25 5 2	581 8 11	395 5 2	17
...	12 16 8	19 5 0	6 8 4	...	...	...	48 10 0	38 17 6	558 10 0	520 17 6	18
...	...	16 15 3	...	...	...	...	16 15 3	12 15 2	335 15 3	288 15 2	19
...	...	...	...	...	0 9 3	...	0 9 3	3 6 0	153 9 3	188 6 0	20
...	...	...	...	...	...	...	...	7 5 6	259 0 0	330 5 6	21
...	...	6 1 6	...	...	...	...	6 1 6	3 0 0	1018 1 6	427 0 0	22
...	...	5 9 10	...	...	...	...	5 9 10	...	210 9 10	178 0 0	23
...	0 14 0	...	...	...	0 10 5	...	1 4 6	21 17 9	295 4 6	217 17 9	24
...	2 0 0	6 3 6	...	...	...	...	8 3 6	7 2 0	258 3 6	295 2 0	25
...	3 12 0	0 18 1	5 ...	...	3 7 0	...	30 0 5	103 19 5	653 0 5	587 19 5	26
...	1 5 0	2 2 0	1 0 0	...	1 0 0	...	5 7 0	159 13 3	201 7 0	376 13 6	27
...	...	7 12 6	...	...	...	...	7 12 6	8 16 3	323 12 6	211 16 3	28
...	...	...	...	...	...	...	...	...	217 0 0	...	29
...	...	3 15 1	...	...	1 1 0	...	9 16 1	6 5 0	473 16 1	571 5 0	30
...	2 14 0	9 5 4	...	...	...	...	11 19 4	8 8 1	223 19 4	274 8 1	31
...	25 16 8	113 11 10	10 1 10	...	8 7 9	...	177 18 1	406 11 1	5762 18 1	4863 11 4	
...	...	1 17 6	...	...	...	...	1 17 6	...	240 17 6	238 0 0	32
...	10 0 0	0 25 0	0 0 ...	...	...	...	45 0 0	10 0 0	485 0 0	538 0 0	33
...	7 0 0	0 10 0	0 ...	...	12 0 0	...	79 10 0	137 12 2	1089 10 0	780 12 2	34
...	9 8 6	37 10 6	7 12 9	...	7 4 2	...	86 15 11	94 15 6	666 15 11	732 15 6	35
...	6 14 11	26 14 6	2 15 7	...	...	...	41 5 0	44 2 0	342 5 0	437 2 0	36
...	...	4 3 0	...	...	2 0 0	...	16 3 0	333 14 2	400 3 0	1098 14 2	37
...	8 0 0	0 15 10	5 ...	...	...	...	23 10 5	42 18 11	693 10 5	685 18 11	38
...	6 8 0	82 0 10	10 7 0	...	15 10 0	...	164 5 10	128 6 5	855 5 10	858 6 5	39
...	47 11 5	203 6 9	20 15 4	...	36 14 2	...	458 7 8	791 9 2	4773 7 8	5369 9 2	

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.								Total Stipend.	Total Sustentation Fund.			Synod Fund.	Sustentation Fund Aft. giving.				
		Income for Congregational Purposes				Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.		Total Stipend.	Total Sustentation Fund.	Synod Fund.		Sustentation Fund Aft. giving.				
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.															
	CARLISLE.	£	£	£	£	£	£	£	£	£	£	s.	d.	£	s.	d.	£	s.	d.
40	Bewcastle ... ..	71	9	31	...	111	...	111	150	100	1	0	0	19	8	...	...	...	...
41	Brampton ... ..	20	13	47	...	80	61	141	155	75	0	0	0	19	11	...	...	...	...
42	Carlisle—Fisher Street	183	...	311	97	591	56	647	350	44	14	0	0	7	7	10	44	14	0
43	„ —Warwick Road...	a308	...	...	37	345	101	446	*234	211	0	0	0	4	13	7	11	0	0
44	Cleator Moor ... ..	56	24	121	...	201	...	201	200	155	0	0	0	1	19	8	...	...	...
45	Haltwhistle ... ..	4	24	57	...	85	...	85	*155	72	10	0	0	0	18	11	...	...	...
46	Maryport—Crosby Street	68	38	75	22	203	5	208	207	138	0	0	0	1	19	2	...	...	...
47	„ —John Street ...	32	43	53	3	131	25	156	*150	107	2	11	1	3	8	...	...	...	...
48	Penrith ... ..	31	53	158	21	263	...	263	200	160	13	2	1	14	3	...	...	...	...
49	Whitehaven—High Street	36	22	85	...	143	35	178	200	115	0	0	0	1	18	7	...	...	...
50	„ —Market Place	124	1	199	42	366	8	374	260	212	0	0	0	4	1	2	12	0	0
51	Workington ... ..	82	25	73	16	196	49	245	200	141	0	0	0	1	8	5	...	...	...
	Miscellaneous...	...	...	160	1	161	...	161	185	...	...	...	...	...	...	...	...	...	...
		1015	252	1370	239	2876	340	3216	2646	1532	9	0	0	29	4	10	67	14	0
	DARLINGTON.																		
52	Bishop Auckland ...	...	148	70	28	246	13	259	*200	177	1	2	3	0	0	...	...	...	...
53	Crook ... ..	...	61	78	18	157	...	157	*200	110	0	0	2	10	0	...	...	...	...
54	Darlington... ..	112	25	174	77	388	32	420	300	52	10	0	4	0	0	2	10	0	0
55	Grimsby ... ..	28	36	139	6	209	27	236	200	137	0	1	3	0	0	...	...	...	...
56	Harrogate ... ..	43	59	109	2	213	...	213	153	59	0	0	3	0	0	...	...	...	...
57	Hartlepool... ..	68	56	77	16	217	171	388	208	155	0	0	3	0	0	...	...	...	...
58	Hull—Holderness Road	...	28	354	27	409	...	409	300	200	0	0	3	0	0	...	...	...	...
59	„ —Prospect Street	...	...	406	394	800	4	804	*none	20	0	6	4	10	0	20	0	6	0
60	„ —Spring Bank	...	50	206	16	272	113	385	*200	107	0	0	3	0	0	...	...	...	...
	Middlesborough—																		
61	Newport Road ...	67	...	139	7	213	...	213	*200	...	...	...	3	0	0	...	...	...	...
62	Trinity ... ..	76	66	164	8	314	430	744	200	150	0	0	3	0	0	...	...	...	...
63	Mount Pleasant ...	33	21	119	22	195	...	195	*200	120	0	0	3	0	0	...	...	...	...
64	Redcar ... ..	64	56	122	...	242	23	265	200	170	0	0	3	0	0	...	...	...	...
65	Stockton—St. Andrew's	98	122	124	26	370	...	370	*250	210	0	0	3	10	0	10	0	0	0
66	„ —St. George's	87	...	545	2	634	...	634	200	77	1	1	3	0	0	...	...	...	...
67	Towlaw ... ..	...	55	14	6	75	...	75	*200	105	0	0	2	10	0	...	...	...	...
68	West Hartlepool ...	36	25	93	5	159	992	1151	208	105	0	0	3	0	0	...	...	...	...
69	Whitby—Trinity ...	47	40	145	25	257	155	412	200	122	5	0	3	0	0	...	...	...	...
70	York ... ..	51	...	128	6	185	1470	1655	244	...	...	...	3	0	0	...	...	...	...
		810	848	3206	691	5555	3430	8985	3863	2076	17	10	59	0	0	32	10	6	0
	LIVERPOOL.																		
71	Barrow-in-Furness .	218	...	176	31	425	85	510	250	...	...	...	2	0	0	...	...	...	...
72	Birkenhead—Claughton	552	4	381	485	1422	1928	3350	700	421	0	0	14	0	0	221	0	0	0
73	„ —Grange Road	352	...	445	525	1322	9	1331	500	52	10	0	10	0	0	52	10	0	0
74	„ —Hamilton ...	88	52	130	52	322	11	333	*200	205	10	0	1	10	0	5	10	0	0
75	„ —St. Andrew's	326	180	201	117	824	2	826	529	214	0	0	8	10	0	14	0	0	0
76	„ —St. Paul's ...	199	110	98	21	428	51	479	326	205	0	0	2	10	0	5	0	0	0
77	Chester ... ..	125	54	75	30	284	40	324	250	200	0	0	1	10	0	...	...	...	...
78	Douglas ... ..	85	34	184	33	336	...	336	*219	202	0	0	1	10	0	2	0	0	0
79	Egremont ... ..	365	...	367	507	1239	640	1879	500	240	0	0	10	10	0	40	0	0	0
	Carried forward ...	2310	434	2057	1801	6602	2766	9368	3474	1740	0	0	52	0	0	340	0	0	0

## CHURCH OF ENGLAND—continued.

## SYNODICAL FINANCES.

Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.		No.
							1880.	1879.	1880.	1879.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	3 5 8	...	...	...	...	...	2 0 0	111 0 0	110 0 0	40
...	12 0 0	15 0 0	8 0 0	7 10 0	12 10 0	3 11 9	103 5 9	61 7 8	750 5 9	661 7 8	41
5 0 0	4 10 1	10 18 0	4 5 5	0 10 0	1 1 0	0 10 0	37 14 6	46 12 11	483 14 6	456 12 11	42
...	...	0 7 0	...	...	...	...	0 7 0	...	201 7 0	208 0 0	43
...	...	...	...	...	0 8 0	...	0 8 0	1 0 9	85 8 0	79 0 9	44
2 10 0	1 10 0	5 5 0	...	...	...	...	9 5 0	6 14 6	217 5 0	203 14 6	45
...	1 12 4	5 5 4	...	...	...	...	6 17 8	0 3 2	162 17 8	103 3 2	46
14 0 0	...	7 3 1	...	...	1 0 0	...	22 3 1	27 16 4	285 3 1	250 16 4	47
...	1 19 6	...	...	...	...	...	1 19 6	3 16 0	179 19 6	157 16 0	48
7 10 6	2 0 0	26 15 11	3 11 9	...	3 9 3	...	55 7 5	50 16 1	429 7 5	410 16 1	49
...	...	0 7 6	...	...	...	...	0 7 6	...	245 7 6	163 0 0	50
...	...	...	...	...	...	...	...	...	161 0 0	...	51
29 0 6	23 11 11	74 7 6	15 17 2	8 0 0	18 8 3	4 1 9	241 1 1	204 17 5	3457 1 1	2907 17 5	
1000 0 0	...	5 5 9	...	...	...	...	1005 5 9	1002 14 0	1264 5 9	1275 14 0	52
...	1 3 0	4 5 1	...	...	...	...	5 8 1	7 8 0	162 8 1	151 8 0	53
35 0 0	6 0 0	11 16 9	2 0 0	...	...	...	57 6 9	31 9 2	477 6 9	901 9 2	54
...	1 16 4	13 8 1	1 14 0	...	1 18 10	...	18 17 3	3 10 11	251 17 3	195 10 11	55
...	1 0 0	3 2 4	...	...	0 15 0	...	4 17 4	1 3 0	217 17 4	153 3 0	56
...	4 6 0	8 11 9	...	...	...	...	12 17 9	1 0 0	100 17 9	268 0 0	57
...	...	2 14 3	...	...	...	...	2 14 3	207 3 11	411 14 3	574 3 11	58
...	13 3 4	336 16 3	9 18 6	...	9 2 0	...	389 0 7	375 6 5	1193 0 7	1536 6 5	59
...	...	7 15 5	...	...	1 2 6	...	8 17 11	2 16 6	393 17 11	446 16 6	60
...	...	4 3 5	...	...	...	...	4 3 5	...	217 3 5	197 0 0	61
...	2 2 0	6 17 6	...	...	0 19 6	...	9 19 0	...	753 19 0	342 0 0	62
...	1 15 0	7 8 7	...	...	1 4 6	...	10 8 1	10 4 7	205 8 1	141 4 7	63
...	4 7 3	10 14 5	1 2 1	...	1 0 3	...	17 4 0	9 16 6	282 4 0	285 16 6	64
...	3 3 0	13 10 6	5 10 1	...	3 0 0	...	35 3 7	32 16 7	405 3 7	288 16 7	65
...	3 18 0	...	...	...	...	...	3 18 0	...	637 18 0	495 0 0	66
...	...	0 19 0	...	...	...	...	0 19 0	...	75 19 0	190 0 0	67
...	...	...	...	...	...	...	...	...	1151 0 0	123 0 0	68
...	2 10 0	2 10 0	0 14 0	1 0 0	1 5 0	...	7 19 0	7 0 4	419 19 0	281 0 4	69
...	...	11 1 7	...	...	...	...	11 1 7	4 17 6	1666 1 7	2050 17 6	70
1035 0 0	45 3 11	451 0 8	20 18 8	1 0 0	20 7 7	...	1606 1 4	1697 7 5	10591 1 4	9897 7 5	
...	2 5 0	14 11 0	2 0 0	...	8 5 0	...	27 1 0	505 17 0	537 1 0	1228 17 0	71
6 0 0	08 5 0	163 12 7	13 2 0	...	55 8 3	...	547 7 10	591 9 5	3897 7 10	2154 9 5	72
...	...	62 16 5	3 0 0	1 0 0	2 0 0	...	131 6 5	209 2 1	1462 6 5	1249 2 1	73
2 4 0	2 10 0	15 15 6	2 0 0	2 9 0	2 0 0	...	31 19 6	31 14 0	364 19 6	394 14 0	74
...	...	26 13 10	9 15 0	6 10 0	7 0 0	...	63 18 10	102 10 8	889 18 10	726 10 8	75
...	...	10 0 0	...	...	...	...	15 0 0	...	494 0 0	653 0 0	76
...	5 16 0	3 9 9	...	...	2 9 10	...	11 15 7	25 4 1	335 15 7	367 4 1	77
...	4 12 0	15 0 5	3 0 0	...	4 4 0	...	28 16 5	10 2 9	364 16 5	317 2 9	78
...	7 4 9	88 14 2	...	...	7 10 0	...	143 8 11	86 6 6	2022 8 11	2653 6 6	79
8 4 0	120 12 9	400 13 8	32 17 0	9 10 0	88 17 1	...	1000 14 6	1562 6 6	10368 14 6	9744 6 6	



## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Abi- giving.						
		Income for Congrega- tional Purposes.					Total.											
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.		For Temporary Purposes.										
		£	£	£	£	£	£	£	£	s.	d.	£	s.	d.	£	s.	d.	
	Brought forward ...	2310	434	2057	1801	6602	2766	9368	3474	1740	0	0	52	0	0	340	0	0
80	Liverpool—Canning Street	464	200	169	95	928	4553	5481	700	285	6	3	15	0	0	85	6	3
81	" —Derby Road ...	620	...	246	488	1354	39	1393	600	50	0	0	12	10	0	50	0	0
82	" —Everton Valley ...	467	...	351	167	985	850	1835	550	245	15	4	9	10	0	45	15	4
83	" —Fairfield ...	348	59	276	...	683	84	767	600	320	0	0	10	10	0	120	0	0
84	" —Islington ...	485	...	244	136	865	...	865	*550	43	16	0	10	10	0	43	16	0
85	" —Mount Pleasant ...	382	...	447	456	1285	1404	2689	700	120	0	0	14	0	0	120	0	0
86	" —Prince's Road ...	218	25	182	28	453	655	1108	400	200	0	0	3	10	3	...	...	...
87	" —Queen's Road ...	345	20	396	176	937	680	1617	500	210	0	0	8	10	0	10	0	0
88	" —Sefton Park ...	650	...	350	...	1000	356	1356	800	344	2	0	15	0	0	344	2	0
89	" —Shaw Street ...	131	51	192	32	406	43	449	250	200	0	0	1	15	0	...	...	...
90	" —St. George's ...	461	89	186	94	830	266	1096	500	220	0	0	9	0	0	20	0	0
91	" —St. Peter's ...	189	65	175	108	537	560	1097	300	205	0	0	3	0	0	5	0	0
92	" —Trinity ...	198	132	175	91	596	...	596	405	230	0	0	6	0	0	30	0	0
93	" —Union ...	...	200	360	50	610	...	610	400	205	0	0	2	0	0	5	0	0
94	" —Vauxhall Road ...	...	50	97	...	147	...	147	200	147	13	7	0	10	0	...	...	...
95	Parkgate ...	...	94	90	8	192	...	192	200	155	0	0	1	10	0	...	...	...
96	Ramsey ...	33	35	68	7	143	...	143	200	120	0	0	0	15	0	...	...	...
97	Rock Ferry ...	268	200	181	248	897	298	1195	511	294	19	6	8	10	0	94	19	6
98	St. Helen's ...	79	44	167	29	319	14	333	*205	200	0	0	1	5	0	...	...	...
99	Southport ...	187	96	204	31	518	266	784	400	210	0	0	5	10	0	10	0	0
100	Sutton ...	44	21	89	7	161	39	200	200	125	0	0	0	15	0	...	...	...
101	Waterloo ...	197	55	153	64	469	...	469	300	200	0	0	4	0	0	...	...	...
	Miscellaneous ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		8076	1870	6855	4116	20917	12873	33790	12945	6071	12	8	195	10	0	1323	19	1
	LONDON.																	
102	Aldershot ...	133	133	64	63	393	27	420	*200	141	0	0	2	0	0	...	...	...
103	Aston Tirrold ...	...	73	28	18	119	...	119	*200	110	0	0	1	10	0	...	...	...
104	Bournemouth ...	176	139	203	63	581	11	592	*400	220	0	0	5	0	0	20	0	0
105	Brighton—Queen's Road...	...	...	629	73	702	52	754	*500	251	8	10	9	7	6	51	8	10
106	" —Trinity ...	250	...	350	20	620	400	1020	500	...	...	...	4	13	0	...	...	...
107	Canterbury ...	10	...	258	8	276	1902	2178	236	...	...	...	1	10	0	...	...	...
108	Chatham ...	...	67	12	9	88	...	88	200	105	10	0	1	10	0	...	...	...
109	Croydon ...	241	200	208	153	802	154	956	400	245	18	8	6	2	0	45	18	8
110	Darenth ...	...	...	170	...	170	...	170	...	...	...	...	...	...	...	...	...	...
111	Eastbourne ...	332	...	498	124	954	475	1429	500	...	...	...	5	0	0	...	...	...
112	Gravesend ...	266	74	232	...	572	905	1477	400	205	0	0	4	0	0	5	0	0
113	Guernsey ...	12	...	99	...	111	331	442	150	80	0	0	1	0	0	...	...	...
114	Highfields Withyham	...	...	144	...	144	5	149	*144	...	...	...	...	...	...	...	...	...
115	Holybourne ...	...	...	223	...	223	...	223	175	...	...	...	...	...	...	...	...	...
116	Ipswich ...	77	41	76	19	213	2	215	200	155	0	0	2	0	0	...	...	...
117	Jersey ...	209	...	215	41	465	...	465	305	...	...	...	4	11	6	...	...	...
118	Lewes ...	31	22	139	12	204	41	245	*200	155	0	0	2	0	0	...	...	...
119	London—Belgrave.	350	33	246	114	743	1080	1823	600	265	0	0	9	9	0	65	0	0
120	" —Bermundsey ...	40	67	109	84	300	81	381	200	82	7	1	1	5	0	...	...	...
121	" —Bow Road ...	53	27	177	...	257	274	531	200	200	0	0	2	0	0	...	...	...
122	" —Brookley ...	160	...	257	9	426	7	433	500	...	...	...	3	0	0	...	...	...
123	" —Camberwell ...	308	95	288	65	756	194	950	450	210	0	0	8	0	0	10	0	0
124	" —Camden Road ...	270	200	391	265	1126	263	1389	500	240	0	0	11	3	0	40	0	0
	Carried forward ...	2918	1171	5016	1140	10245	6204	16449	7160	2666	4	7	85	1	0	237	7	6



## CHURCH OF ENGLAND—continued.

SYNODICAL FINANCES.																			GRAND TOTAL								No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
Thanksgiving Fund.	Home Missions.						Foreign Missions.						Jewish Mission.						Continental Missions.						College.						Schools.						TOTAL.						1880.						1879.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.		d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
8 4 0	120	12	9	400	13	8	32	17	0	9	10	0	88	17	1	...	...	...	1000	14	6	1562	6	6	10368	11	6	9744	6	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...</

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Ab- giving.	
		Income for Congre- gational Purposes.				Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.					Total.
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.									
		£	£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.
	Brought forward ...	2918	1171	5016	1140	10245	6204	16449	7160	2666 4 7	85 1 0	237 7 6	
125	London—Canonbury ...	145	40	153	...	338	20	358	*300	100 0 0	3 3 0	...	
126	" —Clapham Road...	1008	...	802	1278	3088	388	3476	1000	580 13 5	24 0 0	380 13 5	
127	" —Clapton ...	244	66	205	107	622	1145	1767	355	202 10 0	6 0 0	2 10 0	
128	" —Crouch Hill ...	...	...	614	41	655	1453	2108	400	23 8 8	4 17 0	23 8 8	
129	" —Ealing ...	253	48	18	30	349	...	349	250	205 0 0	2 0 0	5 0 0	
130	" —East India Road	96	40	153	13	302	...	302	200	170 0 0	2 0 0	...	
131	" —Forest Hill ...	328	170	354	232	1084	...	1084	*510	278 9 1	9 0 0	78 9 1	
132	" —Goldington Crscent	...	...	443	...	443	370	813	250	...	3 0 0	...	
133	" —Greenwich ...	347	...	473	242	1062	19	1081	580	289 9 6	12 3 6	89 9 6	
134	" —Hammersmith ...	339	27	314	73	753	404	1157	350	210 0 0	5 5 0	10 0 0	
135	" —Hampstead ...	295	50	693	76	1114	...	1114	*550	456 9 4	10 0 0	256 9 4	
136	" —Highbury ...	684	...	522	512	1718	...	1718	850	162 0 0	18 0 0	162 0 0	
137	" —Islington ...	668	47	340	336	1391	37	1428	800	314 10 3	13 7 0	114 10 3	
138	" —Kensington ...	209	185	237	119	750	1176	1926	600	200 0 0	4 0 0	...	
139	" —Kentish Town ...	36	110	49	19	214	11	225	210	109 18 2	1 17 0	...	
140	" —Kingstn-on-Thms	77	49	126	26	278	14	292	205	200 0 0	1 10 0	...	
141	" —Marylebone ...	1228	200	569	692	2689	2123	4812	1050	606 12 5	25 0 0	406 12 5	
142	" —Millwall ...	36	24	85	...	145	...	145	200	105 0 0	2 0 0	...	
143	" —New Barnet ...	98	...	224	57	379	303	682	257	210 0 0	2 10 0	10 0 0	
144	" —Notting Hill ...	642	200	367	160	1369	54	1423	800	305 16 10	11 2 6	105 16 10	
145	" —Oxendon ...	138	...	216	60	414	...	414	300	...	3 0 0	...	
146	" —Putney ...	156	...	287	40	483	...	483	250	...	2 2 0	...	
147	" —Regent Square...	903	200	690	729	2522	142	2664	1200	653 14 0	22 12 6	453 14 0	
148	" —Richmond ...	96	110	196	5	407	428	835	300	200 0 0	2 5 0	...	
149	" —St. John's Wood	735	...	737	335	1807	572	2379	1200	538 3 3	17 12 6	538 3 3	
150	" —South Kensington	326	200	564	262	1352	186	1538	800	230 0 0	10 6 0	30 0 0	
151	" —Southwark ...	65	39	80	...	184	16	200	155	115 0 0	2 0 0	...	
152	" —Stepney ...	200	57	206	59	522	3	525	400	240 0 0	6 0 0	40 0 0	
153	" —Stoke Newington	19	...	211	...	230	...	230	Vacant	...	...	...	
154	" —Stratford ...	183	...	215	...	398	600	998	300	...	3 0 0	...	
155	" —Streatham ...	69	...	187	31	287	56	343	261	...	2 6 6	...	
156	" —Tottenham ...	150	128	99	143	520	244	764	*299	220 0 0	3 3 0	20 0 0	
157	" —Upper Norwood	286	185	241	86	798	518	1316	500	210 0 0	5 8 0	10 0 0	
158	" —Victoria Docks...	38	200	83	15	336	2	338	204	204 0 4	1 10 0	4 0 4	
159	" —Wandsworth ...	185	115	233	20	553	...	553	400	209 5 0	3 15 0	9 5 0	
160	" —Westbourne Grove	217	...	529	475	1221	61	1282	550	55 0 0	9 0 0	55 0 0	
161	" —Whitfield ...	41	120	93	11	268	...	268	200	125 0 0	2 0 0	...	
162	" —Willesden ...	258	...	300	52	610	...	610	400	15 0 0	5 3 0	15 0 0	
163	" —Wood Green ...	113	...	127	...	270	...	270	269	...	1 10 0	...	
164	" —Woolwich, New Rd	295	85	227	143	750	...	750	640	217 0 0	7 13 6	17 0 0	
165	" —St. Andrew's ...	134	70	141	18	363	170	533	275	166 13 4	2 0 0	...	
166	Maidstone ...	38	13	94	1	146	...	146	200	105 0 0	1 10 0	...	
167	Norwich ...	145	12	90	19	296	162	458	350	215 8 0	3 0 0	15 8 0	
168	Portsmouth ...	42	...	371	7	420	1599	2019	247	...	4 10 0	...	
169	Rangoon ...	...	...	...	...	...	...	...	...	...	...	...	
170	Reading ...	113	...	154	13	280	1800	2080	300	13 0 0	2 10 0	...	
171	Silverhill, Hastings	35	72	60	10	177	24	201	200	161 0 0	1 17 6	...	
172	Singapore ...	235	...	418	81	734	...	734	563	...	...	...	
173	Southampton—St. Andr's	228	40	415	114	797	50	847	300	52 10 0	7 10 0	2 10 0	
174	" —Totton ...	8	44	68	25	145	...	145	200	108 15 0	2 0 0	...	
175	" —Woolston ...	132	38	174	...	344	...	344	200	100 0 0	2 12 6	...	
176	Wallington...	132	...	67	58	257	41	298	142	...	...	...	
	Miscellaneous ...	...	...	111	2	113	6	119	101	...	...	...	
		15399	4185	19441	7967	46992	20401	67393	28583	11550 11 2	383 13 0	3092 7 7	

GRAND TOTAL.

Thanksgiving Fund.	Home Missions.						Foreign Missions.						Jewish Mission.						Continental Missions.						College.						Schools.						TOTAL.				GRAND TOTAL.				No.
																																					1880.		1879.		1880.		1879.		
																																					£	s.	d.	£	s.	d.	£	s.	
11	0	0	46	6	8	390	2	5	56	12	3	6	0	11	57	6	1	2	19	6	810	15	4	765	18	1	17259	15	4	13587	18	1													
...	...	...	...	...	...	15	11	1	1	5	0	...	...	...	2	10	0	...	...	...	19	6	11	14	8	0	377	6	11	341	8	0	125												
71	10	0	31	0	0	86	17	3	...	...	...	...	...	...	15	0	0	5	0	0	693	0	8	489	16	5	4169	0	8	3879	16	5	12												
...	...	...	...	...	...	40	8	4	6	5	0	...	...	...	7	0	0	...	...	...	56	3	4	42	16	6	1823	3	4	632	16	6	127												
...	...	...	17	10	0	27	18	3	...	...	...	...	...	...	23	12	9	...	...	...	92	9	8	73	5	6	2200	9	8	988	5	6	128												
...	...	...	4	5	3	8	13	3	3	0	4	...	...	...	3	15	4	...	...	...	24	14	2	17	10	11	373	14	2	316	10	11	129												
...	...	...	...	...	...	12	13	0	...	...	...	...	...	...	...	...	...	...	...	...	12	13	0	...	...	...	314	13	0	304	0	130													
...	...	...	14	0	0	28	0	0	12	10	0	5	0	0	16	2	6	...	...	...	154	1	7	231	10	10	1238	1	7	1157	10	10	131												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	813	0	416	0	132														
...	...	...	11	7	0	86	16	0	38	14	2	...	...	...	15	12	9	...	...	...	241	19	5	198	18	9	1322	19	5	1604	18	9	133												
...	...	...	5	6	7	17	18	1	5	0	0	2	10	0	5	18	3	...	...	...	46	12	11	31	7	7	1203	12	11	900	7	7	134												
00	0	0	65	10	10	256	4	7	25	9	1	15	16	4	60	17	9	17	6	2	1197	14	1	1173	0	10	2311	14	1	1980	0	10	135												
77	5	0	13	0	0	88	8	6	11	11	0	...	...	...	10	10	0	...	...	...	362	14	6	372	10	0	2080	14	6	2373	10	0	136												
...	...	...	21	1	0	101	8	1	15	0	0	11	2	6	21	15	6	7	0	0	291	17	4	283	12	10	1719	17	4	2128	12	10	137												
...	...	...	...	...	...	11	19	8	4	0	0	3	10	0	4	4	0	...	...	...	23	13	8	243	6	3	1949	13	8	741	6	3	138												
...	...	...	1	1	0	4	18	3	1	4	3	0	5	0	0	8	0	...	...	...	7	16	6	1	3	6	232	16	6	242	3	6	139												
...	...	...	...	...	...	5	2	6	...	...	...	...	...	...	...	...	...	...	...	...	5	2	6	9	15	0	297	2	6	236	15	0	140												
0	5	0	77	1	11	188	17	2	48	4	11	25	5	1	30	17	11	...	...	...	777	4	5	643	12	2	5589	4	5	3448	12	2	141												
...	...	...	...	...	...	0	10	0	...	...	...	...	...	...	1	1	0	...	...	...	1	11	0	...	...	...	146	11	0	154	0	142													
...	...	...	4	7	2	9	5	9	2	0	0	...	...	...	3	2	1	...	...	...	28	15	0	177	11	0	710	15	0	511	11	0	143												
5	0	0	49	11	2	73	1	11	73	5	4	...	...	...	47	1	11	...	...	...	353	17	2	530	17	5	1776	17	2	2183	17	5	144												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	414	0	0	1100	0	0	145												
...	...	...	...	...	...	11	6	1	...	...	...	5	11	6	...	...	...	...	...	...	16	17	7	...	...	...	499	17	7	377	0	0	146												
35	7	0	144	16	6	422	7	9	65	15	6	18	0	0	178	15	6	39	3	6	1557	19	9	1211	15	9	4221	19	9	3469	15	9	147												
...	...	...	3	10	0	8	0	0	...	...	...	...	...	...	...	...	...	...	...	...	11	10	0	...	...	...	846	10	0	1096	0	0	148												
85	7	0	152	3	2	141	19	6	29	5	0	...	...	...	17	12	4	5	0	0	1269	10	3	1619	18	1	3648	10	3	3952	18	1	149												
...	...	...	15	0	0	21	0	0	...	...	...	...	...	...	8	0	0	5	0	0	79	0	0	75	0	0	1617	0	0	1113	0	0	150												
...	...	...	1	10	0	2	0	0	1	10	0	1	10	0	1	10	0	...	...	...	8	0	0	8	6	0	208	0	0	158	6	0	151												
...	...	...	4	10	3	12	3	1	5	0	8	2	5	7	3	8	1	1	14	8	69	2	4	59	16	5	594	2	4	579	16	5	152												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	230	0	0	...	...	153													
...	...	...	8	10	10	13	8	1	2	17	4	...	...	...	1	10	0	...	...	...	1	10	0	11	2	5	999	10	0	431	2	5	154												
1	0	0	3	0	0	46	3	11	3	0	0	9	0	0	3	0	0	...	...	...	28	6	3	19	15	3	371	6	3	372	15	3	155												
...	...	...	11	0	0	35	2	0	8	2	0	4	0	0	7	13	0	...	...	...	85	3	11	91	13	2	849	3	11	806	13	2	156												
...	...	...	1	8	0	6	1	5	...	...	...	...	...	...	...	...	...	...	...	...	75	17	0	81	4	0	1391	17	0	631	4	0	157												
...	...	...	7	0	0	32	9	0	6	0	0	...	...	...	4	5	0	...	...	...	11	9	9	16	14	1	349	9	9	339	14	1	158												
...	...	...	11	0	0	37	13	6	7	0	0	2	10	0	10	0	0	...	...	...	58	19	0	45	5	0	611	19	0	479	5	0	159												
...	...	...	...	...	...	9	0	0	...	...	...	...	...	...	...	...	...	...	...	...	123	3	6	2365	2	2	1405	3	6	3669	2	2	160												
...	...	...	5	6	8	21	9	3	1	15	6	1	0	0	5	5	10	1	0	0	9	0	0	...	...	...	277	0	0	269	0	0	161												
...	...	...	...	...	...	3	7	10	...	...	...	...	...	...	...	...	...	...	...	...	50	17	3	34	0	11	660	17	3	791	0	11	162												
...	...	...	...	...	...	15	14	0	7	16	6	...	...	...	2	5	0	...	...	...	3	7	10	3	4	0	273	7	10	266	4	0	163												
...	...	...	...	...	...	2	3	7	...	...	...	...	...	...	2	3	7	...	...	...	42	15	6	226	10	3	792	15	6	1074	10	3	164												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	7	2	287	7	8	537	7	2	576	7	8	165												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	2	0	146	0	0	166												
...	...	...	6	8	5	12	10	4	2	8	11	5	5	5	2	15	3	1	10	5	46	6	9	1214	8	1	504	6	9	2286	8	1	167												
...	...	...	...	...	...	2	12	6	...	...	...	...	...	...	2	2	0	...	...	...	4	14	6	9	2	0	2023	14	6	345	2	0	168												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	169												
...	...	...	1	1	0	...	...	...	1	1	0	...	...	...	...	...	...	...	...	...	2	2	0	3	19	0	2082	2	0	559	19	0	170												
...	...	...	3	1	6	9	13	0	...	...	...	...	...	...	1	5	0	...	...	...	13	19	6	2	10	8	214	19	6	506	10	8	171												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	731	0	0	...	...	...	172												
...	...	...	...	...	...	11	11	6	...	...	...	6	0	0	5	0	0	...	...	...	25	1	6	26	9	0	872	1	6	642	9	0	173												
...	...	...	...	...	...	4	17	6	...	...	...	...	...	...	2	0	0	...	...	...	6	17	6	...	...	...	151	17	6	151	0	0	174												
...	...	...	...	...	...	5	16	0	1	1	0	...	...	...	...	...	...	...	...	...	6	17	0	6	7	0	350	17	0	361	7	0	175												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	298	0	0	...	...	...	176												
0	0	0	...	...	...	1	17	0	...	...	...	...	...	...	...	...	...	...	...	...	11	17	0	16	9	3	130	17	0	14	10	6													
0	14	0	742	14	11	9245	1	0	146	14	0	184	12	1588	16	585	14	3	8826	16	0	19712	3	9	73919	16	0	65092	3	9															



## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustentation Fund.			Synod Fund.			Sustentation Fund Aid-giving.				
		Income for Congregational Purposes.				Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.											Total.	
		Seat Rents.	Sust. Fund not being Aid.	Collec-tions, &c.																
		£	£	£	£	£	£	£	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
	MANCHESTER.																			
177	Blackburn—Mount Street	66	17	126	...	209	...	209	200	135	0 0	2 1 0	...	...	...	...	...	...	...	...
178	" —St. George's ...	446	...	323	131	900	...	900	400	50	0 0	11 0 0	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0
179	Bolton ... ..	204	...	372	152	728	...	728	300	5	0 0	5 11 6	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0
180	Bradford ... ..	220	71	163	141	595	...	595	350	215	0 0	3 17 0	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0
181	Crewe ... ..	33	18	70	1	122	1	123	174	87	2 4	1 2 6	...	...	...	...	...	...	...	...
182	Leeds—Cavendish Road ...	176	...	236	14	426	689	1115	250	...	...	2 14 3	...	...	...	...	...	...	...	...
183	" —St Columba ... ..	66	20	96	12	194	26	220	155	120	8 0	2 13 4	...	...	...	...	...	...	...	...
184	Manchester—Ancoats ... ..	...	148	90	72	310	70	380	284	150	0 0	3 15 0	...	...	...	...	...	...	...	...
185	" —Bowden ... ..	...	...	514	24	538	202	740	350	21	16 0	4 16 3	21 16 0	21 16 0	21 16 0	21 16 0	21 16 0	21 16 0	21 16 0	21 16 0
186	" —Brunswick St. ... ..	346	...	368	193	907	229	1136	500	29	10 8	9 6 6	29 10 8	29 10 8	29 10 8	29 10 8	29 10 8	29 10 8	29 10 8	29 10 8
187	" —Coupland St. ... ..	...	...	732	a267	999	...	999	450	30	1 0	10 13 6	30 1 0	30 1 0	30 1 0	30 1 0	30 1 0	30 1 0	30 1 0	30 1 0
188	" —Eccles ... ..	60	...	70	...	130	...	130	200	...	...	1 4 6	...	...	...	...	...	...	...	...
189	" —Grosvenor Sq. ... ..	391	...	527	20	938	...	938	500	309	10 0	12 9 8	109 10 0	109 10 0	109 10 0	109 10 0	109 10 0	109 10 0	109 10 0	109 10 0
190	" —Hghr Brightn ... ..	163	...	364	26	553	...	553	500	16	12 9	5 11 6	16 12 9	16 12 9	16 12 9	16 12 9	16 12 9	16 12 9	16 12 9	16 12 9
191	" —Longsight ... ..	243	81	223	14	561	290	851	400	230	0 0	4 18 0	30 0 0	30 0 0	30 0 0	30 0 0	30 0 0	30 0 0	30 0 0	30 0 0
192	" —Pendleton ... ..	124	...	344	30	498	560	1058	300	...	...	4 17 3	...	...	...	...	...	...	...	...
193	" —St. Andrews ... ..	288	...	370	160	818	...	818	500	250	0 0	9 2 3	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0	50 0 0
194	" —Sale ... ..	196	152	325	71	744	44	788	500	215	0 0	5 12 4	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0	15 0 0
195	" —Salford ... ..	122	...	294	36	452	...	452	350	1	0 0	4 18 9	1 0 0	1 0 0	1 0 0	1 0 0	1 0 0	1 0 0	1 0 0	1 0 0
196	" —Trinity ... ..	422	...	235	351	1008	...	1008	*500	260	0 0	9 0 0	60 0 0	60 0 0	60 0 0	60 0 0	60 0 0	60 0 0	60 0 0	60 0 0
197	" —Whalley Range ... ..	144	...	218	...	362	36	398	350	...	...	4 3 3	...	...	...	...	...	...	...	...
198	" —Withington ... ..	500	...	321	306	1127	...	1127	505	83	0 1	8 6 0	83 0 1	83 0 1	83 0 1	83 0 1	83 0 1	83 0 1	83 0 1	83 0 1
199	Preston ... ..	63	...	176	35	274	10	284	260	...	...	2 9 0	...	...	...	...	...	...	...	...
200	Ramsbottom ... ..	151	37	204	54	446	36	482	280	200	0 0	3 19 4	...	...	...	...	...	...	...	...
201	Risley ... ..	...	...	...	...	...	...	...	...	66	17 5	0 12 8	...	...	...	...	...	...	...	...
202	Rochdale ... ..	138	...	273	53	464	...	464	300	...	...	...	...	...	...	...	...	...	...	...
203	Sheffield ... ..	178	74	213	27	492	273	765	300	205	0 0	3 16 6	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0
204	Warrington ... ..	51	26	120	2	199	...	199	200	112	10 0	1 12 6	...	...	...	...	...	...	...	...
205	Wharton ... ..	53	14	76	27	170	6	176	*200	110	0 0	1 10 9	...	...	...	...	...	...	...	...
206	Wigan ... ..	40	...	180	9	229	...	229	58	26	5 0	...	...	...	...	...	...	...	...	...
		4884	658	7623	2228	15393	2472	17865	9616	2929	5 3	141 15 1	521 10 6	521 10 6	521 10 6	521 10 6	521 10 6	521 10 6	521 10 6	521 10 6
	NEWCASTLE.																			
207	Bellingham ... ..	65	25	89	5	184	...	184	*200	157	10 0	3 0 0	...	...	...	...	...	...	...	...
208	Blackhill ... ..	52	...	229	...	281	240	521	*200	16	0 0	3 10 0	16 0 0	16 0 0	16 0 0	16 0 0	16 0 0	16 0 0	16 0 0	16 0 0
209	Blyth—Bridge Street ... ..	42	11	115	157	325	7	332	200	130	0 0	1 10 0	...	...	...	...	...	...	...	...
210	" —Waterloo Road ... ..	99	...	223	4	326	277	603	*205	3	3 0	4 0 0	3 3 0	3 3 0	3 3 0	3 3 0	3 3 0	3 3 0	3 3 0	3 3 0
211	Durham ... ..	61	34	130	3	228	550	778	200	178	0 0	1 15 0	...	...	...	...	...	...	...	...
212	Falstone ... ..	134	25	15	2	176	...	176	*200	150	0 0	3 0 0	...	...	...	...	...	...	...	...
213	Gateshead—Durham Road ...	155	...	397	17	569	50	619	250	4	3 0	5 0 0	4 3 0	4 3 0	4 3 0	4 3 0	4 3 0	4 3 0	4 3 0	4 3 0
214	" —Ellison Street ... ..	94	33	186	12	325	...	325	250	205	0 0	3 15 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0	5 0 0
215	Gosforth ... ..	60	...	231	...	291	601	892	210	11	4 6	2 0 0	11 4 6	11 4 6	11 4 6	11 4 6	11 4 6	11 4 6	11 4 6	11 4 6
216	Hebburn ... ..	68	29	143	5	245	14	259	200	156	0 0	2 10 0	...	...	...	...	...	...	...	...
217	Hexham ... ..	...	...	303	...	303	8	311	*200	202	10 0	4 0 0	2 10 0	2 10 0	2 10 0	2 10 0	2 10 0	2 10 0	2 10 0	2 10 0
218	Houghton-le-Spring ... ..	67	35	112	4	218	89	307	*200	157	10 0	2 10 0	...	...	...	...	...	...	...	...
219	Jarrow—Ellison Street ... ..	182	...	329	24	535	33	568	315	4	0 0	8 0 0	4 0 0	4 0 0	4 0 0	4 0 0	4 0 0	4 0 0	4 0 0	4 0 0
220	" —Wear Street ... ..	13	14	113	...	140	518	658	155	103	0 0	1 10 0	...	...	...	...	...	...	...	...
221	Killingworth ... ..	19	9	46	...	71	...	71	155	63	0 0	1 10 0	...	...	...	...	...	...	...	...
	Carried forward ... ..	1111	215	2661	233	4220	2387	6607	3140	1541	0 6	47 10 0	46 0 6	46 0 6	46 0 6	46 0 6	46 0 6	46 0 6	46 0 6	46 0 6

a For nine months only.

\* Manse.



## CHURCH OF ENGLAND—continued.

## SYNODICAL FINANCES.

## GRAND TOTAL.

Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.		No.
							1880.	1879.	1880.	1879.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	...	...	...	...	209 0 0	191 0 0	177
...	15 0 0	30 0 0	5 0 0	7 10 0	10 0 0	5 10 0	123 0 0	124 14 8	1023 0 0	993 14 8	178
...	...	1 13 9	...	...	...	...	6 13 9	6 5 0	734 13 9	630 5 0	179
...	9 10 0	9 0 0	...	...	...	5 0 0	38 10 0	34 10 3	633 10 0	721 10 3	180
...	...	3 17 2	...	...	...	...	3 17 2	3 10 11	126 17 2	144 10 11	181
...	...	6 17 0	...	...	...	...	6 17 0	15 4 8	1121 17 0	1314 4 8	182
1 0 0	...	...	...	...	...	...	1 0 0	...	221 0 0	233 0 0	183
...	...	32 17 8	...	...	...	...	32 17 8	...	412 17 8	293 0 0	184
...	14 6 6	23 6 0	6 17 0	...	8 12 0	...	74 17 6	143 19 6	814 17 6	685 19 6	185
1 0 0	13 0 0	28 15 2	...	...	...	...	72 5 10	76 12 6	1208 5 10	1272 12 6	186
...	7 0 0	14 0 0	...	...	5 0 0	...	56 1 0	65 0 10	1055 1 0	1216 0 10	187
...	...	0 10 0	...	...	...	...	0 10 0	...	130 10 0	183 0 0	188
...	26 13 10	78 12 4	...	5 0 0	23 1 10	9 7 3	252 5 3	247 9 3	1190 5 3	1345 9 3	189
...	7 8 9	13 18 10	...	...	...	...	38 0 4	28 19 2	591 0 4	606 19 2	190
...	9 3 5	24 11 1	6 14 6	...	5 11 7	...	76 0 7	65 10 11	927 0 7	571 10 11	191
...	12 0 0	17 8 6	...	...	5 2 6	...	24 11 0	242 19 3	1082 11 0	664 19 3	192
...	13 0 0	44 4 8	...	...	9 0 0	3 0 0	119 4 8	116 14 6	937 4 8	1000 14 6	193
...	...	35 4 6	8 14 2	6 5 2	9 12 5	...	74 16 3	54 18 2	862 16 3	841 18 2	194
...	12 0 0	24 4 0	0 10 0	0 10 0	1 5 0	...	29 9 0	32 2 1	481 9 0	826 2 1	195
...	32 16 0	58 11 8	5 0 0	5 0 0	15 0 0	...	176 7 8	160 17 9	1184 7 8	1180 17 9	196
...	...	8 0 0	...	...	...	...	8 0 0	1058 16 3	406 0 0	1524 16 3	197
11 0 0	29 18 11	114 2 2	5 4 9	...	7 5 0	...	250 10 11	211 17 5	1377 10 11	1493 17 5	198
...	1 10 0	...	...	...	1 1 0	...	2 11 0	...	286 11 0	431 0 0	199
...	...	...	...	...	...	...	...	2 10 0	482 0 0	341 10 0	200
...	...	1 3 8	...	...	...	1 2 0	2 5 8	2 2 8	2 5 8	77 2 8	201
...	...	...	...	...	...	...	4 17 5	6 0 0	468 17 5	433 0 0	202
...	4 0 0	4 2 6	...	...	...	...	13 2 6	37 19 5	778 2 6	427 19 5	203
...	1 10 0	4 0 0	...	...	...	...	5 10 0	4 0 0	204 10 0	165 0 0	204
...	1 0 0	6 19 7	2 0 0	...	1 0 0	1 0 0	11 19 7	10 10 1	187 19 7	183 10 1	205
...	...	...	...	...	...	...	...	1 17 0	229 0 0	266 17 0	206
13 0 0	189 17 5	586 0 3	40 0 5	24 5 2	106 8 9	24 19 3	1506 1 9	2755 2 3	19371 1 9	20288 2 3	
...	...	3 3 0	0 15 0	...	...	...	3 18 0	0 15 0	187 18 0	170 15 0	207
...	6 0 0	2 14 10	...	...	...	...	24 14 10	24 0 0	545 14 10	847 0 0	208
...	...	...	...	...	...	...	...	...	332 0 0	159 0 0	209
...	2 18 10	5 12 5	2 1 3	...	...	2 7 1	16 2 7	12 19 5	619 2 7	371 19 5	210
...	...	...	...	...	1 0 0	...	1 0 0	1 0 0	779 0 0	456 0 0	211
...	...	1 7 0	...	...	1 0 6	1 13 0	4 0 6	6 17 11	180 0 6	176 17 11	212
...	1 11 0	5 0 4	...	...	...	...	10 14 4	...	629 11 4	628 0 0	213
...	1 7 0	2 10 0	1 0 0	...	...	...	9 17 0	7 16 0	334 17 0	278 16 0	214
...	2 10 6	2 13 10	...	...	...	...	16 8 10	22 2 1	908 8 10	642 2 1	215
...	0 10 0	2 15 8	...	...	...	0 10 0	3 15 8	2 10 0	262 15 8	287 10 0	216
...	9 7 3	15 0 9	...	...	...	1 6 0	28 4 0	40 0 7	339 4 0	333 0 7	217
...	3 5 0	8 7 3	1 2 0	...	1 1 5	...	13 15 8	1 10 0	320 15 8	227 10 0	218
...	6 0 0	8 0 0	...	...	...	...	18 0 0	23 10 0	586 0 0	697 10 0	219
...	...	1 9 6	...	...	...	...	1 9 6	2 1 2	659 9 6	179 1 2	220
...	...	1 1 8	...	...	...	...	1 1 8	1 5 4	75 1 8	87 5 4	221
...	33 9 7	59 16 3	4 18 3	...	3 1 11	5 16 1	153 2 7	146 7 6	6760 2 7	5542 7 6	

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.								Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aiding.
		Income for Congregational Purposes.				Poor and extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.				
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.									
		£	£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.
	Brought forward ...	1111	215	2661	233	4220	2387	6607	3140	1541 0 6	47 10 0	46 0 6	
222	Newcastle—Barras Bridge	205	...	634	133	972	400	1372	570	40 1 4	7 0 0	40 1 4	
223	" —Blackett Street	318	...	413	215	946	...	946	450	45 0 8	12 0 0	45 0 8	
224	" —Byker	39	...	74	...	113	263	376	144	...	1 10 0	...	
225	" —Erskine Church	49	10	188	7	254	...	254	200	175 0 0	2 10 0	...	
226	" —John Knox	236	...	300	271	807	28	835	400	247 5 0	9 10 0	47 5 0	
227	" —St. George's	126	...	287	64	477	...	477	300	17 0 0	6 0 0	17 0 0	
228	" —Trinity	428	...	542	307	1277	332	1609	650	256 17 11	12 0 0	56 17 11	
229	" —Westmoreland Rd	256	...	372	79	707	49	756	400	27 2 6	9 0 0	27 2 6	
230	North Shields—Howard St	192	50	284	65	591	10	601	*350	210 0 0	7 10 0	10 0 0	
231	" —Northumberland Sq	167	...	401	102	670	74	744	350	43 0 9	7 10 0	43 0 9	
232	Seaton Burn	22	5	64	..	91	...	91	155	80 0 0	1 10 0	...	
233	Seaton Delaval	60	31	40	...	131	...	131	*200	119 15 8	1 10 0	...	
234	South Shields—Laygate	...	...	451	55	506	287	793	375	42 13 0	7 10 0	42 13 0	
235	" —Mile End Rd	73	...	209	65	347	87	434	250	7 7 0	5 0 0	7 7 0	
236	" —St. John's	172	...	211	44	427	276	703	300	...	6 0 0	...	
237	" —St. Paul's	99	...	264	...	363	217	580	200	5 5 0	3 10 0	5 5 0	
238	Stamfordham	41	18	36	...	95	20	115	200	87 0 0	1 10 0	...	
239	Sunderland—Nth Bdge St	96	53	129	35	313	...	313	*300	203 15 8	4 10 0	3 15 8	
240	" —St. George's	228	11	378	163	780	425	1205	400	250 0 0	9 0 0	50 0 0	
241	" —St. Stephen's	38	8	190	3	239	480	719	157	92 0 0	1 10 0	...	
242	" —Smyrna	74	...	225	2	301	98	399	*320	200 0 0	3 10 0	...	
243	" —Trinity	167	...	428	145	740	...	740	375	23 13 5	9 0 0	23 13 5	
244	Swalwell	17	20	43	...	80	...	80	*155	79 16 3	1 10 0	...	
245	Walker	78	9	171	37	295	43	338	*204	205 0 0	3 10 0	5 0 0	
246	Wallsend	69	...	198	18	285	100	385	*200	...	2 0 0	...	
247	Wark	33	8	71	1	113	...	113	*150	80 0 0	1 10 0	...	
248	Willington Quay	39	15	157	4	215	60	275	208	130 0 0	2 0 0	...	
	Miscellaneous	...	...	...	...	...	...	...	...	176 0 0	2 10 0	...	
		4433	453	9421	2048	16355	5636	21991	11103	4368 14 8	189 0 0	470 2 9	
	NORTHUMBERLAND.												
249	Alnwick—Clayport Street	102	...	165	82	319	...	349	*200	...	3 11 0	...	
250	" —Lisburn Street	64	14	82	...	160	...	160	*200	134 4 3	2 8 0	...	
251	" —St. James	134	22	90	3	249	76	325	*200	185 0 0	3 17 0	0 18 6	
252	Bavington	71	25	29	...	125	...	125	*200	108 0 0	1 11 0	...	
253	Bedlington	49	14	54	...	117	30	147	*200	106 2 0	1 12 0	...	
254	Birdhoepraig	63	41	34	...	138	8	146	*200	124 10 0	1 18 0	...	
255	Branton	94	12	81	...	187	10	197	200	160 0 0	3 2 0	...	
256	Embleton	79	8	56	...	143	...	143	*200	130 0 0	2 6 0	...	
257	Felton	60	6	30	1	97	...	97	*175	110 0 0	2 0 0	...	
258	Glanton	110	16	62	3	191	...	191	*200	166 6 1	3 5 0	...	
259	Harbottle	97	19	36	2	154	...	154	*200	130 13 0	2 8 0	...	
260	Longframlington	22	29	12	...	63	...	63	*155	61 0 0	0 19 0	...	
261	Morpeth	179	...	244	14	437	611	1048	*310	215 0 0	4 19 0	15 0 0	
262	Newbigging	31	22	63	...	116	...	116	200	105 0 0	1 9 0	...	
263	North Middleton	47	12	44	1	104	...	104	*198	98 0 0	1 0 0	...	
264	North Sunderland—East Ch	37	10	20	...	67	...	67	*150	60 0 0	1 2 0	...	
265	" —West Church	72	6	80	22	180	...	180	*200	142 10 0	2 12 0	...	
266	Otterburn	68	46	61	2	177	...	177	*200	155 10 0	2 7 0	...	
267	Thropton	76	21	19	...	116	1	117	*200	115 9 8	1 19 6	...	
268	Warenford	91	16	44	2	153	...	153	*200	123 14 3	2 10 0	...	
269	Warkworth	68	8	67	...	143	10	153	*200	125 0 0	2 9 0	...	
270	Widdrington	52	61	22	...	135	...	135	*200	109 0 0	3 0 0	...	
271	Wooler—Cheviot Street	132	9	101	21	263	...	263	297	200 0 0	4 2 0	...	
272	" —Tower Hill	54	1	79	...	134	...	134	*101	102 10 0	1 19 0	...	
273	" —West Chapel	108	27	50	...	185	...	185	*200	154 2 0	2 6 0	...	
		1960	445	1625	153	4183	746	1929	4986	3121 11 3	60 11 6	15 18 6	

## CHURCH OF ENGLAND—continued.

## SYNODICAL FINANCES.

## GRAND TOTAL.

Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.	
							1880.	1879.	1880.	1879.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
...	33 9 7	59 16 3	4 18 3	...	3 1 11	5 16 1	153 2 7	146 7 6	6760 2 7	5542 7 6
...	12 0 0	31 3 8	2 0 0	2 0 0	8 0 0	2 0 0	97 5 0	84 9 8	1469 5 0	966 9 8
5 0 0	...	30 0 0	...	...	8 9 1	...	88 9 9	103 17 9	1034 9 9	1094 17 9
...	...	...	...	...	...	...	...	...	376 0 0	115 0 0
...	...	...	...	...	...	...	...	2 0 0	254 0 0	269 0 0
28 10 0	5 0 0	26 5 0	4 0 0	...	4 10 0	...	115 10 0	141 0 2	950 10 0	806 0 2
...	1 0 0	3 0 0	2 0 0	...	...	...	23 0 0	31 6 3	500 0 0	492 6 3
35 0 0	10 0 0	47 14 3	9 0 0	6 0 0	6 0 0	6 0 0	176 12 2	203 5 5	1785 12 2	1587 5 5
...	19 15 0	19 15 0	2 0 0	...	8 1 10	...	76 14 4	73 13 10	832 14 4	858 13 10
...	3 0 0	18 7 0	3 0 0	...	...	...	34 7 0	42 0 3	635 7 0	574 0 3
5 0 0	7 19 5	14 7 9	1 0 0	...	4 7 0	...	75 14 11	63 9 3	819 14 11	674 9 3
...	...	1 6 2	...	...	0 10 0	0 6 0	2 2 2	1 10 0	93 2 2	106 10 0
...	...	0 15 0	...	...	0 15 0	...	1 10 0	2 0 0	132 10 0	161 0 0
400 0 0	7 4 4	36 17 9	1 17 3	3 16 8	8 6 4	...	500 15 4	67 6 5	1293 15 1	1077 6 5
...	3 0 0	5 12 9	0 5 0	...	3 0 0	...	19 4 9	10 18 6	453 4 9	465 18 6
...	3 19 4	15 4 9	2 14 4	...	4 15 6	...	26 13 11	34 11 11	729 13 11	666 11 11
...	...	1 0 0	...	...	1 0 0	...	7 5 0	2 5 0	587 5 0	837 5 0
...	...	1 0 0	...	...	...	...	1 0 0	1 7 0	116 0 0	100 7 0
17 2 0	1 10 0	19 11 6	...	...	1 0 0	2 5 0	45 4 2	36 6 6	358 4 2	481 6 6
...	6 17 6	42 7 5	6 0 5	4 0 6	6 0 0	...	115 5 10	75 18 4	1320 5 10	884 18 1
...	...	2 10 0	...	...	...	...	2 10 0	4 2 0	721 10 0	178 2 0
10 0 0	5 6 8	8 10 4	1 0 0	1 0 0	1 0 0	...	26 17 0	15 10 4	425 17 0	455 10 4
...	7 0 0	30 17 2	...	...	4 4 7	...	65 15 2	55 6 0	805 15 2	773 6 0
...	...	1 13 7	...	...	...	...	1 13 7	...	81 13 7	104 0 0
...	...	1 14 0	...	...	1 1 0	...	7 15 0	1 6 0	345 15 0	305 6 0
100 0 0	3 0 0	5 1 0	...	...	1 7 0	...	109 8 0	152 2 0	494 8 0	431 2 0
...	0 8 0	0 9 0	...	...	...	...	4 17 0	8 11 2	117 17 0	111 11 2
...	1 0 0	2 0 0	...	...	0 8 6	...	3 8 6	3 16 4	278 8 6	251 16 4
...	...	...	...	...	...	...	...	28 3 0	...	28 3 0
600 12 0	131 9 10	426 19 4	39 15 3	16 17 2	275 17 9	20 7 1	1782 1 2	1392 10 7	23773 1 2	20610 10 7
...	...	36 5 3	7 16 0	...	2 11 0	...	46 12 3	34 16 0	395 12 3	315 16 0
...	...	7 0 0	...	...	2 0 0	...	9 0 0	11 11 9	169 0 0	204 11 9
1 10 0	...	7 17 2	1 0 0	...	1 11 6	...	12 17 2	8 10 2	337 17 2	214 10 2
...	...	8 9 1	...	...	0 16 0	1 5 0	10 10 1	11 9 10	135 10 1	137 9 10
...	0 17 0	2 14 6	...	...	...	...	3 11 6	4 8 3	150 11 6	121 8 3
...	...	4 2 0	...	...	...	...	4 2 0	6 8 4	150 2 0	149 8 4
...	...	5 12 2	0 16 10	...	1 0 0	1 12 0	9 1 0	6 3 8	206 1 0	197 3 8
...	1 0 0	...	...	...	0 10 0	0 18 0	2 8 0	1 19 0	145 8 0	111 19 0
...	...	...	...	...	0 15 0	...	0 15 0	0 15 0	97 15 0	125 15 0
...	1 11 0	3 0 0	2 4 0	...	2 4 0	...	8 19 0	10 14 8	199 19 0	205 14 8
...	1 5 0	3 3 9	1 1 0	...	1 14 0	...	7 3 9	7 7 6	161 3 9	165 7 6
...	0 12 0	1 1 0	...	...	0 10 0	...	2 3 0	2 8 0	65 3 0	64 8 0
...	4 8 1	12 9 10	4 16 3	...	4 4 0	5 0 0	45 18 2	37 6 4	1093 18 2	459 6 4
...	...	...	...	...	...	...	...	0 13 0	116 0 0	159 13 0
...	...	...	...	...	...	...	...	47 13 5	104 0 0	203 13 5
...	...	0 12 6	...	...	...	...	0 12 6	1 0 0	67 12 6	69 0 0
...	1 10 0	6 15 0	2 0 0	...	2 0 0	...	12 5 0	16 14 8	192 5 0	176 14 8
...	2 0 0	3 0 0	1 5 6	1 5 6	0 13 0	...	8 4 0	2 6 10	185 4 0	179 6 10
...	1 10 11	2 7 6	0 19 6	...	1 10 5	...	6 8 4	4 13 2	123 8 4	123 13 2
...	1 1 0	2 7 9	1 0 0	1 2 0	0 15 0	...	6 5 9	6 13 9	159 5 9	163 13 9
...	...	2 16 0	...	...	1 0 0	...	3 16 0	4 4 0	156 16 0	336 4 0
...	...	...	...	...	...	...	...	...	135 0 0	123 0 0
...	2 0 0	14 0 9	9 0 6	...	1 4 0	...	26 5 3	4 0 0	289 5 3	235 0 0
...	...	...	...	...	1 15 2	...	1 15 2	1 1 0	135 15 2	118 1 0
...	...	1 10 6	1 19 8	...	1 10 0	0 18 0	5 18 2	3 4 2	190 18 2	179 4 2
1 10 0	17 15 0	125 4 9	33 19 3	2 7 6	28 3 1	9 13 0	234 11 1	236 2 6	5163 11 1	4540 2 6

## SUMMARY-II.

PRESBYTERIES, &c.	CONGREGATIONAL FINANCES.								Total Stipend.	Total Sustentation Fund.			Synod Fund.			Sustentation Fund Aid Giving.			Thanksgiving Fund.		
	Income for Congregational Purposes.				Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.													
	Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.																		
	£	£	£	£	£	£	£	£	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	
Berwick ... ..	1625	202	1278	568	3673	160	3833	3348	1623	12	11	54	8	9	87	15	0	3	0	0	
Birmingham ... ..	1135	604	2624	353	4716	869	5585	3511	1934	7	3	45	0	0	20	0	0	...			
Bristol ... ..	1153	326	1933	525	3937	378	4315	2550	1275	0	0	36	0	0	150	0	0	...			
Carlisle ... ..	1015	252	1370	239	2876	340	3216	2646	1532	9	0	29	4	10	67	14	0	29	0	6	
Darlington ... ..	810	848	3206	691	5555	3430	8985	3863	2076	17	10	59	0	0	32	10	6	1035	0	0	
Liverpool... ..	8076	1870	6855	4116	20917	12873	33790	12945	6071	12	8	195	10	0	1323	19	1	228	13	0	
London ... ..	15399	4185	19441	7967	46992	20401	67393	28583	11550	11	2	383	13	0	3092	7	7	1399	14	0	
Manchester ... ..	4884	658	7623	2228	15393	2472	17865	9616	2929	5	3	141	15	1	521	10	6	13	0	0	
Newcastle ... ..	4433	453	9421	2048	16355	5636	21991	11103	4368	14	8	189	0	0	470	2	9	600	12	0	
Northumberland ... ..	1960	445	1625	153	4183	746	4929	4986	3121	11	3	60	11	6	15	18	6	1	10	0	
Donations ... ..	...	...	...	...	...	...	...	...	1042	14	0	7	13	6	1042	14	0	...			
Scholarships ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Church Building ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Aged and Infirm Ministers ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Widows and Orphans ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Women's Missionary Association ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Free Church of Scotland ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
	40490	9843	55376	18888	124597	47305	171902	83151	37526	16	0	1201	16	8	6824	11	11	3310	9	6	



## FINANCIAL.

SYNODICAL FINANCES.																No.
Home Missions.	Foreign Missions.		Jewish Mission.		Continental Missions.		College.		Schools.		TOTAL.		GRAND TOTAL.			
											1880.	1879.	1880.	1879.		
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.			
30 11 0	107 11 7	9 0 8	15 4 6	19 3 0	15 10 4	287 19 1	313 17 9	4120 19 1	4212 17 9	1						
25 16 8	113 11 10	10 1 10	...	8 7 9	...	177 18 1	406 11 1	5762 18 1	4863 11 4	2						
47 11 5	203 6 9	20 15 4	...	36 14 2	...	458 7 8	791 9 2	4773 7 8	5369 9 2	3						
23 11 11	74 7 6	15 17 2	8 0 0	18 8 3	4 1 9	241 1 1	204 17 5	3157 1 1	2907 17 5	4						
15 3 11	451 0 8	20 18 8	1 0 0	20 7 7	...	1606 1 4	1697 7 5	10591 1 4	9897 7 5	5						
384 18 10	1561 2 2	168 6 0	56 9 2	367 6 0	11 0 9	4101 15 0	81 3 0	37891 15 0	31050 3 0	6						
743 14 11	2345 1 9	446 14 9	124 12 4	588 16 5	85 14 3	8826 16 0	12742 3 9	76219 16 0	65092 3 9	7						
189 17 5	586 0 3	40 0 5	24 5 2	106 8 9	24 19 3	1506 1 9	2755 2 3	19371 1 9	20288 2 3	8						
131 9 10	426 19 4	39 15 3	16 17 2	75 17 9	20 7 1	1782 1 2	1392 10 7	23773 1 2	20610 10 7	9						
17 15 0	125 4 9	33 19 3	2 7 6	28 3 1	9 13 0	231 11 1	236 2 6	5163 11 1	4540 2 6	10						
199 0 6	6181 17 7	32 11 6	61 16 0	1763 8 9	9 2 0	9290 10 4	7669 18 11	9290 10 4	7669 18 11	11						
...	...	...	...	458 10 11	...	458 10 11	391 6 3	458 10 11	391 6 3	12						
...	...	...	...	...	...	...	...	261 15 7	454 18 9	13						
...	...	...	...	...	...	...	...	283 15 2	215 3 5	14						
...	...	...	...	...	...	...	...	2849 8 1	2020 17 9	15						
...	1064 1 5	...	...	...	...	1064 1 5	671 17 3	1064 1 5	671 17 3	16						
297 1 5	...	...	...	...	...	297 1 5	12 14 8	297 1 5	12 14 8	17						
2136 15 10	13240 5 7	838 0 10	310 11 10	3491 12 5	180 8 5	30332 16 4	34367 2 0	205629 15 2	180269 1 11							



ACCOUNTS OF THE CHURCH.

### HOME MISSION FUND—Balance Sheet.

( 506 )

THE HOME MISSION FUND in account with the TREASURERSHIP COMMITTEE,

*For Year ended DECEMBER 31, 1880.*

Dr.

Cr.

To Grants —	£	s.	d.	£	s.	d.
I. Church Extension Grants...	...	1144	10	6		
II. Evangelistic Grants—						
1. Mission Congregations	£167	10	0			
2. Half Expenses of						
Evangelistic Services	56	17	6			
		224	7	6		
				1,368	18	0
Annuities:—						
Rev. Wm. Forster	...	25	0	0		
Rev. Alex. Murdoch	...	20	0	0		
Proportion of Office Charges	...			45	0	0
" " Travelling Expenses	...			133	3	0
" Expenses of Deputation to Harrogate	...			46	16	10
" Pew Notices and Stationery	...			0	18	9
" Proportion of Synod Printing	...			14	5	10
" " College Rent	...			24	19	8
				5	0	0
Balance in Bank	...			1639	2	1
				680	5	1
				£2,319	7	2

Audited and found correct,

ROBERT A. McLEAN, *Chartered Accountant, Auditor.*  
Examined and found correct,

8 Old Jewry, London, *February 28, 1881.*

### By Balance brought down

E. &amp; O. F.

JNO. LEGGAT,  
*Financial Secretary.*

*December 31, 1880.*





## THE CHURCH BUILDING FUND in account with the TREASURERSHIP COMMITTEE.

For Year ended DECEMBER 31, 1880.

Dr.

	£	s.	d.	£	s.	d.
To Grants:—						
" Middleborough Trinity (balance)	275	0	0	...	...	...
" Wood Green (2nd moiety) ...	375	0	0	...	...	...
" Crouch Hill (2nd moiety) ...	375	0	0	...	...	...
" Leeds, Cavendish Road (1st moiety)	375	0	0	...	...	...
" Union, Liverpool ...	750	0	0	...	...	...
" Portsmouth (1st moiety) ...	375	0	0	...	...	...
" York (2nd moiety) ...	375	0	0	...	...	...
" Proportion of Office Charges ...	2,900	0	0	...	...	...
" Travelling Expenses ...	16	12	11	...	...	...
" Stationery and Printing ...	5	17	1	...	...	...
" Proportion of Synod Printing ...	13	6	3	...	...	...
" College Rent ...	4	2	4	...	...	...
" ...	2	10	0	...	...	...
" Balance in Bank ...	2,942	8	7	...	...	...
	1,738	3	1	...	...	...
	£4,680	11	8	...	...	...
By Balance brought down	...	...	...	...	...	...
	£4,680	11	8	...	...	...
	1,738	3	1	...	...	...

## THE AID AND LOAN FUND in account with the TREASURERSHIP COMMITTEE.

	£	s.	d.	£	s.	d.
To Grants:—						
" Birmingham, Broad Street ...	100	0	0	...	...	...
" Dudley, Loan £30 ...	120	0	0	...	...	...
" West Hartlepool ...	250	0	0	...	...	...
" Derby ...	50	0	0	...	...	...
" Proportion of Office Charges ...	520	0	0	...	...	...
" Travelling Expenses ...	16	12	10	...	...	...
" Synod Printing ...	5	17	1	...	...	...
" College Rent ...	4	2	4	...	...	...
" ...	2	10	0	...	...	...
" Balance in Bank ...	549	2	3	...	...	...
	915	5	8	...	...	...
	£1,464	7	11	...	...	...
By Balance from last year	...	...	...	...	...	...
" Interest ...	36	13	10	...	...	...
" Repayment of Loans...	150	0	0	...	...	...
	186	13	10	...	...	...
By Balance brought down	...	...	...	...	...	...
	£1,464	7	11	...	...	...
	915	5	8	...	...	...

Audited and found correct,

8 Old Jewry, London.  
February 28, 1881.ROBT. A. McLEAN,  
Chartered Accountant, Auditor.E. & O. E.  
December 31, 1880.JNO. LEGGAT,  
Financial Secretary.

# CHURCH BUILDING FUND—Summary of Transactions.

( 509 )

*Dr.* GENERAL STATEMENT OF ACCOUNT, up to 31st December, 1880 *Cr.*

To the following Grants, viz.—	£	s.	d.	By Contributions—	£	s.	d.
Shrewsbury ...	750			From the Presbytery of Berwick ...	...	16	1 0
Clapton ...	750			" " Birmingham ...	...	34	0 0
Gloucester ...	750			" " Cumberland ...	...	1	1 0
Bowdon ...	750			" " Liverpool ...	...	5,177	9 0
Bournemouth ...	750			" " London ...	...	7,181	13 0
Ipswich ...	750			" " Manchester ...	...	1,555	14 0
Wandsworth ...	750			" " Newcastle ...	...	1,384	15 0
Sale ...	750			" " Northumberland ...	...	80	13 10
Southport ...	750			" " Individual Subscribers ...	...	2,046	4 1
Blyth ...	750			" " Union Thanksgiving Fund ...	...	4,539	8 0
Waterloo, Liverpool ...	750						
Runsbottom ...	750						
Holderness Road, Hull ...	750						
Jarrow ...	750						
Woolston ...	750						
Wilkesden ...	750						
Upper Norwood ...	750						
Aberdare ...	750						
Durham ...	750						
Middlesborough ...	750						
Crouch Hill ...	750						
Wood Green ...	750						
York ...	750						
Union Liverpool ...	750						
Stockton (one moiety) ...	375						
Whitby ...	375						
Strendham ...	375						
Leeds, Cavendish Road (one moiety) ...	375						
Portsmouth ...	375						
Printing Charges, Expenses of Public and Committee Meetings and Travelling	19,875	0	0				
Expenses of Deputations ...	602	2	3				
Less Balance of Interest Account ...	198	6	5				
Balance in hand of bankers ...	403	15	10				
	1,738	3	1				
	22,016	18	11				

22,016 18 11

**FOREIGN MISSIONS FUND.**

( 510 )

**The Foreign Missions Fund.—In account**

*For Year ended*

*Dr.*

			£	s.	d.	£	s.	d.
<i>To Missionaries' Salaries :</i>								
AMOY,	Rev. W. S. Swanson	...	450	0	0			
	Rev. Wm. Macgregor	...	420	0	0			
	Rev. Robert Gordon	...	350	0	0			
	Rev. Henry Thompson	...	320	0	0			
SWATOW,	Rev. H. L. Mackenzie	...	350	0	0			
	Dr. William Gauld	...	410	0	0			
	Rev. William Duffus	...	360	0	0			
	Rev. Jno. C. Gibson	...	250	0	0			
	Rev. D. MacIver	...	250	0	0			
	Rev. Alex. Lyall	...	250	0	0			
FORMOSA,	Rev. William Campbell	...	250	0	0			
	Rev. Thomas Barclay	...	250	0	0			
	Rev. David Smith	...	330	0	0			
	Dr. P. Anderson	...	250	0	0			
ENGLAND,	Rev. George Smith (to December 31)	...	155	0	0			
	Dr. James L. Maxwell	..	205	0	0			
						4,850	0	0
<i>„ Passage Money and Travelling Expenses —</i>								
	Dr. Gauld and family, homewards	...	220	4	1			
	Rev. W. McGregor and family, homewards	...	208	0	0			
	Mr. and Mrs. Mackenzie, outwards	...	187	5	4			
	Mr. and Mrs. Gordon, outwards	...	175	16	8			
	Mr. and Mrs. Campbell, outwards	...	197	16	0			
	Mr. Thow, outwards	...	96	14	3			
	Mr. Watson, outwards	...	96	8	9			
	Dr. Grant, outwards	...	92	17	0			
	Travelling Expenses of Missionaries in England, on deputation work	...	122	18	1			
	Travelling Expenses of Presbytery Representatives and Members of Committee	...	36	15	9			
						1,434	15	11
<i>„ Outfit of Missionaries—</i>								
	Mr. and Mrs. Mackenzie	...	37	10	0			
	Mr. and Mrs. Gordon	...	37	10	0			
	Mr. and Mrs. Campbell	...	50	0	0			
	Mr. Thow	...	50	0	0			
	Mr. Watson	...	50	0	0			
	Dr. Grant (Medical)	...	110	0	0			
						335	0	0
<i>„ Widows and Orphans' Fund, extra premium for residence abroad—</i>								
	16 Missionaries at £5, and 2 at £2 10s., for half-year	...				85	0	0
<i>„ Home Charges, viz.:—</i>								
	The "Gospel in China," illustrations, &c.	...	235	0	7			
	Insertion of Juvenile Contributions in "Children's Messenger"	...	28	17	0			
	Annual Reports	...	129	2	0			
	Share of Synod Reports and Printing	...	40	17	3			
	Carried forward	...	433	16	10	6,704	15	11



## with the Treasurership Committee,

DECEMBER 31, 1880.

Cr.

	£	s.	d.	£	s.	d.
By Balance from last year ... ..				213	15	1
„ <i>Congregational Contributions</i> —						
From Presbytery of Berwick ... ..	92	10	0			
„ Birmingham ... ..	52	5	6			
„ Bristol ... ..	150	6	6			
„ Carlisle ... ..	49	6	8			
„ Darlington ... ..	395	14	9			
„ Liverpool ... ..	1,233	10	10			
„ London ... ..	1,845	15	1			
„ Manchester ... ..	348	8	9			
„ Newcastle ... ..	294	14	4			
„ Northumberland ... ..	88	8	1			
				4,551	0	6
„ <i>Juvenile Fund</i> ... ..				1,472	16	8
„ <i>Amoy Girls' School</i> —						
From Women's Missionary Association ...				100	0	0
„ <i>Swatow Girls' School</i> —						
Received from a Lady Friend, per G. F. Barbour,						
Esq., on account 1879 ... ..	58	9	5			
„ „ on account 1880 ... ..	77	7	9			
				135	17	2
„ <i>Colonial and Continental Contributions</i> —						
Presbyterian Church of Eastern Australia, per Rev.						
Isaac Mackay ... ..	80	0	0			
New Zealand—Otepopo Congregation, per Rev.						
John Ryley ... ..	30	0	0			
Dunedin—St. Andrews, per Dr. Wm. Gauld ...	7	6	3			
Breslau—Free Evangelical Church, per Rev. H.						
Röther ... ..	4	4	4			
Görlitz ... ..	0	10	0			
				122	0	7
„ <i>Edinburgh Committee for Scottish Auxiliary Associa-</i>						
<i>tions, for Salaries of</i> —						
Rev. Wm. McGregor ... ..	410	0	0			
Rev. George Smith ... ..	155	0	0			
Dr. Wm. Gauld ... ..	400	0	0			
Rev. Wm. Duffus ... ..	340	0	0			
Rev. D. McIver ... ..	250	0	0			
Dr. Lyall ... ..	250	0	0			
	1,805	0	0			
Subscriptions to Widows and Orphans' Fund ...	30	0	0			
Passage money home—Rev. Wm. McGregor ...	208	0	0			
„ Dr. Wm. Gauld ... ..	220	4	1			
Salaries of Native Evangelists, Teachers, Chapel						
Keepers, &c. ... ..	500	0	0			
				2,763	4	1
Carried forward ... ..				9,358	14	1

# FOREIGN MISSIONS FUND.

( 512 )

Dr.

## THE FOREIGN MISSIONS FUND *in account*

To Home Charges—(continued).			£	s.	d.	£	s.	d.
Brought forward	...	...	433	16	10	6,704	15	11
Share of Office Charges	...	...	221	18	4			
Missionary Boxes, Children's Cards, &c.	...	...	32	15	3			
Books, Maps, Advertisements, and Printing	...	...	20	12	4			
Share of College Rent	...	...	10	0	0			
Freight and Insurance	...	...	8	8	9			
Interest on Overdrawn Account	...	...	32	6	3			
Expenses of Exeter Hall Meeting	...	...	58	2	0			
						817	19	9
, Amoy Mission Expenses, viz.:			Dols.		Dols.			
Salaries of 30 Native Preachers	...	...			2,249			
Salaries of 11 Native Teachers	...	...			557			
Salaries of 14 Chapel Keepers	...	...			358			
Support of 11 Students	...	...			352			
Students' Seminary Expenses	...	...			97	45		
Gospel Boat, purchase, repairs, &c.	...	...			405	14		
Wages of Gospel Boatmen	...	...			220			
River Boat Expenses	...	...			281	08		
Travelling Expenses, Consular Fees, &c.	...	...			830	84		
Grants in aid of Church Building, and								
Furnishing	...	...			146	41		
Medical Account	...	...			274	99		
Rents, Repairs, &c.	...	...			465	08		
Girls' School Expenses	...	...	541	33				
Less received in Amoy from Mr. and Mrs.								
Boyd	...	...	100					
Mrs. Thompson	...	...	40					
School Fees	...	...	24	60	164	60		
					376	73		
					6613	72		
Balance from last account	...	...	49	38				
Contributions from Native Congregations	...	...	86					
Donation from Rev. Henry Thompson	...	...	50					
One Month's Charter of Steam Launch	...	...	118	54				
Balance due to Treasurer	...	...	552	80				
					856	72		
					5775		or 1,110	0 0
Svatow Mission Expenses, viz.:								
Salaries of 12 Native Preachers	...	...			844	34		
Salaries of 7 Native Teachers	...	...			360	67		
Salaries of 15 Native Chapel Keepers	...	...			537	34		
Salary of 1 Bible Woman	...	...			36			
Salaries of 3 Boatmen	...	...			156			
Support of 12 Students	...	...			377	50		
Rents, Repairs, and General Expenses	...	...			1,004	69		
Travelling Expenses	...	...			451	46		
Current Expenses of Students' House	...	...			46	75		
Hymn Books and Tracts (less sales)	...	...			342	16		
Boys' School, Net Cost	...	...			476	73		
Girls' School Net Cost	...	...			401	76		
Extension of College Building	...	...			309	45		
Repairs in Mr. Mackenzie's house	...	...			371	85		
Filling ground in front of dwelling houses	...	...			589	85		
Purchase of new premises at Kityang (less former mortgage)	...	...			765	77		
Building Burns Memorial Church	...	...			1,454	19		
					8526	51		
Balance in Treasurer's hands	...	...			337	03		
					8,863	54	8,632	15 8

## with the TREASURERSHIP COMMITTEE.

Cr.

					£	s.	d.	£	s.	d.	
	Brought forward	...	...					9,358	14	1	
By Union Thanksgiving Fund—											
LIVERPOOL—											
	Misses Robinson, Canning Street	...	...		20	0	0				
LONDON—											
	Jasper Young, Esq.	...	...	...	100	0	0				
	"	...	...	...	100	0	0				
								220	0	0	
" Legacies—											
	The late Rev. Alex. Pollock, Paisley	...	...	...	180	0	0				
	" Samuel Floyd, Manchester	...	...	...	2	10	0				
	" Mrs. Jean Henderson, Ipswich	...	...	...	3	3	0				
	" Dr. John Miller, Helensburgh	...	...	...	10	0	0				
								195	13	0	
" Donations—											
	"A.M.," Berwick	...	...	...	20	0	0				
	W. D. Anderson, Esq.	...	...	...	50	0	0				
	N. B. E. Baillie, Esq.	...	...	...	1	1	0				
	Robt. Barbour, Esq.	...	...	...	100	0	0				
	John Bell, Esq.	...	...	...	25	0	0				
	Miss E. Bolton	...	...	...	80	0	0				
	Wm. Brander, Esq.	...	...	...	20	0	0				
	Rev. Jos. Burns	...	...	...	10	0	0				
	Mrs. M. C. Caley	...	...	...	1	1	0				
	Jno. Cunliffe, Esq.	...	...	...	100	0	0				
	Rev. A. M. Dalrymple	...	...	...	1	10	0				
	Miss Douglas	...	...	...	3	0	0				
	"D. R."	...	...	...	2	0	0				
	"E. N. S."	...	...	...	0	10	0				
	John Fair, Esq.	...	...	...	5	5	0				
	Misses Fernie	...	...	...	21	15	0				
	Rev. Enoch Franks	...	...	...	0	10	6				
	Rev. R. D. Fraser, on account "Gospel in China"	...	...	...	0	3	11				
	A Friend, Berwick	...	...	...	50	0	0				
	" per H. M. Matheson	...	...	...	50	0	0				
	" London	...	...	...	1	1	0				
	Friends in Sunderland, for Medical Mission	...	...	...	2	17	6				
	L. Gibson, Esq.	...	...	...	3	3	0				
	Rev. A. Macdonald Halkett	...	...	...	5	0	0				
	Dr. Hewan	...	...	...	3	3	0				
	Mrs. Hurst (2 years)	...	...	...	25	0	0				
	Mrs. Innes	...	...	...	20	0	0				
	Wm. Irving, Esq.	...	...	...	0	7	0				
	"Jabez"	...	...	...	1	10	0				
	A. R. Johnstone, Esq.	...	...	...	10	0	0				
	J. F. Keig, Esq., per Rev. Jno. Watson	...	...	...	0	6	0				
	C. J. Kerr, Esq.	...	...	...	1	0	0				
	P. C. Leckie, Esq.	...	...	...	5	0	0				
	Mrs. Lindley	...	...	...	1	1	0				
	"M."	...	...	...	50	0	0				
	James Macandrew, Esq.	...	...	...	5	0	0				
	Rev. W. McGill, Trinity Church, Cork	...	...	...	1	0	0				
	Mrs. Macintosh	...	...	...	1	1	0				
	J. C. Mackenzie—Goods shipped to Formosa	...	...	...	45	6	8				
	H. M. Matheson, Esq.	...	...	...	500	0	0				
	Miss Matheson of Achany	...	...	...	6	0	0				
	Per Dr. J. L. Maxwell:										
	C. S. Dundee, Esq., on account of										
	"Gospel in China"	...	...	...	0	10	0				
	Carried forward	..	0	10	0	1,229	12	7	9,774	7	1

# FOREIGN MISSIONS FUND.

( 514 )

Dr.

FOREIGN MISSIONS FUND *in account*

<i>To Swatow Mission—(continued).</i>		Dols.	Dols.	£ s. d.
Brought forward	...	...	8863·54	8,632 15 8
Balance from last account	...	16·45		
Contributions for Mission Boat (per Miss Rickets)	...	7·56		
Received from Religious Tract Society for Tracts	...	78·26		
Received from Religious Tract Society for Hymn Books...	...	104·35		
Contributions from Stations	...	77·01		
			283·63	
			8,579·91 or	
			£1,655 10 8	
Flooring Tiles, Slates, &c., sent from England	...	...	10 1 3	
Safe, sent from England	...	...	6 19 0	
Fount of Type for Hakka Mission	...	...	11 11 0	
				1,684 1 11
„ <i>Formosa Mission Expenses, viz.:</i>			Dols.	
Salaries of 29 Native Preachers	...	...	1,859·	
Salaries of 12 Native Teachers	...	...	623·	
Travelling Expenses	...	...	1,150·34	
College (13 Students)	...	...	769·87	
Repairs of Chapels, &c.	...	...	578·95	
Hospital Expenses	...	...	459·47	
Books bought for resale	...	...	183·16	
New Building and Repairing Old House and Alterations	...	...	3,450·05	
Sundries	...	...	69·61	
			9,143·45	
Balance in Treasurer's hands	...	...	194·93	
			9,338·38	
Balance from last account	...	391·08		
Native Church Collections for 1879	...	293·67		
„ „ „ College	...	462·72		
„ „ „ Schools	...	156·65		
Hospital-Donations	...	234·10		
Medicines, &c., Sold	...	173·85		
Books sold	...	138·20		
Rent of Takas House, 7 months	...	175·		
			2025·27	
			7,313·11 or	
			£1,510 0 0	
Medicines sent from England	...	...	52 11 3	
„ „ „ „	...	...	55 17 10	
Books „ „ „	...	...	6 12 6	
Saw Bench	...	...	13 1 0	
Paint, Oils, and General Ironmongery, shipped by J. C. Mackenzie, per contra	...	...	45 6 8	
				1,683 9 3
„ <i>India Mission Expenses:</i>				
Salaries:				
Payments in England on account of Dr. Morison	...	...	55 0 0	
Mackinnon, Mackenzie & Co., remitted to them for Current Expenses in India	...	...	500 0 0	
				555 0 0
Memo of Payments in India by Dr. Morison, from January 1, 1879, to October 31, 1880:				
Dispensary	...	...	Rs.446 0 2	
Carried forward	...	...	446 0 2	12,555 6 10



## with the TREASURERSHIP COMMITTEE.

Cr.

	£	s.	d.	£	s.	d.	£	s.	d.
Brought forward	0	10	0	1,229	12	7	9,774	7	1
By Donations—(continued).									
Per Dr. J. L. Maxwell :									
" Ferns Frognal " ...	2	12	0						
" F. L.," Gl. S. Sch. ...	1	0	0						
Miss E. P. Goodall ...	0	10	0						
" W. P. G." ...	5	0	0						
" E. G." ...	0	3	0						
" E. G." ...	0	2	0						
" M. M. M." ...	5	0	0						
" R. M." ...	1	0	0						
Mrs. M. ...	0	12	0						
Miss N., for Formosa ...	2	0	0						
Miss Sarah Perry ...	0	14	0						
Miss S. ...	0	1	0						
Miss Warwick ...	3	0	0						
" W. N. Sch. Ed." ...	2	0	0						
A. Welsh, on account of Gospel in China ...	1	0	0						
				25	4	0			
Mrs. Montague ...				10	6				
Benjamin Nicholson, Esq. ...				10	0	0			
Per James Nisbet & Co. ...				11	0	0			
Mrs. Parlanc ...				50	0	0			
Rev. James Parlanc ...				2	0	0			
J. H. Paul, Bristol ...				1	0	0			
Mrs. Pepin, Jersey ...				1	0	0			
Reginald Radcliffe, Esq. ...				1	0	0			
Readers of the " Christian " ...				0	4	6			
Jno. Rew ...				50	0	0			
Rosemary Street Church, Belfast ...				33	6	0			
" R. W." ...				100	0	0			
John Short, Gateshead ...				1	0	0			
Miss Smith, Alnwick ...				5	0	0			
Misses Smith, Clapham ...				5	0	0			
Mrs. Smith, Sanquhar ...				3	0	0			
Dr. A. P. Stewart ...				12	12	0			
Thomas Stone, Esq. (2 donations) ...				30	0	0			
" Two Ladies," per J. E. Mathison ...				5	0	0			
Wm. Walker, Esq. ...				10	0	0			
James Wallace, Esq., donation ...				3	3	0			
James Wallace, Esq., subscription ...				2	2	0			
Mr. and Misses R. & E. Waterhouse ...				5	0	0			
Miss Wood, Guernsey (2 donations) ...				0	10	0			
A Workman's Thank Offering ...				1	10	0			
Young Men's Christian Association, Dingwall ...				15	0	0			
Per Rev. H. L. Mackenzie :									
Free Church, Urquhart ..	2	5	0						
Friend in Cardiff... ..	0	10	0						
Glasgow Foreign Mission Students Union ...	2	6	0						
Lady in Strathpeffer ...	10	0	0						
Visitor to Strathpeffer ...	1	0	0						
				16	1	0			
Donations on account of India :									
A. G. Dallas, Esq. ...	£5	0	0						
A Friend, Berwick ...	30	0	0						
George Henderson, Esq. ...	10	0	0						
J. W. Laidlay, Esq. ...	50	0	0						
James Macandrew, Esq. ...	5	0	0						
Carried forward	100	0	0	1,629	16	1	9,774	7	1

# FOREIGN MISSIONS FUND.

( 516 )

Dr.

## THE FOREIGN MISSIONS FUND *in account*

						£	s.	d.
	Brought forward	...	...	Rs. 446	0	2	12,555	6 10
To India Mission—(continued).								
Orphanage	...	...	...	...	420	1	0	
Schools	...	...	...	...	1,603	13	0	
Zenana Work	...	...	...	...	1,405	2	1	
Church Expenses	...	...	...	...	295	15	2	
Boat Expenses	...	...	...	...	512	2	0	
House Building and Repairs	...	...	...	...	874	6	0	
Travelling Expenses	...	...	...	...	169	11	0	
Evangelist's Salary	...	...	...	...	785	0	0	
Rent, Tracts, Books, and General Expenses	...	...	...	...	1,364	7	2	
Dr. Morrison's salary, drawn in India	...	...	...	...	4,471	14	0	
							12,348	8 3
Balance from last Statement	...	Rs. 705	11	3				
Received Donations from Europeans	...	1,131	0	0				
„ Consultation Fees	...	580	3	0				
„ Government Aid for Orphans	...	230	7	0				
„ Books, &c., sold	...	56	5	2				
„ Balance due to Dr. Morison	...	144	13	2				
							2,848	8 3
Drawn from Mackinnon Mackenzie & Co.	...				9,500	0	0	
Building Fund :								
Received from London	...	...	...	...	3,237	12	3	
„ in India	...	...	...	...	728	0	0	
							3,965	12 3
Expenditure...	...	...	...	...	2,102	15	1	
Balance in hand	...	...	...	...	1,862	13	2	
To Douglas Memorial Church, Amount drawn in Amoy	...	...	...	...			450	0 0
							13,005	6 10
To Balance brought down	...	...	...	...	...	...	615	7 7
„ Balance in Bank	...	...	...	...	...	...	384	12 5
							1,000	0 0

Singapore

Audited and found correct

ROBT. A. McLEAN, *Chartered Accountant, Auditor.*

8 Old Jewry, London, *February 28, 1881.*

## with the TREASURERSHIP COMMITTEE.

Cr.

	£	s.	d.	£	s.	d.	£	s.	d.
Brought forward	100	0	0	1,629	16	1	9,774	7	1
By <i>Donations</i> —(continued).									
Donations on account of India :									
Arthur Magniac, Esq. ...	50	0	0						
H. M. Matheson, Esq. ...	50	0	0						
Donald Matheson, Esq. ...	10	0	0						
C. S. & H. K. Patterson ...	1	0	0						
J. R. Bullen Smith, Esq. ...	20	0	0						
James Wallace, Esq., subscription	2	2	0						
				233	2	0			
							1,862	18	1
„ <i>Collections at Missionary Meetings</i> —									
At Newcastle ... ..				19	16	4			
At Exeter Hall ... ..				61	5	8			
							81	2	0
„ <i>Burns Memorial Church</i> —									
From G. F. Barbour, Esq. (in addition to £200 received through Edinburgh Committee in 1878)							80	2	6
„ <i>Douglas Memorial Church</i> —									
From Jno. M. Douglas ... ..							450	0	0
„ <i>Dividends</i> —									
On £3,000 Midland Railway 4 per Cent. Debentures				120	0	0			
On £1,000 India 5 per Cent. Stock (half year) ...				25	0	0			
				145	0	0			
Less Income Tax ... ..				3	10	5			
							141	9	7
							12,389	19	3
„ Balance overdrawn ... ..							615	7	7
							13,005	6	10
„ £1,000 India 5 per cent. Stock from Capital drawn at par ... ..							1,000	0	0
							1,000	0	0
„ Balance brought down ... ..							384	12	5
„ <i>Account</i> —									
„ Balance at credit ... ..							£95	0	0

E. &amp; O. E.

December 31, 1880,  
JNO. LEGGAT, *Financial Secretary.*





# JEWISH MISSION FUND.

( 519 )

## JEWISH MISSION FUND in account with the TREASURERSHIP COMMITTEE.

For Year ended DECEMBER 31, 1880.

Dr.

Cr.

	£	s.	d.	£	s.	d.	£	s.	d.
To Rev. T. J. Meyer, Salary	500	0	0	...	...	...	...	...	...
" Dr. Joseffy	240	0	0	...	...	...	...	...	...
" Mr. Caplan	110	0	0	...	...	...	...	...	...
" Housekeeper's Wages	850	0	0	...	...	...	...	...	...
" Rent of Whitechapel Premises to Christmas	7	10	0	...	...	...	...	...	...
" Sundry expenses of same	80	0	0	...	...	...	...	...	...
" Expenses of Reading Room	29	9	4	...	...	...	...	...	...
" Proportion of Office Charges	7	14	3	...	...	...	...	...	...
" Travelling Expenses, Presbytery Representatives	44	7	8	...	...	...	...	...	...
" Expenses of Dr. Joseffy to and at Vienna	15	1	3	...	...	...	...	...	...
"	3	9	0	...	...	...	...	...	...
"	80	6	9	...	...	...	...	...	...
" Postages (former Secretary)	98	17	0	...	...	...	...	...	...
" Proportion of Synod Printing	0	5	0	...	...	...	...	...	...
" Pew Notices	12	3	1	...	...	...	...	...	...
" Proportion of College Rent	13	12	6	...	...	...	...	...	...
"	5	0	0	...	...	...	...	...	...
" Interest on Overdraft	1	0	1	...	...	...	...	...	...
.. Balance brought down	1149	18	11	...	...	...	...	...	...
	£	0	10	10	...	...	...	...	...
Audited and found correct, ROBT. A. McLEAN, Chartered Accountant, Auditor.									
8 Old Jewry, London, February 28, 1881.									
E. & O. F.									
December 31, 1880.									
JNO. LEGGAT, Financial Secretary.									

8 Old Jewry, London, February 28, 1881.

Audited and found correct,  
ROBT. A. McLEAN,  
Chartered Accountant, Auditor.

E. & O. F.

December 31, 1880.

JNO. LEGGAT,  
Financial Secretary.

# CONTINENTAL MISSION FUND.

( 520 )

## THE CONTINENTAL CHURCHES in account with the TREASURERSHIP COMMITTEE.

For year ended DECEMBER 31, 1880.

*Dr.*

*Cr.*

	£	s.	d.	£	s.	d.	£	s.	d.
To Grants, viz. :—									
Evangelical Society of Belgium	60	0	0	...			290	4	2
" " France	35	0	0	...					
" " Geneva	35	0	0	...					
" " Spain	40	0	0	...					
" " Free Church of Italy	30	0	0	...					
Waldensian Church	40	0	0	...					
Presbyterian Mission, Portugal	20	0	0	...					
Mr. McAll's Mission, Paris	20	0	0	...					
" Belgian Church per Rev. R. H. Lundie	280	0	0	...					
" Proportion of Office Charges	55	0	0	...					
" Travelling Expenses	3	4	3	...					
" Synod Printing	1	13	7	...					
" Pew Notices	14	10	2	...					
" Circulars	0	13	6	...					
" Balance in Bank	360	12	5	...					
	240	3	7	...					
	£500	16	0	...					
By Balance from last year	...			...					
" Congregational Contributions :—	...			...					
Presbytery of Berwick	...			...					
" Carlisle	...			...					
" Darlington	...			...					
" Liverpool	...			...					
" London	...			...					
" Manchester	...			...					
" Newcastle	...			...					
" Northumberland	...			...					
Donations	...			...					
" Sabbath Schools	...			...					
Balance brought down	...			...					
	£600	16	0	...					
	£240	3	7	...					

8 Old Jewry, London, February 28, 1881.

Audited and found correct,  
ROBT. A. McLEAN,  
*Chartered Accountant, Auditor.*

E. & O. E.

December 31, 1880.

JNO. LEGGAT,  
*Financial Secretary.*

# SUSTENTATION FUND.

( 521 )

## THE SUSTENTATION FUND in account with the TREASURERSHIP COMMITTEE.

Dr.

For Year ended DECEMBER 31, 1880.

	£	s.	d.	£	s.	d.		£	s.	d.
To payments to Ministers direct ...	35,984	8	3				By Receipts from Congregations ...	...	...	36,484 2 0
" " through Widows ...							" Donations ..	...	...	395 16 3
" " and Orphans' Fund	720	0	0				" Subsidy from United Presbyterian Church	...	...	546 17 9
				36,704	8	3				
" Rev. J. M. Ross ...				200	0	0				
" Proportion of Office Charges...				388	6	11				
" Travelling Expenses ...				52	8	5				
" Synod Printing ...				35	4	11				
" College Rent ...				10	0	0				
" Stationery and Printing ...				19	19	3				
" Bank Commission ...				0	2	4				
" Interest on Loan ...				15	11	0				
				37,426	1	1				
" Balance carried to Reserve Fund ...				0	14	11				
				£37,426	16	0				£37,426 16 0

# SUSTENTATION FUND.

( 522 )

## THE RESERVE FUND (SUSTENTATION FUND) in account with the TREASURERSHIP

*Dr.* COMMITTEE *Cr.*

	£	s.	d.
To Balance in Bank	...	...	...
	389	1	9
	<hr/>		
	£389	1	9
Audited and found correct,			
Old Jewry, London,			
February 28, 1881.			
ROBT. A. McLEAN,			
<i>Chartered Accountant, Auditor.</i>			
By Balance from last year	...	...	...
" James Alexander, Jun., Esq.	...	...	...
" Balance from Sustentation Fund, as above	...	...	...
	£389	1	9
	<hr/>		
" Balance brought down	...	...	...
E. & O. E.			
December 31, 1880.			
JNO. LEGGAT,			
<i>Financial Secretary.</i>			

## SCOTTISH SUBSIDY (SUSTENTATION FUND).

	£	s.	d.
To payments under <i>First Charge</i> in terms of Rule 2 for reception of former United Presbyterian Congregations on the Fund	...	...	...
" payments under <i>Second Charge</i> in terms of Rule 3, for reception of former United Presbyterian Congregations on the Fund	18	0	0
To Balance available for General Purposes of Fund	37	10	0
	491	7	9
	<hr/>		
	£546	17	9
By amount received			
...	...	...	...
	546	17	9
	<hr/>		
	£546	17	9
E. & O. E.			
December 31, 1880.			
JNO. LEGGAT,			
<i>Financial Secretary.</i>			



AGED AND INFIRM MINISTERS' FUND.

( 523 )

THE AGED AND INFIRM MINISTERS' FUND,

*In account with the*

## TREASURERSHIP COMMITTEE.

*For Year ended DECEMBER 31, 1880.*

<i>Dr.</i>	<i>Cr.</i>
<i>For Year ended DECEMBER 31, 1880.</i>	
To Allowances from Fund	£ s. d.
" Investments made during year	100 10 4
Less Amount realised	245 5 2
	13 10 0
	25 0 0
Proportion of Office Charges	...
" " Travelling Expenses	...
" " Synod Printing	...
" Balance in Bank	...
	By Balance from last year
	" Interest on Investments
	" Congregations
	" Donations
	Balance brought down
	£384 5 6
	£50 9 6

## CAPITAL ACCOUNT.

	£	<i>s.</i>	<i>d.</i>		£	<i>s.</i>	<i>d.</i>
To Balance carried down ... ..	...	...	...	By Sundry Investments at Cost Price at December 31, 1879 ... ..	5,732	14	3
" " "				" Amount invested during 1880, less amount realised as above ... .	178	4	7
Audited and found correct, <div style="text-align: right; padding-right: 2em;">ROBT. A. McLEAN,</div> <i>Chartered Accountant, Auditor.</i>				Cash in Bank               "	5,910	18	10
				" Balance brought down ... .	50	9	6
					<u>£5,961</u>	<u>8</u>	<u>4</u>
					£5,961	8	4

JNO. LEGGAT,  
*Financial Secretary.*

E. & O. E.  
*Dublin*, December 31, 1880.

AGED AND INFIRM MINISTERS' FUND—Investments.

( 524 )

AGED AND INFIRM MINISTERS' FUND.

INVESTMENTS *at* DECEMBER 31, 1880.

£	s.	d.		
			Great Eastern Railway,	
1,000	0	0	... 5% Preference Stock.	
400	0	0	... 5% Debenture Stock.	
250	0	0	... 4% Preference Stock.	
			Birkenhead Railway,	
1,000	0	0	... 4½% Preference Stock.	
			Great Western Railway,	
143	0	0	... 5% Guaranteed Stock.	
			North British Railway,	
300	0	0	... 5% Preference Stock, 1874.	
			Metropolitan Railway,	
150	0	0	... 4% Debenture Stock.	
			Caledonian Railway,	
100	0	0	... 4% Consolidated Guaranteed Stock.	
			East India Railway,	
49	12	6	... Annuities Class B.	
			Illinois Central Railroad,	
200	0	0	... 6% Sterling Bonds.	
			New Zealand,	
100	0	0	... 5% Government Bonds.	
			India,	
104	19	0	... 4% Stock.	
			United States,	
		81,150	... 5% Funded Loan, 1881.	
		4,000	... 4½% Funded Loan, 1891.	

THE

Dr.

To Bal

MINISTERS' WIDOWS' AND ORPHANS' FUND—Accounts.

( 525 )

MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP COMMITTEE.

Dr.

*For Year ended DECEMBER 31, 1880.*

	£	s.	d.
To Annuities	...	...	...
" Premiums returned to Members withdrawn, 60 per cent.	475	0	0
" Proportion of Office Charges	95	16	6
" Travelling Expenses	33	5	9
" " Synod Printing	8	9	1
" Stationery and Printing	4	8	0
" Proportion of College Rent	3	2	6
" Investments made during the Year	5	0	0
	2304	17	10
	2334	19	8
" Balance in Bank	68	3	2
	£3003	2	10
By Balance from last Year	...	...	...
" Interest on Capital	...	...	...
" Donations, Fees, &c.	...	...	...
" Ministers' Premiums	...	...	...
	153	14	9
	759	9	7
	672	1	0
	1417	17	6
	£3003	2	10
" Balance brought down	...	...	...
	£68	3	2

ANNUITIES FUND.

To Paid Annuity as per General Account	£	s.	d.
Balance	475	0	0
By Balance from 1879	8922	7	2
By 70 per Cent. on Members' Contributions of £1417 17 6	759	9	7
By Interest on Capital	7645	7	4
	992	10	3
	759	9	7
	£9397	7	2

## CAPITAL ACCOUNT.

	£	s.	d.
To Premiums returned per General Account	...	45	16 6
" Incidental Expenses	...	59	5 4
" Balance	...	10,068	10 2
	£10,223	12	0
By Balance from 1879	...	...	...
" 30 per Cent. on Members' Contributions of £1417 17 6	...	...	...
" Donations, Fees, &c.	...	672	1 0
	£10,223	12	0





# MINISTERS' WIDOWS' AND ORPHANS' FUND—Donations and Fees.

( 527 )

## MINISTERS' WIDOWS' AND ORPHANS' FUND.

*For Year ended* DECEMBER 31, 1880.

### DONATIONS.

	£	s.	d.	£	s.	d.
James Nisbet & Co., part profit on sale of Psalter and Hymn Book ... ..	325	0	0			
Mrs. Ritchie, Annuities returned... ..	35	0	0			
Y. ... ..	2	10	0			
Z. ... ..	2	10	0			
Clapham Road Church ... ..	12	10	0			
				377	10	0

### INDUCTION FEES.

Dudley ... ..	3	4	0			
Nottingham ... ..	6	0	0			
Stafford ... ..	4	0	0			
Wolverhampton ... ..	5	0	0			
Walsall ... ..	4	10	0			
Haltwhistle ... ..	3	2	0			
Maryport, John Street ... ..	3	0	0			
Whitehaven, High Street ... ..	4	0	0			
Middlesborough, Newport Road ... ..	4	0	0			
" Trinity... ..	4	0	0			
Stockton, St. George's ... ..	4	0	0			
Liverpool, Canning Street ... ..	14	0	0			
" Sefton Park ... ..	16	0	0			
Sutton ... ..	4	0	0			
Aldershot ... ..	4	0	0			
Brighton, Queen's Road ... ..	10	0	0			
Canterbury ... ..	5	0	0			
Croydon ... ..	8	0	0			
Eastbourne ... ..	4	0	0			
Holybourne ... ..	3	4	0			
London, Canonbury (2 fees) ... ..	12	0	0			
" Kentish Town ... ..	2	0	0			
" Notting Hill ... ..	16	0	0			
" St. John's Wood ... ..	24	0	0			
" Kensington ... ..	6	6	0			
" Woolwich, St. Andrew's ... ..	5	0	0			
Maidstone ... ..	4	0	0			
Norwich (2 fees) ... ..	8	0	0			
Southampton, St. Andrew's ... ..	6	0	0			
" Woolston... ..	4	0	0			
Wallington ... ..	4	0	0			
Eccles ... ..	2	10	0			
Manchester, Grosvenor Square ... ..	10	0	0			
" Pendleton ... ..	6	0	0			
Bellingham ... ..	4	0	0			
Gateshead, Durham Road ... ..	4	0	0			
Newcastle, St. George's ... ..	6	0	0			
Stamfordham ... ..	4	0	0			
Sunderland, St. Stephen's ... ..	4	0	0			
" Trinity ... ..	7	0	0			
Wark ... ..	3	0	0			
Embleton ... ..	4	0	0			
Wooler, Tower Hill ... ..	3	0	0			
Marriage Fees ... ..				261	16	0
				32	15	0
				297	1	0

# MINISTERS' WIDOWS' AND ORPHANS' FUND—Investments.

( 528 )

## MINISTERS' WIDOWS AND ORPHANS FUND.

*To December 31 1880.*

### INVESTMENTS.

£	s.	d.	
806	0	0	... London, Brighton and South Coast Railway.
112	0	0	... Consolidated Preference 5% Stock.
			... 5% Consolidated Guaranteed Stock.
550	0	0	... North British Railway,
			... 6% Monkland Preference Stock.
1,610	0	0	... Great Western Railway.
			... 5% Consolidated Preference Stock.
2,044	0	0	... Caledonian Railway,
2,125	0	0	... 4% Consolidated Preference Stock, No. 1.
600	0	0	... 4% " " " No. 2.
			... 4% Consolidated Guaranteed Stock.
550	0	0	... South-Eastern Railway.
			... 5% Consolidated Preference Stock.
1,063	0	0	... London and North-Western Railway,
			... 4 Consolidated Preference Stock.
400	0	0	... Midland Railway,
			... 5% Consolidated Perpetual Preference Stock.
1,555	0	0	... Great Eastern Railway,
			... 4% Preference Stock.
676	0	0	... Manchester, Sheffield, and Lincolnshire Railway,
			... 4% Guaranteed South Yorkshire Rent Charge Stock.
800	0	0	... Scinde, Punjab, and Delhi Railway,
			... 5% Guaranteed Capital Stock.
2,400	0	0	... Illinois Central Railroad,
			... 5% Sterling Sinking Fund Bonds, 1903.
600	0	0	... Pennsylvania Railroad,
			... 6% Consolidated Mortgage Bonds.
1,400	0	0	... City of Montreal,
			... 5% Sterling Loan Bonds.
			... United States,
			... 5% Funded Loan, 1881.
			... India,
500	0	0	... 4% Stock.
£2,500			

# COLLEGE TRUST.

( 529 )

## COLLEGE TRUST in account with TREASURER.

Dr.

Cr.

1880.		£	s.	d.	£	s.	d.
To Cash paid College Committee	...	850	0	0	203	9	3
" 227 Strand, paid Mrs. Brownley her Moiety of One Year's Rent to Michaelmas, 1880, less P.T.	...	146	11	3			
" Cash Purchase of £122 Great Western Railway 4 p.c. Debenture Stock	£132 19 7				52	16	5
Stamps	0 7 6				156	10	0
Broker's Commission	0 13 4						
Cash Purchase of £579 Great Western Railway 4 p.c. Debenture Stock	£658 12 3	134	0	5	24	15	1
Stamp	0 15 0				27	1	9
Broker's Commission	3 5 3				39	2	6
Rev. Wm. Ballantyne, Secretary	...	662	12	6	176	0	0
" Cheque-book Bankers	...	10	0	0	46	16	0
" Balance in hand carried forward...	...	0	4	2			
	...	81	6	10	58	10	0
					112	19	2
					31	0	0
					293	2	6
					662	12	6
					£1884	15	2

\* Less Property Tax refers to each Transaction.

Examined and found correct,

J. MUIR LEITCH,

London, March 17, 1881.

JNO. JOHNSTONE,  
Treasurer.

COLLEGE FUND—Balance Sheet.

( 530 )

THE COLLEGE FUND *in account*

*For Year ended*

*Dr.*

	£	s.	d.	£	s.	d.
To Balance from last year ... ..				229	5	5
„ Principal Chalmers' Salary for Year ... ..	630	13	8			
„ Professor Graham's Salary from April 29 ... ..	457	8	0			
„ Professor Gibbs' Salary for Year .. ..	400	0	0			
				1,488	1	8
„ Payments on account of Barbour Chair, viz. :—						
Rev. Dr. Simpson ... ..	94	10	2			
Rev. J. T. McGaw ... ..	114	0	8			
Rev. Dr. Chalmers (Honorarium) ... ..	100	0	0			
				308	10	10
Honorarium. Rev. T. J. Meyer ... ..	100	0	0			
Mr. Braik, for Assistance to Rev. T. J. Meyer ... ..	31	10	0			
				131	10	0
„ Janitor's Wages, and House and Garden Expenses ... ..				223	17	11
„ Coals, Gas, and Water ... ..				110	8	1
„ Rates and Taxes ... ..				68	13	6
„ Income Tax and House Duty ... ..				19	7	4
„ Rent ... ..				244	10	9
„ Library ... ..				10	0	0
„ Fire Insurance ... ..				3	2	6
„ Printing and Stationery ... ..				59	13	9
„ Proportion of Office Charges ... ..				66	11	6
„ „ Travelling Expenses ... ..				25	15	9
„ „ Synod Printing ... ..				22	17	7
„ Painting and Repairs of Building ... ..				90	4	8
„ Examination Board Expenses ... ..				12	16	5
„ Interest on overdraft ... ..				30	5	6
„ Teas at opening Lecture ... ..				2	4	6
				£3,147	17	8
„ Balance brought down ... ..				£114	16	2

Audited and found correct,

ROBT. A. McLEAN,

*Chartered Accountant, Auditor.*

8 Old Jewry, London, *February* 28, 1881.



*with the* TREASURERSHIP COMMITTEE,

DECEMBER 31, 1880.

*Cr.*

					£	s.	d.	£	s.	d.
By Congregational Contributions—										
„ Presbytery of Berwick	...	...	...	...	19	3	0			
„ „ Birmingham	...	...	...	...	8	7	9			
„ „ Bristol	...	...	...	...	36	14	2			
„ „ Carlisle	...	...	...	...	15	18	3			
„ „ Darlington	...	...	...	...	20	7	7			
„ „ Liverpool	...	...	...	...	367	6	0			
„ „ London	...	...	...	...	482	16	5			
„ „ Manchester	...	...	...	...	106	8	9			
„ „ Newcastle	...	...	...	...	75	17	9			
„ „ Northumberland	...	...	...	...	28	3	1			
								1161	2	9
„ Subscriptions from Regent Square Congregation	...							106	0	0
„ Dividend on Endowment of Barbour Chair	...							489	1	3
„ College Trustees	...	...	...	...				850	0	0
„ Students' Fees	...	...	...	...				75	12	0
„ Donations on Account of Supplement paid to Professor Graham	...	...	...	...				173	3	0
„ Rent from London Presbytery	...	...	...	...	60	0	0			
„ Rent of Stables	...	...	...	...	60	0	0			
„ Rent from Standing Committees	...	...	...	...	45	0	0			
								165	0	0
„ Sabbath Schools	...	...	...	...				2	10	0
„ Donations	...	...	...	...				10	12	6
								3,033	1	6
„ Balance overdrawn	...	...	...	...				114	16	2
								£3,147	17	8

E. & O. E.  
December 31, '80JNO. LEGGAT, *Financial Secretary.*

**GENERAL SCHOLARSHIPS FUND.**

( 532 )

**GENERAL FUND OF SCHOLARSHIPS**

*Dr.*

*In account with H. M. MATHESON,*

					£	s.	d.	£	s.	d.
To amount due to Treasurer transferred from the Theological										
Students' Scholarship Fund	...	...	...	...				9	14	9
„ paid Holders of Scholarships, as under—										
<b>Hamilton—</b>										
Mr. Edward Ross	...	...	...	...	50	0	0			
<b>Duncan—</b>										
Mr. Robert H. Lyall	...	...	...	...	25	0	0			
<b>Robertson—</b>										
Mr. James Peddie	...	...	...	...	30	0	0			
<b>Anderson—</b>										
Mr. William Thorp	...	...	...	...	30	0	0			
<b>McKerrow—</b>										
Mr. Henry Neill	...	...	...	...	20	0	0			
<b>Gillespie—</b>										
Mr. Alexander Smith	...	...	...	...	50	0	0			
<b>Muter—</b>										
First year, Mr. A. McClellan	...		30	0	0					
Second year, Mr. W. M. Smith	...		30	0	0					
							60	0		
<b>Munro—</b>										
Mr. J. T. Middlemiss	...	...	...	...	20	0	0			
<b>Crichton—</b>										
Mr. J. D. Watters	...	...	...	...	30	0	0			
<b>Leslie—</b>										
Mr. D. S. McColl	...	...	...	...	50	0	0			
<b>Newcastle—</b>										
Mr. W. E. Crothers	...	...	...	...	25	0	0			
<b>Ordinary—</b>										
Mr. T. Stenhouse	...	...	...	...	20	0	0			
								410	0	0
<b>Expenses—</b>										
„ Paid Advertising, as under :—										
In “ Weekly Review ”	...	...	...	...	10	10	0			
„ “ Presbyterian Messenger ”	...	...	...	...	5	5	0			
„ “ Edinburgh Daily Review ”	...	...	2	10	0					
„ “ Glasgow Daily Mail ”	...	...	1	13	6					
„ “ Liverpool Mercury ”	...	...	1	14	6					
„ “ Liverpool Albion ”	...	...	1	16	0					
„ “ Manchester Examiner ”	...	...	2	16	0					
„ “ Manchester Guardian ”	...	...	2	16	0					
„ Paid Postages connected with Advertising			0	0	6					
								13	6	6
Carried forward	...	...	...	...	29	1	6	419	14	9

## PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1880-81.

Cr.

	£	s.	d.	£	s.	d.
By Balance, Cash in hand, brought from last Account ...				5	18	9
<b>Hamilton and Duncan Scholarships—</b>						
„ Interest on £1,450 Oude and Rohilkund Railway 5 per cent. Stock, as under :—						
For half-year ended June 30, 1880	£36	5	0			
Less Income Tax at 5 <i>d.</i> ...	0	15	1			
				35	9	11
For half-year ended December 31, 1880	£36	5	0			
Less Income Tax, at 7 <i>d.</i> ...	1	1	2			
				35	3	10
<b>Robertson Scholarship—</b>						
„ Interest on £877 2 <i>s.</i> 4 <i>d.</i> Indian Government 4 per Cent. Stock, as under :—				70	13	9
For half-year payable April 5, 1880	£17	10	10			
Less Income Tax at 5 <i>d.</i> ...	0	7	3			
				17	3	7
For half-year payable October 5, 1880	17	10	10			
Less Income Tax, at 6 <i>d.</i> ...	0	8	9			
				17	2	1
<b>Anderson Scholarship—</b>						
„ Interest on £500 Canadian 5 per Cent. Consolidated Stock, as under :—				34	5	8
For half-year ended June 30, 1880	£12	10	0			
Less Income Tax at 6 <i>d.</i> ...	0	6	3			
				12	3	9
For half-year ended December 31, 1880, less Income Tax, as above ... ..				12	3	9
				24	7	6
<b>Gillespie Scholarship—</b>						
„ Interest on £1,000 Canadian 5 per Cent. Consolidated Stock, as under :—						
For half-year ended June 30, 1880	£25	0	0			
Less Income Tax at 6 <i>d.</i> ...	0	12	6			
				24	7	6
For half-year ended December 31, 1880, less Income Tax, as above ... ..				24	7	6
				48	15	0
<b>Muter Scholarships—</b>						
„ Interest on £2,075 Great Northern Railway 4½ per cent. Preference Stock, as under :—						
For half-year payable March 1, 1880	£46	13	9			
Less Income Tax at 5 <i>d.</i> ...	0	19	5			
				45	14	4
For half-year payable September 1, 1880	£46	13	9			
Less Income Tax at 5½ <i>d.</i>	1	1	5			
				45	12	4
Carried forward ... ..				275	7	4

# GENERAL SCHOLARSHIPS FUND.

( 534 )

## GENERAL FUND OF SCHOLARSHIPS

*Dr.*

*In account with H. M. MATHESON,*

			£	s.	d.	£	s.	d.
	Brought forward	...	29	1	6	419	14	9
<b>Expenses—</b>	<i>(continued).</i>							
To paid	Printing Advertisements of Scholarships for circulation		2	18	6			
" "	Expenses connected with Examinations	...	1	12	1			
" "	Rev. W. Ballantyne for his expenses during the year		3	0	0			
" "	for a Cheque Book	...	0	4	2			
						36	16	3
„	Balance in hands of Treasurer, carried down	...	7	18	8			

£464 9 8

Audited and found correct,

ROBERT A. McLEAN,

*Chartered Accountant, Auditor.*

8 Old Jewry, London, *February 25, 1881.*



## PRESBYTERIAN CHURCH OF ENGLAND.

*Treasurer, 1880-81—continued.**Cr.*

			£	s.	d.	£	s.	d.
Brought forward	...	...				275	7	4
<b>McKerrow Scholarship—</b>								
By Proceeds of chief rent to March 25, 1880		£10	2	0				
Less Income Tax at 5 <i>d.</i> ....			0	4	2			
						9	17	10
„ Proceeds of chief rent to September 29, 1880		10	2	0				
Less Income Tax, at 6 <i>d.</i> ...			0	5	0	9	17	0
								19 14 10
<b>Munro Scholarship—</b>								
„ Interest on £500 Madras Railway 5 per Cent. Stock, as under:								
For half-year ended June 30, 1880		£12	10	0				
Less Income Tax at 6 <i>d.</i> ...			0	6	3			
						12	3	9
For half-year ended December 31, 1880, less Income Tax, as above...	...	...	...	...	...	12	3	9
								24 7 6
<b>Crichton Scholarship—</b>								
„ Amount of this Scholarship received from Mr. W. P. Sinclair, Liverpool ...	...	...	...	...	...	30	0	0
<b>Leslie Scholarship—</b>								
„ Amount of this Scholarship received from Mr. A. Leslie per Mr. T. Y. Strachan ...	...	...	...	...	...	50	0	0
<b>Newcastle Presbytery Scholarship—</b>								
„ Amount of this Scholarship received per Mr. T. Y. Strachan						25	0	0
<b>Regent Square Scholarship—</b>								
„ Amount of this Scholarship received per Mr. W. F. G. Blaikie ...	...	...	...	...	...	20	0	0
„ Subscription from Mr. H. M. Matheson ...	...	...	...	...	...	20	0	0
						£164	9	8
„ Balance brought down	...	...	...	...	...	7	18	8
E. & O. E.								

London, *February 9, 1881.*H. M. MATHESON,  
*Treasurer.*



THE SYNOD FUND in account with the TREASURERSHIP COMMITTEE,

*For year ended DECEMBER 31, 1880.*

Cr.

Dr.

	£	s.	d.	£	s.	d.	£	s.	d.
To Travelling Expenses of Members of Synod to Meeting in London, 1880, viz. :—	60	13	2	39	7	6	160	2	4
Presbytery of Berwick	...	...	...	...	...	...	...	...	...
" Birmingham	...	...	...	...	...	...	...	...	...
" Bristol	...	...	...	...	...	...	...	...	...
" Carlisle	...	...	...	...	...	...	...	...	...
" Darlington	...	...	...	...	...	...	...	...	...
" Liverpool	...	...	...	...	...	...	...	...	...
" London	...	...	...	...	...	...	...	...	...
" Manchester	...	...	...	...	...	...	...	...	...
" Newcastle	...	...	...	...	...	...	...	...	...
" Northumberland	...	...	...	...	...	...	...	...	...
" Deputations to Free Church	9	1	4	74	4	5	119	3	2
" United Presbyterian Church	10	3	9	...	...	...	...	...	...
" Irish Presbyterian Church	5	0	0	...	...	...	...	...	...
" Welsh Church	2	1	8	...	...	...	...	...	...
" Belgian Church	5	0	0	...	...	...	...	...	...
" Council Philadelphia	70	0	0	...	...	...	...	...	...
" Honorarium and Allowance to Clerk of Synod	...	...	...	...	...	...	...	...	...
" Publications Committee, Exchange of Periodicals with United Presbyterian Church	...	...	...	...	...	...	...	...	...
" Printing Reports, Actings, Proceedings, &c.	...	...	...	...	...	...	...	...	...
" Incidental Expenses	...	...	...	...	...	...	...	...	...
" Copying Presbytery Minutes	...	...	...	...	...	...	...	...	...
" Proportion of Office Charges	...	...	...	...	...	...	...	...	...
" Travelling Expenses of Members of Committees without Funds	...	...	...	...	...	...	...	...	...
" Printing Model Trust, Deed	...	...	...	...	...	...	...	...	...
" Book of Order	...	...	...	...	...	...	...	...	...
" Expenses of Committee on Lapsed Presbyterians	32	19	5	105	19	...	...	...	...
" Expenses of Committee on Christian Giving	15	10	6	...	...	...	...	...	...
" Reporting at Synod	...	...	...	...	...	...	...	...	...
" Interest on overdraft	...	...	...	...	...	...	...	...	...
Balance brought down	...	...	...	£1472	18	9	1472	18	9
	...	...	...	£110	19	9	110	19	9

JNO. LEGGAT, Financial Secretary.

 $\mathbb{R}_+ \times \mathbb{R}_+$ 

December 31, 1880.

ROBT. A. McLEAN, *Chartered Accountant, Auditor.*

8 Old Jewry, London, February 28, 1881.

Audited and found correct.

ROBT. A. McLEAN, Chartered Accountant, Auditor.

PUBLICATIONS ACCOUNT.

( 538 )

*D.* PUBLICATIONS COMMITTEE.—PROFIT AND LOSS ACCOUNT, 1880. *C.*

	£	s.	d.	£	s.	d.	£	s.	d.
To Balance from 1879	...	...	67	12	5				
" "Gospel Messenger" account:									
By Sales	...	...	21	14	0		647	16	6 $\frac{1}{4}$
By Sales	...	...	16	9	8 $\frac{1}{4}$		98	11	4
" Stock in hand	...	...	1	10	0		0	14	3
									747 2 1 $\frac{1}{4}$
" "Shorter Catechism" account:									
To Paper and Printing	...	...	33	11	6		669	16	6
By Sales	...	...	15	8	9 $\frac{1}{2}$		49	12	0
" Stock in hand	...	...	12	13	5				719 8 6
									27 13 7 $\frac{1}{4}$
" Sundry losses caused by the Fire									
Interest on Loans and Discounts	...	...	...	...	...		437	7	7 $\frac{1}{4}$
Bad Debts written off	...	...	...	...	...		7	18	4
Postages and Carriage	...	...	...	...	...				445 5 11 $\frac{1}{4}$
Salaries	...	...	...	...	...		...	...	337 17 11 $\frac{1}{2}$
Rent	...	...	...	...	...				107 7 11 $\frac{1}{2}$
" Office Charges, Stationery, &c.	...	...	...	...	...		616	2	0
Less Stock in hand	...	...	64	8	4 $\frac{1}{2}$		124	2	10 $\frac{3}{4}$
			10	0	0				740 4 10 $\frac{1}{4}$
							...	...	635 11 4 $\frac{3}{4}$
									104 13 6
" Commission on Management and Sale of "Gospel in China," "Our Sisters in Other Lands," &c.									62 2 4 $\frac{1}{2}$
" Balance	...	...	...	...	...		...	...	112 19 9 $\frac{1}{2}$
									£414 17 3 $\frac{1}{4}$
" Balance brought down	...	...	...	...	...				£112 19 9 $\frac{1}{2}$



PUBLICATIONS ACCOUNT.

( 539 )

*Cr.*

PUBLICATIONS COMMITTEE.—BALANCE SHEET.

DECEMBER 31, 1880.

*Dr.*

LIABILITIES.		ASSETS.	
	£ s. d.		£ s. d.
To Loan from Bankers	200 0 0	By Stock "Messenger"	0 14 3
" " Mr. Carruthers	102 19 7	" "Children's Messenger"	7 18 4
" "Accounts due by the Committee	486 13 2	Books, &c.	124 2 10½
		"Shorter Catechism"	12 13 5
		"Gospel Messenger"	1 10 0
		Office Stationery	10 0 0
			156 18 10½
		Office Furniture	60 0 9
		"Accounts due to the Committee	416 11 0
		"Cash in hand and at Bankers	36 6 7½
		"Suspense Account	6 15 8½
		"Balance of Profit and Loss	112 19 9½
			<u>£789 12 9</u>

8 Old Jewry, London, April 12, 1881.

Audited and found correct,

ROBERT A. McLEAN, Chartered Accountant, Auditor.

HENRY ROBSON, *Treasurer.*

( 540 )

*Dr.*

E & O, E.

THOMAS HOLDER, } *Joint Treasurers.*  
ALEX. BROWN }

BROWN, *Joint Treasurers, in account with*  
GIVING FUND.

Cr.

	Right Reserved to Allocate.	General Fund.	DESIGNATED		Totals.
			Synod Schemes.	Local Purposes.	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
By Amount Allocated to Union Church, Liverpool ... ..	150 0 0	...	...	...	150 0 0
" Grant by Synod to Home Mission Fund ... ..	...	1500 0 0	...	...	...
" Payment on Account of Grant for Liquidation of Debt ...	...	2700 0 0	...	...	4200 0 0
" Amounts specially designated by Donors for Theological Education ... ..	...	...	2 0 0	...	...
" For Foreign Missions ... ..	...	...	26 0 0	...	28 0 0
" Amounts specially designated by Donors for local purposes—					
Wallsall Presbyterian Church Building Fund ... ..	...	...	...	5 0 0	..
Fisher Street, Carlisle, Alteration Fund ... ..	...	...	...	5 0 0	10 0 0
" Amounts disbursed by Presbyteries—					
Berwick ... ..	...	...	...	1221 8 6	1221 8 6
Birmingham ... ..	...	...	...	249 17 7	249 17 7
Bristol ... ..	...	...	...	22 0 0	22 0 0
Carlisle ... ..	...	...	...	1137 11 1	1137 11 1
Darlington ... ..	...	...	...	6983 6 9	6983 6 9
Liverpool ... ..	...	...	303 0 0	8458 3 4	8761 3 4
London ... ..	...	...	...	623 12 0	623 12 0
Manchester ... ..	...	...	57 14 0	1731 12 3	1789 6 3
Newcastle ... ..	...	...	...	5 0 0	5 0 0
Northumberland ... ..	...	...	...	...	...
	150 0 0	4200 0 0	388 14 0	20442 11	625181 5 6
" Charges—					
Salaries, Printing, Stationery, Postages, &c. ... ..	...	95 13 11	...	...	95 13 11
" Balances ... ..	510 0 0	40 2 1	...	54 0 0	604 2 1
	£ 660 0 0	4335 16 0	388 14 0	20496 11	625881 1 6

Audited and found correct,

CUMMING ANDREWS.  
THOMAS MOFFAT.

Liverpool, March 12, 1881

THOMAS HOLDER and ALEXANDER BROWN, *Joint-Treasurers, in account with*  
THE LIQUIDATION OF DEBT FUND.

Dr.

Cr.

1880		1880	
£	s. d.	£	s. d.
To Balance in hand, 8th March 1880	4910 11 7	By Grant to Kensington, London	115 0 0
" Payment on account of Grant from Thanksgiving Fund.	2700 0 0	" Wolverhampton	80 0 0
" Interest allowed by Bank...	69 11 6	" St. John's, South Shields	110 0 0
		" Gosforth	200 0 0
		" Gravesend	300 0 0
		" St. Stephen's, Sunderland	160 0 0
		" Bow, London	100 0 0
		" Queen's Road, Liverpool	83 6 8
		" Nottingham	20 40 0
		" Aberdare	75 0 0
		" York	300 0 0
		" Clapton, London	250 0 0
		" Plymouth	185 0 0
		" Seaton Burn, Newcastle	74 0 0
		" St. Andrew's, Woolwich	111 0 0
		" St. Paul's, South Shields	83 0 0
		" Pendleton, Manchester	178 0 0
		" Jarrow	150 0 0
		" Trinity, Brighton...	250 0 0
		" Spring Bank, Hull	100 0 0
		" Camberwell, London	215 0 0
		" Balance in hand	4540 16 5
			£7680 3 1

E. S. O. E. } *Joint Treasurers.*  
THOMAS HOLDER }  
ALEXANDER BROWN }  
Liverpool, March 11, 1881.

Audited and found correct,  
CUMMING ANDREWS,  
THOMAS MOFFAT.  
Liverpool, March 12 1881.



UNION THANKSGIVING FUND.

*TREASURER'S STATEMENT.*

## UNION THANKSGIVING FUND.—

No.	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
Presbytery of Berwick—					
1	Ancroft Moor ... ..	...	...	...	...
2	Beaumont Union ... ..	...	...	...	...
3	Bedford—Columba ... ..	...	...	...	...
4	„ —Erskine ... ..	...	...	...	...
5	Berwick—Bank Hill ... ..	2 0 0	...	2 0 0	...
6	„ —Church Street ... ..	...	...	...	...
7	„ —Wallace Green ... ..	100 0 0	...	100 0 0	...
8	Chatten ... ..	...	...	...	...
9	Crookham ... ..	...	...	...	...
10	Etal ... ..	...	...	...	...
11	Holy Island ... ..	...	...	...	...
12	Horncliffe ... ..	5 0 0	...	5 0 0	...
13	Lowick ... ..	...	...	...	...
14	Norham—North Church ... ..	...	...	...	...
15	„ —South Church ... ..	...	...	...	...
16	Spittal ... ..	...	...	...	...
17	Tweedmouth ... ..	...	...	...	...
		107 0 0	...	107 0 0	...
Presbytery of Birmingham—					
18	Birmingham—Broad Street ... ..	701 5 0	...	...	...
19	„ —Camphill ... ..	315 16 0	...	...	...
20	„ —New John Street ... ..	236 0 0	...	...	...
21	„ —Smethwick ... ..	360 0 0	...	20 0 0	...
22	Burton-on-Trent ... ..	...	...	...	...
23	Derby ... ..	495 17 6	...	...	...
24	Dudley ... ..	...	...	...	...
25	Hanley ... ..	20 0 0	...	20 0 0	...
26	Leicester ... ..	400 0 0	...	...	...
27	Nottingham ... ..	447 6 6	...	...	...
28	Shrewsbury ... ..	469 11 6	...	10 0 0	...
29	Stafford ... ..	25 0 0	...	25 0 0	...
30	Wolverhampton ... ..	700 10 0	...	...	...
31	Worcester ... ..	499 17 4	...	...	...
32	Walsall ... ..	800 0 0	...	...	...
		5471 3 10	...	75 0 0	...
Presbytery of Bristol—					
33	Aberdare ... ..	75 0 0	...	...	...
34	Bristol ... ..	100 0 0	65 0 0	35 0 0	...
35	Cardiff ... ..	231 18 6	...	...	...
36	Cheltenham ... ..	...	...	...	...
37	Gloucester ... ..	8 0 0	...	...	...
38	Hereford ... ..	...	...	...	...
39	Plymouth ... ..	897 0 5	...	...	...
40	Swansea ... ..	...	...	...	...
41	Torquay ... ..	373 10 8	...	...	...
42	Wyastone Leys ... ..	...	...	...	...
		1685 9 7	65 0 0	35 0 0	...

## TO DECEMBER 31, 1880.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	...	1
...	...	...	...	...	...	2
...	...	...	...	...	...	3
...	...	...	...	...	...	4
...	...	...	...	...	2 0 0	5
...	...	...	...	...	...	6
...	...	...	...	...	100 0 0	7
...	...	...	...	...	...	8
...	...	...	...	...	...	9
...	...	...	...	...	...	10
...	...	...	...	...	...	11
...	...	...	...	...	5 0 0	12
...	...	...	...	...	...	13
...	...	...	...	...	...	14
...	...	...	...	...	...	15
...	...	...	...	...	...	16
...	...	...	...	...	...	17
...	...	...	...	...	107 0 0	
...	...	...	...	701 5 0	632 15 0	18
...	...	...	...	315 16 0	141 3 0	19
...	...	...	...	236 0 0	236 0 0	20
...	...	...	...	340 0 0	360 0 0	21
...	...	...	...	...	...	22
...	...	...	...	495 17 6	495 17 6	23
...	...	...	...	...	...	24
...	...	...	...	...	12 0 0	25
...	...	...	...	400 0 0	400 0 0	26
...	...	...	...	447 6 6	348 3 6	27
...	...	...	...	459 11 6	469 11 6	28
...	...	...	...	...	25 0 0	29
...	...	...	...	700 10 0	217 5 0	30
...	...	...	...	499 17 4	499 17 4	31
...	...	...	...	800 0 0	...	32
...	...	...	...	5396 3 10	3837 12 10	
...	...	...	...	75 0 0	75 0 0	33
...	...	...	...	...	35 0 0	34
...	5 0 0	10 0 0	...	216 18 6	166 3 0	35
...	...	...	...	...	...	36
...	...	...	...	8 0 0	8 0 0	37
...	...	...	...	...	...	38
...	...	...	...	897 0 5	897 0 5	39
...	...	...	...	...	...	40
...	...	...	...	373 10 8	373 10 8	41
...	...	...	...	...	...	42
...	5 0 0	10 0 0	...	1570 9 7	1554 14 1	

# UNION THANKSGIVING FUND—Detailed Statement.

( 546 )

## UNION THANKSGIVING

No	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.
		£ s. d.	£ s. d.	£ s. £.	£ s. d.
<b>Presbytery of Carlisle—</b>					
43	Bewcastle ... ..	2 0 0	...	2 0 0	...
44	Brampton ... ..	...	...	...	...
45	Carlisle—Warwick Road ...	76 8 0	...	20 0 0	...
46	" —Fisher Street ...	30 0 0	...	5 0 0	...
47	Cleator Moor ... ..	...	...	...	...
48	Great Salkeld ... ..	...	...	...	...
49	Haltwhistle ... ..	...	...	...	...
50	Maryport—John Street ...	...	...	...	...
51	" —Crosby Street ...	5 0 0	...	2 10 0	...
52	Pemrith ... ..	78 5 0	16 0 0	40 9 11	...
53	Pennruddock ... ..	...	...	...	...
54	Whitehaven—Market Place ...	65 12 6	...	16 1 0	...
55	" —High Street ...	...	...	...	...
56	Workington ... ..	...	...	...	...
		257 5 6	16 0 0	86 0 11	...
<b>Presbytery of Darlington—</b>					
57	Bishop Auckland ... ..	25000 0 0	...	25000 0 0	...
58	Crook ... ..	10 0 0	...	6 0 0	...
59	Darlington ... ..	801 0 0	160 0 0	100 0 0	...
60	Mount Pleasant, Tudhoe ...	...	...	...	...
61	Grimsby ... ..	...	...	...	...
62	Hartlepool ... ..	...	...	...	...
63	Harrogate ... ..	...	...	...	...
64	Hull—Holderness Road ...	400 0 0	...	...	...
65	" —Prospect Street ...	550 0 0	300 0 0	...	...
66	" —Spring Bank ... ..	350 0 0	...	...	...
67	Middlesborough ... ..	393 0 0	...	...	...
68	Redcar ... ..	...	...	...	...
69	Stockton—St. George's ...	2742 10 0	...	...	...
70	" —St. Andrew's ...	35 0 0	...	35 0 0	...
71	Towlaw ... ..	101 18 10	...	...	...
72	West Hartlepool ... ..	210 0 0	...	...	...
73	Whitby—Trinity ... ..	465 15 0	...	...	...
74	York ... ..	498 11 1	...	...	...
		31589 3 10	460 0 0	25141 0 0	...
<b>Presbytery of Liverpool—</b>					
75	Barrow-in-Furness ... ..	500 0 0	...	...	...
76	Birkenhead—Claughton ...	2384 10 0	...	720 0 0	...
77	" —Grange Road ...	479 0 5	...	60 5 0	...
78	" —Hamilton ... ..	53 0 0	...	17 0 0	...
79	" —St. Andrew's ...	242 9 0	...	...	...
80	" —St. Paul's ... ..	43 1 0	...	...	...
81	Chester ... ..	...	...	...	...
82	Douglas ... ..	105 9 7	...	...	...
83	Egremont ... ..	3182 3 6	...	11 10 0	...
84	Liverpool—Canning Street ...	8078 2 6	50 0 0	883 2 6	...
85	" —Derby Road ... ..	...	...	...	...
		15067 16 0	50 0 0	1691 17 6	...



## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	2 0 0	43
...	...	...	...	...	...	44
...	...	3 8 0	...	53 0 0	76 8 0	45
...	...	...	...	25 0 0	25 0 0	46
...	...	...	...	...	...	47
...	...	...	...	...	...	48
...	...	...	...	...	...	49
...	...	...	...	...	...	50
2 10 0	...	...	...	...	5 0 0	51
...	...	...	...	21 15 1	76 15 0	52
...	...	...	...	...	...	53
20 0 0	...	5 0 0	...	24 11 6	57 2 0	54
...	...	...	...	...	...	55
...	...	...	...	...	...	56
22 10 0	...	8 8 0	...	124 6 7	243 5 0	
...	...	...	...	...	7000 0 0	57
...	...	...	...	4 0 0	10 0 0	58
...	...	...	...	541 0 0	351 0 0	59
...	...	...	...	...	...	60
...	...	...	...	...	...	61
...	...	...	...	...	...	62
...	...	...	...	...	...	63
...	...	...	...	400 0 0	400 0 0	64
...	...	...	...	250 0 0	450 0 0	65
...	...	...	...	350 0 0	350 0 0	66
...	...	...	...	393 0 0	353 0 0	67
...	...	...	...	...	...	68
...	...	...	...	2742 10 0	485 9 6	69
...	...	...	...	...	21 0 0	70
...	...	...	...	101 18 10	101 18 10	71
...	...	...	...	210 0 0	210 0 0	72
...	...	...	...	465 15 0	230 5 0	73
...	...	...	...	498 11 1	498 11 1	74
...	...	...	...	5988 3 10	10461 4 5	
...	...	...	...	500 0 0	500 0 0	75
...	15 0 0	15 0 0	...	1634 10 0	2269 10 0	76
25 0 0	...	25 0 0	25 0 0	343 15 5	473 0 5	77
5 0	...	2 10 0	5 0	33 0 0	39 17 0	78
2 7 0	1 6 6	7 4 0	7 9 0	224 2 6	242 9 0	79
...	...	...	...	43 1 0	43 1 0	80
...	...	...	...	...	...	81
...	...	...	...	105 9 7	105 9 7	82
...	...	...	...	3170 13 6	1467 17 6	83
100 0 0	...	100 0 0	...	6945 0 0	7768 2 6	84
...	...	...	...	...	...	85
127 12 0	16 6 6	149 14 0	32 14 0	12909 12 0	12909 7 0	

# **UNION THANKSGIVING FUND—Detailed Statement.**

( 548 )

## **UNION THANKSGIVING**

	NAME.	Total.	Right Reserved to Allocate.			General Fund.			Debt Liquidation.		
			£	s.	d.	£	s.	d.	£	s.	d.
	Brought forward ...	15067	16	0	0	50	0	0	1691	17	6
86	Liverpool—Everton Valley ...	505	0	0	0	...	...	...	...	...	...
87	" —Fairfield ..	1675	3	0	0	...	...	270	10	6	...
88	" —Islington ...	1000	0	0	0	...	...	...	...	...	...
89	" —Mount Pleasant ...	4661	19	10	10	1543	16	6	321	8	0
90	" —Prince's Park Road ...	...	...	...	...	...	...	...	...	...	...
91	" —Queen's Road ...	510	0	0	0	10	0	0	...	...	...
92	" —Shaw Street ...	5	0	0	0	...	...	...	...	...	...
93	" —St. George's ...	...	...	...	...	...	...	...	...	...	...
94	" —St. Peter's ...	96	17	0	0	...	...	...	...	...	...
95	" —Trinity ...	105	0	0	0	...	...	5	0	0	...
96	" —Vauxhall Road ...	...	...	...	...	...	...	...	...	...	...
97	Parkgate ...	25	0	0	0	20	0	0	...	...	...
98	Ramsay ...	...	...	...	...	...	...	...	...	...	...
99	Rock Ferry ...	2830	0	0	0	650	0	0	1675	0	0
100	Southport ...	1199	4	8	8	...	...	...	...	...	...
101	St. Helen's ...	715	0	0	0	...	...	50	0	0	...
102	Sutton ...	...	...	...	...	...	...	...	...	...	...
103	Waterloo ...	...	...	...	...	...	...	...	...	...	...
104	R. P. Kerr ...	10	0	0	0	...	...	10	0	0	...
105	Ronald McDougall ...	250	0	0	0	...	...	...	...	...	...
		28656	0	6	6	2273	16	6	4023	16	0
	<b>Presbytery of London—</b>										
106	Alderney ...	...	...	...	...	...	...	...	...	...	...
107	Aldershot ...	400	0	0	0	...	...	...	...	...	...
108	Aston Tirrold ...	10	0	0	0	...	...	10	0	0	...
109	Bournemouth ...	925	0	0	0	...	...	...	...	...	...
110	Brighton—Trinity ...	750	0	0	0	...	...	...	...	...	...
111	" —Queen's Road ...	...	...	...	...	...	...	...	...	...	...
112	Canterbury ...	...	...	...	...	...	...	...	...	...	...
113	Chatham ...	...	...	...	...	...	...	...	...	...	...
114	Croydon ...	703	16	0	0	...	...	15	0	0	...
115	Demerara ...	...	...	...	...	...	...	...	...	...	...
116	Gravesend ...	750	0	0	0	...	...	...	...	...	...
117	Guernsey ...	...	...	...	...	...	...	...	...	...	...
118	Holybourne ...	...	...	...	...	...	...	...	...	...	...
119	Ipswich ...	391	15	11	11	...	...	...	...	...	...
120	Jersey ...	12	0	0	0	...	...	12	0	0	...
121	Lewes ...	39	19	0	0	...	...	35	3	0	...
122	London—Belgrave ...	232	12	6	6	...	...	...	...	...	...
123	" —Bermondsey ...	...	...	...	...	...	...	...	...	...	...
124	" —Bow Road ...	600	0	0	0	...	...	...	...	...	...
125	" —Brockley ...	...	...	...	...	...	...	...	...	...	...
126	" —Camberwell ...	1332	17	0	0	...	...	7	7	0	...
127	" —Camden Road ...	710	0	0	0	80	0	0	115	0	0
128	" —Canonbury ...	...	...	...	...	...	...	...	...	...	...
83	" —Clapham Road ...	1774	14	0	0	...	...	811	18	6	...
84	" —Clapton ...	1312	18	5	5	...	...	...	...	...	...
85	" —Crouch Hill ...	1000	0	0	0	...	...	100	0	0	...
	Carried forward	10945	12	10	10	80	0	0	1106	8	6

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
127 12 0	16 6 6	149 14 0	32 14 0	12999 12 0	12900 7 0	
...	...	5 0 0	..	500 0 0	505 0 0	86
...	...	...	...	1404 12 6	1665 3 0	87
...	...	...	...	1000 0 0	1000 0 0	88
...	...	...	...	2796 15 4	3205 13 4	89
...	...	...	...	...	...	90
...	...	...	...	500 0 0	416 13 4	91
2 10 0	...	2 10 0	...	...	5 0 0	92
...	...	...	...	...	...	93
5 0 0	...	...	...	91 17 0	32 0 0	94
...	...	75 0 0	25 0 0	...	105 0 0	95
...	...	...	...	...	...	96
...	...	5 0 0	...	...	5 0 0	97
...	...	...	...	...	...	98
...	...	...	...	505 0 0	2670 0 0	99
...	...	...	...	1199 4 8	1043 5 8	100
...	...	...	...	665 0 0	705 0 0	101
...	...	...	...	...	...	102
...	...	...	...	...	...	103
...	...	...	...	...	10 0 0	104
250 0 0	...	...	...	...	...	105
385 2 0	16 6 6	237 4 0	57 14 0	21662 1 6	24277 2 4	
...	...	...	...	...	...	106
...	...	...	...	400 0 0	139 5 0	107
...	...	...	...	...	8 0 0	108
...	...	...	...	925 0 0	925 0 0	109
...	...	...	...	750 0 0	750 0 0	110
...	...	...	...	...	...	111
...	...	...	...	...	...	112
...	...	...	...	...	...	113
10 0 0	10 0 0	20 0 0	...	648 16 0	623 16 0	114
...	...	...	...	...	...	115
...	...	...	...	750 0 0	750 0 0	116
...	...	...	...	...	...	117
...	...	...	...	...	...	118
...	...	...	...	391 15 11	391 15 11	119
...	...	...	...	...	10 0 0	120
...	...	...	...	4 16 0	24 19 0	121
...	...	50 0 0	...	182 12 6	132 12 6	122
...	...	...	...	...	...	123
...	...	...	...	600 0 0	600 0 0	124
...	...	...	...	...	...	125
...	...	...	...	1325 10 0	1332 17 0	126
...	...	...	...	515 0 0	520 0 0	127
...	...	...	...	...	...	128
30 0 0	50 0 0	250 0 0	...	632 15 6	1695 4 0	129
...	...	...	...	1312 18 5	1312 18 5	130
100 0 0	...	...	...	800 0 0	900 0 0	131
140 0 0	60 0 0	320 0 0	...	9239 4 4	10116 7 10	

# UNION THANKSGIVING FUND—Detailed Statement.

( 550 )

## UNION THANKSGIVING

No.	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
	Brought forward ...	10945 12 10	80 0 0	1106 8 6	
132	London—Ealing ...	...	...	...	...
133	" — East India Road ...	...	...	...	...
134	" — Forest Hill ...	1673 13 1	...	100 0 0	...
135	" — Goldington Crescent ...	...	...	...	...
136	" — Greenwich ...	471 5 6	...	215 0 0	...
137	" — Hammersmith ...	790 5 8	...	...	...
138	" — Hampstead ...	3055 14 6	60 0 0	2348 14 6	...
139	" — Highbury ...	750 15 0	70 0 0	583 15 0	...
140	" — Islington ...	2040 3 0	...	...	...
141	" — Kensington ...	1001 0 0	...	...	...
142	" — Kingston-on-Thames ...	110 0 0	...	...	...
143	" — Marylebone ...	612 1 0	...	11 4 0	...
144	" — Millwall ...	...	...	...	...
145	" — New Barnet ...	150 0 0	...	...	...
146	" — Notting Hill ...	241 0 0	...	216 0 0	...
147	" — Old St. Pancras ...	...	...	...	...
148	" — Regent Square ...	2907 2 6	...	1776 2 6	...
149	" — St. John's Wood ...	3660 13 6	...	2012 13 6	...
150	" — South Kensington ...	326 0 0	...	111 0 0	...
151	" — Southwark ...	...	...	...	...
152	" — Stepney ...	...	...	...	...
153	" — Stratford ...	510 0 0	...	...	...
154	" — Streatham ...	552 15 5	...	1 15 5	...
155	" — Tottenham ...	156 7 6	...	3 0 0	2 10 0
156	" — Upper Norwood ...	...	...	...	...
157	" — Victoria Docks ...	85 0 0	...	10 0 0	...
158	" — Wandsworth ...	...	...	...	...
159	" — Westbourne Grove ...	4500 2 1	...	...	...
160	" — Whitfield ...	...	...	...	...
161	" — Willesden ...	1000 0 0	...	...	...
162	" — Wood Green ...	...	...	...	...
163	" — Woolwich, St. Andrew's ...	689 17 8	...	...	...
164	" — Woolwich, New Road ...	1033 9 3	...	...	...
165	Maidstone ...	...	...	...	...
166	Norwich ...	1500 0 0	...	...	...
167	Portsmouth ...	128 0 0	...	...	...
168	Reading ...	...	...	...	...
169	Singapore ...	...	...	...	...
170	Silverhill, Hastings ...	...	...	...	...
171	Southampton—St. Andrew's ...	43 3 6	...	...	...
172	" — St. Mary's, Woolston ...	238 5 3	...	...	...
173	Withyham ...	...	...	...	...
174	Duffus, Rev. Wm., Swatow ...	15 0 0	...	15 0 0	...
175	McGregor, Rev. Wm., Amoy ...	10 0 0	...	10 0 0	...
176	Gordon, Rev. R., Amoy ...	10 0 0	...	10 0 0	...
177	Douglas, Miss M., Leamington ...	10 0 0	...	10 0 0	...
		39217 7 3	210 0 0	8540 13 5	2 10 0
	<b>Presbytery of Manchester—</b>				
	Preb. — Mount Street ...	9 14 6	...	9 14 6	...
	Blackburn ...	...	...	...	...
	Carried forward ...	9 14 6	...	9 14 6	...

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
140 0 0	60 0 0	320 0 0		9339 4 4	10116 7 10	
...	...	...	...	...	...	132
...	...	...	...	...	...	133
...	...	...	...	1573 13 1	1673 13 1	134
...	...	...	...	...	...	135
...	...	2 12 6	...	253 13 0	446 4 6	136
...	...	...	...	790 5 8	790 5 8	137
100 0 0	150 0 0	111 0 0	3 0 0	283 0 0	2181 9 6	138
...	...	...	...	97 0 0	676 15 0	139
...	...	...	...	2040 3 0	1229 16 0	140
...	...	...	...	1001 0 0	1001 0 0	141
...	...	...	...	110 0 0	110 0 0	142
...	...	...	2 10 0	598 7 0	507 2 0	143
...	...	...	...	...	...	144
...	...	...	...	150 0 0	150 0 0	145
...	25 0 0	...	...	...	233 0 0	146
...	...	...	...	...	...	147
600 0 0	...	...	...	531 0 0	2157 7 6	148
350 0 0	315 0 0	...	...	983 0 0	3293 3 6	149
...	...	...	...	215 0 0	306 0 0	150
...	...	...	...	...	...	151
...	...	...	...	...	...	152
...	...	...	...	510 0 0	510 0 0	153
...	...	...	...	551 0 0	511 10 5	154
1 6 0	...	0 15 0	...	148 16 6	143 17 6	155
...	...	...	...	...	...	156
...	...	...	...	75 0 0	2 0 0	157
...	...	...	...	...	...	158
...	...	...	...	4500 2 1	4500 2 1	159
...	...	...	...	...	...	160
...	...	...	...	1000 0 0	1000 0 0	161
...	...	...	...	...	...	162
...	...	...	...	689 17 8	689 17 8	163
...	...	...	...	1033 9 3	1033 9 3	164
...	...	...	...	...	...	165
...	...	...	...	1500 0 0	1500 0 0	166
...	...	...	...	128 0 0	128 0 0	167
...	...	...	...	...	...	168
...	...	...	...	...	...	169
...	...	...	...	...	...	170
...	...	43 3 6	...	...	43 3 6	171
...	...	...	...	238 5 3	...	172
...	...	...	...	...	...	173
...	...	...	...	...	15 0 0	174
...	...	...	...	...	10 0 0	175
...	...	...	...	...	10 0 0	176
...	...	...	...	...	10 0 0	177
1191 6 0	550 0 0	477 11 0	5 10 0	28239 16 10	34982 5 0	
...	...	...	...	...	9 14 6	178
...	...	...	...	...	9 14 6	



# UNION THANKSGIVING FUND—Detailed Statement.

( 552 )

## UNION THANKSGIVING

No.	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
	Brought forward ...	9 14 6	...	9 14 6	...
179	Blackburn—St. George's ...	677 9 0	...	1 1 0	...
180	Bolton ...	125 0 0	...	...	...
181	Bradford ...	7 4 2	...	7 4 2	...
182	Crewe ...	...	...	...	...
183	Leeds—Hanover Square ...	1039 8 0	...	...	...
184	" —St. Colomba's ...	5 0 0	...	5 0 0	...
185	Manchester—Ancoats ...	124 0 0	...	...	...
186	" —Bowdon ...	573 11 0	...	...	...
187	" —Brunswick Street ...	360 10 0	...	82 10 0	...
188	" —Coupland Street ...	...	...	...	...
189	" —Grosvenor Square ...	750 0 0	150 0 0	300 0 0	...
190	" —Higher Broughton ...	1000 0 0	1000 0 0	...	...
191	" —Longsight ...	...	...	...	...
192	" —Pendleton ...	865 0 0	...	...	...
193	" —Sale ...	3087 7 0	868 3 0	...	...
194	" —Salford ...	...	...	...	...
195	" —St. Andrew's ...	440 15 0	...	100 5 0	...
196	" —Trinity ...	1331 7 10	...	622 15 0	...
197	" —Withington ...	329 1 0	...	54 1 0	...
198	Ramsbottom ...	991 16 7	...	...	...
199	Risley ...	...	...	...	...
200	Rochdale ...	2187 0 8	...	...	...
201	Sheffield ...	...	...	...	...
202	Stalybridge ...	...	...	...	...
203	Tunley ...	...	...	...	...
204	Warrington ...	...	...	...	...
205	Wharton ...	...	...	...	...
206	Wigan ...	1085 0 0	...	...	...
207	Whalley Range ...	1210 0 0	...	...	...
208	Barbour, Geo. F., Edinburgh ...	250 0 0	...	150 0 0	...
209	McKerrow, J. B. ...	50 0 0	...	25 0 0	...
210	Collections at Public Meetings ...	9 19 0	...	9 19 0	...
		16509 3 9	2018 0 0	1367 9 8	...
	<b>Presbytery of Newcastle— upon-Tyne—</b>				
211	Bellingham ...	...	...	...	...
212	Blackhill ...	...	...	...	...
213	Blyth—Bridge Street ...	...	...	...	...
214	" —Waterloo Road ...	...	...	...	...
215	Durham ...	...	...	...	...
216	Falstone ...	250 0 0	...	...	...
217	Gateshead—Durham Road ...	...	...	...	...
218	" —Ellison Street ...	...	...	...	...
219	Hebburn ...	...	...	...	...
220	Hexham ...	925 15 0	15 0 0	640 5 0	1 5 0
221	Houghton-le-Spring ...	...	...	...	...
222	Jarrow, Wear Street ...	465 0 0	...	...	...
223	" Ellison Street ...	...	...	...	...
224	Killingworth ...	...	...	...	...
	Carried forward ...	1640 15 0	15 0 0	640 5 0	1 5 0

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	9 14 6	
...	...	...	...	676 8 0	143 5 6	179
...	...	...	...	125 0 0	...	180
...	...	...	...	...	7 4 2	181
...	...	...	...	...	...	182
...	...	...	...	1039 8 0	201 8 8	183
...	...	...	...	...	4 0 0	184
...	...	...	...	124 0 0	25 0 0	185
...	...	...	...	573 11 0	568 7 0	186
...	...	...	...	278 0 0	189 17 0	187
...	...	...	...	...	...	188
...	...	...	...	300 0 0	220 0 0	189
...	...	...	...	...	...	190
...	...	...	...	...	...	191
...	...	...	...	865 0 0	730 0 0	192
...	2135 9 6	...	...	83 17 6	133 6 0	193
...	...	...	...	...	...	194
...	...	...	...	340 10 0	145 5 0	195
...	...	...	...	708 12 10	1217 2 10	196
...	...	12 10 0	...	262 10 0	313 1 0	197
...	...	...	...	991 16 7	991 16 7	198
...	...	...	...	...	...	199
...	...	...	...	2187 0 8	2187 0 8	200
...	...	...	...	...	...	201
...	...	...	...	...	...	202
...	...	...	...	...	...	203
...	...	...	...	...	...	204
...	...	...	...	...	...	205
...	...	...	...	1085 0 0	...	206
...	...	...	...	1210 0 0	1053 11 0	207
...	...	...	...	100 0 0	250 0 0	208
...	...	...	...	25 0 0	20 0 0	209
...	...	...	...	...	9 19 0	210
...	2135 9 6	12 10 0	...	10975 14 7	8422 18 11	
...	...	...	...	...	...	211
...	...	...	...	...	...	212
...	...	...	...	...	...	213
...	...	...	...	...	...	214
...	...	...	...	...	...	215
...	...	...	...	250 0 0	250 0 0	216
...	...	...	...	...	...	217
...	...	...	...	...	...	218
...	...	...	...	...	...	219
...	1 0 0	...	...	268 5 0	915 4 0	220
...	...	...	...	...	...	221
...	...	...	...	465 0 0	465 0 0	222
...	...	...	...	...	...	223
...	...	...	...	...	...	224
...	1 0 0	...	...	983 5 0	1630 4 0	

# UNION THANKSGIVING FUND—Detailed Statement.

( 554 )

## UNION THANKSGIVING

No.	NAME.	Total.	Right Reserved to Allocate.			General Fund.			Debt Liquidation.		
			£	s.	d.	£	s.	d.	£	s.	d.
	Brought forward ...	1640 15 0	15	0	0	640	5	0	1	5	0
225	Newcastle—Barras Bridge ...	300 0 0	...	...	...	...	...	...	...	...	...
226	" —Blackett Street ...	586 0 0	...	...	...	430	0	0	...	...	...
227	" —Byker ...	...	...	...	...	...	...	...	...	...	...
228	" —Erskine Church ...	...	...	...	...	...	...	...	...	...	...
229	" —John Knox ...	386 9 0	...	...	...	209	19	0	...	...	...
230	" —Park Road ...	...	...	...	...	...	...	...	...	...	...
231	" —St. George's ...	...	...	...	...	...	...	...	...	...	...
232	" —Trinity ...	1686 5 0	...	...	...	357	13	0	...	...	...
233	" —Westmoreland Road ...	400 0 0	...	...	...	...	...	...	...	...	...
234	North Shields—Howard Street ...	...	...	...	...	...	...	...	...	...	...
235	" —Northumberland Sq. ...	25 0 0	...	...	...	25	0	0	...	...	...
236	Seaton Burn ...	75 0 0	...	...	...	...	...	...	...	...	...
237	Seaton Delaval ...	...	...	...	...	...	...	...	...	...	...
238	South Shields—St. Pauls ...	250 0 0	...	...	...	...	...	...	...	...	...
239	" —Laygate ...	2500 0 0	...	...	...	2300	0	0	...	...	...
240	" —Mile End Road ...	...	...	...	...	...	...	...	...	...	...
241	" —St. John's ...	1139 8 3	...	...	...	...	...	...	...	...	...
242	Stamfordham ...	27 0 0	...	...	...	...	...	...	...	...	...
243	Sunderland—Bethany ...	...	...	...	...	...	...	...	...	...	...
244	" —North Bridge Street ...	128 0 6	...	...	...	128	0	6	...	...	...
245	" —St. George's ...	201 0 0	...	...	...	60	1	0	...	...	...
246	" —St. Stephen's, Monk- wearmouth ...	240 0 0	...	...	...	...	...	...	...	...	...
247	" —Smyrna ...	55 6 0	...	...	...	55	6	0	...	...	...
248	" —Trinity ...	437 18 2	...	...	...	...	...	...	...	...	...
249	Swalwell ...	...	...	...	...	...	...	...	...	...	...
250	Walker ...	179 0 0	...	...	...	...	...	...	...	...	...
251	Wallsend ...	750 0 0	...	...	...	500	0	0	...	...	...
252	Wark ...	46 10 0	...	...	...	31	10	0	...	...	...
253	Wellington Quay ...	300 0 0	...	...	...	...	...	...	...	...	...
254	Gosforth ...	504 5 0	...	...	...	...	...	...	...	...	...
255	Presbytery Scholarship Fund ...	236 10 6	...	...	...	...	...	...	...	...	...
		12094 7 5	15	0	0	4737	14	6	1	5	0
<b>Presbytery of Northumberland.</b>											
256	Alnwick—Clayport Street ...	...	...	...	...	...	...	...	...	...	...
257	" —Lisburn Street ...	...	...	...	...	...	...	...	...	...	...
258	" —St. James's ...	10 10 0	...	...	...	10	10	0	...	...	...
259	Bavington ...	...	...	...	...	...	...	...	...	...	...
260	Bedlington ...	...	...	...	...	...	...	...	...	...	...
261	Birdhopecraig ...	...	...	...	...	...	...	...	...	...	...
262	Branton ...	26 0 0	...	...	...	1	0	0	...	...	...
263	Embleton ...	...	...	...	...	...	...	...	...	...	...
264	Felton ...	...	...	...	...	...	...	...	...	...	...
265	Glanton ...	...	...	...	...	...	...	...	...	...	...
266	Harbottle ...	...	...	...	...	...	...	...	...	...	...
267	Longframlington ...	...	...	...	...	...	...	...	...	...	...
268	Morpeth ...	146 12 6	...	...	...	...	...	...	...	...	...
269	Newbiggin ...	...	...	...	...	...	...	...	...	...	...
270	North Middleton ...	90 0 0	...	...	...	...	...	...	...	...	...
271	North Sunderland—West Church ...	...	...	...	...	...	...	...	...	...	...
	Carried forward ...	273 2 6	...	...	...	11	10	0	...	...	...

## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	1 0 0	...	...	983 5 0	1630 4 0	
...	...	...	...	300 0 0	300 0 0	225
...	...	10 10 0	10 10 0	135 0 0	167 4 0	226
...	...	...	...	...	...	227
...	...	...	...	...	...	228
10 0 0	10 0 0	6 0 0	...	150 10 0	279 9 0	229
...	...	...	...	...	...	230
...	...	...	...	...	...	231
...	...	...	...	1328 12 0	1230 10 6	232
...	...	...	...	400 0 0	400 0 0	233
...	...	...	...	...	...	234
...	...	...	...	...	25 0 0	235
...	...	...	...	75 0 0	75 0 0	236
...	...	...	...	...	...	237
...	...	...	...	250 0 0	250 0 0	238
...	...	...	...	200 0 0	2000 0 0	239
...	...	...	...	...	...	240
...	...	...	...	1139 8 3	1098 6 3	241
...	...	...	...	27 0 0	...	242
...	...	...	...	...	...	243
...	...	...	...	...	100 6 6	244
12 10 0	...	...	...	128 9 0	93 9 0	245
...	...	...	...	240 0 0	240 0 0	246
...	...	...	...	...	45 6 0	247
...	...	...	...	437 18 2	239 13 1	248
...	...	...	...	...	...	249
...	...	...	...	179 0 0	167 15 0	250
...	250 0 0	...	...	...	750 0 0	251
...	...	...	...	15 0 0	30 10 0	252
...	...	...	...	300 0 0	300 0 0	253
...	...	...	...	504 5 0	504 5 0	254
...	236 10 6	...	...	...	236 10 6	255
22 10 0	497 10 6	16 10 0	10 10 0	6793 7 5	10163 8 10	
...	...	...	...	...	...	256
...	...	...	...	...	...	257
...	...	...	...	...	7 16 0	258
...	...	...	...	...	...	259
...	...	...	...	...	...	260
...	...	...	...	...	...	261
...	...	...	...	25 0 0	21 0 0	262
...	...	...	...	...	...	263
...	...	...	...	...	...	264
...	...	...	...	...	...	265
...	...	...	...	...	...	266
...	...	...	...	...	...	267
...	...	...	...	146 12 6	30 0 0	268
...	...	...	...	...	...	269
...	...	...	...	90 0 0	90 0 0	270
...	...	...	...	...	...	271
...	...	...	...	261 12 6	148 16 0	

# UNION THANKSGIVING FUND—Detailed Statement.

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## UNION THANKSGIVING

No.	NAME.	Total.	Right Reserved to Allocate.	General Fund.	Debt Liquidation.	
					£	s. d.
	Brought forward ...	£ s. d. 273 2 6	£ s. d. ...	£ s. d. 11 10 0	£	s. d. ...
272	North Sunderland, East Church	...	...	...	...	...
273	Otterburn ...	...	...	...	...	...
274	Thropton ...	...	...	...	...	...
275	Warenford ...	25 11 9	...	...	...	...
276	Warkworth ...	...	...	...	...	...
277	Widdrington ...	...	...	...	...	...
278	Wooler—Cheviot Street	...	...	...	...	...
279	„ —Tower Hill ...	...	...	...	...	...
280	„ —West Chapel ...	2 17 7	...	2 17 7	...	...
		301 11 10	...	14 7 7	...	...
	<b>General—</b>					
281	Robert Barbour, Bolesworth Castle ...	12500 0 0	...	...	...	...
282	Rev. J. Barclay, Formosa ...	40 0 0	...	40 0 0	...	...
283	Dr. Lawrie, Appin ...	10 0 0	...	10 0 0	...	...
284	Rev. Peter Mearns, Coldstream	1 1 0	...	1 1 0	...	...
285	Rev. George Wilson, Glenluce...	1 0 0	...	1 0 0	...	...
286	Dr. Wm. Gauld, Swatow ...	10 0 0	...	...	...	...
		12562 1 0	...	52 1 0	...	...

## RECAPITULATION.

No.	NAME.	Total.	Right reserved to Allocate.	General Fund.	Debt Liquidation.	
					£	s. d.
1	Berwick Presbytery ...	£ s. d. 107 0 0	£ s. d. ...	£ s. d. 107 0 0	£	s. d. ...
2	Birmingham ...	5471 3 10	...	75 0 0	...	...
3	Bristol ...	1685 9 7	65 0 0	35 0 0	...	...
4	Carlisle ...	257 5 6	16 0 0	86 0 11	...	...
5	Darlington ...	31589 3 10	460 0 0	25141 0 0	...	...
6	Liverpool ...	28656 0 6	2273 16 6	4023 16 0	...	...
7	London ...	39167 7 3	210 0 0	8540 13 5	2 10 0	...
8	Manchester ...	16509 3 9	2018 0 0	1367 9 8	...	...
9	Newcastle ...	12094 7 5	15 0 0	4737 14 6	1 5 0	...
10	Northumberland ...	301 11 10	...	14 7 7	...	...
11	General ...	12562 1 0	...	52 1 0	...	...
		148400 14 6	5057 16 6	44180 3 1	3 15 0	...



## FUND—continued.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.	£ s. d.	£ s. d.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	201 12 6	148 16 0	
...	...	...	...	...	...	272
...	...	...	...	...	...	273
...	...	...	...	...	...	274
...	...	...	...	25 11 9	25 11 9	275
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...	...	...	...	...	...	277
...	...	...	...	...	...	278
...	...	...	...	...	...	279
...	...	...	...	...	2 17 7	280
...	...	...	...	287 4 3	177 5 4	
...	12500 0 0	...	...	...	12500 0 0	281
...	...	...	...	...	40 0 0	282
...	...	...	...	...	10 0 0	283
...	...	...	...	...	1 1 0	284
...	...	...	...	...	1 0 0	285
...	5 0 0	...	5 0 0	...	10 0 0	286
...	12505 0 0	...	5 0 0	...	12562 1 0	

## RECAPITULATION.

SCHEMES ADOPTED BY SYNOD.				Local Purposes.	Amounts paid or accounted for to General Treasurer.	No.
Church Extension.	Theological Education.	Foreign Missions.	Jewish Mission.	£ s. d.	£ s. d.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	107 0 0	1
...	...	...	...	5396 3 10	3837 12 10	2
...	5 0 0	10 0 0	...	1570 9 7	1554 14 1	3
22 10 0	...	8 8 0	...	124 6 7	243 5 0	4
...	...	...	...	5988 3 10	10461 4 5	5
385 2 0	16 6 6	237 4 0	57 14 0	21662 1 6	24277 2 4	6
1191 6 0	550 0 0	477 11 0	5 10 0	28189 16 10	34982 5 0	7
...	2135 9 6	12 10 0	...	10975 14 7	8422 18 11	8
22 10 0	497 10 6	16 10 0	10 10 0	6793 7 5	10163 8 10	9
...	...	...	...	287 4 3	177 5 4	10
...	12505 0 0	...	5 0 0	...	12562 1 0	11
1621 8 0	15709 6 6	762 3 0	78 14 0	80987 8 5	106788 17 9	

THOMAS HOLDER, }  
ALEX. BROWN, } Joint Treasurers.

# SUMMARY OF SYNODICAL FUNDS.

( 558 )

## SUMMARY OF RECEIPTS FOR SYNODICAL FUNDS.

	1880.			1879.			1878.		
	£	s.	d.	£	s.	d.	£	s.	d.
Sustentation Fund:—									
Aid from Congregations, and Donations	6,177	14	2	5,510	1	0	5,364	2	0
Scottish Subsidy ... ..	546	17	9	762	19	2	500	0	0
Reserve Fund ... ..	100	0	0	400	0	0	2,000	0	0
	6,824	11	11	6,673	0	2	7,864	2	0
Home Mission ... ..	2,136	15	10	1,970	10	9	2,493	12	6
Church Building and Aid and Loan Funds	261	15	7	208	0	5	512	16	4
Foreign Missions ... ..	13,240	5	7	10,400	0	8	9,502	0	5
Jewish Mission ... ..	838	0	10	454	18	9	793	11	1
Continental Missions ... ..	310	11	10	295	9	11	274	0	4
Aged and Infirm Ministers ... ..	283	15	2	215	3	5	277	14	2
Widows and Orphans ... ..	2,849	8	1	2,020	17	9	2,397	15	9
College ... ..	3,033	1	6	2,216	8	6	2,653	14	2
Scholarships ... ..	458	10	11	391	6	3	472	12	1
Synod Schools ... ..	180	8	5	231	16	0	204	4	10
Synod Fund ... ..	1,201	16	8	1,294	10	0	955	7	11
Union Thanksgiving Fund ... ..	3,302	15	6	2,701	7	1	844	18	11
Publications ... ..	...	...	...	...	...	...	102	12	10
	34,921	17	10	29,073	9	8	29,349	3	

N.B.—The receipts for 1879 (excepting the Sustentation, Scholarships, and Union Thanksgiving Funds) represent only  $9\frac{1}{2}$  months. The Jewish Mission amount for 1879 does not cover the period in which the collection is taken.

### OFFICE CHARGES.

( 559 )

## OFFICE CHARGES in account with the TREASURERSHIP COMMITTEE,

*For year ended DECEMBER 31, 1880.*

Cr.

Dr.		Cr.	
£	s. d.	£	s. d.
To Salaries ...	...	...	...
" Rent, Cleaning, and Fires ...	...	...	...
" Postage and Receipt Stamps	...	...	...
" Stationery and Printing	...	...	...
" Less received for Waste Paper	...	...	...
Financial Secretary's Guarantee Premium ...	...	...	...
Office Furniture	...	...	...
Telegrams	...	...	...
Directories	...	...	...
Cheque Book and Bank Commission	...	...	...
Auditors' Fee for 1879	...	...	...
Gas	...	...	...
Insurance	...	...	...
Sundry Incidental Expenses	...	...	...
		£1109 11	5
		£804 19 9	9
		119 19 6	6
		67 12 0	0
		34 18 6	6
		1 12 0	0
		33 6 6	6
		10 0 0	0
		35 6 2	2
		1 5 3	3
		2 10 6	6
		5 13 8	8
		21 0 0	0
		1 18 8	8
		0 6 9	9
		5 12 8	8
		£1109 11	5
		388 6 11	11
		221 18 4	4
		133 3 0	0
		44 7 8	8
		5 10 11	11
		66 11 6	6
		5 10 11	11
		33 5 9	9
		11 1 11	11
		33 5 9	9
		166 8 9	9
		100%	£1109 11 5

8 Old Jewry, London, February 28, 1881.

Audited and found correct.

ROBT. A. MCLEAN, *Chartered Accountant, Auditor.*

F. &amp; O. E.,

JNO. LEGGAT,  
*Financial Secretary.*

*December 31, 1880.*



OVERTURES, &c.





## OVERTURES.

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### I. ON DISESTABLISHMENT.

#### (1.) *From Presbytery of Berwick.*

At Berwick, the twenty-first day of December, one thousand eight hundred and eighty years, which time and place the Presbytery of Berwick being met and duly constituted, Rev. Ballantyne Brodie, Moderator,

*Inter alia*,—

On the motion of the Rev. John Smith, M.A., the Presbytery agreed that the following Overture be transmitted to the Synod, viz. :—

“Whereas the connection between Church and State, in this country, is hostile to the best interests of religion :

“Whereas God, in His providence, has demonstrated by the success of Nonconformists, and the voluntary operations of Established Churches, that the free-will offerings of God's people are sufficient, not simply for the maintenance, but for the extension of Christ's Kingdom :

“And whereas, in the present ecclesiastical condition of the country, the existence of an Established Church is an injustice :

“It is humbly overtured by the Presbytery of Berwick to the Synod of the Presbyterian Church of England, appointed to meet at Newcastle-on-Tyne on the twenty-fifth day of April next, to take this matter into consideration, and appoint a Committee to mature a course of action for presentation to a future meeting of Synod.”

The Revs. John Smith and Ballantyne Brodie were appointed to appear in support of the Overture.

Extracted from the Records of the Berwick Presbytery by

ANDREW CANT, *Pres. Clerk.*

---

#### (2.) *From Presbytery of Birmingham.*

At Birmingham, the fifteenth day of March, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Birmingham being met and duly constituted,

*Inter alia*,—

In accordance with notice previously given, Mr. McKerrow moved the adoption of the following Overture :—

“Whereas the idea of the Christian Church as exhibited in the New Testament is that of a voluntary institution, dependent for its support and extension upon the personal exertions of its members, under the constraining influence of loyalty and love to Christ ; whereas every Church Establishment involves injustice to Churches non-established ; and whereas our position in England as Presbyterians allies us *de facto* with the non-established and Nonconformist Denominations, the Presbytery respectfully overtures the Synod to take these

circumstances into consideration at its meeting in April, with a view to avowing a principle and adopting a policy on the subject of the disestablishment and disendowment of the Established Churches of this land."

Mr. Wallace having left the chair (which was taken by the ex-Moderator), moved as an amendment: "That the Overture be not transmitted." The amendment was seconded by Mr. Rodger.

Two voted for the amendment and nine for the motion, which was accordingly declared carried. Mr. McKerrow and Mr. Craig were appointed to support the Overture.

Extracted from the Minutes by

A. M. DALRYMPLE, *Pres. Clerk.*

---

(3.) *From Presbytery of Darlington.*

At Darlington, the first day of February, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Darlington being met and duly constituted,

*Inter alia*,—

The Rev. C. Friskin moved the adoption of the Overture of which he had given notice, as follows, viz. :—

"Whereas the objections that have been long urged on the grounds of justice and policy against a National Church as by law established have recently been very greatly strengthened, while the principles of religious equality have been in an equal degree greatly advanced; and whereas the time has now come when some practical step should be taken to direct the attention of the Government and the Legislature to the manifest unfairness of a monopoly of State favour and State aid by any ecclesiastical body or denomination of Christians in particular; this Presbytery resolves humbly to overture the Synod of the Presbyterian Church of England, appointed to meet in Newcastle, on the 25th day of April, 1881, to take this question into full consideration and appoint a special Committee to adopt such steps as in its wisdom it may deem necessary."

The motion having been duly seconded was unanimously agreed to, wherefore the Presbytery did and hereby do agree to overture the Synod in terms of said motion, and appoint Mr. Friskin to support the Overture before the Synod.

Extracted from the records of the Presbytery of Darlington by

JOHN BOGUE, *Pres. Clerk.*

---

(4.) *From Presbytery of Newcastle.*

At Newcastle, the twelfth day of October, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia*,—

Mr. Thompson gave notice that he would move, at the December meeting, the adoption of the following Overture to the Synod, viz. :—

"Whereas in the present circumstances of religious denominations throughout the country the establishment of any one of them by the State is unjust to all the others:

"Whereas a large proportion of the people no longer conform to the Established Churches of the country, and suffer the evils of religious inequality:

"Whereas the termination of the existing union of Church and State, with due regard to life interests, leaving the churches now established to carry on their special work by the liberal support of their own members, would facilitate the harmonious co-operation of all Christians for the religious welfare of the community:

"And whereas the time seems to have come at which the justice and necessity of disestablishment and disendowment should be resolutely pressed upon public attention:

"This Presbytery hereby overtures the Synod at its next meeting to take these premises into consideration, and appoint a special committee to consider what action should be taken on the whole subject by the Presbyterian Church of England."

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

---

At Newcastle, the fourteenth day of December, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia*,—

Mr. Thompson moved the adoption of the Overture to the Synod on Disestablishment of which he had given notice in October. The motion was seconded. It was also moved and seconded that the Overture be not adopted. Twenty-seven voted for the first motion and four for the second. The Overture was adopted accordingly. Against this decision Mr. Tasker and Mr. Henderson entered their dissent.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

---

At Newcastle, the eleventh day of January, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia*,—

Mr. Thompson and Mr. Douglas were appointed to support the Presbytery's Overture on Disestablishment at the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

---

## II. ON CONGREGATIONAL DEBT AND SYNODICAL INVESTMENTS.

*From Presbytery of Newcastle.*

At Newcastle, the twelfth day of October, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia*,—

Mr. Mackenzie, according to notice, called attention to the investments of Synodical Committees (Blue Book, 1880, pp. 188-9), and moved the adoption of the following Overture to the Synod, viz. :—

"Whereas there is a large amount of debt upon the congregational property of our Church; and whereas several of the Synodical Committees have considerable funds invested:

"It is humbly overtured to the Synod of the Presbyterian Church of England to consider the advisability of establishing a Loan Fund, repayments, covering principal and interest, to be spread over a number of years."

The motion was seconded, and agreed to unanimously; and Mr. Mackenzie and Mr. Leitch were appointed to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

---

### III. ON INSURANCE OF CHURCH PROPERTY.

*From Presbytery of Newcastle.*

At Newcastle, the twelfth day of October, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia*,—

Mr. Mackenzie, according to notice, moved the adoption of the following Overture to the Synod, viz. :—

“Whereas the experience of other churches proves that the establishment of a Fund for the insurance of denominational property is highly advantageous :

“It is therefore humbly overtured to the Synod of the Presbyterian Church of England, indicted to hold its next meeting in Barras Bridge Church, Newcastle-on-Tyne, to appoint a committee to consider the advisability of establishing a Synodical Fund for the insurance of the property of the Presbyterian Church of England.”

The motion was seconded and agreed to unanimously ; and Mr. Mackenzie and Mr. Amos were appointed to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

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### IV. ON MARRIAGE AND BURIAL SERVICES.

*From the Rev. Alex. Henderson, transmitted by the Presbytery of Newcastle.*

At Newcastle, the thirteenth day of July, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia*,—

Mr. Henderson requested the Presbytery to transmit the following Overture to the Synod in his own name, viz. :—

“Whereas it is the bounden duty of every church to have all matters connected with its constitution and worship conducted ‘decently and in order’ :

“And whereas it is desirable that a common order be provided and recommended in the conduct of such services wherein it may be feasible, without unduly curtailing the liberty of the celebrant :

“Whereas, moreover, it would tend to the becoming and orderly conduct of the Marriage Service and the Burial Service of this Church, if for them a Common Order were provided and recommended :

“It is therefore hereby humbly overtured to the Very Reverend the Synod of the Presbyterian Church of England to provide and recommend to the Church such a Common Order of Marriage and Burial Service.”

The request was granted.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

---

### V. ON OPIUM TRAFFIC.

*From Presbytery of Manchester.*

At Manchester, and within the Old Town Hall, the fourth day of April, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Manchester being met and duly constituted,

*Inter alia*,—

Agreeably to notice previously given, the Rev. William R. Murray submitted the following Overture anent the Opium traffic, and moved that the same be transmitted to the Synod :—



"Whereas the Presbyterian Church of England is largely engaged in Christian Missions in China :

"Whereas the Opium traffic enforced by the Government of our Indian Empire upon China is one of the greatest obstacles in the way of the progress of the Gospel in that many-peopled country :

"And whereas our missionaries in China have joined those of other Christian Churches in calling the earnest attention of our Church, and of this country, to the enormous evils resulting from this infamous traffic :

"It is humbly overtured by the Presbytery of Manchester to the Very Reverend the Synod of the Presbyterian Church of England, indicted to meet at Newcastle-on-Tyne, on the twenty-fifth day of April, to petition the Commons House of Parliament to take such steps as shall lead to the total suppression of said traffic, with the least possible delay."

Which motion was seconded by the Rev. W. McCaw, and unanimously agreed to; and the Rev. W. R. Murray was appointed to support the Overture before the Synod.

Extracted from the Records of the Presbytery of Manchester by

JOHN GORDON, *Pres. Clerk.*

#### VI. ON SUMMARY OF CHURCH PRINCIPLES.

*From Presbytery of Newcastle.*

At Newcastle, the twenty-third day of December, one thousand eight hundred and eighty years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia*,—

Mr. Parker, junior, moved, according to notice, that the Presbytery overture the Synod to prepare a Summary of Principles for the use of Members and Adherents. The motion was seconded and agreed to unanimously. Mr. Parker, junior, and Mr. Craig, Willington Quay, were appointed to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

#### VII. ON TEMPERANCE.

*From Presbytery of Birmingham.*

At Walsall, the third day of February, one thousand eight hundred and eighty one years, which time and place the Presbytery of Birmingham being met and duly constituted,

*Inter alia*,—

The Presbytery entered upon the Conference on Temperance, and on the motion of Mr. Thorburn it was resolved to overture the Synod in the following terms :

"Whereas it is the duty of the Church to oppose the great and growing evils of intemperance, and with this view to ascertain and employ the means best adapted to the requirements of the times ; and whereas it is desirable to secure the co-operation of all the members of the Church in this work, it is hereby humbly overtured by the Presbytery of Birmingham to the Synod appointed to meet in Newcastle on Monday, April 25th, 1881, to institute a Presbyterian Church of England Temperance Society, embracing both abstainers and non-abstainers."

Messrs. Rodger and Thorburn were appointed to support the Overture.

Extracted from the Minutes by

A. M. DALRYMPLE, *Pres. Clerk.*

## VIII. ON SYNODICAL COLLECTIONS.

*From Presbytery of Liverpool.*

Young Men's Christian Association Rooms, Liverpool, the eleventh day of October, one thousand eight hundred and eighty years, the which day and place the Presbytery of Liverpool met and was duly constituted.

*Inter alia*,—

The Rev. R. H. Lundie, in pursuance of notice given, moved the following Overture:—

"Whereas the opportunity of contributing, through the appointed annual collections, to certain schemes of this Church is withheld from a large proportion of our congregations, amounting in some cases to three-fourths of the whole; whereas the privilege and burden of supporting said schemes are confined in certain cases to a small minority of the congregations, to the disadvantage of the scheme, to the injury of those who habitually shift the load upon others, to the discomfort of those who have to do the work of the non-contributing congregations, as well as their own, and to the manifest discredit of Presbyterian order and authority; it is humbly overtured by the reverend the Presbytery of Liverpool, to the venerable the Synod of the Presbyterian Church of England, to be holden in Newcastle in April next, to take the premises into their serious consideration, and devise such remedy for the evil complained of as to their wisdom may seem best."

After deliberation it was agreed to transmit the Overture; and Rev. R. H. Lundie and Mr. Thomas Matheson were appointed to support the same before the Synod.

Extracted from the Minutes of the Presbytery of Liverpool by

GEORGE JOHNSTONE, *Pres. Clerk.*

## IX. ON MANAGEMENT OF CONGREGATIONAL AFFAIRS.

*From Presbytery of Darlington.*

At Darlington, the first day of March, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Darlington being met and duly constituted,

*Inter alia*,—

According to notice given, the Rev. W. T. Linn moved that the following Overture on the Management of Congregational Affairs be adopted and transmitted to the Synod, viz.:—

"Whereas it is undesirable to have two distinct systems of management perpetuated in the congregations under the jurisdiction of the Synod:

"It is therefore humbly overtured by the Presbytery of Darlington to the Synod of the Presbyterian Church of England, appointed to meet in Newcastle on the twenty-fifth day of April, 1881, to enact:—

"I. That the office-bearers in charge of the temporal affairs of the congregations be henceforth designated Deacons, and Deacons only.

"II. That they be elected for a period of not less than three years, a fixed proportion retiring annually, and their places, and the places of any who may die or vacate their office during the year, being filled up at the annual congregational meeting, the retiring Deacons being eligible for re-election.

"III. That on their election and acceptance of office they be publicly set apart thereto by prayer."

The motion being duly seconded was unanimously agreed to; and the Revs. W. T. Linn and C. Friskin were appointed to appear in support of the Overture before the Synod.

Extracted from the Records of the Presbytery of Darlington by

JOHN BOGUE, *Pres. Clerk.*

# RETURNS FROM PRESBYTERIES TO SYNOD REMIT ON OVERTURE IN REGARD TO MANAGEMENT OF CONGREGATIONAL AFFAIRS.

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## I. PRESBYTERY OF BIRMINGHAM.

At Walsall, the third day of February, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Birmingham being met and duly constituted,

*Inter alia*,—

The Newcastle Overture on the Management of Congregational Affairs was considered, and the Presbytery resolved to recommend to the Synod to give the Rules suggested a place in the Book of Order.

Extracted from the Minutes.

A. M. DALRYMPLE, *Pres. Clerk*.

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## II. PRESBYTERY OF CARLISLE.

At Carlisle, the first day of February, one thousand eight hundred and eighty-one years, which day and place the Presbytery of Carlisle met and was constituted.

*Inter alia*,—

The Presbytery agreed to approve generally of the Newenstle Overture anent the Rules for the Management of Congregational Affairs.

Extracted from the Minutes.

JAMES CHRISTIE, *Pres. Clerk*.

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## III. PRESBYTERY OF LONDON.

The College Hall, Queen Square House, the eighth day of March, one thousand eight hundred and eighty-one years, at which time and place the Presbytery of London met and was duly constituted,

*Inter alia*,—

The Presbytery took up the Overture from the Presbytery of Newcastle-on-Tyne on Rules for the Management of Congregational Affairs sent down by the Synod.

After reasoning, resolved: "That the Overture be not approved."

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, *Pres. Clerk*.

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## IV. PRESBYTERY OF MANCHESTER.

At Manchester, and within the Old Town Hall, the seventh day of March, one thousand eight hundred and eighty-one years, at which time and place the Presbytery of Manchester being met and duly constituted,

*Inter alia*,—

The Presbytery called for the Report of the Committee anent the remit of Synod on the Management of Congregational Affairs, which was given in by the Rev. Charles Moinet, Convener, in the following terms :—

“The Committee on the Overture from the Presbytery of Newcastle on the Management of Congregational Affairs, considering that rules for two or three systems of congregational management will probably be included in the Book of Order, as finally amended, without taking the method suggested by the Newcastle Presbytery into account, do not think it advisable to add to their number.”

On the motion of the Convener, seconded by the Rev. Wm. McCaw, the Presbytery agreed to receive and adopt the Report.

Extracted from the Records of the Presbytery of Manchester by

JOHN GORDON, *Pres. Clerk*.

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V. PRESBYTERY OF NORTHUMBERLAND.

The Presbytery of Northumberland met at Morpeth, on the first day of February, one thousand eight hundred and eighty-one years, and was constituted with prayer.

*Inter alia*,—

Took into consideration the Overture to the Synod from the Presbytery of Newcastle regarding the Management of Congregational Affairs.

Resolved: “That the objects aimed at by this Overture are sufficiently met by the provisions of the Book of Order under Chapter V.”

Extracted from the Records of the Presbytery by

WILLIAM ROGERSON, *Pres. Clerk*.

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# MINUTES

OF

## THE SYNOD

OF THE

### Presbyterian Church of England

HELD AT LONDON ON THE

24TH, 25TH, 26TH, 27TH, AND 28TH DAYS OF APRIL, 1882 ;

TOGETHER WITH THE REPORTS OF THE SYNOD'S COMMITTEES  
AND OTHER PAPERS RECEIVED BY THE COURT.

*JOHN REID, M.A., Clerk, p. t.*

*WILLIAM McCRAW, Synod Clerk.*

Printed by

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1882.

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# Synod of the Presbyterian Church of England, 1882.

---

Moderator.

The Rev. WILLIAM McCaw, Manchester.

Clerk.

The Rev. WILLIAM McCaw, Temple Lodge, Cheetham, Manchester.

Interim Clerk.

The Rev. JOHN REID, M.A., Salford.

General Secretary.

The Rev. JOHN BLACK, 7 East India Avenue, London, E.C.

Professors.

The Rev. Principal WILLIAM CHALMERS, D.D., Dogmatics and Apologetics.

The Rev. WILLIAM GRAHAM, D.D., Church History and Pastoral Theology.

The Rev. JOHN GIBB, New Testament Exegesis and Biblical Criticism.

The Rev. W. GRAY ELMSLIE, M.A., Tutor of Hebrew and Old Testament Exegesis.

---

## TREASURERSHIP OF SCHEMES.

The Treasurership of the Schemes of the Church is vested in a Committee of twelve members, the Financial Secretary being Mr. JOHN LEGGAT, 7 East India Avenue, London, E.C., to whom all ordinary remittances are to be made.

---

## LEGACIES.

Legacies, Bequests, and all other moneys falling to the Church, or any of its schemes, are to be paid to Mr. GEORGE DUNCAN, 2 East India Avenue, London, Convener of the Treasurership Committee, who is empowered to give a full discharge for the same.

SYNOD OF THE PRESBYTERIAN CHURCH OF ENGLAND.

THE PUBLISHING OFFICE

Of the Church is at 18 Paternoster Square, London, E.C.

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ANNUAL COLLECTIONS FOR THE

FOREIGN MISSIONS	.	.	on the THIRD SABBATH of May,	1882.
CONTINENTAL WORK	.	.	on the THIRD SABBATH of JULY,	"
SCHOOLS	.	.	on the THIRD SABBATH of September,	"
COLLEGE	.	.	on the THIRD SABBATH of November,	"
JEWISH MISSION	.	.	on the THIRD SABBATH of January,	1883.
HOME MISSION	.	.	on the THIRD SABBATH of March,	"

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# SYNOD

OF THE

## PRESBYTERIAN CHURCH OF ENGLAND,

### 1882.

#### FIRST SEDERUNT.

*At London, and within Regent Square Church, on Monday, the 24th* Monday,  
April 24.  
*day of April, 1882, Half-past Six o'clock p.m.*

Which time and place the Ministers of the Presbyterian Church of England, and Ruling Elders, Commissioners to the Synod of said Church, appointed to be held at London this day, convened, and public worship was conducted by the Rev. J. COLLINGWOOD BRUCE, LL.D., Moderator of last Synod, who preached from Acts i. 8:—"But ye shall receive power," &c.

Thereafter, and the services of the sanctuary having been concluded, Constituted.  
the Synod was constituted with prayer by Dr. BRUCE.

Dr. BRUCE reported that the Board of Nomination appointed by last Moderator  
Appointed.  
Synod have nominated the Rev. WILLIAM McCaw, Minister of Trinity Church, Manchester, as the Moderator of this Synod. The Synod cordially confirmed the nomination: and Mr. McCaw, by desire of the House, took the chair and delivered a suitable address.

Mr. GEORGE DUNCAN having stated that on account of Mr. McCaw Interim Clerk  
Appointed.  
being called to occupy the chair of this Synod, the General Purposes Committee had agreed to recommend that the Rev. JOHN REID, M.A., Minister at Salford, be appointed as interim Clerk during the sittings of this Synod, the Synod agreed to accept this recommendation, and Mr. REID, having thanked the Synod, took his seat as interim Clerk accordingly. The names of the Ministers and Elders on the Clerk's Roll were then laid on the table, as follow:—

#### MINISTERIAL FOREIGN MISSIONARIES.

* Rev. George Smith, M.A. ...	Swatow.	Rev. David Smith ... ..	Formosa.	Roll of
William S. Swanson, M.A. ...	Amoy.	* Henry Thompson ... ..	Amoy.	Synod.
* H. L. Mackenzie, M.A. ...	Swatow.	* Donald MacIver, M.A. ...	Swatow.	
William Macgregor, M.A. ...	Amoy.	* John Watson, M.A. ... ..	Amoy.	
* William Duffus ... ..	Swatow.	* William Thow, M.A. ... ..	Formosa	
* William Campbell ... ..	Formosa.	* J. A. B. Cook ... ..	Singapore.	
* Robert Gordon, M.A. ... ..	Amoy.	* A. L. McLeish, M.A., M.B. ...	Amoy.	
John C. Gibson, M.A. ... ..	Swatow.	* Wm. Riddell, M.A., M.B. ...	Swatow.	
Thomas Barclay, M.A. ... ..	Formosa.			

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* David Terras, M.A.		Beaumont Union
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Robert Scott	Alexander Paton	„ Erskine
* John Orr, M.A.	John Martin	Berwick, Bank Hill
John Smith, M.A.	James Brown	„ Church Street
* David Young		„ Wallace Green
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George McGuffie		Crookham
		Etal
Peter Valence	*Mr. T. M. Patterson	<i>Holy Island</i>
J. Moorhead Macnair, LL.D.	Thomas Butler	Horncliffe
* William Haig	* John Aynsley	Lowick
George H. Main	* Joseph Scott	Norham, North
Archibald Alexander, M.A.	John Bell	„ South
Andrew Cant, <i>Clerk</i>	John Robertson	Spittal
		Tweedmouth

## PRESBYTERY OF BIRMINGHAM.

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John Robertson	John Craig	„ Smethwick
Adam L. Simpson, D.D.	* Edwin Goodhead	Burton-on-Trent
Alexander Hardie	T. Lawrie Gentles	Derby
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	William Beeteson	Hanley
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Samuel D. Scammell	* H. B. Livingston	Shrewsbury
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John W. Rodger	B. Baldwin Bantock	Walsall
John Henshelwood	John Kennedy	Wolverhampton
		Worcester

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* John More, <i>Clerk</i>	William Turner	Cardiff
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Joseph Wood		Gloucester
R. D. Wilson	Charles F. Constable	Plymouth
Archibald N. Mackray, M.A.	Crawford Fulton	Swansea
	James Robertson	Torquay

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William Graham, D.D., Professor of Church History and Pastoral Theology		
John Gibb, Resident Pro- fessor of New Testa- ment Exegesis		
Theodore J. Meyer, Mis- sionary to Jews in London		
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		<i>Edenbridge</i>
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H. Millican		Guernsey

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		" Willesden

PRESBYTERY OF LONDON.—*Continued.*

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Duncan Macrae }		
* Rev. William M. Thom- } son, <i>Emeritus</i> }	John Edgar	„ Woolwich, New Road
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William A. McAllan }	John Garrett	Norwich
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* William Kidd }		Rangoon
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		St. Leonard's-on-Sea
Wm. Armstrong, M.A. }	Michael Connal	Silverhill, Hastings
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Wesley A. Rodger }	Lieut.-Col. H. T. Hillyard	„ Woolston
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LL.D.	James Watson	„ St. George's
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Robert W. Roberts	* James Parlame	Crewe
* Duncan Sillars	Charles Muirhead	Leeds, Cavendish Road
John Clelland	Thomas R. H. Fiske	„ St. Columba
* J. Kerr Craig	Alexander Forrest	Manchester, Ancoats
Wm. T. Johnston, B.A.	* James Russell	„ Bowdon
W. Rigby Murray	Thomas Hall	„ Brunswick St.
John Selater	John Reekie	„ Coupland St.
William D. Fairbairn,		
M.A.	John A. Beith	„ Eccles
Hugh Rose, M.A.	John Watson	„ Grosvenor Sq.
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## PRESBYTERY OF NORTHUMBERLAND.

<i>Ministers.</i>	<i>Elders.</i>	<i>Churches.</i>
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* Robert McNair	* A. Laurie	"    St. James's
Alexander Forsyth	* J. R. McDonald	Bavington
* Ebenezer G. Dall	John McFarlane	Bedlington
Thomas Newlands	George Waddell	Birdhopecraig
* James Blythe, M.A.	Lawrence Kilgour	Branton
William S. Spence	* Gilbert Turnbull	Embleton
James Lemon	W. D. Anderson	Felton
* Robert H. Davidson	James Dryden	Glanton
* John Scott		Harbottle
* William R. Barrie	John Seadlock	Longframlington
* James Anderson, D.D.	W. S. Wilkinson	Morpeth
Findlay E. McGillivray	John Johnstone	Newbiggin
* Allan Wilson	* Hector Cowans	North Middleton
William Dunn	William A. Boulnois	North Sunderland, East
George Henderson	James Ewing	"    "    West
* Robert P. Douglas	T. H. Robson	Otterburn
* David S. Fergus, M.A.	Joseph Clarke	Thropton
William Addison	James R. Robertson	Warenford
Wm. Rogerson, <i>Clerk</i>	Thomas Holder	Warkworth
Matthew Edwards, M.A.	Dr. Leoni Levi	Widdrington
James L. Muirhead )	John Deas	Wooler, Cheviot Street
* James Gray )	Thomas Smith	"    Tower Hill
* J. McLeish	Robert Morton	"    West Chapel
James A. Huie		

CORRESPONDING MEMBERS FROM THE UNITED  
PRESBYTERIAN SYNOD.

*Rev. John Clark, Moderator	Rev. Wm. Miller (Lenzie)
*Professor Kerr, D.D.	Rev. Joseph Corbett— <i>Ministers, with</i>
Dr. William Ritchie	*Mr. James Morton, Greenock
*Rev. William Wood	Mr. John Gilmour, Helensburgh
Rev. Dr. Robt. S. Drummond	Mr. Robert Miller, Glasgow
Rev. Andrew Henderson	*Mr. Jas. Drysdale, Bridge of Allan— <i>Elders.</i>

## ACTING CHAPLAINS TO PRESBYTERIAN TROOPS.

Alderney ...	Rev. S. Huston	Norwich ...	Rev. William A. McAllan
Bradford ...	Robert S. Coffey	Plymouth ...	"    Joseph Wood
Brighton ...	Wm. Fraser, M.A.	Preston ...	"    Samuel MacNaughton,
Carlisle ...	J. Christie, B.A.		M.A.
Chatham ...	C. Moir, M.A.	Reading ...	"    Rev. T. Campbell Gullan
Chester ...	George Lewis	Sheffield ...	"    James Breakey
Eastbourne ...	Hugh C. Wilson, M.A.	Shrewsbury ...	"    J. Nisbet Wallace
Gravesend ...	Robert Balgarnie	Stafford District	"    Samuel D. Scammell
Guernsey ...	J. C. Thorpe	Sunderland ...	"    James S. Rae
Ipswich ...	Alexander Jeffrey	Warrington ...	"    J. Warnock, M.A., B.D.
Jersey ...	T. W. Brown, M.A.	Woolwich ...	"    William Raitt, Ph.D.
Liverpool ...	H. T. Howat	York ...	"    James H. Collie, M.A.

*Note A.*—Members whose names have an asterisk (\*) prefixed, not having entered their names on the Attendance Roll, there is no record of their having been present at the Synod.

*Note B.*—Places printed in *italics* are Preaching Stations.



The Standing Orders printed in the Book of Order were adopted by the Synod, and were held as read. Standing Orders.

The Synod called for the Report of the Ministerial Changes that have taken place during the past Synodical year, which Report was given in by the Clerk. Ministerial Changes.

The Synod receive the Report, and order it to be printed along with the other Reports submitted to the House.

The attention of the Synod having been called to the decease of the Rev. Dugald MacColl, late Minister at Kensington, the following were appointed a Committee to prepare a suitable Minute in reference thereto, to be entered on the Records of the Synod, and to report, viz.:—Revs. Dr. Edmond and Robt. Taylor, *Ministers*; with Messrs. H. M. Matheson and John Bell, *Elders*; Rev. Robert Taylor, *Convener*. Rev. D. MacColl.

The thanks of the Synod were tendered to the Rev. Dr. Bruce, for his conduct in the chair at last meeting of Synod, and for the sermon this evening delivered. Thanks.

The Synod appointed the following Committees:—

Committees.

#### I.—Committee on Bills and Business.

*Ministers*—Revs. W. S. Swanson, John Smith, W. R. Murray, Dr. Simpson, J. Howie Boyd, Dr. Mackay, Dr. McLeod, Geo. Lewis, R. H. Lundie, Geo. Johnstone, Dr. Chalmers, W. Dinwiddie, Dr. McEwan, Dr. Fraser, Dr. Dykes, W. G. Elmslie, J. T. McGaw, John Reid, Sen., John Black, Richard Leitch, J. B. Meharry, W. A. Walton, Geo. Douglas, Alex. Forsyth, and Dr. Anderson. *Elders*—Messrs. James Brown, Walter Graham, James Robertson, Robert Whyte, J. S. Brown, Geo. Porteous, W. P. Sinclair, Robert Robinson, Alex. Paterson, James Goodman, William Carruthers, Robert Wales, Rev. John Kelly, John

Reekie, Sir George B. Pechell, George B. Bruce, Dr. Bruce, William Sutton, William A. Boulnois, John Easton, Sen., and J. R. Robertson.  
*Convener*—Rev. Dr. Bruce. *Clerk*—Rev. R. H. Lundie.

## II.—Committee on Commissions and Records.

*Ministers*—Revs. Robert Scott, James M. McKerrow, Alexander M. Dalrymple, John More, James Christie, John Bogue, Dr. Symington, James Muir, J. B. Thorburn, H. C. Wilson, Dr. J. M. Gibson, Dr. W. Morison, W. Ballantyne, Dr. Moore, James Breakey, John Sclater, William Young, John Gordon, John Thompson, James Mackenzie, and William Limont. *Elders*—Messrs. John Martin, John Craig, Henry Workman, David Laing, Richard Sands, Robert Thompson, Joseph Wright, Francis Johnstone, Archibald Campbell, Rev. Thomas Smellie, Thomas Bell, Affleck Fraser, Robert Whyte, Alexander Forrest, Louis M. Hayes, Thomas P. Dods, Robert Amos, W. S. Wilkinson, James Smith, and H. L. McInnes. *Convener*—Rev. W. Ballantyne. *Clerk*—Rev. James Muir.

## III.—Committee to Suggest Names of Selection Committee.

*Ministers*—Revs. Dr. Edmond, John Black, George Bell, Dr. Graham, and Robert Taylor. *Elders*—Messrs. Robert Morton, George Duncan, John Bell, James Robb, D. S. Barclay, John C. Edgar, and Ralph Carr. *Convener*—Rev. Dr. Edmond.

Presbytery of  
Darlington.

The Synod gave permission to the Presbytery of Darlington to meet between the Sederunts to-morrow.

Adjournment.

The Synod then adjourned, to meet again to-morrow morning at Ten o'clock, for the observance of the Communion, and for ordinary business at Twelve noon, of which public intimation having been made, the Sederunt was closed with prayer.

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## SECOND SEDERUNT.

*At London, and within Regent Square Church, on Tuesday, the 25th* Tuesday, April 25th.  
*day of April, 1882, at Ten o'Clock a.m.*

Which time and place the Synod again convened, and was con- Constituted.  
 stituted with devotional exercises. "

The Synod proceeded to the observance of the ordinance of the Lord's Supper.  
 Lord's Supper, the Moderator conducting the service, assisted by the  
 Revs. William S. Swanson, Charles Moinet, John Sclater, and John B.  
 Meharry.

The solemn service having been concluded, the Moderator—the  
 Synod still remaining constituted—pronounced the Benediction.

The Synod proceeded to ordinary business at Twelve o'clock.

The Minutes of last evening's Sederunt were read and sustained. Minutes sus-  
tained.

The Synod called for the Report of the Committee on Elders' Elders' Com-  
 Commissions, which was given in by the Rev. W. Ballantyne, Con- missions.  
 vener, to the effect that, as reported by the Clerk, the Commissions are  
 all regular.

The Synod receive the Report, and sustain all the Commissions.

There was laid on the table and read an Extract Minute from the Corresponding  
 Records of the Synod of the United Presbyterian Church, bearing that Members.  
 the Synod had appointed the following brethren as their Correspond-  
 ing Members to this Synod of the Presbyterian Church of England,  
 namely:—the Moderator of Synod (Rev. John Clark), Professor  
 Ker, D.D., William Ritchie, D.D., William Wood, Andrew Henderson,  
 R. S. Drummond, D.D., William Miller (Lenzie), and Joseph Corbett,  
*Ministers*; with Messrs. James Morton (Greenock), John Gilmour  
 (Helensburgh), Robert Miller (Glasgow), and James Drysdale (Bridge  
 of Allan), *Elders*.

The Synod received the Commission, and ordered the names of these respected brethren to be added to the Roll as Corresponding Members.

The Moderator tendered to them a cordial welcome, and the Rev. Dr. Ritchie suitably responded in name of the brethren.

Rev. Dr.  
Robinson.

The Rev. Dr. Charles Robinson, of New York, being in the House, on the motion of Dr. Fraser, was associated, welcomed by the Moderator, and took his seat accordingly.

Bills and  
Business.

The Synod called for the Report of the Committee on Bills and Business, which was given in by the Rev. R. H. Lundie, *Clerk*.

The Synod receive the Report, and resolve to take up the business for to-day in the order therein indicated.

Applications.

The Synod took up Applications—from the Presbytery of Carlisle, in behalf of Great Salkeld; from the Presbytery of Darlington, in behalf of Scarborough; and from the Presbytery of London, in behalf of Blackheath and Edenbridge—to the effect that, in each case, the Synod empower the respective Presbytery to erect the Station into a stated charge, so soon as it shall deem it expedient to do so; and in the case of Great Salkeld, that the Sustentation Fund Committee be requested to receive it on the Fund at the rate of £80 per annum.

The Synod receive the Applications, and remit them to a Committee to be named by the Selection Committee, with instructions to examine them and report to a subsequent diet.

Appeal by Mr.  
Thomson.

The Synod took up the case of an Appeal by Mr. Thomas Thomson, Deacon in Camberwell Church, against a judgment of the Presbytery of London. Parties were called. There appeared the Rev. Dr. Edmond and Mr. Robert Whyte for the Presbytery. It was intimated that Mr. Thomson could not appear at that diet.

The Synod resolve—the rights of parties being reserved—to remit the case to a Committee, to be named by the Selection Committee, with instructions to cite parties, consider the case, and report.

Hymn Book.

The Synod called for the Report of the Hymn Book Committee, which was submitted by the Rev. W. R. Murray, *Convener*, who addressed the Synod anent the same.

On his motion the Synod receive the Report, with thanks to the Committee, and appoint a larger Committee, representing all the Presbyteries, to confer with the Hymn Book Committee on the result of their labours, and to report on the same to the Synod, not later than Thursday evening. The Committee to be named by the Selection Committee.

The Synod instruct the Selection Committee to name a small Committee to classify Returns from Presbyteries and report.

Returns to  
Returns.

The Synod called for the Report of the Committee appointed to suggest the names of the Selection Committee, which was given in by the Rev. George Bell in room of the *Convener*.

Selection Com-  
mittee.

The Synod receive the Report, and in terms thereof appoint the following the Selection Committee, namely:—I. Conveners of Standing Committees: Mr. G. B. Bruce, Mr. H. M. Matheson, Rev. Dr. Edmond, Rev. R. H. Lundie, Rev. Dr. Fraser, Rev. Dr. MacEwan, Rev. Dr. Dykes, Dr. Leone Levi, Rev. Dr. J. Monro Gibson, Mr. George Duncan, Rev. James Muir. II. Representatives of Presbyteries: Rev. John Smith (Berwick), Mr. Walter Graham (Birmingham), Rev. John More (Bristol), Rev. J. H. Boyd (Carlisle), Mr. W. H. Waite (Darlington), Rev. A. Bryce Muir (Liverpool), Mr. R. T. Turnbull (London), Mr. John C. Edgar (Manchester), Rev. George Douglas (Newcastle), Rev. W. Regerston (Northumberland). *Convener*—Mr. G. B. Bruce.

The Synod instruct the Selection Committee to publish in Friday's *Daily Proceedings* Lists of the Members whom they suggest for the several Synodical Committees.

The Synod called for the Report of the Home Mission Committee, which being printed and in the hands of Members, was referred to by Mr. George B. Bruce, *Convener*, who addressed the Synod on the various subjects embraced therein.

On the Convener's motion—

1. The Synod receive the Report.
2. Deeply sensible of the importance of having funds at their disposal to assist in Church building and debt extinction, as shown in the past history of this Church, they cordially approve of the Church building



and debt extinction scheme set forth in the Report of this Committee, enjoin the Committee to use diligence in laying these proposals before the Church, and to use such means as may be necessary to draw forth the liberality of the people, and raise £25,000 in five years. Further, the Synod agree that the rules and regulations laid down in Appendix A of this Report, Sections 1 and 2, be the rules and regulations under which this Fund shall be administered so long as the Synod shall see fit.

3. The rules for the administration of the Fund in the department of Church extension and Evangelistic work, set forth in Appendix B, are hereby approved and adopted.

4. The Synod observe, with thankfulness to God, the amount of Evangelistic work which is undertaken by the various Presbyteries and congregations, and trust that renewed efforts will be made to induce all God's people in our midst to devote themselves to some department of this important work.

5. The Synod approve of the suggestion to have deputies appointed from time to time to visit all the congregations of the Church (as and when this work can most advantageously be overtaken) with a view to their spiritual encouragement and quickening. The Synod further instruct the Committee to suggest to the Synod at a future Sederunt which Presbyteries should be visited this year, and what deputies should be appointed for that purpose, having a due regard to the expense involved.

6. The Synod regard it as a sign of healthy Christian progress that the attendance at Sabbath Schools is steadily increasing, and would commend this sphere of Christian labour very specially to the active co-operation and prayers of the whole Church.

Jewish Mis-  
sion.

The Synod called for the Report of the Jewish Mission Committee, which was submitted by the Rev. Dr. Edmond, *Convener*, who addressed the Synod in regard thereto.

On his motion the Synod receive the Report :

Record their devout thanks to God that distinct tokens of His smile and blessing have been vouchsafed to their Jewish Mission during the past year ; that the health and strength of the Missionary and his assistant have been sustained amid their difficult labours, and that the

work of the Mission is in a healthy and hopeful condition. The Synod commend anew this important work to the prayerful interest of the members of all our congregations, and hope that by the manifest increase of such interest throughout the Church, and by augmented liberality flowing from it, the Committee may feel warranted in the course of the present year to prepare some wise proposal to be submitted to next meeting of Synod for the extension of the Mission either at home or abroad. The Synod, further, recognise the emphasis with which the claims of the Jewish people are pressed on the attention of the Church of Christ by the lamentable outbreaks of hatred towards them which have happened in the east of Europe, sympathise with the efforts being made to relieve the distresses of the sufferers, and trust that, in Divine providence, these calamities may be so overruled as to prove a step towards that mercy for "all Israel" which is most surely promised.

The Synod called for the Report of the Foreign Missions Committee, Foreign Missions. which was submitted by Mr. H. M. Matheson, *Convener*, who addressed the Synod on the several points referred to therein.

On his motion—The Synod receive the Report with devout thankfulness to God for the continued favour bestowed on the Church's Mission in China.

They specially mark the development of the native Churches, as shown in the formation of a second Presbytery—that of Swatow—and in the calling of no fewer than five native Pastors, by groups of congregations, by whom their entire support is guaranteed.

They observe with thankfulness the interesting work at Chinchew, the progress made in the establishment of the Mission in the Hakka region, and that at length a Missionary has been sent out to labour among the Chinese at Singapore.

While welcoming very cordially Messrs. Swanson, Gibson, Barclay, and David Smith, on their return from the Mission field, they trust that the health of these beloved brethren may be speedily reinvigorated. They express deep sympathy with Mr. George Smith and Mr. Gibson in their sore bereavement.

The Synod deplore the greatly weakened state of the Mission staff in Formosa, where the health of the brethren has more than usually suffered during the past year, and where consequently the work of

superintending stations and of training native preachers has been most inadequately overtaken. And they resolve to instruct the Committee to reinforce the staff in that deeply interesting part of the field by the appointment of Mr. Wm. R. Thompson, in addition to that of Mr. James Main, and that both shall proceed to Formosa in the Autumn.

In view of the increased outlay which the growth of the Mission has entailed, and the present deficiency of more than £2,000, the Synod urgently invite the Members of the Church to inform themselves regarding the work, by closely and prayerfully following the monthly communications of the Missionaries, assured that nothing more is needed to awaken deeper sympathy, and to draw forth *greatly increased liberality* towards the funds of the Mission.

The Synod commend the Mission in Rajshye, Bengal, to the continued sympathy of the Church; and they renew their warm recommendation of the Women's Missionary Association for work among the women of China and the East, in connection with the Missions of this Church.

In accordance with the recommendation of the Committee, the Synod resolve that European Missionary teachers in the foreign field be admitted to the benefits of the Widows' and Orphans' Fund of this Church, on the same footing as the Missionaries.

Presbytery of Liverpool. Leave was given to the Presbytery of Liverpool to meet to-morrow morning at a quarter to Ten o'clock.

Presbytery of Berwick. Leave was given to the Presbytery of Berwick to meet to-morrow morning, at half-past Nine o'clock.

Adjournment. The Synod then adjourned, to meet again this evening in public meeting, in behalf of the Missions of the Church, within Exeter Hall, at half-past Six o'clock, whereof public intimation having been made, the Sederunt was closed with prayer.

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### THIRD SEDERUNT.

*At London, and within Exeter Hall, on Tuesday, the 25th day of* Tuesday,  
*April, 1882, at Half-past Six o'Clock p.m.* April 25th.

Which time and place the Synod did again convene, and was con-stituted, stituted with devotional exercises led, at the request of the Moderator, by the Rev. Dr. Edmond.

The Synod devoted the entire Sederunt to the hearing of addresses on the work of Jewish and Foreign Missions.

A large audience as well as the Members of Synod listened with evident and sustained interest to the Addresses of the Rev. Theodore J. Meyer on Mission Work among the Jews; the Rev. W. S. Swanson on China as a field for Mission Work, its importance, and on Mission Work and its results in and around Amoy; the Rev. John C. Gibson on Mission Work in Swatow and region around; the Rev. Thomas Barelay on the Work of the Mission in the Island of Formosa; and the Rev. Dr. J. Munro Gibson on the Duty of the Church at Home in relation to Foreign Work in general. Missionary  
Addresses.

The service of the evening was varied at intervals by the singing of Praise, hymns suitable to the occasion.

The Synod adjourned to meet again in Regent Square Church to-morrow morning, at Ten o'clock, of which public notice having been given, the Sederunt was closed with prayer. Adjournment.

## FOURTH SEDERUNT.

Wednesday, April 26th. *At London and within Regent Square Church, on Wednesday, the 26th day of April, 1882, at Ten o'clock a.m.*

Constituted. Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Minutes sustained. The Minutes of yesterday's Sederunts were read and approved of.

Business. A supplementary Report was submitted by the Business Committee. The Synod receive and adopt the Report, and resolve to take up the Business in the order therein indicated.

Rev. G. Bell. It having been intimated to the Synod that the Rev. George Bell, of Newcastle, had sustained a severe bereavement, in the sudden and unexpected death of Mrs. Bell, the Revs. John Thompson and Richard Leitch were appointed to draw up a telegram to be forwarded to Mr. Bell, expressive of their deep sympathy and condolence with himself and his family in their sad bereavement.

Selection Committee. The Synod called for the Report of the Selection Committee, which was given in by Mr. G. B. Bruce, *Convener*, as follows:—

I.—Committee on Camberwell Case.

*Ministers*.—Revs. Robert H. Lundie, James Muir, William Rogerson, J. T. McGaw, James M. McKerrow, William Hutton, William Young, J. B. Hastings, John Smith. *Elders*.—Messrs. William Sutton, Robert Amos, B. B. Bantock, Thomas Holder, Alexander Forrest, James Wait, W. H. Waite. *Convener*.—Rev. James Muir.

II.—Committee on Classifying Returns.

*Ministers*.—Revs. Thomas Robinson, A. Bryce Muir, Alexander Dalrymple. *Elders*.—Messrs. James Robb, James Farquharson, Robert Garden. *Convener*.—Rev. Alexander Dalrymple.

III.—Committee on Applications for Sanction.

*Ministers*.—Revs. Ballantyne Brodie, Joseph Wood, W. T. Linn,



Dr. Edmond, John B. Meharry. *Elders*.—Messrs. James Goodman, Charles Eaglesfield, Archibald Ferguson, Thomas Hall, W. A. Boulnois. *Convener*.—Rev. John B. Meharry.

IV.—Committee to be associated with Hymn Book Committee.

*Ministers*.—Revs. Robert Scott, Dr. Monro Gibson, James B. Thornburn, Hugh Rose, W. A. Walton, G. M. Smith, J. H. Boyd, William Ferguson. *Elders*.—Messrs. Robert Wales, George Wilson, H. L. McInnes, W. S. Wilkinson, Dr. Gentles, Thomas P. Dods, T. D. Philips, Walter Graham, J. Muir Leitch, Thomas Bell. *Convener*.—Rev. Dr. Gibson.

The Synod receive the Report and appoint the above Committees.

The Synod called for the Report of the Committee on the Distribution of Probationers, which was submitted by the Rev. James Muir, who addressed the Synod in reference thereto, and—

On his motion the Synod agreed to receive and adopt the same.

The Synod called for the Report of the Committee on the Union Thanksgiving Fund, which was submitted by Mr. Thomas Matheson, *Joint-Convener*, who addressed the Synod on the several matters referred to therein.

On his motion the Synod receive the Report, with thanks to the Committee for its diligence; express the regret with which the Synod have heard of the reduced amount available for the General Purposes of the Church; adopt the recommendation of the Committee as explained by the *Joint Convener*, and re-appoint the Committee with the object of finally concluding the business of the Fund.

The Report of the Committee on Publications was then called for and submitted by the Rev. Dr. J. Monro Gibson, who addressed the Synod on the several subjects referred to therein; and on his motion, the Synod receive the Report; express satisfaction with the work of the year, especially the improved financial position; and once more commend the claims of the Committee to the liberality of the Church, in the hope that the effort to raise the small capital required may be speedily completed.

The Synod called for the Report of the Committee on the Reorgani-

Reorganisa-  
tion of Com-  
mittees.

sation of Committees, with relative matters, including the Newcastle overture on the election of the Moderator of Synod, which was read.

Rev. Dr. Dykes, in the absence of Mr. Stitt, submitted the Report, and, having addressed the House in reference to the several matters referred to in the Report, moved the adoption of the clauses *seriatim*, which, after deliberation and the sense of the House having been taken by a show of hands, were adjusted as follows:—

I.—That the classification of Committees shall be re-arranged so that the Standing Committees shall embrace all that are in their nature and functions of a permanent character, the Special Committees those appointed by the Synod for special and more temporary objects.

II.—That the Standing Committees shall be the following, viz.:—

- |  |  |
|--|--|
| 1. Home Mission embracing Sabbath Schools. | 10. Publications.                      |
| 2. Foreign Missions.                       | 11. General Purposes.                  |
| 3. Jewish Mission.                         | 12. Board of Nomination.               |
| 4. Intercourse with other Churches.        | 13. Distribution of Probationers.      |
| 5. Ministerial Support.                    | 14. Oversight of Soldiers and Sailors. |
| 6. College and Schools.                    | 15. Statistics.                        |
| 7. Higher Instruction of Youth.            | 16. Treasurership.                     |
| 8. Temperance.                             | 17. Judicial Committee.                |
| 9. Law and Historical Documents.           |  |

III.—That the Moderator and Clerk of Synod, together with the General Secretary of the Church, be members *ex-officio* of all the Standing Committees, with the exception of that on the Treasurership.

IV.—That the Standing Committees shall be constituted otherwise, as follows, viz.:—

1. As regards the *first ten* enumerated—each Committee shall be composed of—

- (1) Eighteen members (except in the case of the Foreign Missions Committee, where the number shall be meanwhile thirty) directly appointed by the Synod, chiefly from persons resident in London, who can also act as an Executive Committee in the intervals between the meetings of the General Committee, one-third retiring

annually, of whom one-half shall be eligible for re-  
 appointment.

Reorganisa-  
 tion of Com-  
 mittees.

- (2) Representatives sent up directly by each Presbytery in proportion to the number of congregations composing it; it being understood that the same representatives sit on all the Committees, unless where it can be otherwise arranged without increasing the cost of travelling expenses.

2. The General Purposes Committee to consist as at present of the officials of the Synod and of the various Standing Committees, together with the Presbytery representatives.

3. The Board of Nomination to consist as at present of the Moderators of Synod who have passed the chair, together with the Presbytery representatives.

4. The remaining Committees each to consist of a small number of persons possessing special experience in the business entrusted to it, appointed directly by the Synod from year to year as may seem expedient, it being, however, specially arranged—

(a) That the Presbytery representatives shall sit on the Committee on the Distribution of Probationers.

(b) That all acting Chaplains shall be corresponding members of the Committee on the Oversight of Soldiers and Sailors.

V. That the proportion of Presbytery representatives shall be determined from time to time with due regard to the cost of travelling expenses; that for 1882–83 the proportion shall be one for every twelve regular charges or fraction of the same, and thereafter, till otherwise determined, one for every ten regular charges or fraction of the same.

Further, the Synod resolve that in future Presbyteries be authorised to nominate members of the Synod's Business Committee in the proportion meanwhile of one for every fifteen congregations or fraction of the same; the Synod, however, retaining in its own hands the actual appointment of the Committee, together with the right to supplement the Presbyterian nominations, as it may deem necessary.

Business  
 Committee.

Dr. Dykes then moved that the Committee be discharged, and this was agreed to, the Synod desiring to express their sense of the valuable

Committee  
 discharged.

services rendered by Mr. Stitt, *Convener*, in connection with the work of this Committee.

Rev. Mr.  
Redpath.

On the motion of Rev. Dr. Morison, the Rev. Robert Redpath, M.A., of the United Presbyterian Church, being present in the House, was associated, welcomed by the Moderator, and took his seat accordingly.

Ministerial  
support.

The Synod called for the Report of the Committee on Ministerial Support, which was submitted by the Rev. Dr. McEwan, one of the *Conveners*, who addressed the Synod anent the various matters referred to therein.

On his motion the Synod receive the Report, with thanks to the Committee ; and resolve as follows :—

#### I.—On the Sustentation Fund.

Adopt the recommendations of the Committee as regards—

1. The visitation of the Presbyteries of Birmingham, Liverpool, and Newcastle.

2. The admission of not more than three aid-receiving charges during the year.

Sanction the exceptional treatment of the congregation at Stamfordham during the incumbency of the present Minister, as reported.

Express much satisfaction with the arrangements made respecting the Muter Bequest, and record special thanks to Mr. George Duncan and other brethren who have done so much to bring about this result.

While thankfully noting the evidence of the improvement in this Fund furnished by tables in the Report, the Synod desire to fix serious attention on the fact that additional help to the extent of about £300 is estimated as necessary to maintain the dividend of £200 per annum ; and that such additional help must be sought from the Presbyteries which have not yet been visited in behalf of the Committee.

Finally, the Synod commend this Fund anew to the hearty support of the Church, and to the gracious hand of the Church's Head and Lord.

#### II.—Aged and Infirm Ministers' Fund.

In accordance with the recommendations of the Report—

1. Appoint Rules 1 and 5, as now defined, to be the rules for administration of this Fund.

2. Raise the annuity of Rev. P. Taylor to £45.



## III.—Ministers' Widows' and Orphans' Fund.

Authorise the Committee to call for a return from Ministers and Missionaries as recommended, and for annual reports of family changes.

Recognise with much satisfaction the good progress made towards raising the sum of £2,000 of additional capital referred to in previous Reports; and trust that the whole sum will be obtained during the ensuing year.

On the motion of Rev. Dr. Fraser, the Four Special Cases in the Four Cases. Presbytery of Berwick were referred to a Committee to be named by the Selection Committee, all the rights of parties being reserved.

The Synod then adjourned, to meet again in this place at Six Adjournment. o'clock; of which public intimation having been given, the Sederunt was closed with prayer.

## FIFTH SEDERUNT.

*At London, and within Regent Square Church, on Wednesday, the* Wednesday,  
April 26th.  
*26th day of April, 1882, at Six o'clock p.m.*

Which time and place the Synod did again convene, and was consti- Constituted.  
tuted by praise, reading of the Word, and prayer.

The Synod called for the Report of the Committee on the Reli- Soldiers and  
Sailors.  
gious Instruction of Soldiers and Sailors, which was submitted by the Rev. James Christie, *Convener*, who addressed the House on the subject.

The Synod, on his motion, receive the Report, thank the Committee, and agree to the following recommendations submitted by the Committee, namely:—

(a) That the list of Acting Chaplains be printed in the Blue Book at the end of the Clerk's Roll.

(b) That, where possible, Sunday service be given to Presbyterians in the Militia when mustered for the annual training, and that the Home Mission Committee be requested to make a grant, not exceeding £5, to each station where this service is rendered.



Treasurership. The Synod called for the Report of the Treasurership Committee, which was given in by Mr. George Duncan, *Convener*, who addressed the House in regard to the matters referred to in the same.

On his motion the Synod receive the Report, with the Statements of Accounts; rejoice in the gradual increase of the contributions to the Funds of the Church during the last five years; approve of the steps taken by the Committee, urging on every congregation within the Church the importance of cordially supporting the Synodical collections; and resolve that, in order to raise the £1,350 required for the Synod Fund in 1883, the Presbyteries be assessed 14s. 6d. per cent. on the membership and ordinary income, as follows:—

	£	s.	d.
Presbytery of Berwick . . .	54	0	0
„ Birmingham . . .	45	0	0
„ Bristol . . .	40	0	0
„ Carlisle . . .	35	0	0
„ Darlington . . .	62	0	0
„ Liverpool . . .	235	0	0
„ London . . .	465	0	0
„ Manchester . . .	154	0	0
„ Newcastle . . .	198	0	0
„ Northumberland . . .	62	0	0
	<u>£1,350</u>	<u>0</u>	<u>0</u>

Selection Committee. The Selection Committee reported that they had agreed to nominate the following Committee on the Four Congregations in the Berwick Presbytery:—

*Ministers*—Revs. Adam L. Simpson, John Bogue, A. Bryce Muir, Gavin Carlyle, W. Young. *Elders*—Messrs. Thos. P. Dods, John C. Edgar, Andrew Connell, H. M. Matheson, John A. Beith, James Taylor. *Convener*—Mr. John C. Edgar.

The Synod received the Report and confirmed the nomination.

Intercourse with other Churches. The Synod then called for the Report of the Committee on Intercourse with other Churches, which was submitted by the Rev. R. H. Lundie, *Convener*. The Report being printed and in the hands of the Synod was referred to by Mr. Lundie, who addressed the House in regard to the same.

On his Motion the Synod receive the Report, and desire to express

their thanks to Almighty God for the marked success which has attended the efforts of many of the Protestant Churches and Evangelistic agencies on the continent of Europe during the past year.

The Synod view with satisfaction the increase in the funds raised for Continental Evangelisation, and especially the increase in the number of congregations contributing. They trust that the coming year will witness a much larger increase, and that ere long every congregation in this Church will avail itself of the privilege of aiding so good a work. The Synod earnestly commend this subject to the consideration of Ministers and Office-bearers.

Further, the Synod renew the expression of their cordial attachment to the various Churches with which they are in the habit of maintaining friendly intercourse by means of deputations or otherwise.

A fraternal letter from the General Assembly of the Free Church of Scotland was laid on the table and read.

Letter from  
Free Church  
Assembly.

The Synod receive this letter with much satisfaction, and instruct the Deputies who shall be appointed to attend the General Assembly of the Free Church of Scotland to express the same warm sentiments of fraternal regard and esteem on the part of this Synod towards the Free Church of Scotland as their letter to this Synod contains towards the Presbyterian Church of England.

There was laid on the table and read a Commission from the General Assembly of the Presbyterian Church in Ireland, in favour of the Rev. Dr. William Fleming Stevenson (Minister at Rathgar, and Moderator of Assembly), the Rev. W. A. Russell (Minister at Strabane), and the Rev. J. M. Hamilton (Minister at Donore, Dublin), *Ministers*; with J. P. Corry, Esq., M.P., and Mr. George Gordon, *Elders*, Deputies to the Synod of the Presbyterian Church of England.

Deputation  
from Irish  
Assembly.

The Deputies were introduced by the Rev. A. Bryce Muir; and Dr. Stevenson, Mr. Russell, and Mr. Corry addressed the Synod.

A letter from the Christian Missionary Church of Belgium, in favour of the Rev. Pastor A. Brocher, commissioning him to appear in this Synod, and express to it the brotherly and respectful salutations of the Christian Missionary Church of Belgium, was laid upon the table and read.

Belgian  
Deputation.

Also a letter from the Union of Evangelical Churches of France, appointing Monsieur Daniel Lortsch a delegate to this Synod, to

French Depu-  
tation.

express the fraternal sentiments of said Churches towards the Synod of the Presbyterian Church of England, was laid on the table and read.

Also a letter from Pastor Babut, of Nimes, commending to this Synod Pastor Degremont, of the Reformed Church of France, was laid upon the table.

The Deputies having been heard, on the motion of Mr. H. M. Matheson, seconded by Mr. W. A. Boulnois—The Synod welcome with great heartiness the deputation from the Presbyterian Church in Ireland, and have heard the statements of the distinguished Moderator of that Church and of his colleagues with great pleasure and satisfaction, and desire to express their loving sympathy with the brethren of that Church, so loyal and faithful to the principles of our common Presbyterianism, in the steadfast prosecution of the arduous work with which, in these times of great anxiety in their country, they find themselves face to face. The Synod reciprocate the warm sentiments of affection and esteem expressed by the deputation, and gratefully acknowledge the encouraging view given by Dr. Fleming Stevenson from his personal observation of the state and prospects of this Church's Missions in China.

They instruct the Moderator and Clerk, in the name of the Synod, to address a letter to the General Assembly of the Presbyterian Church in Ireland, conveying the most fraternal greetings of this Synod, and their cordial sympathy with the Sister Church in the present anxious state of Ireland.

The Synod also extend a loving welcome to the esteemed deputies from the Free Churches of France, the National Reformed Church of France, and the Missionary Church of Belgium, and they desire that the Moderator shall assure these brethren of the interest and the prayers of this Church for the welfare and spiritual prosperity of the Churches which they have so ably represented. The Synod rejoice in the open doors which now exist for the spread of the Gospel on the Continent of Europe, and desire that this Church should enter with true and hearty sympathy into this work, rendering it substantial aid as opportunity may occur.

The Moderator then suitably addressed the several Deputies, and thanked them for their addresses now delivered.

The Synod called for the Report of the Committee on Temperance, Temperance, which was submitted by the Rev. James Towers, who addressed the House anent the same.

On his Motion the Synod receive and adopt the Report, commend the cause to the earnest and active support of all congregations under its superintendence, and reappoint the Committee.

Further, the Synod resolve to Petition the Commons House of <sup>Sunday Closing.</sup> Parliament in favour of the Bill now on the Table of the House, to secure the total closing of Public houses during the whole of the Lord's Day; and they recommend Presbyteries and congregations to adopt the same course.

The Synod then adjourned, to meet again in this place to-morrow <sup>Adjournment.</sup> morning, at half-past Ten o'clock, of which public intimation having been given, the Sederunt was closed with prayer.

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### SIXTH SEDERUNT.

*At London, and within Regent Square Church, on Thursday, the <sup>Thursday,</sup> 27th day of April, 1882, at half-past Ten o'clock, a.m.* <sup>April 27th.</sup>

Which time and place the Synod did again convene, and was <sup>Constituted.</sup> constituted with praise, reading of the Word, and prayer.

The Minutes of yesterday's Sederunts were read and approved of. <sup>Minutes sus-  
tained.</sup>

The Synod called for the Report of the Committee on Law and <sup>Law and His-  
torical Docu-  
ments.</sup> Historical Documents, with relative matters, which was submitted by Dr. Levi, *Convener*, who addressed the House on the several points referred to therein.

In regard to the schedule of proposed changes remitted by last Synod to Presbyteries for their consideration:—

On the motion of Dr. Edmond, it was agreed: 1st. That no change <sup>Formula.</sup> be made in the question of the Formula used at the Ordination or Induction of Ministers relative to the Confession of Faith; 2nd, That questions be inserted in the Formula used at the Ordination or Induction of Ministers, specially applicable to Professors of Theology and Missionaries.



Moderatorship  
in Church  
Courts.

In regard to No. 3, Mr. Lundie, according to notice, moved: That no change be made in the rules limiting the offices of Moderator of Session, Presbytery, and Synod to ordained Ministers. This motion was seconded by Mr. Thomas Matheson.

As an amendment, it was moved by Dr. Mackay: That the chair of Presbytery and Synod be open to any member of the Court. This having been seconded by Dr. Edmond, after reasoning it was resolved to take the sense of the House, and to do so by a show of hands. The votes having been counted, it was found that 121 had voted for the amendment, and 132 for the motion; and the motion was declared carried. From this finding Dr. Mackay and Dr. Edmond dissented in their own names, and in name of all who might adhere to them.

Appeals from  
Deacons'  
Courts, &c.

In regard to No. 4, Dr. Fraser moved: That appeals be not allowed from Deacons' Courts to the higher Courts of the Church. Mr. Thorburn seconded this motion.

Mr. MacNaughton moved: That provision be made for the allowance of appeals from Deacons' Courts and Committees of Management to the higher Courts of the Church, such appeals to be transmitted through Sessions. On the vote being taken it was found that Mr. MacNaughton's motion was carried by a large majority, and the Synod resolved accordingly.

Book of Order.

On the motion of Dr. Levi, the Synod agreed: Receive 'the Book of Order;' instruct the Law and Historical Documents Committee to complete and index the same, as now agreed to, including with it the Model Trust Deed; and, deeming it useful in maintaining uniformity in the procedure of the Church, adopt the same, and recommend its use in all the Courts of the Church, as well as in congregations, and by boards of managers, with the understanding that all the rules are subject to the provisions contained in the Trust Deeds and to authorised constitutions, whether sanctioned by their respective Presbyteries or otherwise. Further, the Synod record their cordial thanks to the Committee on Law and Historical Documents, and especially to the Convener and Sub-Committee for the large amount of time and pains spent by them in the preparation of the Book of Order.



Mr. Dalrymple, *Convener* of the Committee appointed to classify and report upon returns from Presbyteries on the several matters remitted to them for consideration, gave in the Report as follows:—

1. Remit respecting the constitution of the College Senatus :

Four Presbyteries (Berwick, Birmingham, Darlington, and Newcastle) have sent returns, all expressing approval.

2. Remit on the alteration of Article V. in the Constitution of the College :

Two Presbyteries (Birmingham and Darlington) approve *simpliciter*.

Four Presbyteries (Berwick, London, Manchester, and Newcastle) approve generally, but with reservations in favour of some changes in the number of visitors, the mode of appointment, and the periods of visitation.

3. Remit respecting the Newcastle overture on the management of congregational affairs :

Three Presbyteries (Birmingham, Liverpool, and Newcastle) approve.

Three Presbyteries (Darlington, London, and Manchester) disapprove.

4. Remit respecting the Darlington overture on the management of congregational affairs :

One Presbytery (Darlington) approves.

Five Presbyteries (Berwick, Bristol, Liverpool, Manchester, and Newcastle) disapprove of the details of the proposal.

The Synod reserve consideration of this Report.

The Synod called for the Report of the College Committee, which was submitted by Dr. Dykes, *Convener*, who addressed the House on the several matters referred to therein.

On his motion the Synod resolve—1. That the Report be received.

2. That it be an instruction to the Committee that henceforth all regular Students in Divinity be examined by the Board, with a view to test their diligence in study, at the commencement of their second and third sessions as well as on their first admission.

3. That the diligence of the Committee be approved of in prosecuting the Fund for the better Endowment of the College; that the thanks of the Synod be recorded to the subscribers to that Fund; that the Treasurership Committee be instructed to pay over to the College

College.

Trustees for investment as part of the College Endowment the sum of £500 bequeathed by the late John Finch, Esq.; that the College Committee be authorised to complete as soon as practicable the repayment of the £3,500 borrowed out of capital for building, repairs, and furnishing; and that it be a renewed instruction to the Thanksgiving Fund Committee to allocate towards this object, whenever able to do so, the sum of £1,500, or such lesser sum as they may have at their disposal for the purpose.

4. That in future, and during his tenure of office, the additional supplement of £200 voted to the present Barbour Professor on his appointment, in excess of the endowment secured to that chair, shall become a charge on College revenue: provided always that this shall not be held hereafter to imply that the permanent salary attached to said chair is £700, but only £500.

5. That henceforth Visitors, not fewer than three nor more than seven, be appointed in every third year, with full power to inquire into and with instructions to report upon, the supply and training of the Church's Students for the holy ministry, the curriculum of study, the standard of entrance and exit examinations, the good order and internal arrangements of the house, the management of College finance, the condition of the College property, and all other matters affecting the well-being and efficiency of the College. Further, that a Committee be nominated to draw up suitable instructions for such Visitors to observe, the same to be reported to a subsequent diet of this Synod, and remit to the Selection Committee to prepare a list of such Visitors for the present year, as well as of said Committee.

6. That the Synod commend the whole interests of the College once more to the prayers and liberality of the Church, and enjoin on all congregations and sessions the duty of taking part in the annual collection for its support. They urgently recommend also that supplication be statedly offered, on behalf of both Professors and Students, in the public prayers of the House of God, that it may please the great Head of the Church to endow with spiritual gifts and thoroughly qualify for their sacred office the future Ministers of His Holy Gospel.

7. That it be an instruction to those Presbyteries within whose bounds the Day Schools of the Church are situated to take into early and serious consideration by what method (other than the present one of an annual collection over the whole Church) the necessary aid to such Schools may be continued, and specially whether some system of local

support cannot be devised ; and to communicate their views on the College. subject to the Secretary of the College and Schools Committee before its meeting in December next, with a view to some practical suggestion of a satisfactory character being laid before next Synod ; that meantime the collection be renewed for the current year.

Further—

Dr. Dykes intimated that Mr. Thomas Drysdale, of Liverpool, had offered the sum of £500 to the Funds of the College for the purpose of being devoted to the payment of the supplement to the Barbour Professor. He further announced that Mr. Sinclair, of Liverpool, had promised to wipe out the deficit existing upon the College Fund at the close of the financial year, amounting to £224. The Synod, in gratefully accepting these generous benefactions, resolved to record its cordial thanks to these respected brethren.

Further—

The Convener having intimated on behalf of the Rev. Wm. Rev. W. Dinwiddie. Dinwiddie, LL.B., who for the last eighteen years has acted as Secretary to the College Committee, that, owing in part to the state of his health, he will not be able to continue to discharge the duties of that post, the Synod resolved to place upon record the regret with which it has received this announcement, with its sense of the valuable services which for so long a period Mr. Dinwiddie (himself an old Student) has rendered to the College and to the Church, and its earnest prayer that it may please God speedily to restore him to full strength for the Master's service.

The Report of the College Trustees was submitted by Mr. John College Trustees. Johnstone. And on his motion it was agreed—That the Report of the College Trustees be accepted, and its recommendation of the appointment of additional members of their body be adopted, and that, accordingly, Mr. Robert T. Turnbull, Mr. Robert Wales, Mr. John A. Swanston, and Mr. Robert Morton be appointed trustees.

The Synod then proceeded to consider the overtures from the Presby- Hebrew Tutorship. teries of Berwick, Bristol, Birmingham, Carlisle, and Newcastle on the Hebrew Tutorship ; when Mr. John Smith having spoken in support of the overture from the Presbyteries of Berwick, Birmingham and Carlisle.

Motion.

It was moved and seconded that the Synod appoint a Tutor who shall hold office until it is possible to fill the chair; and further instruct the College Committee to use their best diligence to secure as soon as possible such sum as may justify the Synod in appointing a Professor.

Amendment.

It was moved and seconded as an amendment—That inasmuch as it is not desirable to disturb existing arrangements for the teaching of Hebrew by a Tutor, annually appointed, until the Church is in a position to elect a Professor, and in the hope that the importance of having the chair filled as soon as possible will stimulate and aid the efforts now being made to raise the requisite funds, the Synod declines to change the annual character of the Tutorial appointment.

Finishing.

After discussion it was agreed to go to the vote, and to do so by a show of hands. Votes being counted it was found that 136 had voted for the motion, and 101 for the amendment. The Synod therefore resolve in terms of the motion.

Adjournment.

The Synod then adjourned, to meet again in this place this evening at Six o'clock, to resume consideration of the matter of the Hebrew Tutorship, of which public intimation having been given, the Sederunt was closed with prayer.

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## SEVENTH SEDERUNT.

*At London and within Regent Square Church, on Thursday, the 27th day of April, 1882, at Six o'clock p.m.*

Constituted.

Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Hebrew  
Tutorship.

The Synod resumed the subject of the Hebrew Tutorship.

The Bristol overture having been read, Rev. W. A. Walton was heard in support of the same, and the other two overtures of the same tenor.

It was moved and seconded that the Rev. W. G. Elmslie, M.A., Minister at Willesden, be appointed Hebrew Tutor.



It was further moved and seconded that the Rev. W. Kennedy Moore, D.D., Minister at Portsmouth, be appointed.

The Synod proceeded to take the vote, the question being first motion or second motion, and to do so by a show of hands.

It was found that the first motion was supported by a majority; and on said motion being put as a substantive motion, it was passed unanimously. Appointment of Mr. Elmslie.

The Moderator—Mr. Elmslie having been called in—intimated to him his appointment as permanent Hebrew Tutor in our College, and welcomed him in the name of the Synod.

Mr. Elmslie stated his acceptance of the office, and thanked the Synod for the unanimity and cordiality of his election.

The Rev. Professor Bryce, of Manitoba, being in the House, on the motion of Dr. Gibson, was associated, welcomed by the Moderator, and took his seat accordingly. Rev. Professor Bryce.

Leave was given to the Selection Committee to meet immediately. Selection Committee.

The Synod called for the Report of the Committee on Christian Giving, which was submitted by Dr. Mackay, who addressed the Synod anent the same. Christian Giving.

On his motion—The Synod receive the Report, reappoint the Committee, with instructions to watch over the enforcing of this important subject, and earnestly urge the Ministers of the Church to take advantage of the services of any member of the Church who may have made this subject a special study, to bring it before the people on the Lord's Day, and enjoin each Minister to devote at least one sermon to this subject during the year.

The Synod called for the Report of the Committee on the Higher Instruction of Youth, which was submitted by Dr. Dykes, *Convener*, who addressed the Synod on the various matters referred to therein. Higher Instruction of Youth.

The Rev. S. R. MacPhail, the Secretary to the Committee, also handed in and read a supplementary Report exhibiting the results of the recent examinations.

Thereafter, on the motion of Dr. Dykes—

1. The Synod receive the Report with special thanks to those brethren who have acted as Examiners; express the gratification with which they have heard of the promising measure of support which the



Committee have met with in their first season's work; and, while congratulating those candidates who have succeeded in passing the Examinations, authorise the Reverend the Moderator to sign their Diplomas and Certificates of Merit on behalf of the Synod.

2. The Synod sanction the following subjects as the scheme of study to be recommended for the year 1882-83:—

#### A.—FOR EXAMINATION.

I. *Old Testament*: “The Life of Moses,” excepting the judicial portions of the Pentateuch. Text-Book: Dr. Edershiem’s “The Exodus, and Wanderings in the Desert.”

II. *New Testament*: “The Book of the Acts of the Apostles.” Text-Book: “The Acts of the Apostles,” I.—XIV. Edited by J. Rawson Lumby, D.D. *N.B. Both of these to be open equally to Juniors and Seniors.*

#### B.—FOR ESSAYS.

I. *For Seniors*: “Historical Sketch of the English Versions of the New Testament.”

II. *For Juniors*: “The Life and Wars of Joshua.”

3. The Synod record its thanks to those friends who have specially provided for the initial expenses of the scheme; and inasmuch as the amount required to cover current outlay during next year cannot be estimated at present, the Synod authorise the Committee to invite subscriptions towards it from those interested throughout the Church as they may find it to be necessary.

4. The Synod reappoint the Committee; very earnestly urge upon all the Ministers of the Church to encourage and assist the young people of their several congregations in studying the subjects prescribed; and with this view recommend them (so far as local requirements permit) to adopt in their own Bible Classes for next season some portion of the scheme of study now sanctioned.

5. Finally, the Synod commend the work of this Committee to the prayerful sympathy and co-operation of all the members of the Church, that through the Divine blessing it may contribute to train up a well-instructed and believing people, “mighty in the Scriptures.”

visitors should be following, viz.: Revs. Dr. Dykes, George Johnstone, and J. T. McGaw. Dr. Dykes, *Convener*. This appointment was confirmed.

The Synod called for the Report of the Committee appointed to Hymn Book, confer with the Committee on the Hymn Book, which was submitted by Dr. Gibson, *Convener*, who addressed the Synod in reference to the same, and moved as follows:—

1. Approve of the course taken by the Hymn Book Committee in Motion, preparing a Draft Hymn Book.

2. Approve generally of the plan of the Hymn Book, and of the selection of hymns, and recommend that the Hymn Book Committee be continued, with additions to their number, to be made by the Selection Committee; and that they be instructed to proceed with the revision and completion of the Hymn Book, and publish it as soon as convenient, in the meantime receiving suggestions from office-bearers and members of the Church until July 31 next.

3. Approve of the arrangements proposed to be made between the Hymn Book Committee and Messrs. Nisbet & Co., in as far as they have proceeded.

4. Recommend that it be an instruction to the Hymn Book Committee to include in the Hymn Book a selection of passages of Scripture suitable for being sung in the congregations of the Church.

5. Recommend that the number to be added to the Hymn Book Committee be ten, and that in making this addition, due regard be had to the musical qualifications of a portion of the added members.

This motion was seconded by Dr. McEwan.

The Rev. James Muir, seconded by Dr. Chalmers, moved as follows: Amendment. "Send down the Draft Hymn Book when finally revised by the Committee, and completed, with the music, to Presbyteries and Sessions, and report to next Synod."

On a vote being taken, the motion of Dr. Gibson was carried, and Finding, the Synod determined accordingly.

The Synod then adjourned, to meet again in this place to-morrow Adjournment. at Ten o'clock a.m., of which public intimation having been given, the Sederunt was closed with prayer.

## EIGHTH SEDERUNT.

Friday, April 28th. *At London, and within Regent Square Church, on Friday, the 28th day of April, 1882, at Ten o'clock a.m.*

Constituted. Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Minutes Sustained. The Minutes of yesterday's Sederunts were read and approved of.

Business. Mr. Lundie submitted Supplementary Report of Business Committee. It was agreed to receive the same, and take up the Business in the order indicated therein.

Statistics. The Synod called for the Report of the Committee on Statistics, which was submitted by Dr. Levi, *Convener*, who addressed the House anent the same.

On his motion—The Synod receive the Report, with thanks to the Committee, especially the Convener, instruct Sessions to preserve a well-kept record of baptised members of the Church, and continue the Committee.

Applications. The Synod called for the Report of the Committee on the Applications from Preaching Stations, which was given in by the Rev. J. B. Meharry, *Convener*.

The Synod receive the Report, and in terms thereof empower the Presbytery of London to raise the Stations at Blackheath and Edenbridge into stated charges; but in regard to the latter, instruct the Presbytery to assure itself before raising it to a sanctioned charge that there is a strong presumption of its being likely to be self-sustaining; empower the Presbytery of Darlington to raise the Station at Scarborough into a stated charge; and under the present circumstances refuse the application of the Presbytery of Carlisle on behalf of Great Salkeld.

Readjustment of Darlington Presbytery. The Synod took into consideration an overture by the Presbytery of Darlington in reference to the readjustment of said Presbytery.

The overture was read, and Mr. William H. Waite was heard in support thereof.

It was moved, seconded, and agreed to, that the Synod see no reason for interfering at present with existing arrangements.

The Synod called for Report of the Committee on the appeal of <sup>Appeal of Mr. Thomson.</sup> Mr. Thomson, which was submitted by the Rev. James Muir, *Convener*, who laid on the table the following Report of the Committee, viz :—

REPORT OF COMMITTEE, ANENT APPEAL OF MR. THOMAS THOMSON. Report.

The Committee appointed to consider the appeal of Mr. Thomas Thomson against a decision of the Presbytery of London, beg to report that, after protracted and anxious consideration, they came to the following decision :—

“That, whilst regretting some things in the action alike of the Session and of the Presbytery, particularly the refusal of the office-bearers to receive Mr. Thomson back as recommended by the Commission on 2nd January, recommend the Synod

“(1) To dismiss the Appeal and to confirm the finding and judgment of the Presbytery.

“(2) To instruct the Presbytery to delete from its minutes of 16th January last the record of the reasons which hindered the office-bearers at Camberwell from receiving Mr. Thomson back in brotherly confidence, inasmuch as that record contains charges that are, so far as the evidence shows, entirely unfounded.

“From this decision the Rev. W. Young, Minister, and Messrs. Forrest, Amos, Bantock, and Holder, Elders, entered their dissent.

“Regent Square Church, JAMES MUIR, *Convener*.

“London, 27th April, 1882.”

It was moved and seconded, that the Report now on the table be <sup>Motion.</sup> received by the Synod, and that the recommendations therein contained be adopted.

As an amendment, it was moved and seconded, that as the Presbytery <sup>Amendment.</sup> of London appears to have exercised what amounts to an act of severe ecclesiastical discipline upon the appellant, merely on the ground that discordant feeling existed between him and his fellow office-bearers,



although, according to the record, those discordant feelings were a consequence of the action of the Session which the Presbytery condemned, the Synod sustains the appeal, reverses the judgment of the Presbytery, and declares that after all that has taken place, and in the interests of peace and edification, Mr. Thomson should not continue to discharge the duties of the Diaconate in Camberwell Church.

After deliberation it was resolved to take a vote, and to do so by a show of hands.

Finding.

Votes being counted, forty-seven voted for the amendment and sixty-six for the motion, and the Synod resolved in terms of the motion. Parties having been called, and the finding intimated to them, they accepted the same.

Next Synod.

The Synod resolved that the next meeting of Synod be held within Regent Square Church, London, on the last Monday of April, 1883, at half-past Six o'clock p.m., and that the Presbytery of London be appointed to make the necessary arrangements.

Adjournment.

The Synod then adjourned, to meet again at Five o'clock, p.m., whereof public intimation having been made, the Sederunt was closed with prayer.

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#### NINTH SEDERUNT.

Friday,  
April 28th.

*At London and within Regent Square Church, on Friday, the 28th day of April, 1882, at Five o'clock, p.m.*

Constituted.

Which time and place the Synod did again convene, and was constituted with praise, reading of the Word, and prayer.

Appointment  
of Committees.

The Synod called for the Report of the Selection Committee, which was given in by Mr. G. B. Bruce, who in giving in the names moved that to the College Committee the names of the Professors be added henceforth *ex officio*. This was unanimously agreed to. The various Committees being put *seriatim* were agreed to. (See *Appendix*.)

Memorial  
Minute.

The Synod called for the Report of the Committee appointed to prepare a Memorial Minute with reference to the late Rev. D. MacColl, of Kensington, which was given in by the Rev. Robert Taylor, *Convenor*, who submitted a draft of the proposed Minute. The Synod



receive the Report, approve of the Draft, and order it to be entered on the Synod Record as follows:—

“The Synod record their deep sense of the loss sustained by the Church in the removal by death of the Rev. Dugald MacColl, Minister of Kensington, London.

“While sorrowing that they shall see no more among them the face of a brother so highly esteemed and loved, they recall with chastened joy and thankfulness the gifts and graces with which he was endowed, his many years of faithful and fruitful service in the ministry of the Gospel, and the peaceful submission and quiet joy with which he received the summons to leave his loved place in his dear Master’s work-field, while not much past the midtime of his working day, and to forsake one of the brightest and happiest of homes when his children were growing up around him to make and to call him blessed.

“Brought in early life in a definite and decided way to the Saviour, Mr. MacColl dedicated himself to the Gospel ministry as one who felt called to it by a voice from heaven. While still prosecuting his preparatory studies, he was led to take part in the great Home Mission work then being initiated among the neglected and godless masses of the ‘wynds’ of Glasgow; and before his theological course was completed, his remarkable qualifications for such a work having been fully manifested, he was, with the sanction of the General Assembly of the Free Church of Scotland, ordained as the first minister of what was destined to become so well known as ‘The Wynds Church.’

“Endowed with ardour and enthusiasm, tempered with sagacity and caution, with energy that was at once impulsive and persistent, with a fine combination of strong purpose and gentle courteousness, with the power of attracting, kindling with his own fervour, and directing congenial fellow labourers, and above all with a passion for the salvation of souls, and the glory of the Saviour, and a triumphant faith in the power and preciousness of the Gospel, our departed brother was honoured to conduct a work which ranks among the most remarkable and successful in the annals of modern Home Missions.

“The loyal devotion with which he consecrated himself, when called nine years ago to the new charge at Wandsworth, his manifold, loving, and successful labours in building up that congregation, and restoring and reinvigorating another, are well known, and will not be soon forgotten. But while we do honour to his memory and mourn his loss, we bow to the will of Him as loving as He is sovereign, who raised up and

sent forth His servant, and then at His own time, and for His own reasons, recalled him to Himself. ‘Even so, Father, for so it seemed good in Thy sight.’

“It would not be right to close this Minute without recording the serenity and peace and holy joy in which our brother was kept by the grace of the Holy Ghost, the Comforter, during the months of suffering and waiting which preceded his entrance into the joy of the Lord. To the very last preserving his interest in all which occupied him in life, our brother did not die, but pass out of one happy life into another—going at one step from the earthly home into the Father’s House, and entering through the veil into the Master’s presence, to see His face and serve Him day and night in His temple.

“The Synod record their sympathy with Mr. MacColl’s widow and family, and instruct their Clerk to furnish them with a copy of this Minute.”

Confession of Faith.

The Synod then took up the overture from the Presbytery of Liverpool on Subscription of Confession of Faith. The overture having been read the Rev. Mr. Hutton was heard in support thereof.

After discussion, it was agreed that it is not expedient at this stage of the Synod’s proceedings to take any action in regard to the overture.

Bazaars.

The Synod called for the overture on Bazaars from the Presbytery of London. The overture was withdrawn.

Berwick Cases.

The Synod called for the Report of the Committee on the cases of the four Congregations in the Presbytery of Berwick, which was submitted by Mr. John C. Edgar, *Convener*, as follows:—

That in the cases of Lowick and Beaumont Union, considering the peculiar character of these two congregations, the Committee recommend that the basis proposed by these congregations be accepted for one year.

That in the cases of Etal and Crookham, the Committee recommend that they be placed on the lower platform, each on the basis of a minimum contribution of £110, the ministers receiving stipends of £185, any additional contribution on the part of the congregation to count for surplus.

In all these cases the Committee recommend that the attention of the congregations be called to the absolute necessity that the Sustentation Fund Association be worked more efficiently.

The Synod receive and adopt the Report.

The Synod called for Report of the General Purposes Committee, <sup>General Pur-</sup> with application from the Presbytery of Berwick on the Spittal case, <sup>poses.</sup> which was submitted by Mr. George Duncan, *Convener*, who addressed the House on the several matters therein referred to.

On his motion—The Synod receive the Report.

Approve the suggestion for the issuing of Members' cards, returnable to the Clerk at the meeting of Synod, and the registration of the attendance of Members by means of the same.

Appoint the Annual Collections for Synodical Funds during the Collections. ensuing year as follows, viz :—

For Foreign Missions on the third Sabbath of May, 1882.				
„ Continental Work „ „ „	„	„	„	July, 1882.
„ Schools „ „ „	„	„	„	Sept., 1882.
„ The College „ „ „	„	„	„	Nov., 1882.
„ Jewish Mission „ „ „	„	„	„	Jan., 1883.
„ Home Mission „ „ „	„	„	„	March, 1883.

In reference to the Spittal case the Synod instruct the Correspond- <sup>Spittal.</sup> ing Members, whom they appoint to the United Presbyterian Synod, to give their best attention to the Spittal case, after having received all needful information from the Berwick Presbytery.

On the motion of Dr. Fraser, the Synod agreed—That for the greater <sup>Selection Com-</sup> despatch of business the Selection Committee should be appointed at <sup>mittee.</sup> an earlier period than is possible under existing arrangements; therefore instruct Presbyteries to nominate one representative each, and to send the names of such to the Clerk, not later than ten days before the meeting of Synod, in order that they may act, along with the Conveners of Standing Committees, as the Selection Committee, so as to enable the Synod to appoint that Committee as its first Sederunt.

The Report of the Committee on Records was given in by the Rev. <sup>Records.</sup> William Ballantyne, *Convener*. The Synod receive the Report, and instruct the *interim* Clerk to attest the Records of the Synod, the Presbyteries, and the Standing Committees in accordance therewith.

Dr. Dykes submitted draft instructions for College Visitors, and the <sup>College</sup> Synod agreed to adopt the same for the present year as *interim* <sup>Visitors.</sup> instructions as follows :—

1. The Visitors are instructed to keep in view the precise objects of their appointment, as defined in Clause 5 of the present Synod's finding on the College Report.

2. The Visitors shall pay at least one visit to the College when it is in Session, at such time as may be found convenient on consultation with the Senatus.

3. The Visitors shall have access to all books and papers relative to the subjects of their inquiry which are in the hands of the Senatus, the Committee, or the Trustees of the College.

4. The Visitors are expected to report the results of their inquiry with such a measure of fulness as shall put the Church at large in a position to judge of the present condition of the College, as well as to express their own opinion on the same.

5. They shall also embody in their report such suggestions as seem to them, or to a majority of them, to be deserving of consideration by the Church.

The Synod further agree that the Committee be reappointed (with the addition of two Elders—J. A. Beith, Esq., and Dr. A. P. Stewart) to mature a permanent draft of instructions to be submitted to next meeting of Synod.

Council of  
Federated  
Churches.

The Synod called for the Report of the Council of the Federated Churches, which was given in by Dr. Fraser, on whose motion the Synod receive the Report, and in accordance therewith—

1. Recommend to Ministers and sessions that in the case of members and others leaving their congregations for other towns or places, they should not only give letters of commendation to some Minister and session in the place to which such members go, but also take steps to ascertain that such letters have been presented, and that the parties to whom they are given are retained in Church fellowship.

2. Concur in the desire expressed that there should be as full an interchange as possible of missionary intelligence between the two Churches, and refer this matter to the Committee on Publications for their consideration.

3. Approve generally of the suggestions for the next meeting of the Council, but leave the necessary appointments to be made at next Synod.



Defer till next Synod consideration of the matter of Evangelistic agencies outside the Church, as suggested by the Council.

Leave was given to the Presbytery of Manchester to continue the name of Rev. James Cleland on the Roll of Presbytery, as Minister *Emeritus* of Risley. Rev. James Cleland.

The Synod called for Report of the Committee on Evangelistic Workers, which was submitted by Dr. Edmond, in room of Dr. Davidson, *Convener*. Evangelistic Workers. On Dr. Edmond's motion, the Report was received, the Committee was thanked, and discharged.

A Memorial from the Session and Deacons' Court of the congregation at Wigan was read, praying—

1. That the Presbytery of Manchester be empowered to make a grant of £100 to the congregation at Wigan, out of the sum realised from the sale of the property at Stalybridge.

2. That it be recommended to the Synodical Committees entrusted with the disposal of funds for church buildings, or reduction of debt, to make liberal grants to Wigan in its special need.

3. That the Synod commend the case of Wigan to the generous aid of the able and liberal friends of the Church at large.

It was moved, seconded, and agreed to that the Synod place on record their sincere sympathy with the congregation at Wigan in its exceptional difficulties, and, in view of its memorial now presented, and of the relative Minute of the Presbytery of Manchester, resolve as follows, viz:—

1. That the Presbytery of Manchester be authorised to convert the loan of £100 (from the proceeds of the sale of the property at Stalybridge) into a gift to the congregation.

2. That the Home Mission Committee be authorised to make immediate payment of £250 from the Aid and Loan Fund, repayable over five years, by annual instalments, without interest, the first instalment of £50 to be payable in two years from date, and the last instalment to be £100.

3. That the following be a Committee of Synod to co-operate with the Presbytery of Manchester, with a view further to reduce the Church debt, viz.:—

*Ministers*—Revs. Dr. McEwan, Dr. Fraser, R. Leitch, James Muir.



*Elders*—Messrs. James Goodman, R. T. Turnbull, W. P. Sinclair, G. B. Bruce, Alexander Armour, Thomas Holder. *Convener*—Rev. Dr. McEwan.

*Overture.* An overture from the Rev. A. L. Henderson, on Sacramental, Marriage, and Burial Services, was read; and the Rev. Mr. Henderson was heard in support thereof. With consent of the House he withdrew the same.

*Judicial Committee.* The Synod called for the Report of the Judicial Committee, which was submitted by the Clerk, to the effect that there had been no need for their interference during the year. The Report was received and the Committee was re-appointed.

*Memorial.* A Memorial from the Presbytery of Berwick anent the Enrolment of Members and Mode of taking the Vote in important cases was remitted to the General Purposes Committee.

*Insurance.* The Synod called for the Report of the Committee on Insurance of Church Property, which was submitted by Mr. Mackenzie, *Convener*. On his Motion the Synod receive the Report and continue the Committee, with instructions to prosecute their inquiries and report.

*Petition to Parliament.* The Synod adopted Draft Petition to the House of Commons in behalf of the Bill for Stopping the Sale of Intoxicating Drinks on Sunday in England.

*Darlington and Newcastle Overtures.* The Synod took into consideration the returns from Presbyteries anent the Darlington and Newcastle overtures on the Management of Congregational affairs; when, on the Motion of Mr. Lundie, it was agreed—That, in accordance with said returns, the Synod disapprove the said overtures.

*Thanks.* The Synod record their thanks to the Minister and other office-bearers of Regent Square Church for the use of their church and other premises; to the Local Arrangements Committee for the admirable arrangements they have made for the convenience and comfort of the House; and to the numerous Christian families in London and neighbourhood for the generous hospitality they have extended to the Members of Synod during the sittings thereof.

On the motion of Dr. Fraser, seconded by Dr. Graham—The Synod <sup>Rev. John Reid.</sup> record their cordial thanks to the Rev. John Reid for the skill, diligence, and accuracy with which he has discharged the duties of Clerk to the entire satisfaction of the Court.

The Minutes of this day's Sederunts were read and sustained, and <sup>Minutes</sup> ordered to be attested, with the other Records, by the Moderator and <sup>sustained.</sup> Clerk.

The Synod having now, in the good providence of God, brought its <sup>Close.</sup> business to a close, was addressed by the Moderator, who declared this Synod closed, and indicted the next Synod to be held, as already resolved on, within Regent Square Church, London, on the last Monday of April, 1883, at half-past Six o'clock, p.m.

The proceedings closed with praise and prayer.

Signed in the name and by the authority of the Synod by

WILLIAM McCRAW, *Moderator.*

JOHN REID, Senr., *Clerk, ad interim.*

WILLIAM McCRAW, *Clerk.*

# APPENDIX.

## A.—STANDING COMMITTEES.

NOTE.—The Synod of 1879 resolved that one-third of each Committee should retire annually. The first of the three Divisions into which each Committee is arranged contains the names of those now nominated by the Selection Committee: the last Division the names of those who retire next year.

### 1.—HOME MISSION.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. R. H. Lundie	Mr. S. Stitt	J. Thain Davidson	R. T. Turnbull
James Muir	Robert Whyte	J. Reid Howatt	Thomas Bell,
C. Moinet	H. A. Brett		London
Dr. Fraser	J. Goodman	W. Fraser	Walter Graham
Dr. Monro Gibson	George Duncan	J. Matheson	G. B. Bruce

With Presbytery Representatives.

CONVENER: Mr. G. B. Bruce.

### 2.—FOREIGN MISSIONS.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. T. Anderson	Dr. A. P. Stewart	D. Macrae	Livingstone Lear-
W. Dale	Mr. Jasper Young	Dr. J. M. Gibson	month
Alex. Stirling	George Duncan	J. Reid Howatt	Thomas Boyd
James Beattie	Dr. Hewan		J. R. Robertson
	Mr. J. Alexander, Jr.	W. Ballantyne	R. Niven
	William Garden	George Douglas	J. E. Mathieson
Dr. Mackay	Thomas Butler	W. Fraser	John Bell, London
H. C. Wilson	Henry Robson	D. Matheson	D. Matheson
		W. Dinwiddie	H. M. Matheson

With Presbytery Representatives.

CONVENER: Mr. H. M. Matheson.

SECRETARIES: Mr. James E. Mathieson and Mr. John Bell.

### 3.—JEWISH MISSION.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. M. Davison	Dr. Pottinger	G. Carlyle	W. Tulloch
Dr. Graham	Mr. Alex. Fraser	A. W. Carmichael	Rev. Dr. Craig
G. Wilson, Stratford	W. Rankine	John Matheson	Mr. J. S. Ness
Dr. Edmond	John Bell,	R. Taylor	J. Muir Leitch
	London	Dr. Boyd	Rev. W. Wingate

With Presbytery Representatives.

CONVENER: Rev. Dr. Edmond.

## 4.—COMMITTEE ON INTERCOURSE WITH OTHER CHURCHES.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. Dr. Boyd	Mr. D. Matheson	T. Meyer	Ch. Kynoch
Matthew Davison	W. A. Boulnois		
Robert Hanna		W. Limont	Rev. Dr. Craig
H. Mackintosh			Mr. H. Paul
			J. S. Ness
R. H. Lundie	W. Mellis		J. C. Stevenson, M.P.
Dr. Morison	James Balfour		Sir G. B. Pechell

With Presbytery Representatives.

CONVENER: Rev. R. H. Lundie.

## 5.—COMMITTEE ON MINISTERIAL SUPPORT.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. James Muir	Mr. G. B. Bruce	J. Matheson	J. A. Swanston
D. Fotheringham	G. Duncan	Dr. MacEwan	H. A. Brett
	Wm. Galbraith		
	W. Brander	G. Carlyle	Thos. Matheson
Dr. Fraser	S. Stitt	J. T. McGaw	W. D. Anderson
		James Christie	R. T. Turnbull

With Presbytery Representatives.

JOINT-CONVENERS: Dr. Fraser and Dr. MacEwan.

## 6.—COLLEGE AND SCHOOLS.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. Dr. Hamilton	Mr. John Johnstone	W. G. Elmslie	
C. Moinet	Chas. Kynoch	H. C. Wilson	
	T. D. Thomson		
	Dr. A. P. Stewart	W. Limont	H. M. Matheson
Dr. Dykes	Mr. W. Carruthers	Dr. Anderson	Gainsford Bruce
Dr. Kennedy Moore	J. G. Smieton	W. Ballantyne	J. M. Leitch

With the Professors and the Presbytery Representatives.

CONVENER: Rev. Dr. Dykes.

## 7.—HIGHER INSTRUCTION OF YOUTH.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. W. Dale	Mr. Alex. Clark	A. S. McPhee	John Bell
Prof. Gibb	R. Stark		
Dr. Morison	John G. Smieton	H. C. Wilson	Robert Whyte
		D. Matheson	J. R. Robertson
Dr. Dykes	W. Carruthers	Dr. Kennedy	Dr. Archibald
S. R. MacPhail	R. Wales	Moore	Hewan

With Presbytery Representatives.

CONVENER: Dr. Dykes.

## 8.—TEMPERANCE.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. James Towers	Rev. T. W. Brown	Z. B. Woffendale	Joseph Clarke
Dr. S. Paterson	Mr. H. M. Matheson		
R. H. Lundie		R. Balgarnie	A. P. Watt
J. W. Rodger		Charles Moir	Dr. Hewan
		Dr. Verner M.	Mr. Robert Whyte
R. Taylor	Thomas Engall	White	
D. Matheson	James Robertson		

With Presbytery Representatives.

CONVENER: Rev. James Towers.

## 9.—LAW AND HISTORICAL DOCUMENTS.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. W. G. Elmslie	Mr. Gainsford Bruce	Dr. Raitt	Alex. Fraser
W. Dale	Adam Young, C.B.	G. Elder	G. F. Booth
	W. Carruthers		
	Rev. John Kelly	Dr. Edmond	Jasper Young
		Dr. Grosart	G. Bell, Jun.
H. Miller	T. W. Thacker	W. Ballantyne	Dr. Levi
With Presbytery Representatives.			
CONVENER: Dr. Levi.			

## 10.—PUBLICATIONS.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. Dr. Edmond	Mr. Robert Wales	Henry Miller	
James Stewart	H. Robson	Dr. J. Monro	
T. J. Dixon	Alex. Durward	Gibson	
		Dr. H. S. Paterson	
George Wilson	R. Niven	J. Reid Howatt	W. Carruthers
Canonbury	Andrew Donn	Chas. J. Whitmore	W. T. Thacker
		W. G. Elmslie	James Robertson
With Presbytery Representatives.			
CONVENER: Dr. J. M. Gibson.			

## 11.—GENERAL PURPOSES.

The Officials of the Synod, and those of the Standing Committees, together with Presbytery Representatives.

CONVENER: Mr. George Duncan.

## 12.—BOARD OF NOMINATION.

The Moderators of the Synod who have passed the Chair, together with the General Secretary and Presbytery Representatives.

## 13.—DISTRIBUTION OF PROBATIONERS.

## MINISTERS.

Rev. Prof. Gibb | Rev. James Muir | Rev. Dr. Boyd | Rev. Alex. Stirling  
Rev. J. Christie.

With Presbytery Representatives and the Officials of the Synod.

CONVENER: Rev. James Muir.

## 14.—OVERSIGHT OF SOLDIERS AND SAILORS.

MINISTERS.	ELDERS.	MINISTERS.	ELDERS.
Rev. James Christie	Sir Geo. B. Pechell	Dr. Raitt	The Hon. Major-
Dr. Fraser	Lieut.-Col. Hillyard		Gen. Rollo

With the Officials of the Synod—Chaplains as Corresponding Members.

CONVENER: Rev. J. Christie.

## 15.—STATISTICS.

MINISTERS.	ELDERS.
Rev. Dr. MacEwan	Professor Levi
W. Ballantyne	Mr. Robert Wales
Dr. V. M. White	

With the Officials of the Synod.

CONVENER: Professor Levi.



## 16.—TREASURERSHIP.

Mr. George Duncan  
John Bell  
J. S. Ness  
D. Matheson

Mr. R. Niven  
R. T. Turnbull  
J. Johnstone  
W. D. Anderson

Mr. Robert Wales  
Jasper Young  
Robert Lorimer  
J. Alexander, jun.

CONVENER: Mr. George Duncan.

## 17.—JUDICIAL COMMITTEE.

## MINISTERS.

Rev. Principal Chalmers  
Dr. Dykes  
Dr. Edmond  
W. McCaw  
John Black

## ELDERS.

Mr. Gainsford Bruce  
Dr. Leone Levi  
Mr. Charles E. Lewis, M.P.  
Samuel Stitt

CONVENER: Rev. William McCaw.

NOTE.—By appointment of Synod the Moderator and Clerk of Synod, together with the General Secretary of the Church, are members *ex officio* of all the Standing Committees, except that on the Treasurership.

## B.—SPECIAL COMMITTEES.

## 1.—UNION THANKSGIVING FUND.

Mr. Samuel Stitt  
T. Matheson  
A. Brown  
S. Williamson  
T. Holder

Mr. W. P. Sinclair  
J. C. Stuart  
J. A. Beith  
Thos. Hall  
Robt. Hedley

With the Conveners of the Home, Foreign, and Jewish Missions Committees, of the College, and Ministerial Support Committees, and the Members of the Treasurership Committee.

JOINT-CONVENERS: Messrs. S. Stitt and T. Matheson.

## 2.—CHRISTIAN GIVING.

## MINISTERS.

Rev. Dr. Mackay      Rev. Dr. H. S. Paterson

## ELDERS.

Mr. A. Mouat      Mr. R. T. Turnbull  
W. A. Boulnois      J. C. Edgar

CONVENER: Rev. Dr. Mackay.

## 3.—INSURANCE OF CHURCH PROPERTY.

## MINISTERS.

Rev. John Matheson      Rev. J. Mackenzie

## ELDERS.

Mr. James Goodman      Mr. J. C. Stevenson  
George Butchard      M.P.  
Robert Whyte      J. C. Edgar  
R. T. Turnbull      T. D. Thomson  
G. B. Bruce

CONVENER: Rev. J. Mackenzie.

## 4.—COMMITTEE ON HYMN BOOK.

## MINISTERS.

Principal Chalmers      Rev. Dr. Simpson  
Rev. Dr. Dykes      J. Christie  
Dr. Edmond      G. Douglas  
Dr. Fraser      W. Ferguson  
Dr. Gibson      Professor Gibb  
Dr. Grosart      W. Limont  
Dr. Graham      A. Mackray  
Dr. Mackay      D. Matheson  
Dr. MacEwan      J. Mauchlen  
Dr. MacLeod      W. R. Murray  
Dr. Moore      John Smith  
Dr. Morison      Robert Taylor

## ELDERS.

Mr. Alex. Brown      Mr. James Robertson  
W. Carruthers      J. R. Robertson  
Rev. A. Carter      W. T. Thacker  
Mr. A. C. Falconer      Robert Wales  
Alex. Guthrie      Rev. John Kelly  
J. P. Henderson      Mr. J. R. MacDonald  
H. M. Matheson

CONVENER: Rev. W. Rigby Murray.

## 5.—COMMITTEE TO DRAW UP INSTRUCTIONS FOR COLLEGE VISITORS.

MINISTERS.  
 Rev. Dr. Dykes  
 Geo. Johnstone  
 J. T. McGaw

ELDERS.  
 Mr. J. A. Beith  
 Dr. A. P. Stewart

CONVENER: Dr. Dykes.

## 6.—VISITORS OF COLLEGE.

MINISTERS.  
 - Rev. Dr. J. Monro Gibson  
 John Watson  
 Dr. Walter Morison  
 A. H. Drysdale

ELDERS.  
 Rev. Dr. J. C. Bruce  
 James C. Stevenson, M.P.  
 William P. Sinclair

CONVENER: Dr. Morison.

## HOME MISSION DEPUTIES.

Rev. Dr. Macleod  
 William Fraser  
 Robert Taylor  
 John Smith

Mr. William Sutton  
 Robert Stark  
 Rev. Dr. Bruce

With authority to the Home Mission Committee to fill the places of any who may find themselves unable to serve.

Presbyteries suggested for visitation, Bristol and Darlington.

## DEPUTIES TO THE FREE CHURCH OF SCOTLAND.

MINISTERS.  
 The Rev. the Moderator of Synod—Rev. W. McCaw  
 Rev. W. S. Swanson

ELDER.  
 Mr. Alex. Guthrie.

## CORRESPONDING MEMBERS TO THE UNITED PRESBYTERIAN SYNOD.

MINISTERS.  
 The Rev. the Moderator  
 Dr. Morison  
 John Smith  
 John Sclater  
 William Rogerson

Rev. Richard Leitch  
 William Ferguson  
 Robert P. Douglas  
 Alexander S. McPhee  
 James Mellis.

ELDERS.  
 Mr. Hugh M. Matheson  
 Thomas P. Dods

James Waite  
 T. R. Dove

The Committee on Intercourse with other Churches are empowered to name Deputies to Continental Churches.

## STANDING ORDERS.

1. That for the convenience of Sessions the Clerk shall, at least one month before the meeting of Synod, issue to each Session a copy of the form of Commission, and of the Certificate appointed to be used for certifying Elders.

2. That all Commissions transmitted to the Clerk of Synod shall be revised by him, in so far as regards the regularity of said Commissions in point of form, and that he shall report to the Committee appointed by the Synod for revising Commissions only such as are defective or irregular.

3. That all Overtures, Returns to Overtures from Inferior Courts, and all papers transmitted by the Inferior Courts shall be in the form of Certified Extracts from the Minutes of said Courts, and that all such, as well as Elders' Commissions, shall be in the hands of the Clerk of Synod one week before the meeting of Synod.

4. That papers in cases from Inferior Courts, whether forming part of the Record or produced in evidence before said Courts, must, in each case, before they are given in, be duly dated, numbered, and initialled by the Clerk of the Court from which they come, and be accompanied by petition for transmission to the Committee on Bills by the parties sending them in.

5. That the Synod at its first Sederunt appoint two Committees, the one on Bills and Business, and the other on Commissions and Records. That the former be charged with the revision and transmission of all papers to be laid on the table of the Synod, and with the arrangement of the order of business. That the Committee on Commissions and Records be charged with the revision of such Elders' Commissions as the Clerk may report to be defective or irregular, and of the Records of the Synod, the Presbyteries, and the Standing Committees. That each of these Committees consist of twenty members, representing, as far as possible, all the Presbyteries.

6. That the Synod at an early Sederunt appoint a Committee, to be called the Selection Committee, which shall be charged with the nomination of suitable persons to act on the Standing Committees of the Church, and that it shall consist of the Conveners of existing Standing Committees, along with a member selected by the Synod from each Presbytery.

7. That one-third of the members of each Standing Committee retire annually by rotation, to be eligible, however, for re-election.

8. That the Reports of the Committees of the Synod be printed and circulated along with the Minutes of Synod; and that a copy of the same be bound up in volumes and preserved among the Documents of the Synod.

9. That in cases where parties are called to the bar, two speeches only shall be heard from each party, including the reply, to which the appellant or complainant shall be entitled. But if there be more than two parties, there shall be only one speech from each, besides the reply. In case of there being more than one complainant, and it appearing that the complaints are on distinctly separate grounds, each may be considered a separate party.

10. That the following be the order in regard to Motions, Votes, and Decisions:—Every motion or amendment shall be given in to the Clerk, in writing, as soon as it

shall have been read to the House.—2. When a motion is duly seconded, and in possession of the Synod, it shall not be competent to make any alteration upon it without the permission of the House, except as an amendment thereon, or as an alternative motion, as the case may be, regularly proposed to the Synod.—3. The person who makes the first motion shall be entitled to the privilege of giving a reply, in which new matter must not be introduced; thereafter, the debate shall be held definitely closed, and no other person shall be entitled to speak, excepting in regard to the manner of putting the vote.—4. When there are only two motions before the House the question put to the vote shall be—Motion or Amendment, or first or second Motion? When there are more than two Motions a vote is taken successively upon each, and unless it shall appear that one of the Motions has a clear majority of all the votes, that which had the least number shall be dropped, and a fresh vote taken upon those that remain, till only one shall be left, when the remaining Motion shall be finally put to the House as a substantive Motion. The voting shall be either by an open show of hands, or by ballot, or by calling the Roll of the House. In the first case the Moderator or Clerk counts the votes, but if needful, tellers may be appointed to assist him. In the case of ballot, voting papers shall be prepared and supplied to members of the Court; and on their being collected they shall be referred to two or more scrutineers appointed by the Court, who shall ascertain the result and report the same. In the case of calling the Roll, the names of the Members arranged in Presbyteries are called seriatim by the Clerk, and each Member's vote on being tendered is marked by the Clerk. The votes are then summed up, and the result announced by the Moderator.

11. That in bringing up a Report from a Committee, the Convener thereof shall move the reception of the Report; and the adoption of such resolutions as the Report contains or suggests may be proposed to the House with such addition of resolution or resolutions as may seem necessary or desirable.

12. That any proposal for a pause in the Synod's proceedings, with a view to engage in special Devotional Exercises, shall be made to the Synod only through the Moderator. That all letters addressed to the Moderator for the purpose of being communicated to the House, shall, in the first instance, be laid before the Business Committee, who shall advise the Moderator on the way of disposing of them.

13. That Commissions or Letters from other countries or from societies accrediting Deputies to the Synod, and all applications of persons to be heard by the Synod, shall be reported by the Business Committee, in order that the Synod may make arrangements for the reception of such Deputies and others if deemed proper.

14. That the Records of Synod, Presbyteries, and Standing Committees be called for at the first Morning Sitting, and remitted to the Committee on Records for examination. The Moderator or Clerk shall attest the same in accordance with their report.

15. That the Communion of the Lord's Supper be observed at the first Morning Sitting, before any business is transacted. That thereafter the Reports of the Home, Jewish, and Foreign Missions shall be called for and considered; the Conveners of these Committees having authority to make public intimation of their concerted arrangements with reference to the reception of these Reports, and also arrangements for a Meeting on the evening of Tuesday, in the Synod week, in furtherance of the interests of the Missions of the Church.

16. That no Committee shall continue to sit after the Moderator shall have taken the Chair.

# REPORTS OF COMMITTEES

AND OTHER PAPERS

PRESENTED TO THE

S Y N O D

OF THE

Presbyterian Church of England,

HELD AT

LONDON, APRIL 1882.

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*The following are certified as the Reports received by the Synod of 1882.*

JOHN REID, *Clerk p. t.*

WILLIAM McCRAW, *Synod Clerk.*

MANCHESTER: May 1882.





I.  
REPORT ON MINISTERIAL CHANGES  
FOR THE SYNODICAL YEAR, 1881-82.

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FOREIGN MISSION FIELD.

1. Mr. John A. B. Cook was ordained by the Presbytery of Sept. 13, 1881.  
Newcastle, to proceed as a Missionary to the Chinese at Singapore.
2. Mr. William Riddle, M.A., M.B., ordained by the F. C. Sept. 27, 1881.  
Presbytery of Aberdeen, as a medical Missionary at Swatow.
3. Mr. Archibald L. MacLeish, M.A., M.B., ordained by the Oct. 10, 1881.  
Presbytery of London as a medical Missionary at Amoy.

PRESBYTERY OF BERWICK.

- The Rev. Archibald Alexander, M.A., was inducted at Spittal. Oct. 20, 1881.

PRESBYTERY OF BIRMINGHAM.

1. The Rev. John Rutherford resigned his charge at Leicester. July 5, 1881.
2. The Rev. G. M. Smith was translated from New John St., Nov. 1, 1881.  
Birmingham, to Gloucester.

PRESBYTERY OF BRISTOL.

1. The Rev. J. Evans, M.A., resigned his charge at Aberdare. July 28, 1881.
2. The Rev. A. F. Forrest was inducted at Bristol. May 12, 1881.
3. The Rev. J. Douglas Watters, M.A., ordained at Cardiff. Oct. 21, 1881.
4. The Rev. P. R. Crole died at Gloucester. July 26, 1881.
5. The Rev. G. M. Smith inducted at Gloucester. Nov. 17, 1881.

PRESBYTERY OF CARLISLE.

1. The Rev. George Chapman, Great Salkeld, died. Oct. 8, 1881.
2. The Rev. J. M. Bonnar translated from High St., Whitehaven. Dec. 6, 1881.
3. The Rev. J. M. Bonnar inducted at Harrington. Dec. 15, 1881.

PRESBYTERY OF DARLINGTON.

- May 10, 1881. 1. The Rev. E. F. Scott resigned his charge at Towlaw.  
Sept. 20, 1881. 2. The Rev. P. W. Paterson translated from Spring Bank, Hull.  
Jan. 3, 1882. 3. The Rev. W. Gibson resigned his charge at Holderness Road,  
Hull.  
Jan. 17, 1882. 4. The Rev. R. E. Welsh inducted at Harrogate.  
March 1, 1882. 5. The Rev. H. P. Slade ordained at Towlaw.

PRESBYTERY OF LIVERPOOL.

- Sept. 9, 1881. 1. The Rev. John M. Mackenzie inducted at Mount Pleasant.

PRESBYTERY OF LONDON.

- May 4, 1881. 1. The Rev. W. Harris inducted at Victoria Docks.  
May 25, 1881. 2. The Rev. William Anderson, D.D., admitted as Minister of Defoe  
Church, Tooting.  
May 27, 1881. 3. The Rev. Alex. Stirling inducted into the pastorate of John Knox  
Church, Stepney.  
June 10, 1881. 4. The Rev. James Beattie inducted at Streatham.  
June 24, 1881. 5. The Rev. James Lamont resigned his charge at Kentish Town.  
July 12, 1881. 6. The Rev. Archibald Craig resigned his charge at St. Andrew's,  
Woolwich.  
Oct. 10, 1881. 7. Mr. Archibald Lyle MacLeish ordained to the office of the  
ministry of the Gospel, and admitted and inducted as a Missionary to  
China.  
Dec. 13, 1881. 8. The Rev. Dugald MacColl resigned his charge at Kensington.  
Dec. 13, 1881. 9. The Rev. J. C. Thorpe resigned his charge at Guernsey.  
Feb. 23, 1882. 10. The Rev. J. A. Rentoul, LL.D., inducted at St. Andrew's,  
Woolwich.  
Mar. 16, 1882. 11. The Rev. Charles Moinet, M.A., inducted at Kensington.  
Mar. 20, 1882. 12. The Rev. Dugald MacColl, Minister Emeritus at Kensington,  
died.  
Mar. 30, 1882. 13. The Rev. David Alexander inducted at Bermondsey.  
April 3, 1882. 14. The Rev. T. W. Brown, M.A., resigned his charge at Jersey.  
April 12, 1882. 15. The Rev. H. Millican inducted at Guernsey.

PRESBYTERY OF MANCHESTER.

- June 28, 1881. 1. The Rev. Samuel Prenter translated from Bolton to Ormond  
Quay, Dublin.

2. The Rev. Enoch Franks inducted at Wigan. July 14, 1881.
3. The Rev. R. W. Roberts ordained at Crewe. Jan. 24, 1882.
4. The Rev. Charles Moinet translated from Withington to Feb. 13, 1882.  
Kensington.
5. The Rev. Thomas Boston Johnstone inducted at Bolton. Mar. 30, 1882.

## PRESBYTERY OF NEWCASTLE.

1. The Rev. Enoch Franks translated from Hebburn to Wigan. July 5, 1881.
2. The Rev. James W. Miller loosed from his charge at Falstone. Aug. 2, 1881.
3. The Rev. James Aitken, M.A., translated from Northumberland Aug. 23, 1881.  
Square, North Shields.
4. The Rev. David Lowe translated from John Knox Church, Sept. 6, 1881.  
Newcastle-on-Tyne.
5. Mr. William T. Bankhead, M.A., ordained at Northumberland Jan. 31, 1882.  
Square, North Shields.
6. Mr. John King, M.A., ordained at Seaham. Feb. 28, 1882.
7. Mr. Alexander Lobban ordained at Hebburn. Mar. 16, 1882.
8. Mr. John A. B. Cook ordained as a Missionary to the Chinese at Sept. 13, 1881.  
Singapore.

## PRESBYTERY OF NORTHUMBERLAND.

No changes.

## TABULATED STATEMENT.

	Ordinatns.	Inductns.	Translatns.	Resignatns.	Deaths.	Admissions.
Foreign Missions ...	3	...	...	...	...	...
Presbytery of—						
Berwick .....	...	1	...	...	...	...
Birmingham .....	...	...	1	1	...	...
Bristol .....	1	2	...	1	1	...
Carlisle .....	...	1	1	...	1	...
Darlington.....	1	1	1	2	...	...
Liverpool .....	...	1	...	...	...	...
London .....	...	7	...	5	1	1
Manchester .....	1	2	2	...	...	...
Newcastle .....	3	...	3	1	...	...
Northumberland ...	...	...	...	...	...	...
	9	15	8	10	3	1

(Total—46.)

A comparison of this year with the three preceding ones brings out the following results :—

The Ministerial changes were :

In 1877-78	...	...	38
„ 1878-79	...	...	47
„ 1880-81	...	...	48
			<hr/>
Average	...		44

So that the changes during the past year have been two above the average of the previous three years.



## II.

# HOME MISSION REPORT,

### SUBMITTED TO THE SYNOD, 1882.

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#### I.—CHURCH EXTENSION.

It is matter of regret to your Committee that they have so little to report in regard to fresh work undertaken in this department.

The following are all the new enterprises that have been reported by the Presbyteries through their respective Church-extension Committees.

1. The London Presbytery reports that steps have been taken for the commencement of a congregation at *Silvertown*, near the banks of the Thames, and in the neighbourhood of the Albert Dock. A considerable number of Presbyterians resident in this rapidly increasing district applied to the Presbytery to have services commenced, which, after investigation, it was decided to do. From the want of a suitable place of meeting it has been necessary to take immediate steps for the erection of a hall, which will be the first place of worship for the young congregation.

2. The Presbytery of Darlington reports the commencement of a very hopeful Church Extension movement at *Scarbro'*, where services were commenced on July 31 last year, with an audience in the morning of fifty-eight and in the evening of eighty-two. In October the Presbytery gave its formal sanction to the movement by erecting it into a regular Preaching Station, and the communion was dispensed on November 13, when thirty-one persons were admitted to Church membership. The enterprise has continued to make steady progress, the number of regular members at the time of writing this report being forty-two. The Presbytery are very sanguine that there will soon be a vigorous congregation in *Scarbro'*.

3. The Presbytery of Liverpool established a Preaching Station in the month of June last at *Walton*, one of the outlying townships of Liverpool, where the population is rapidly increasing, and a considerable number of Presbyterian families have gone to reside. Services have been

held regularly since, conducted in the first instance by the members of the Presbytery, and latterly by a licentiate residing in the neighbourhood, who in addition to preaching on the Sabbath has been employed during the week in visiting those connected with the movement and all such as have not been in connection with any of the Churches. The attendance at these services and the amount contributed for their support encourage the Presbytery to hope that they may in due time form a regular charge there.

4. The same Presbytery has received a memorial from *West Kirby*, a rising health resort on the banks of the Dee, and has instructed its Church Extension Committee to co-operate with the memorialists in commencing services as soon as possible. These are being arranged in the first instance for the summer months, but it is hoped that the way may be opened to continue them over the whole year.

In regard to Church Extension movements dating from previous years your Committee have to report as follows :—

1. The Preaching Station at *Seaham* was in due course raised to the status of a regular congregation, and gave an unanimous call to the Rev. John King, M.A., a probationer of the United Presbyterian Church, who having accepted the same, was duly ordained there on 28th February last.

2. The Preaching Station at *Harrington*, having been in like manner raised into a regular charge, has called the Rev. J. M. Bonnar, to whom the movement owes its origin, and who, having been loosed from his charge at High Street, Whitehaven, was settled there on 15th December. One very gratifying circumstance connected with this movement is that it has been self-supporting from the outset, while a comfortable Church has been erected, at a cost of £1,200, also without any assistance from the public funds of the Church.

3. The Congregation at *Darenth* has been, during the past year, under the care of a senior student. The work is reported to have progressed very satisfactorily, and it is hoped that the way will soon be opened for a settlement.

4. The Congregation at *Stoke Newington* has also been under the care of a senior student during the past winter, and has been steadily consolidating. Though twice disappointed in the choice of a minister they are of good heart, and the work is progressing as rapidly as could well have been expected in their present circumstances. They are now taking steps for the erection of a Lecture Hall on a portion of the admirable site which they secured at the outset. Were this done and a suitable minister settled over them, there can be little doubt that the congregation would rapidly increase.

5. Matters have been moving somewhat slowly at *St. Leonard's*, but have of late greatly improved. The Congregation has been raised into a regular charge, and steps are being taken for the settlement of a minister. The Church is also in process of erection. With a suitable

minister settled over them your Committee have every reason to believe that the congregation will make satisfactory progress.

6. At *Blackheath* a commodious Lecture Hall was erected during the past year and opened as a Preaching Station in October last. Your Committee hope to be able to report to next Synod that the Preaching Station has been raised to the status of a regular charge, and a minister settled over it.

7. The *Cambridge* University services are still carried on with marked success. Your Committee are gratified to be able to report that the necessary funds for the carrying on of this enterprise are still readily supplied by generous friends. The congregation continues good, and includes a fair representation of gownsmen. But no site has yet been secured for the erection of a Church.

Your Committee feel that this is a somewhat meagre account of Church Extension activity. It must be acknowledged, however, that the Church has, during the last few years, had her hands pretty full of other matters, and it is earnestly hoped that the coming Synodical year will prove one of renewed effort in this direction. There is certainly a very loud call at the present time to all the Churches to put forth earnest and effective measures to counteract the rapid spread of practical heathenism in the large centres of population. The statistics of Church attendance that have been taken during the past year, qualify them as we may, are full of the most serious significance. It seems beyond all question that attendance on ordinances has not kept pace with the growth of the population. While 70 per cent. of the population ought to be in attendance on public ordinances, the actual number of worshippers in the towns covered by these statistics does not seem to have exceeded 25·44 per cent. And what is perhaps most important of all, in the present connection, there is at this moment a serious deficiency in the Church accommodation provided. The Rev. Andrew Mearns, of the London Congregational Union, who has given much attention to this matter, estimates that the sittings provided by all denominations in England are less by about half a million than are needed. Of this deficiency he assigns about a fiftieth part to the Presbyterian Church, 2·08 per cent. being the proportion which Presbyterians furnish of the present Church accommodation. That is to say, our proportion of the deficiency is about 10,000 sittings. Our Church ought to set itself to provide a great deal more than one-fiftieth part of the Church accommodation of England. Shall we not at once then cheerfully accept the position above named, and resolve within the next five years to create fifteen or twenty new congregations at least, each with a suitable Church, and thus secure our contribution of this proportion of the deficiency? The planting of new Churches is not, of course, all that is wanted to meet the evil referred to, the causes of which are no doubt very complex. But, on the other hand, it cannot be doubted that every well-organised congregation is an agency which, if led by an earnest and faithful minister, and thoroughly animated by the aggressive spirit of the Gospel, is fitted to be a powerful instrument in the hand of God for counteracting the

tendencies referred to. Certainly the Church cannot be doing her part in battling with the heathenism of the day if she is content to allow her Church Extension work to languish.

Your Committee would only add, under this section, that the total amount of grants paid during 1881 for Church Extension purposes was £1,041 9s. 8d.

## II.—CHURCH BUILDING.

Your Committee drew attention in their last Report to the fact that the present Church Building Fund would be more than exhausted in meeting the obligations already undertaken, and pointed out the grave embarrassments in which the more recent charges might be involved should there be no available funds to aid them in the erection of suitable places of worship. In view of these circumstances last Synod gave instructions for the drafting of a new Church Building scheme, and the matter has accordingly engaged the earnest attention of your Committee throughout the year. After careful consideration of the whole position, it appeared to them very desirable that provision should be made for continuing assistance in the class of cases hitherto met by means of the Aid and Loan Fund, as well as those contemplated in the general Church Building Fund. The two Funds have hitherto very happily supplemented one another, but both are now practically exhausted. Your Committee have therefore drafted a scheme, which will be found in Appendix A attached to this Report, in which they propose that there shall be one Fund in two sections, each governed by its own proper rules, following in their general outline the same principles that have heretofore governed the two funds referred to. Should the Synod see good to approve of this scheme, they would recommend that they be authorised to take immediate steps to gather subscriptions, with the view of meeting present pressing claims. It may be stated, as showing the necessity for immediate action, that, in addition to the two congregations on whose behalf your Committee last year requested that £1,500 should be given from the Union Thanksgiving Fund, three other congregations have already applied to be placed on the Church Building Fund, of which two have already been received provisionally; and others are on the point of applying.

The present position of this Fund in relation to the obligations resting on it will be seen from the following statement. Towards the £30,000 originally aimed at £22,316 10s. 11d. in all has been received, £4,759 8s. of the amount having been provided through the Thanksgiving Fund. From this sum, however, £376 4s. 6d. falls to be deducted, on account of working expenses, leaving only £21,940 6s. 5d. available for grants. Against this thirty congregations have been placed on the Fund, involving claims to the amount of £22,500. Five of these have not yet been able to qualify, according to the rules, so as to be able to claim the *second* moiety of their respective grants. Were they in a position to do so, as several of them are likely shortly to be, your Committee might be called upon to provide £1,875, towards which their whole present balance only amounts to £1,315 6s. 5d., showing a deficit, in relation to present obligations, of £559 13s. 7d. This is, of course,



entirely irrespective of the two congregations on whose behalf £1,500 has been asked from the Thanksgiving Fund.

The Aid and Loan Fund can scarcely be said to be in a more satisfactory position. The accounts show a credit balance of £466 1s. 10d., to which may be added £360 for outstanding loans. But grants have been made during the last two years to the amount of £800, some of which are being called for as this Report is being written. Should all of these be claimed within the allowed time, your Committee may find themselves here also without the means of meeting their obligations.

### III.—EVANGELISTIC WORK.

1. Your Committee have received the usual Presbyterial reports in regard to the progress of Evangelistic work within their several districts. In a Church which, though small, covers a wide area, those who have to prosecute such work must necessarily labour to a large extent apart. An annual review of the whole ought, therefore, to possess a special value and interest, and your Committee venture to express the hope that the reports of the Presbyterial Committees will become fuller and more painstaking, as the years go on, so as to bring all parts of the Church, as an agency for evangelisation, into increasingly conscious living sympathy with one another.

In pursuance of the promise made in their last report, your Committee have requested returns of the number of regular Mission services for adults, with the average aggregate attendance; and the same in regard to Mission Sabbath schools. The information received, though not complete, certainly shows a most encouraging amount of true evangelistic work as being carried on in connection with the congregations of the Church. The following is a summary of the returns received:—

Presbyteries	Mission Services for Adults		Mission Sabbath Schools	
	No. of Services	Attendance	No. of Schools	Attendance
Berwick ... ..	2	100	...	...
Birmingham ... ..	1	60	1	150
Bristol ... ..	3	200	1	54
Carlisle ... ..	7	245	5	444
Darlington ... ..	6	201	10	886
Liverpool ... ..	17	1,354	19	4,120
London ... ..	42	6,298	55	8,160
Manchester ... ..	7	550	7	913
Newcastle ... ..	14	1,095	24	2,415
Northumberland ... ..	1	60	1	60
Total ... ..	100	10,163	123	17,202

In addition to these returns your Committee have received more or less detailed information in regard to the general progress of evangelistic work throughout the different Presbyteries, of which the following is a brief *résumé*.



In the northern Presbyteries of Northumberland, Berwick, and Carlisle, where there is a larger number of rural congregations than in other parts of the Church, the work to be undertaken has its own special character.

In *Northumberland* 'reports have been received from almost all the Congregations.' 'They tell of labours abundant, which may not bulk so largely before the Church, but the special services held in the more remote parts are much valued, and in instances not a few, gracious results have followed.' The Mission work at *Buller's Green, Morpeth*, has been carried on with the former energy; the attendance at the Sabbath evening services has recently risen to 100, owing to a work of religious revival, chiefly amongst the young. At *Capheaton, Bavington*, services have been held on Sabbath evenings once a month with cheering success. In a district near *Felton*, where the special services have been most largely attended, a Sabbath school has recently been commenced.

The country ministers in *Berwick* 'have undertaken a good deal of Mission work; as a rule there will be about one mission district service per week.' There is one organised Mission in the Presbytery, in connection with *Wallace Green* congregation. Its Missionary conducts two Sabbath services. 'About a year ago we had for months a remarkable religious movement with not a few striking results.' A series of special services was held in connection with *Erskine Church, Belford*, with very good attendances. At the time of preparing your Committee's report a month of religious services is in progress in the town of *Berwick*, in which, in addition to our own ministers, brethren from Scotland are taking part.

The Presbytery of *Carlisle* reports that, in addition to the regular Missions which appear in the tabulated statement, other 85 services are held during the year in different places. In *Warwick Road* a week of services was held in the hall below the Church 'for the quickening of God's people.' The interest deepened, and this week was followed by ten days of Evangelistic services. Addresses were given by the elders and members of the Congregation. The audience exceeded 200 members every evening, and many of the young people decided for Christ and confessed Him openly. In *Maryport* undenominational services were carried on for many months in a public hall, in which the ministers occasionally took part.

*Birmingham*.—Besides regular evangelistic services held at *Dudley*, the report tells of special week evening services having been held in connection with seven congregations. 'On the whole the results have been disappointing. The meetings were only beginning to tell when the Mission ceased. Does not this show that a revival of Church life is first to be aimed at, with a view to the awakening of a dead world?'

The Presbytery of *Bristol* 'has been very much disturbed during the past year by the occurrence of vacancies. In consequence the report of organised or special work to reach the unevangelised masses is somewhat meagre.' '*Cheltenham* supplies ordinances to the village of *Gotherrington*, about four miles off, containing a population of about 300 souls. The place of worship holds 150 people, and is well filled on Sunday afternoons and crowded at night.' The Congregation at *Plymouth* has

a Mission station where services are conducted every Sabbath evening, mainly by the elders of the Church. A week of Evangelistic services was held in the Church in December. At *Bristol* there is a Mission school. From this Presbytery generally, as from others, there is the record of faithful work done by means of cottage meetings, tract distribution, and other agencies.

*Darlington*.—‘It is gratifying to note that reports have been received from all the Congregations in the Presbytery except Springbank, Hull; Harrogate, and Towlaw: those reports show that much time and energy have been employed in this important department of Christian work, and that spiritual good has been the result in the way of bringing in the lost and refreshing God’s own.’ It is believed that 6,000 persons have heard the truth during the year in connection with the open-air preaching under the Dock sheds in *Hull*, while services have been held in five lodging-houses with attendances varying from 20 to 40, and with gratifying results. Special services are reported as having been held at *Mount Pleasant; Holderness Road, Hull; Whitby; St. Andrew’s and St. George’s, Stockton; and York*;—almost all of them with encouraging success, and in some cases with manifest tokens of spiritual blessing.

*Liverpool*.—‘In almost all the Congregations efforts continue to be made to reach non-church-goers, and with the same view special services have been held, and others are arranged for. The number of Missionaries and Bible-women remains much the same, but there is a decided increase in the number of voluntary workers. Cottage meetings have greatly increased.’

The Committee of the *London* Presbytery ‘carried out during the summer a tentative series of open-air Mission services which in one or two instances proved very encouraging, and warrant a repetition of the effort in the ensuing summer on a larger scale.’ With regard to the evangelistic work carried on by individual Congregations the figures given in the above summary seem to indicate that in no part of the Church is there, proportionately, more work of an aggressive kind undertaken than in its largest Presbytery; and your Committee are of opinion that it might interest and benefit the Church at large if detailed reports of their work were from time to time obtained from the different Congregations, and a summary of the information so obtained could be presented to the Synod.

The Convener of the *Manchester* Committee, in his very full and valuable report to the Presbytery, says that ‘in answer to the circular issued in January, *twenty-eight Congregations have replied, so that for the first time we have a complete report on the subject*, with the one exception of Crewe, which has been vacant. Of these twenty-eight Congregations, there are only three that have no Evangelistic agency, and these are young Churches which have not yet overcome the initial difficulties. There are eleven methods of aggressive work reported on, and with reference to the present position of these agencies, nearly all the Congregations speak hopefully.’ In one instance about ten persons have joined the fellowship of the Church, during the past year, from the Mission; and in another, six from the Mission Sabbath school; in a third, the older scholars of both sexes in a Mission Sabbath school have shown a marked

improvement in conduct and attendance, and in the case of some a thoughtfulness that is very encouraging. 'Comparing our work with that of former years, it cannot be said that we have made marked progress, but we have held our own. It is satisfactory to find that the reports have a more hopeful tone than in any former year, and that the thoughts of our people are evidently being directed into this channel. Several of our Congregations contemplate greater things, and there is room.' The following summary of Agencies is given :—

	Congregations	Attendances
Paid Missionaries ... ..	3	
„ Bible-women ... ..	2	
Sunday services for adults ... ..	7	550
Children's Sunday services ... ..	4	520
Special Evangelistic services ... ..	10	
Tract distributors and visitors (287 in all) ...	20	
Mothers' meetings ... ..	7	183
Cottage meetings ... ..	7	110
Dorcas societies ... ..	13	253
Savings banks, with, in all, 998 depositors ...	12	

Four Congregations have evening classes, and three have Mission libraries. The Mission work in connection with seven Congregations has been carried on at an outlay of £813. Your Committee would also remind the Synod that ordinances continue to be maintained, in this Presbytery, at *Tunley* and *Risley*, the latter of which is for the present being treated as a Preaching station.

*Newcastle*.—The Synod is aware from a former report of your Committee that 'almost every Congregation in this Presbytery is engaged regularly in some department of mission work.' The accounts received on this occasion are concerned with what is new, and with efforts of a special kind. *Barras Bridge* Congregation, *Newcastle*, reports a good work being carried on in connection with a Mission recently established, in which Evangelistic addresses are given every Sabbath evening, and an increasing interest is being awakened in Divine things. Special services have been held in connection with *Trinity* and *Erskine* Churches, *Newcastle*; *Swalwell*, and *Killingworth*, while in *Gateshead* and *Blackhill* the Congregations have taken part in undenominational Evangelistic movements. The work in *Swalwell* has been, in part, the means of stimulating the energies of that congregation, which has opened two out-stations and broken ground in a third. Deep impressions are reported as having been made during a series of services for the young at *John Knox*, *Newcastle*, and an interesting Evangelistic Association has been formed at *Durham Road*, *Gateshead*, where from twenty to thirty young persons spend the hour previous to the evening service in inviting non-church-goers to accompany them to the House of God. During the year Messrs. Moody and Sankey have revisited the scenes of their former labours at *Newcastle* and *Gateshead*, and your



Committee rejoice to learn from the Presbytery's report that in both places our Churches have shared in the blessing attending the labours of these eminent evangelists.

The record is one of much and varied activity in the service of the Church's Lord, on behalf of those for whom also Christ died. It is not without its shadows and disappointments, but your Committee seem to trace in the review they have submitted evidence that the breath of a Divine life is stirring. And yet, in the words of one of the Conveners, 'it is really the day of small things with us. We can do much more than we have yet done. What we need is a higher tide of spiritual life in our own Congregations, a life that will run over to water the waste places around us.'

2. It will be remembered that in last Report your Committee submitted for the consideration of the Synod the question whether the time had not come 'for the Church to take some action in the line already adopted in some of the sister Churches, of appointing deputies from year to year to visit the congregations in certain specified districts, with a view to inquiring into their spiritual welfare, and giving them counsel and encouragement in the Lord.' The Synod took no action in the matter last year, but the attention of your Committee has been again drawn to the subject, not only by their perusal of the Presbyterian Reports, as showing the need of some such special measures, but by direct suggestions from brethren who have been turning their thoughts to the matter. One highly respected brother belonging to a Presbytery visited last year in connection with the Sustentation Fund triennial arrangements, has expressed a strong conviction that great good would be accomplished could the Presbytery be similarly visited now for purely spiritual purposes. Your Committee request the earnest consideration of the question by the present Synod. They have a strong impression that it would be an immense benefit could the Synod thus cause its influence to be felt not only in matters of finance and organisation, but in the purely spiritual department as well. This appears to them, indeed, to be one special want at the present moment.

3. The ordinary grants made by your Committee for evangelistic work, as reported in detail in the accounts of the Church, were as follows, viz.:—

	£	s.	d.
I. To three Mission Churches . . . . .	135	6	0
II. „ four Preaching Stations . . . . .	102	10	0
III. „ three Congregations towards salaries of Students and Probationers employed in Mission- ary work . . . . .	45	0	0
IV. To five Congregations in aid of Special Evangelistic Services . . . . .	10	10	3
Total . . . . .	293	6	3

In addition to these ordinary grants, your Committee had the pleasure of co-operating for the second time with the Home Mission Committee of the Free Church of Scotland, by a grant of £15, in providing services

for the benefit of the large number of Presbyterian fishermen who visit Yarmouth in the course of the fishing season. These services were undertaken by the Rev. J. D. McKinnon, of Dumfries, who spent six weeks in earnest labour, visiting among the boats daily, distributing tracts and books, holding meetings through the week as opportunity offered, and of course conducting service regularly on the Sabbath. The following is a brief extract from Mr. McKinnon's report:—

In describing one Sabbath day's work, I describe all. The morning service was conducted by myself as at home, and was well attended. The afternoon meeting was held at the fish-wharf, many of the fishermen taking part in it. Hundreds over and above the Scotchmen crowded round us at this service, and many were the precious testimonies given of good received. The evening service was always the best attended. At six o'clock we met close to the Berthing Quay, and marched to the Hall, distant three-quarters of a mile, singing as we went. Soon many additions were made to our ranks, and in a short time we were five or six hundred strong. It was a grand and imposing sight, and brought many to our services. Reaching the hall, we found something like six or seven hundred persons awaiting our coming. After addressing this vast assembly, the meeting was thrown open to the fishermen for short addresses, prayer, and experience, and a stirring time we had. The first service lasted about an hour and a half, after which we had a second meeting for personal dealing. In this as in the first meeting many of the fishermen showed themselves well fitted for carrying on evangelistic work. Many of the townspeople spoke to me of the wonderful work of God, and marvelled at the numbers who were crowding to hear "the old, old story of Jesus and His love." Their wonder arose from the fact that we had not been advertising, and yet the people came pouring in.

As showing the interest taken in our work by the people of Yarmouth, it may be mentioned that on the eighth Sabbath, the fishermen having left for home, the townspeople crowded round the hall at the time for evening service, but there was none to address them, and they went away much disappointed.

4. Last Synod remitted to your Committee for further consideration the proposed rules in regard to grants for the employment of probationers and students in congregational Mission work. Having reconsidered these they suggest that they stand exactly as reported to last Synod, with the exception of Rule 2, which they suggest should read—"That all applications be in the hands of the Committee *if possible* not later than March 1 in each year \* \* \*."

5. In the course of the year the attention of your Committee was drawn to the desirableness of a provision in the rules giving power to make grants to congregational Mission enterprises likely to develop into regular charges, and after careful consideration it was agreed to recommend to the Synod accordingly, with the suggestion that such grants shall be limited meanwhile to a maximum of £25 for any one year.

#### IV.—RULES FOR ADMINISTRATION OF GENERAL FUND.

In view of the changes just suggested, and others that have been made since the rules for the administration of the General Fund were printed in 1879, your Committee would further suggest that the rules



should now be revised and consolidated. They submit in Appendix B, attached to this Report, a draft scheme, embodying the modifications now suggested, for the consideration, and if it shall seem good the approval, of the Synod.

#### V.—SABBATH SCHOOLS.

In receiving the Report of last year, the Synod did not, as in some previous years, indicate any questions connected with the subject of Sabbath Schools with respect to which definite inquiries were to be addressed to Presbyteries, and your Committee have not been led of their own motion to institute any special inquiries at the present juncture.

Reports have, however, been received from seven out of the ten Presbyteries of the Church, and they afford evidence that there is no slackening of endeavour or decay of interest in regard to the religious training of the young.

In the Presbytery of *Newcastle* the third Competitive Examination was held on May 19, when a larger number of candidates presented themselves than on the previous occasion. The examiners in all the divisions report very favourably of the results. 'It is gratifying to note that one or more candidates from each school succeeded in gaining a certificate. Some schools were particularly successful, so that in them nearly every candidate got a certificate.'

Your Committee have learned with pleasure that the Presbytery of *Northumberland* have taken steps for holding an examination of the schools during the present year, and that this matter is also occupying the attention of the Presbytery of *Manchester*. The reports from several Presbyteries allude to the circumstance that many of the schools take advantage of the examinations conducted in connection with the Sunday School Union.

It is gratifying to observe that in other ways, in a greater or less degree, Presbyteries continue to exercise a watchful care over the schools. Visitation of schools is still carried on in *Liverpool* and *Newcastle*, and is about to be instituted in *Northumberland*, while its importance and desirableness are acknowledged where a beginning has not yet been made. Conferences on the subject of Sabbath School work have likewise been held in some Presbyteries, and are in contemplation in others.

Your Committee note with satisfaction the spirit which pervades these reports, of earnest and anxious desire that the work of the Sabbath Schools should more manifestly, and to a larger extent than hitherto, have its legitimate issue and fruit in the senior scholars becoming members in full communion. From one Presbytery there is the assurance that during the year a goodly number have been received into the fellowship of the Church. Where, however, there is the most to tell in this direction, there is at the same time the expression of disappointment at the comparative inadequacy of the result. Your Committee cannot submit what may be their final report on Sabbath Schools without again emphasising their sense of the importance of this matter.

One congregation in the *Birmingham* Presbytery mentions weekly and, for a time bi-weekly, prayer meetings for senior scholars, which were well attended and much appreciated. As the result of these meetings eight

or nine young persons have become Church members. Whatever tends to develop a sense of increasing responsibility in the minds of the older scholars must contribute to the end in view, and it might be well if, when otherwise convenient and practicable, they were to be associated with the teachers in the stated meetings for prayer which, it is believed, are held in connection with all or with most of our schools.

Another topic is introduced in one of the Presbyterian reports which seems to your Committee to merit attention, viz.: The desirableness of providing the scholars through the Sabbath School Libraries with increased facilities for the perusal of healthy Christian literature. With regard to the teachers themselves, the difficulties in the way of introducing training classes and of carrying on preparation classes in the individual schools do not seem to diminish but rather to increase, as the sense of their importance and necessity gains in strength. This is a subject which might with advantage receive special consideration in Presbyteries during the ensuing year.

In submitting the usual summary of Sabbath School Statistics, your Committee would recall to the notice of the Synod the fact shown in a previous part of their report, that upwards of 17,000 of the subjoined total of Sabbath Scholars represent distinctively Mission work carried on in connection with our various congregations. The totals of the summary furnished by the Sabbath Schools Committee for 1877 are also given for purposes of comparison, and it will be seen that the figures show a very marked progress in the four years covered, the number of children under instruction having increased from 53,003 to 64,780, or about 22 per cent.

PRESBYTERIES	SABBATH SCHOOLS					SENIOR CLASSES	Amount Collected for Foreign Missions *		
	Number of Schools	Teachers		Scholars		Pupils			
		Number of Teachers	Teachers who are Members of Church	On Rolls	Average Attendance				
							£	s.	d.
Berwick ... ..	19	158	136	1498	1198	65	19	10	11
Birmingham ...	17	308	263	3235	2377	357	83	19	0
Bristol ... ..	9	182	134	1854	1501	290	106	18	11
Carlisle ... ..	19	235	195	1865	1465	133	45	2	10
Darlington...	30	398	332	4061	2862	186	48	5	1
Liverpool ... ..	56	1171	793	12720	9508	1209	236	2	5
London ... ..	93	1745	1420	19751	13702	1832	465	3	2
Manchester ...	38	718	576	7381	4352	993	256	14	6
Newcastle ...	72	1077	899	10329	7227	591	146	14	4
Northumberland ...	28	216	158	2086	1610	93	29	18	6
Total, 1881 ...	381	6208	4906	64780	45802	5839	1438	9	8
Total, 1877 ...	372	5589	4611	53003	38410	5149	1470	18	4

\* Does not include sundry Donations of £40 3s. 2d.

A doubt has been felt for some time, in many quarters, as to whether it was upon the whole a really happy combination of Church work that brought the Sabbath Schools of the Church under the care of this Committee. The establishment of the Committee on the Higher Instruction of Youth has suggested a happier combination, and your Committee ventured to propose for the consideration of the Reorganisation Committee whether the two departments of Sabbath Schools and Higher Instruction might not be combined under the care of one Committee. The Reorganisation Committee will no doubt report their judgment on the matter, and your Committee beg to intimate their cordial acquiescence in the change should this approve itself to the Synod. They cannot, however, anticipate the separation of this department of work from the others entrusted to them without saying with how much of pleasure and earnest sympathy they have done the little they have been able to do for this noble department of our Church's work, during the years they have had charge of it. No one can estimate more highly than they do the importance of this work, or the privilege of being permitted to do anything to promote it.

Submitted on behalf of the Committee by

GEO. B. BRUCE,  
*Convener.*

[For Financial Statement, see under 'Accounts of the Church':—  
General Fund, p. 824; Church Building, &c., p. 826.]

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## APPENDIX A.

*Draft of Proposed New Church Building and Debt Extinction Fund.*

THIS Fund is established, in connection with and under the control of the Synod, for the double purpose of assisting in the erection of Churches where they do not at present exist, and of aiding, by way of gifts or loans, in the extinction of debt upon existing Churches or the erection of new Churches in place of old ones.

For these purposes it is proposed to raise in the course of the present year a sum of £25,000 by means of subscriptions, to be spread, where so desired, over a period of five years. Of this amount it is proposed that £20,000 be devoted to the assistance of new Congregations in important positions in the erection of suitable Churches, by grants of £750 each. It is proposed that the remaining £5,000 be devoted to the assistance of Congregations in the erection of small inexpensive places of worship when this will suit the purpose, as also in the replacing of old Churches where this has become necessary, and in efforts to extinguish debt upon existing Churches. And it is proposed that the following be the rules for the administration of the Fund in these two Sections, viz. :—

## SECTION I.

## CHURCH EXTENSION ENTERPRISES.

- (1.) That the erection of Churches likely to become the centres of extensive Christian agency, be the aim of the Committee in making grants under this Section.
- (2.) That the Committee may make grants towards the purchase of Churches.
- (3.) That the specific points which shall principally be considered in making grants be the following, viz. :—Sufficiency of accommodation (including separate provision for Sabbath Schools), substantial construction and appropriate appearance of the building, adequate acoustics and ventilation, moderate cost, liberality of promoters, eligibility of site, satisfactory tenure, extent of population, deficiency of other evangelical provision.
- (4.) That applications be made by means of schedules furnished by the Committee, and accompanied in each case with an extract minute of the Presbytery within whose bounds the Congregation is situated, stating that the application has been carefully inquired into, and is, in the judgment of the Presbytery, in all respects, one which the Committee ought to entertain. Further, that such schedules must be in the hands of the Secretary at least a fortnight before the meeting of the Committee.
- (5.) That there be also submitted to the Committee for their approval :—
  - (a.) The plan of the site, drawn on a scale of 16 ft. to 1 in., showing any surrounding buildings that may affect the lighting or ventilation of the intended Church.
  - (b.) The ground-plan, gallery-plan, front and side elevations, and one longitudinal and two transverse sections of the intended Church, Lecture Hall, class-rooms, session-



house, and minister's vestry, all on a scale of 8 ft. to 1 in., and having all dimensions duly marked.

N.B. Congregations proposing to erect Churches are strongly recommended to take counsel with the Committee at the very outset (before committing themselves to any architect or scheme) in regard to methods of procedure.

- (6.) That no Church be eligible for pecuniary aid if the contract has been signed and the works commenced prior to such examination and approval of drawings by the Committee.
- (7.) That the estimated cost must include lighting, heating, ventilation, and all fees (to solicitor, architect, surveyor, or others), so as to embrace the whole scheme as a final result.
- (8.) That no grant shall be regarded as finally made till there shall have been submitted to the Committee an approved tender with copy of the specifications and contract, showing that the works are likely to be completed within the estimated cost.
- (9.) That no grant shall be made where the entire cost of the Church, Lecture Hall, class-rooms, and minister's vestry (exclusive of site) is less than £2,500, or where such cost (exclusive of site) shall exceed £6,000, unless in cases where there are more than 850 sittings.
- (10.) That the grants made by the Committee be paid as follows, viz. :—  
One-half when half of the entire estimated cost, including site and every probable outlay (less the Committee's grant), shall have been actually received by the Local Treasurer, and the remaining half when three-fourths of the entire actual cost (less the Committee's grant) shall have been so received. It will not be sufficient that the amount required shall have been *subscribed*, but it must actually have been paid to the Local Treasurer, who must furnish the Committee with a certificate to that effect, along with a statement of the exact position of the Church Building Account.
- (11.) That no grant shall be made when the intention exists of mortgaging the Site, Church, or Lecture Hall; and that should the property or any portion of it be mortgaged after payment of any part of the grant, the amount must be repaid to the Committee.
- (12.) That the sanction of any Presbytery shall not be granted to the borrowing money on mortgage of any Church without referring the application to the Committee.
- (13.) That a trust-deed be prepared and signed in accordance with the Synod's model-deed, and submitted to the Committee for approval prior to the payment of the first portion of the grant.
- (14.) That in case of any important departure, without the previous consent of the Committee, from the plans and specifications approved by them, or in the event of the violation of these rules, the grant shall be forfeited.
- (15.) That if the works be not commenced within two years from the date at which a grant is voted, such grant shall lapse, but that a renewed application may be made.
- (16.) That it be understood that the receivers of a grant for a Church shall abstain from *personal* application to subscribers to this Fund, residing beyond the bounds of the Presbytery within which said Church is situated, a list of such subscribers being furnished by the Committee.



## SECTION II.

## NEW CHURCHES NOT ELIGIBLE UNDER SECTION I. AND DEBT-EXTINCTION.

- (1.) That aid shall be given from this Fund in two classes of cases—
  - (a.) Where aid is required in the erection of new Churches by Congregations not eligible for assistance under Section I.
  - (b.) Where aid is required in the extinction of debt on Church property, or in reconstruction (whether in whole or part), or improvement of the same.
- (2.) That in such cases aid may be given, either in the form of loan or gift, or both, as the circumstances of the case may seem to require.
- (3.) That in the case of new Churches the grant (whether of loan or gift, or both) shall bear proportion, on the one hand, to the cost of the building, and, on the other, to the amount likely to accrue from the sale of the former building (if any).
- (4.) That Rules 2 to 8 and 11 to 16 under the previous Section shall be equally binding on Congregations receiving aid under this Section.
- (5.) That payment of grants shall be arranged so as to secure that the Congregations aided are raising satisfactorily their own proportion of the sum needed; that no money shall in any case be advanced, either in gift or loan, till the building shall have been completed; and that a loan shall in no case be made payable till at least three-fourths of the actual cost of the Church and connected buildings shall have been otherwise raised, and a certificate to that effect, together with a full statement of account, furnished to the Committee.
- (6.) That no grant shall be made where the entire cost of the Church and connected buildings (exclusive of site) shall exceed £6,000, unless where there are more than 850 sittings.
- (7.) That where loans are given without interest the following rules be strictly observed, viz.:—
  - (a.) That loans be advanced on personal security only, and repayable without interest in one or more sums as may be agreed upon, the general plan being for the loans to be returned in equal annual instalments not exceeding five.

[The usual form of note is as follows:—

(Place.)	(Date.)	
One (or more) years after date we jointly and severally		
promise to pay A B C, or order		pounds
for value received on loan from the Church Building		
Fund of the Presbyterian Church of England.		
Payable at	} Signed	
Bank	}	

These notes must be written on stamped paper, and signed by from four to eight responsible men (deacons, trustees, or others), the address of each signer to be added, and also the name and address of the Banker to whom the note, when due, may be presented for payment.

- (b.) That if the loan be not applied for within two years of the date at which the grant is made, such grant shall lapse, but a renewed application may be made.

## APPENDIX B.

### *Suggested Rules for Administration of General Fund.*

#### A.—DEPARTMENT OF CHURCH EXTENSION.

I. That this be conducted in each Presbytery under the superintendence of a special Committee, appointed for the purpose, which should endeavour to gather the necessary funds, so far as possible, in its own district. Further, that the Home Mission Committee keep in communication with each Presbytery through such Committee in regard to the work being done within its bounds, and be furnished with a report on the same not later than the month of February in each year.

II. That the following be the regulations with regard to grants made to Church Extension Charges from the Home Mission Fund, viz. :—

- (1.) That applications be in every case made by means of schedules so constructed that the answers to the questions put shall furnish full information in regard to the nature, position, and prospects of the enterprise for which assistance is sought, together with an extract Minute of the Presbytery within whose bounds the Congregation is situated, stating that the case has been carefully inquired into, and that the application is, in the judgment of the Presbytery, in all respects one which the Home Mission Committee ought to entertain ; further, that all schedules be required to be in the hands of the Secretary at least a fortnight before the meeting of the Committee.
- (2.) That such schedules shall each contain a question as to the period within which the Congregation is likely to be self-supporting, and that assistance be ordinarily given from the Home Mission Fund only in cases in which the answer to that question is perfectly satisfactory.
- (3.) That while, for the convenience of any Congregation prepared to call a Minister, the Committee may indicate a maximum scale of grants to be contemplated so far as necessary in any particular case, extending over a short term of years not exceeding three, dating from the settlement of the Minister, they shall not be held bound for the continuance of the grant, or for any specific amount in any given year, apart from the due consideration of the position and requirements of the particular Congregation year by year, as shown in their statement of accounts and otherwise.
- (4.) That all aided Congregations shall be required to furnish an annual statement of accounts in the beginning of each year, duly attested by the Presbytery of the bounds.

#### B.—DEPARTMENT OF EVANGELISTIC WORK.

I. That the Home Mission Committee shall keep in communication with each Presbytery through its Evangelisation Committee in regard to the work being done within its bounds, and shall be furnished with a report in regard to the same not later than the month of February in each year.

II. That financial assistance shall be furnished in the following cases, viz. :—

- (1.) In connection with Special Evangelistic Services, the Committee providing half the expense incurred by Congregations in this way where assistance is deemed necessary and the amount sought

reasonable, it being understood that when the sum to be asked from the Home Mission Fund is likely to exceed £5 the Presbytery of the bounds must be consulted before initiating the movement.

- (2.) In aid of Congregations wishing to employ Students or Probationers in systematic evangelistic work; applications to be submitted to the Committee if possible at the March meeting; the grants for this purpose not to exceed meanwhile in any one case £20.
- (3.) In aid of Congregational Missions likely to develop ultimately into regular Preaching Stations and Congregations, grants in this case not to exceed meanwhile £25 in any given year.
- (4.) In aid of preaching stations under regular Presbyterial supervision but not likely to develop rapidly or at all into regular Congregations, the grant in no case to exceed £40 per annum.
- (5.) In aid of regular Congregations occupying purely Mission districts, and doing effective evangelistic work, such cases, however, to be taken up with great deliberation, and, if possible, in connection with strong Congregations capable of giving substantial help, and the grant not to exceed £50 per annum.

§ III. That all applications under this head be made by means of schedules with Presbyterial attestation and recommendation after full inquiry, and containing specific information in regard to the character and results of the evangelistic work on the ground of which the application is made; such schedules to be in the hands of the Secretary at least a fortnight before the meeting of the Committee.

IV. That a statement of accounts duly attested by the Presbytery of the bounds shall be required in the beginning of each year from all Preaching Stations and Congregations receiving grants under sub-sections II. (4) and (5).

### III.

## REPORT OF THE FOREIGN MISSIONS,

SUBMITTED TO THE SYNOD, 1882.

#### CHINA.

MISSIONARIES.				<i>Station.</i>
*	Rev. George Smith, M.A.	... ..	arrived in China, 1857.	Swatow.
"	W. S. Swanson, M.A.	... ..	" 1860.	Amoy.
"	H. L. Mackenzie, M.A.	... ..	" 1860.	Swatow.
*	W. Macgregor, M.A.	... ..	" 1864.	Amoy.
*	William Duffus	... ..	" 1869.	Swatow.
"	William Campbell	... ..	" 1871.	Formosa.
"	Robert Gordon, M.A.	... ..	" 1872.	Amoy.
"	John C. Gibson, M.A.	... ..	" 1874.	Swatow.
"	Thomas Barclay, M.A.	... ..	" 1874.	Formosa.
"	David Smith	... ..	" 1875.	Formosa.
"	Henry Thompson	... ..	" 1877.	Amoy.
*	Donald MacIver, M.A.	... ..	" 1879.	Swatow
				(Hak-ka).
"	John Watson, M.A.	... ..	" 1880.	Amoy.
"	William Thow, M.A.	... ..	" 1880.	Formosa.
"	J. A. B. Cook	... ..	" 1881.	Singapore
"	A. L. MacLeish, M.A., M.B.	... ..	" 1881.	Amoy.
"	Wm. Riddel, M.A., M.B.	... ..	" 1881.	Swatow
				(Hak-ka).

#### MEDICAL MISSIONARIES.

*	William Gauld, M.A., M.D.	... ..	arrived in China, 1863.	Swatow.
	Peter Anderson, L.R.C.S. and P., Ed.	... ..	" 1878.	Formosa.
*	Alexander Lyall, M.B., C.M.	... ..	" 1879.	Swatow.
	David Grant, M.B., C.M.	... ..	" 1880.	Amoy.
†	James L. Maxwell, M.A., M.D.	... ..	" 1863.	

#### MISSIONARY TEACHER.

Mr. William Paton	... ..	arrived in China, 1881.	Swatow.
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#### WOMEN'S ASSOCIATION MISSIONARIES.

Mrs. Ritchie	... ..	arrived in China, 1867.	Formosa.
Miss C. M. Ricketts	... ..	" 1878.	Swatow.
Miss Elizabeth Murray	... ..	" 1880.	Formosa.
Miss Mary Mellis	... ..	" 1881.	Swatow.

NATIVE EVANGELISTS.—30 at Amoy, 12 at Swatow, and 32 at Formosa.

STUDENTS.—11 at Amoy, 14 at Swatow, and 12 at Formosa.

\* Salary paid by the Auxiliary Association in Scotland.

† Dr. Maxwell, formerly medical missionary in Formosa, renders valuable service to the Committee as Editor of *The Gospel in China* and otherwise.



## STATIONS.

## DISTRICT OF AMOY.

*(For Map see page 661.)*

Eight Stations organised as Churches—viz., E-mung-kang Pechuia, Bay-pay, Khiboey, Liong-bun-si, Anhai, Kio-lai, and Chin-chew.  
 Twenty Stations not yet organised as Churches—Yu-boey-kio, Peh-chioh, Koan-jim, Koan-kio, Aw-sai, Liong-kay, Liong-nia, Siong-see, Tin-hai, Phu-kiong, Tung-kio, Ta-ying, Kang-khau, Gaw-chay, Pan-to, Aw-pow, Sian-oan, Chang-poo, Khoe-a-bay, and Kak-chioh.

## DISTRICT OF SWATOW.

*(For Map see page 664.)*

Seven Hok-lo Stations organised as Churches—viz., Swatow, Yam-tsan, Phu-soa, Chia-na, Kia-kung, Mi-ow, and Sin-hü.  
 Nine Hok-lo Stations not yet organised as Churches—viz., Chao-chow-foo, Ung-kng, Tat-hau-pow, Chao-yang, Toa-ua, Kong-pheng, Pang-khau, Kieh-yang and Kway-tham.  
 Three organised Hak-ka Congregations—viz., Ng-yun-thung, Ho-pho, and Ng-kang-phu.  
 Four Hak-ka Stations not yet organised as Churches—viz., Foi-tshai, Shong-sa, Lo-hai, and Ho-thyen.

## ISLAND OF FORMOSA.

*(For Map see page 671.)*

*Tai-wan District*—One Station amongst Chinese, viz., Taiwanfoo.  
 Four Stations amongst the Pe-po Hoan, viz., Bak-sa, Kam-a-na, Kong-a-na, and Poah-bay.  
*Hong-soa District*—Twelve Stations amongst Amoy-speaking Chinese—viz., Pi-thau, Ta-kao, Tang-kang, Tek-a-kha, Taw-kun-eng, A-kau, A-li-kang, Iam-paw, Ka-la-paw, Kio-a-thau, Lau-chhu-tsng, and Lombay Island.  
 One Station amongst the Hak-kas—viz., Lam-gan.  
*Ka-gi District*—One Station amongst Chinese—viz., Ka-gi.  
 Four Stations amongst Pe-po Hoan—viz., Giam-cheng, Ka-poa-soa, Thau-sia, and Hoan-a-chhan.  
*Chiang-hoa District*—Five Stations amongst the Sek-hoan—viz., Toa-sia, Aw-gu-lan, Toa-lam, Gu-khun-soa, and Paw-sia city.  
*East Coast*.—Three Stations amongst the Pe-po Hoan, viz., Chim-kong-o, Tak-kai, and Chioh-pai.

The history of the Mission during 1881 affords new and increased reason for gratitude to the God of all grace. It affords matter also for the immediate and practical consideration of the whole Church.

Three hundred and sixteen adult baptisms; the settlement, now being made, of five additional self-supporting native pastorates; the formation of a second native presbytery; the continued enlargement of our mission districts in ways which compel us to recognise the Divine will and guidance; the marvellous opportunities for exercising practical benevolence, and, thereby, commending the Gospel of Christ, afforded



by our medical missions; the earnest endeavours made to secure not only a competent training for theological students, but to grapple with and solve the difficulties affecting the Christian education of the children of both sexes in the native Church; and, above all, the possession of a staff of single-minded, able and experienced missionaries—surely, as we look back on the year, these things afford just occasion for devout gratitude to Him who from the first has dealt so very graciously with the Mission.

But the position we have attained in China, and the opportunities which that position commands, imply a degree of responsibility which our congregations, we cannot but fear, do not sufficiently realise. We are committed to an annual Mission expenditure of not less than £13,500, whilst the annual reliable income is not more than £11,500. In 1880 the income did not meet the expenditure by £829, and in 1881 the deficiency was as much as £2,248. Both years have witnessed a serious encroachment upon the small amount of capital in the hands of the Foreign Missions Committee. When, two years ago, at the repeated and earnest entreaties of the Mission staff, it was determined to reinforce our three great centres in China, your Committee expected that a corresponding effort would be made throughout the Church to increase the funds at the disposal of the Foreign Missions Committee. This expectation has been disappointed, and it is needful therefore, without further delay, to ask the Church's serious consideration of the financial position and prospects of her Foreign Mission. An addition is required of £2,500 per annum to the ordinary income of the Mission, if its work is to be sustained within present limits. Where can we look for such increase but to the ordinary Congregational and Association collections throughout the Church? Our large and much blessed Mission in China is our common joy, and it must be our common burden. We plead for more definiteness of aim in connection with these collections; that our wealthier congregations should reckon it a privilege to provide the support of at least one foreign missionary in the field, and that each congregation should set itself to reach some point of measurable helpfulness to the Mission needs.

We have spoken only of what is needful to meet existing obligations; but if at the present time there is any call from the foreign field clearer than another, it is the Lord's call to "go forward." Our senior missionary in Formosa writes: "Were the Church at home only to rise more to the magnitude of her privilege and opportunity here, there is no reason why the rate of progress should not be even tenfold that which we have now to report." Our long-experienced brother in the Swatow Mission, the Rev. H. L. Mackenzie writes: "It is now almost a truism that the evangelisation of China and the care of the native Church must depend more and more on the native preachers and pastors: but it is not to be forgotten that for many years to come the Foreign Missionaries will have much to do in superintending and extending the work, in giving tone and stimulus to the Chinese Christians, and in initiating and helping to mature the various methods and agencies by which the Church of Christ in China is, by the blessing of Jesus Christ her Head, to overcome the vast and long-established forces of evil that

are arrayed against her. We therefore would earnestly urge upon the Church in England to take this into account, and see to it that reinforcements are from year to year sent forth to keep up and extend the great and prosperous work to which she has set her hand in China, and that those whom she sends are upheld and encouraged by her prayers and sympathy." And once more, our senior Amoy missionary, the Rev. W. S. Swanson, has recently said: "We have assumed new and enlarged responsibilities in China; and how are these to be faced? I do hope and trust by a determined and well-sustained effort on the part of our Church, and I know that such effort will bless the Church that makes it as well as the growing Church in whose behalf it is made."

An unexpected and very sorrowful breach was made in the circle of labourers at Swatow by the death on 29th September of Mrs. George Smith, after only a few days' sickness from fever and dysentery. Mrs. Smith had been but six short months in China. Her genial, helpful influence in the Mission circle had already gained for her no ordinary esteem and affection, and her unlooked-for death was not only a sore affliction to her bereaved husband and to her brother, Mr. Gibson, but a great sorrow to all the members of the Mission. We rejoice to know from the brethren in Swatow that this grievous chastening time has not been unblest. One of them writes: "The hope of the Christian, the life and resurrection that are in Christ, the abundant consolations of the Spirit of God even in much affliction—these and such like precious things were brought home to ourselves and to our Chinese fellow-Christians in a way and to a degree rarely if ever experienced among us."

With a view to the further restoration of his strength and in the interests of his younger children, Dr. Gauld has asked the permission of the Foreign Missions Committee to prolong his stay in this country. This has been cordially granted, and in order to relieve entirely the funds of the Mission, he has accepted a medical missionary appointment in London. His name, however, is retained on the roll of the Church's Missionaries, and the Committee will be glad when, in the providence of God, he is enabled to return to China.

On 12th October last, Mrs. Ritchie, whose health had rapidly improved during her stay in this country, set forth once more for Formosa. She was accompanied by several new Missionaries—the Rev. A. L. MacLeish, M.B., and his wife for Amoy; the Rev. Wm. Riddel, M.B., for the Hak-kas; the Rev. J. A. B. Cook for Singapore; and Miss Mary Mellis for Swatow. The safe arrival of all these at their various destinations has been notified in the *Messenger*.

The Rev. W. S. Swanson reached England at the close of August. The Revs. T. Barclay and J. C. Gibson arrived on the last day of November. These three brethren were heartily welcomed by the Committee or its representatives, and the Church cannot but thank God for the gifts bestowed upon them, and for the grace which has enabled them to spend their strength so unstintedly on the Mission field. The Rev. David Smith is under medical order to return to this country at once. His zealous labours in Formosa have not been without marked fruit, and we trust that the voyage home may do much to restore his health.

To meet in some measure the very pressing needs of the Formosa Mission, the Foreign Missions Committee accepted the Rev. James Main, M.A., a Free Church licentiate, for that field, directing him in October last to proceed to Oxford, and to spend nine months as a student of Chinese under Prof. Legge. A double benefit, it is believed, will in this way be secured. The study of the *Chinese character* will be pursued under conditions far superior to any that can be enjoyed during a Missionary's early years in China, and the young Missionary's strength on reaching his chosen field will be spared the too often depressing effect of a prolonged and severe course of study. The acquisition of the colloquial language will go forward all the more readily for the knowledge of Chinese character already obtained, and it does not involve the close sedentary life necessary to character studies.

Under the heading of Swatow in this Report a division has been made between the Hok-lo and the Hak-ka work. This does not imply that any separation of a radical kind has taken place between the two parts of the Mission. Swatow is, and for some time must continue to be, the head-quarters and common basis of both. Promising boys and young men will be sent to Swatow from the Hak-ka field for a fuller education than can as yet be given at any of the Hak-ka stations, and in regard to matters of importance affecting the development of the Hak-ka work and its extension into new parts, all the brethren will as hitherto consult and act together, forming but *one* Mission council.

The appointment last year of Mr. Wm. Paton as Missionary Teacher at Swatow has made it needful to define the relation of such Missionaries to the Widows' and Orphans' Fund. Your Committee recommend that they occupy the same position towards the Fund as the Ordained and Medical Missionaries.

Matter of much interest will be found under the heading of each centre. The Report of the Women's Missionary Association is appended at page 678.

The statistics of the year are as follows:—

#### STATISTICS OF THE MISSION FOR 1881.

	Communicants, 31st Dec. 1880.	Adults baptised in 1881.	Admitted to Com- munion, having been baptised in infancy.	Received by Certificate.	Restored to Communion.	Suspended in 1881.	Excommunicated in 1881.	Died in 1881.	Gone elsewhere.	Communicants, 31st Dec. 1881.	Children baptised in 1881.	Total baptised children.	Members now under sus pension
Amoy .....	673	46	5	12	7	10	11	25	12	685	24	300	65
Swatow .....	646	101	1	1	4	8	0	28	4	713	34	204	83
Formosa .....	1023	169	0	4	12	19	0	17	0	1172	120	465	76
	2342	316	6	17	23	37	11	70	16	2570	178	969	224



## AMOY.

[AMOY MISSION MAP.—The AMOY Mission has its work in the FUH-KIEN province, a province with an area very little less than that of England and Wales, and having a population of fifteen millions. The first missionaries of our Church, the Rev. W. C. Burns and Dr. James Young, began to labour at Amoy in 1851. The first great blessing in the conversion of souls was obtained at Pechua in 1854. An-hai and the northern portion of the Amoy field embracing Chin-chew were definitely entered upon by the Rev. Dr. Douglas in 1859. Khi-boey, from which so much of the work in the S.W. has developed, was occupied in 1862. The district city of Chang-poo became a station in 1879.]

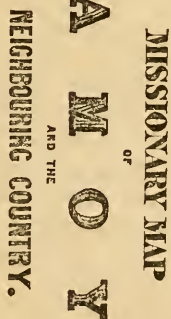
In the early part of the year our senior Missionary at Amoy, the Rev. W. S. Swanson, was constrained, under medical order, to leave China. Happily a voyage to Australia, where he was eminently useful in stirring up an interest in China Missions, was instrumental in restoring health, and since his arrival in England, with an interval during which he was severely ill, Mr. Swanson has been busy among our congregations in setting forth the present position, needs, and claims of the Church's mission field. At the close of the year, the staff at this Port was reinforced by the arrival of the Rev. A. L. MacLeish, M.B., and his wife, and we are glad to report that the health of the Missionaries generally was satisfactory.

The Chinese staff of the Mission is reported to be in an efficient state. It includes thirty native preachers, twenty-six of whom have been educated in the Theological Seminary at Amoy. By a system of regular examinations continuous study on the part of the native preachers is secured, and marked improvement in the quality of their discourses has been noted as the result of faithful criticism at these examination times. Steady effort is being made towards further progress in this department.

A special advantage is secured to the Theological Seminary at Amoy by the harmonious co-operation of the three missions which work from that city as their head-quarters. The students of the London Missionary Society have been taught with our own and with those of the American Mission. "We thus secure," says Mr. Swanson, "a larger teaching staff, and the academic enthusiasm which a large class of students begets. We aim at keeping our students four years in the Theological Seminary, and furnish them with as good a course of training by lectures, examinations, and private instruction and study as we possibly can. Nothing would delight the Church more than to see these young men at their student work. Many of them, I may safely say the large majority, do go at their work with intensity and enthusiasm, often with so much intensity that they break down under the strain."

The very encouraging steps, as recorded in last year's Report, toward an increase in the number of the Native Pastorates, have been followed by still further developments in the same direction. Then there were two groups of stations in the South-west ready to undertake a pastor's entire support, and which had received the Presbytery's sanction to their proposals. Later on, two additional groups of stations, but in the northern part of the district, and associated respectively with the An-hai and Chin-chew Churches, made similar proposals and received a like sanction.

At the meeting of Presbytery on October 29 four candidates were brought forward for license. Three of these were men belonging to our





own Mission; the fourth was a native preacher of the American Mission. All of them acquitted themselves most creditably, and the Presbytery being unanimous in its approval, they were duly licensed the same afternoon.

This notable movement, it is right to add, is not limited to our own congregations. Two groups of stations belonging to the American Mission have also applied to and received permission from the Presbytery to call pastors, and, when all these settlements have been completed, the Presbytery of Amoy will contain *ten native pastors supported by their congregations*. Of these, five will belong to our own, and five to the American Mission. Meanwhile the congregations, or rather groups of congregations, ready to call pastors are arranging to make their choice. They proceed in the order of their Presbyterial sanction, and the first election, that at Khiboey, is thus described by Mr. Gordon: "Pastor Chhoa of the Sin-koe-a church in Amoy, a native elder, Ki-siong, and myself were commissioned by the Presbytery to go to Khi-boey and meet with as many of the members of the five congregations embraced in that group as could be present, and see whom they were prepared to elect. We had a very large congregation present, and many of those who were unable themselves to come sent their votes written on a slip of paper. The proceedings altogether were of a deeply interesting character. Pastor Chhoa seemed greatly impressed by his visit and by the memories which it recalled. He had been there in the early days of the Mission along with Mr. Burns, and could remember the first planting of the seed of the kingdom in that region. He pointed out to me on the Sabbath morning the fine wide-spreading tree under the shade of which Mr. Burns stood when preaching to the people during that visit. There was no neat little church then standing there, no congregation such as we had gathered together last Sabbath morning. Besides himself only two, he thought, of those with us that day were believers then. Recalling these things, he spoke with much feeling and power as he reminded the congregation of all that the Lord had wrought for them, and urged them to a more hearty and entire consecration of themselves to the Lord's service. At the close of the forenoon service we proceeded to the election. We had previously agreed that two-thirds of the whole number of votes would require to be recorded in favour of any of the candidates before he should be considered duly elected, and we were therefore somewhat afraid lest there might be some difficulty in finding so much unanimity amongst them. It was consequently a rather agreeable surprise to us to find that at the summing-up of the first vote, which was by ballot, fully two-thirds of the votes were in favour of Kam-tsoa (Sweet Fountain), one of our most valuable assistants. On asking those who had voted for some of the other candidates if they were willing to fall in with the election made, all, we were glad to find, were quite hearty in doing so. Thus the election may be considered quite unanimous."

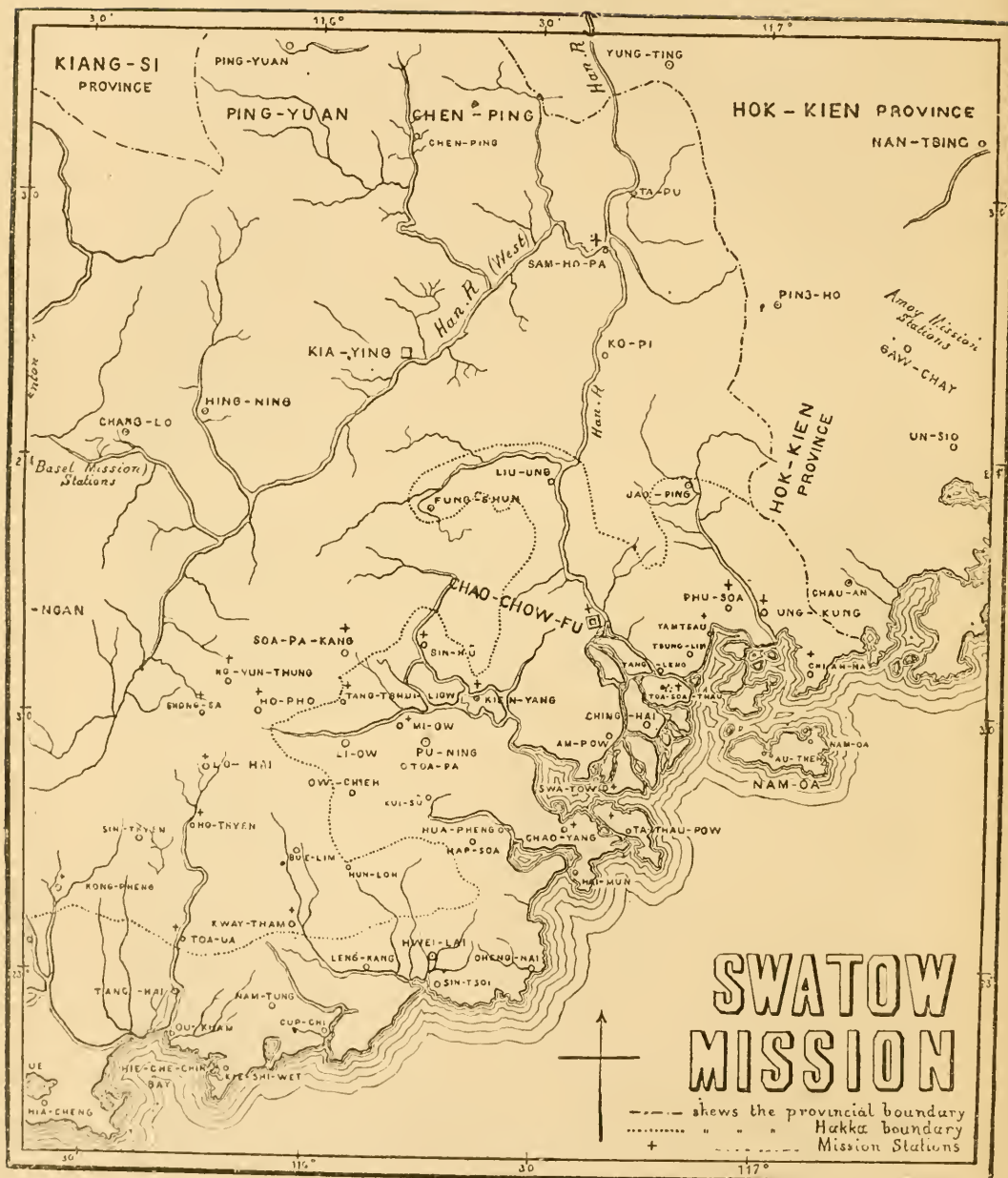
The purpose to utilise the city of Chin-chew as a starting-point for new operations has been diligently acted upon during the past twelve months. Dr. Grant has been unremitting in his endeavours to succour the sick and needy in the city. He is almost constantly resident there now, and trusts ere long to be able to speak of it as his permanent centre

of work. His is no light duty. In one of his last letters he says: "There is a great crush of patients. This morning at 6.30 the waiting-room was packed full, and a large crowd outside wanting in. I was much afraid there might be some disturbance, but am happy to say there was nothing of the kind. I went out to the street and spoke to them, told them that we could not see more than a certain number in one day, and after a little time they went quietly away. On Saturday I had seven operations, none of them, however, very formidable. *We have now sixteen patients in rooms near the chapel, all of which are rented by themselves.*" It is indeed a grand opportunity that is now afforded in Chin-chew, and the ordained brethren at Amoy are doing their utmost, amid their other work, to support Dr. Grant. One or two of the best native preachers, along with a Bible distributor, are constantly with him, and frequent visits are paid to the city by Dr. Grant's Mission colleagues. Meanwhile, until something more suitable can be obtained, a house which is only two or three minutes' walk from the chapel, and which is sufficiently large to accommodate twenty to thirty in-patients, is being rented at a very moderate rate for hospital purposes. When the needful alterations are completed and this house occupied, something like a permanent footing and residence for the medical missionary may be regarded as secured.

Whilst Dr. Grant is thus hopefully busy at Chin-chew, Dr. MacLeish is preparing to revive the long-dropped Medical Mission at Amoy. Being also an ordained Missionary, Dr. MacLeish expects that, in the neighbourhood of his hospital at least, he will be able to give considerable assistance to his brethren in ministering on Sabbaths and on other occasions to native congregations; and in the Training College, we cannot doubt, his energy and abundant gifts will do much to sustain that enthusiasm which Mr. Swanson describes as characterising the Amoy Christian students.

The number of adult baptisms during the year is much about the average of the past few years. At some of the older stations, as Bay-pay, Liong-bun-si, and Iu-boe-kio there has been no addition to the membership, and indeed for some years past these churches can hardly be said to have been even holding their ground. Such congregations give no little anxiety, and the brethren earnestly request prayer in their behalf.

The number of those admitted to communion having been baptised in infancy is also much about the same as for some years past. This class of admissions is felt to be much smaller than it ought to be, and at some of the recent meetings of Presbytery it has been the subject of serious inquiry and deliberation. One of the results of this inquiry has been the formation of what may be called a "Welfare of Youth Scheme" in connection with the Presbytery. The important points of this Scheme are that Sessions are responsible to the Presbytery for the Christian education of the young; that every Lord's day the children should be gathered for instruction at some hour between the morning and afternoon service; that a register be kept with the names of all the children who ought to attend such classes; that their attendances be marked and the reason of their absence carefully noted; that the elders or other competent persons should be the teachers; that parents who neglect sending their children for instruction should be dealt with by ses-





sions, and that their registers be brought up once a year for inspection by the Presbytery. This system is now in operation, and should be productive of good fruits. Mr. Gordon adds on this point: "The great want, however, is a higher and more Christian home influence to be brought to bear on the young, and this cannot I fear be secured till something more be done in the line of educating and elevating the women of our Church."

A large number of the congregations have day-schools connected with them, and many boys are thus receiving a Christian education. Some of these are lads of much promise, but too young, and having their Christian character as yet insufficiently tested, to admit of their being taken directly into the institution for theological students. An intermediate school has accordingly been opened at Amoy, into which lads may be taken to receive a fuller education under the immediate supervision of the missionaries, and thence be drafted into the theological seminary, employed as teachers, or sent back to their homes as the case may be.

During the year preaching stations have been opened at two points, one in the extreme north and the other in the extreme south of the field. Ho-chhi is a market town north of Chin-chew, from the neighbourhood of which worshippers have for some time been in the habit of coming to the city church. They will now be able to meet in their own neighbourhood. Un-sio is a city south of Chang-poo, on the way to Swatow, and our occupation of this point supplies the missing link till recently needed to connect the Amoy and Swatow fields of labour.

## SWATOW.

[SWATOW MISSION MAP.—The SWATOW Mission has its sphere in the CANTON province, which has an area one-third larger than that of England and Wales, and a population of about nineteen millions. The eastern portion of the province is occupied by the Hok-los, speaking a dialect allied to that of Amoy, and numbering about six millions. The central part of the province is occupied by the Hak-kas, the south and west by the Pun-tis. The Rev. W. C. Burns began work amongst the Hok-los in 1856. The first convert was baptised at Swatow by the Rev. George Smith in 1859. The prefectural city, Chao-chow-foo, was occupied in 1865. The first station to be opened amongst the Hak-kas was that of Ho-pno, in 1871.]

### I.—THE HOK-LO MISSION.

The growth and extension of the Native Church in the Swatow region during the year 1881 have been such as to call for much thanksgiving to God, who "giveth the increase." His blessing has in large measure rested on the work of the Mission.

The Staff of Foreign Missionaries was strengthened in the early part of the year by the arrival of the Rev. George and Mrs. Smith, the latter since called to her everlasting rest, and of Mr. and Mrs. Wm. Paton. After eight years' absence, Mr. Smith has entered with much of his old energy on the labours of Mission life, devoting himself especially to the training of the native preachers. Mr. Paton has taken charge of the Educational Department. In November the Swatow Mission circle was still further recruited by the arrival of the Rev. Wm. Riddel, M.B., for work among the Hak-kas, and of Miss Mellis, sent by the W. M. A. to be a colleague to Miss Ricketts. Mr. and Mrs.

Paton, Dr. Riddel, and Miss Mellis are occupied in the necessary preparatory work of learning the language, and, for a time at least, the Rev. J. A. B. Cook, our Missionary to Singapore, must be similarly engaged at Swatow, the Hok-lo dialect being that which is to serve him most in his future labours.

The working force at Swatow was materially weakened by the departure, on furlough, in October, of the Rev. John C. Gibson. His health and that of some other members of the Mission was during some weeks of summer not by any means robust. At the close of the year the staff were all in good health and working order.

The number of Stations remains the same. The work of visiting them has been more fully accomplished than during the previous year, between 130 and 140 visits having been made during the twelve months. At most of the Stations some additions have been made to the Church, at a few no progress of any kind is to be seen. Sin-hu, Kong-pheng, and Mi-ow have been the most fruitful, while in Swatow itself a considerable number have been baptised from among the applicants in the Hospital and in the Boys' and Girls' Schools. Summing up the number received in Swatow and at the country stations (the Hak-ka Stations included), the total number of adults baptised during the year is 101, and of children thirty-four. These numbers exceed those of any previous year.

The College or Preachers' Training Institution has, during the greater part of the year, had thirteen or fourteen students diligently at work, and their progress in knowledge and their spiritual character are on the whole such as to encourage the hope that, by-and-by, most of them at least will prove useful preachers to their own countrymen. Since the beginning of October the principal charge of the College and the greater part of the teaching of the young men have devolved on the Rev. George Smith. This is an arrangement from which the best results may be anticipated. It secures for the Students regular, systematic, unbroken instruction from day to day, and makes it possible for other members of the Staff, whilst they also take part in this work, to give more time to the care of the country stations.

The work in the Boys' or Middle School has gone on steadily during the year. The number of Boys has varied from twenty-four to thirty, and their conduct and diligence have been such as to give great satisfaction. Before the summer recess there was held on two successive days an examination of the boys, and their proficiency and readiness did great credit to themselves and their teachers. They were minutely examined on portions of the Old and New Testament History, in reading the Chinese character and Romanised Vernacular, in Geography and Arithmetic; and in a marked degree they exhibited the immense advantage of such education as they are receiving over the so-called education of the Native Schools. Mr. Paton daily visits the school and helps in its superintendence, besides giving lessons in singing. Since Mr. Gibson left, Mr. Smith has also given most valuable assistance. Seven of the older boys are members of the Church and in full communion, while of the remaining scholars no fewer than twelve are applicants for baptism. It is difficult to express adequately the importance for the future of the Swatow Church of the work done in this School.



Congregational Schools are to be found at seven of the Hok-lo Stations. Five of these have been taught by the preachers in charge of the Stations, and two by teachers who are members of the Church. In the latter the results are, comparatively, much more satisfactory, and the inference is that to have good congregational schools we must have trained teachers. It is hoped that by degrees the Middle or Normal School will supply qualified young men who shall give their whole time to this important work.

As in former years, so during 1881, the Hospital work has been abundantly useful both in relieving much sickness and pain, and in bringing multitudes from all parts of the surrounding country, far and near, within the sound of the Gospel. Four thousand Chinese have availed themselves during the past year, the larger number as in-patients, of the privileges of the Hospital. Fully 1,000 operations more or less grave have been performed. The names of no fewer than 100 applicants for baptism from amongst the patients were noted during the year. Of these it is delightful to have to record that eighteen were received into the Church either in Swatow or at stations in the neighbourhood of their homes. Some of these patients heard the truth two, three, or even four years ago, on the occasion of their first visit to the Hospital, and only now is the seed then sown being reaped. Besides the constant work which Dr. Lyall, aided by his Chinese assistants, has carried on in the Hospital, he has made some trips to the country during the cool season, and dispensed medicine to some 800 patients. The people crowded around him wherever he went; and on such occasions his work helped both to dissipate prejudices and to gain a friendly hearing for the Gospel.

After years of waiting and hope, the formation of a Swatow Presbytery has been accomplished, and we welcome the step not only as an indication of progress in the past, but as bearing intimately on the future prosperity of the Native Church. With so many additions in recent years to the membership of the Church, and with so many organised congregations, the necessity has been growingly felt to get the Native brethren to feel their responsibilities and to take up along with the Mission Staff the burden of the work. Hence the formation of this Presbytery, to care for the Church as a whole and to bring the weight of its influence and authority to bear on the several congregations. The first meeting of Presbytery took place on the 8th and 9th of June, eleven native elders taking part with the foreign missionaries in its work. That meeting has already borne fruit. The action taken in regard to the subject of native contributions, following up the stimulus given to this matter by the Conference at the close of 1880, has resulted in a decided increase in the amount subscribed for the support of the native preachers. The Presbytery sent deputations to the greater number of the congregations to urge the members of the Church to do more in this matter than they had yet done. At the second meeting of Presbytery, in the end of September, it was gratifying to find that a sum of over 500 dollars had been subscribed by fifteen congregations. Of this sum 170 dollars has been contributed by the four congregations in the north-east portion of the Hok-lo field that have united to call a

Native Pastor. Besides the first-named sum, contributed solely for the Pastor and Preachers, a very considerable amount has also been collected for the current expenses of the stations, for the support of the poor, and for special objects. In regard to this whole matter, one of vital importance, there has been decided progress since last year.

The movement to call Native Pastors is making hopeful progress. The choice of the four congregations has fallen on Tan Khai-Lin, the first convert of the Swatow Mission, baptised by Mr. Smith so long ago as 1859. He has commended himself to the Native Church and to the Mission Staff by his steady, consistent Christian character, by much useful work as a preacher in various parts of the field, and by meek endurance once and again of reproach and ill-treatment for the Gospel's sake. It is felt that no one of all the brethren could be more appropriately chosen as the first Pastor in the Swatow Church. He has already passed some of his "trials" for license, and it is hoped that in due time he will be ordained to the ministry of the Gospel among his countrymen.

## II.—THE HAK-KA MISSION.

The past year has been a very busy one to our Hak-ka Missionary, the Rev. D. MacIver. His field is a large one, and the opportunities for evangelistic work are endless. "I am continually on the move," he writes; "and have scarcely spent two successive Sabbaths in the same place all this year." We rejoice to know that he has now the fellowship of a like-minded colleague, the Rev. Wm. Riddel, M.B., and that the prospects of the Hak-ka Mission are very cheering.

The Station work has, of course, occupied the greater part of Mr. MacIver's time. There are now seven purely Hak-ka stations. All of them have been frequently visited during the year. At two of them, Ho-thyen and Lo-hai (membership twelve and six respectively), there is little to encourage. At the other five stations, good work has been done and real progress made. During the year the number of baptisms in connection with the Hak-ka Mission has been thirty-two of adults and seventeen of infants. As in the previous year Ho-pho has been the most fruitful station, sixteen adults and five infants having been baptised there. Ho-pho is an important market town in the midst of a populous district. It is known as a stronghold of Roman Catholicism, and this is in several ways a hindrance to the work of our Mission. The Roman Catholics set a bad example as to the Sabbath. The people are taught: "God is merciful. He knows you are very poor, and that it would be a great hardship for you to give up one day's work in seven: one forenoon (or less as the case may be) is enough for you." Then, again, the foreign priests are constantly taking the part of their converts in lawsuits and cases in the Yamens. This has the effect of stirring up the magistrates against all foreigners, and also of making Protestant converts expect the same aid from their teachers. The adult membership at Ho-pho is now about fifty. At Ng-yun-thung also considerable progress has been made. Among the seven adults baptised at that station there was one woman, a cheering sign in a region where hitherto almost no women have been baptised.

The education of the young at our Hak-ka Stations has occupied a good deal of Mr. MacIver's attention. Four schools are in operation,

and in all fifty boys have been receiving Christian instruction. At Ng-yun-thung a class of older boys has been taught along with the students who are under training for becoming preachers. Of Hak-ka students (theological) six are being trained at Ng-yun-thung, and there are three others (who also know Hok-lo) who are in the College at Swatow. The greatest lack of the Mission is that of well-trained native assistants; there are at present only three for seven stations and for the help required in the Training Institution.

For Evangelistic work there have been daily opportunities. In journeying through the country from station to station, in village market places, and at wayside inns, there have been countless occasions for direct Evangelistic work. Two extended journeys were taken to the north. On both occasions the reception was most encouraging.

"We should like," says Mr. MacIver, "our friends at home to share with us the joy and pleasure we have in this work among the Hak-kas. It is a fresh field and one full of promise and encouragement. We have already been reaping where others have sown; and we still see before us fields white unto the harvest. Will friends at home continue to remember in prayer the Hak-ka people and the Hak-ka Missionaries?"

### FORMOSA.

[FORMOSA MISSION MAP.—The island of Formosa is included in the province of Fuh-Kien. Its population of three millions consists for the greater part of Amoy-speaking Chinese, the western portion of the island having since the beginning of the seventeenth century been gradually colonised from the opposite mainland. Hak-kaspeaking Chinese are found occupying many of the villages close to the western slopes of the great mountain range. The Aboriginal population, partly civilised, partly savage, is found in the hill regions of the island. Mission work in Formosa was begun in 1865. The district city of Pe-taou was occupied in 1867, the chief city, Tai-wan-foo, in 1869, the district city of Ka-gi in 1875. The Pepo-hoan or civilised Aborigines of the south were reached in 1869; the Sek-hoan in the north in 1871. The Hak-ka station at Langan was opened in 1875. A station was formed on Lombay I. in 1879. The station on the east coast at Chim-kong-o was planted in 1880.]

Amid much experience of personal weakness and insufficiency to meet the claims of so large a field, the staff in Formosa express their thankfulness and praise for all the Lord's goodness to the Mission during the past year. In their weakness *His* strength has been made all the more manifest.

The departure, on furlough, at the close of the summer of the Rev. T. Barclay, and the subsequent enforced retirement, from ill health, first to Amoy, and later to this country, of the Rev. David Smith, left but two ordained brethren, Messrs. Campbell and Thow, along with Dr. Anderson, on the field. We regret to say that neither Mr. Campbell nor Mr. Thow can speak favourably of their own health. Each of them has been repeatedly laid aside with sickness, and Mr. Campbell has recently had to make a brief trip to the mainland to recruit his strength. They are quite unable to overtake the labour of so great a field. Even with Dr. Anderson's hearty assistance in that portion of the station work which lies within reasonable distance, they can do little more than keep things going. Of late years it has been becoming manifest that the wear and tear of Mission life tell more heavily in Formosa than on the mainland. It would naturally follow that the Formosa Mission should



be better manned than the Missions at the other centres, whereas, to the great regret of the Committee, it has, numerically, the weakest staff.

Mrs. Ritchie's arrival at the close of the year was heartily welcomed. She is making arrangements for resuming, with the assistance of Miss Murray, her direct Missionary labours among the women, and by her cheerfulness and good sense and obliging kindness, she is a great help to all her fellow-workers.

The extension of operations to the east side of the island has added three churches to those already established. The names of the new Stations are Chim-kong-o, Tak-kai, and Chioh-pai. The brethren at Taiwanfoo in putting their hands to this eastern work, did it in one sense very reluctantly. They were only too conscious that it involved responsibilities of oversight and Christian nurture, which in their weak-handed condition, and at a distance of twelve days' journey, they did not well see how they were to fulfil. But already for three years they had kept the poor people waiting. They had also gone so far as to send a trusty native preacher to examine and report, and he, after some months' residence among them, had returned to say that there was a large number of sincere and earnest worshippers. What could the Missionaries do? They were surely bound to go forward, and, doing what they could, to trust their Master for the rest. Accordingly, in the spring of the year, Mr. Barclay was deputed to visit the region, and, as we know by his letters, the result of that first visit was the formation of three Congregations, and the baptism of forty-one adults and seventeen children. At the close of the year, the two Native Preachers, who after Mr. Barclay's visit remained to teach and guide the people, came out to Taiwanfoo to be present at the Preachers' half-yearly examination. They gave most cheering accounts of the progress of the work, reporting ten additional families as having renounced idolatry for the worship of the living God, and describing the walk of the Christians as being, with one or two exceptions, worthy of their profession. Mr. Campbell writes that *three* preachers were being sent instead of two to take up their residence among these people: "We felt ourselves shut up to this way of recognising the brethren in these far off villages, and would have no anxiety at all were the Home Church only to strengthen our hands by sending out two or three additional earnest fellow-workers." It may be well to add that these worshippers and their fellows on the east coast, though they speak Chinese, are civilized aborigines of the same family as those in the Bak-sa region.

An interesting item of information concerning another large mass of the aborigines in Formosa is worthy of record. Between Chim-Kong-o and the South Cape is the Pi-lâm tribe, with, according to the estimate of the Native Preachers, some 30,000 to 40,000 souls. The chief of this tribe came with Mr. Barclay to Taiwanfoo, and was very favourably impressed by what he saw and heard there, and since his return he has been exhorting his people to become Christians. The two Preachers stayed a while among them on their way out to examination, and they give cheering accounts of the eagerness with which the Pi-lâm people heard the Gospel, and of their desire to have an Evangelist sent to teach them.

The intention to have a station in the new city built by the Chinese





in the midst of the Paw-sia villages has been fulfilled. This also was felt to be a *necessity*. There is a regular congregation on Sabbaths of from fifty to sixty, not a few of them from the Aw-gu-lan and Toa-lam Churches, the rest drawn in by the labours of the Preachers.

The Sek-hoan Churches, that is, those at Aw-gu-lan, Gu-khun-soa, Toa-lam, and Toa-sia, have had a year of considerable prosperity. No fewer than eighty-nine adults have during the year been received into Church Membership in connection with these four congregations. With a joint membership of over three hundred, the number of persons under discipline is comparatively small, whilst their rate of Christian giving is above the average. The Toa-sia congregation alone has a membership of about 120, and is ready to support its own Native Pastor if the Mission were ready with the man.

It will be seen from the statistical table that during the year 169 adults were received into Church fellowship. Of this number, which is larger than for some years past, we have already in the story of the three Eastern and four Sek-hoan Churches accounted for 130, leaving but thirty-nine to be divided among the remaining twenty-four congregations. At some of the stations in the south and in the Bak-sa quarter there is indeed much coldness, and though the restoration of twelve disciplined members to full communion is an encouraging fact, it is more than qualified by the suspension of nineteen others.

The past year is reported to have been one of good work on the part of the Native Preachers—good, that is to say, speaking generally and considering the very imperfect training which all of them have had. Several are mentioned who in difficult circumstances have proved themselves faithful and capable men, and, “on the whole there can be no room to doubt,” says Mr. Campbell, “that the instruction given them in past years, little though it necessarily was, is now bearing an abundantly rich harvest.”

Our dear brethren in Formosa have had, as the year closed, a cause of sorrow in connection with some of the students. We quote Mr. Campbell's own words: “It is a cause of very much regret to us that we are unable at present to report favourably of our Training Institution. Discipline had recently to be exercised in the case of four students for being present at heathenish theatrical plays, the use of improper language, and general inattention to their daily work. This led to the abrupt resignation of the Tutor, whose abilities were becoming somewhat inadequate for the post, and who acknowledged that for some time past he had been failing to keep things under proper control. It ought to be stated that the Tutor was with the students only during teaching hours, there being no accommodation for himself and family in the college premises, and his rented house being at some little distance from his work. With all this allowance, however, we feel that those sixteen lads ought to have had far more teaching, to have come far more under our own personal influence than they have done in the past, and we certainly should have arranged for this, were there not such a multiplicity of other duties to occupy our attention. A number of the older students have been engaged as Preachers, and as the time for the New Year's holidays came round a few days ago, we intimated to the few

remaining students that they were not to return till we communicated with them, our intention meanwhile being to set ourselves to the erection of the Ladies' bungalow, and of rooms adjacent to the College for the accommodation of the next Tutor."

Dr. Anderson's hands have been very full. Besides the care of the Mission Staff, not a slight matter when there has been so much cause for anxiety, about four thousand Chinese patients have come under treatment. The in-patients have been unusually numerous during the year, and opportunities for setting the Gospel before large and attentive audiences have abounded. "It was my privilege, in the spring," writes Mr. Campbell, "to baptise an old patient and his son. The latter is now Second Hospital Assistant, a young man of a fine obliging nature, attentive to his duties, and well spoken of by all the brethren."

We have already alluded to the appointment of Mr. Main to proceed, God willing, in autumn to Formosa. It is quite manifest, however, that the appointment of another ordained Missionary to Formosa is urgently called for. An application is before the Committee from a licentiate of this Church, an M.A. of Oxford, the son of one of our most valued senior Ministers, who has for years had it in view to offer himself for China. It is for the Church to say whether we can incur the responsibility of rejecting such an offer when the need of the Mission in Formosa is so great. We commend this rapidly extending Mission in its present straits to the prayers and liberality of the Church.

#### SINGAPORE.

In the present Report it needs but a sentence or two to explain the progress made in relation to the Singapore Mission. In October last, one of our own licentiates, the Rev. J. A. B. Cook, was ordained as Missionary to the Chinese in Singapore, and on the 12th of the same month he set sail with the other outgoing Missionaries for China. Arriving at Singapore on 16th November, he landed there, and for a fortnight was the guest of the Rev. W. Aitken, the Minister of the Presbyterian Church at Singapore. Mr. Aitken, like his predecessor Mr. Dale, has taken the warmest interest in the spiritual condition of the hordes of Chinese passing into the Straits Settlements, and has been unceasing in his entreaties that the Presbyterian Church of England should enter on Mission work at Singapore. Under his guidance, and that of Mr. Pickering, the Protector of Chinese at Singapore, Mr. Cook was enabled to get a good view of the field in which he is shortly to begin to labour, and to make the acquaintance of the Chinese Congregation at Bukit Timah, a congregation fostered by the Presbyterian Church at Singapore, and ministered to by a Chinese Catechist, who was originally a convert of the Swatow Mission. After this survey, Mr. Cook went on to Swatow, and is now diligently engaged there in the promotion of his Chinese studies, and in noting the ways and methods of work in that Mission. It is hoped that after nine months of such study Mr. Cook will be ready to proceed to his own field, accompanied in the first instance for a few months by one of the senior brethren of the Swatow Mission.

## INDIA.

STATION—Rampore Bauleah, in the District of Rajshaye, Bengal.

MEDICAL MISSIONARY—Dr. Morison.



Dr. Morison writes:—

During the past year the work of the Mission has differed little from preceding years in its general features, yet we hope there are distinct indications of blessing and progress; and chiefly in the way of a gradual extension of aggressive work on heathenism. There has been towards the end of the year an extension of our Schools, and by our itinerating journeys the Word has penetrated into distant parts of the district not hitherto visited. The Native Schools aided by us, and superintended in regard to secular as well as religious instruction, have as yet done well, and though for obvious reasons we have only accepted six out of many more that were offered us, these are sufficient with our



present staff to afford us an opportunity of testing how the system will work. It will be apparent to all that the success of the scheme will depend greatly on the devotion, tact, and efficiency of the superintendent; and in this fact there is hope, as our first superintendent is Sheetol Baboo, of whose zeal and devotion for the Master's cause we have already had tokens. The villages in which these Schools are situated form suitable centres for preaching in, and from time to time they will be visited by us with medicines for patients, and books and tracts for all who may assemble there during our two or three days' stay. During the months of March and April the station and surrounding villages were visited by a severe outbreak of cholera, carrying off great numbers and producing quite a panic in some of the villages. The village of Talaimari, where our School is, suffered more than any other. Our catechist, Sheetol Baboo, was teacher at Talaimari during these trying months, and residing with him was a young lad of 18 years, named Roshick Baboo, who had followed him from his native village, after hearing him preach to and urge his heathen relatives and acquaintances to forsake idolatry. He was under instruction, and had been with us for several months, when he was seized by cholera and died in a few hours. He had expressed a longing desire to be baptised, and gave evidence of a change of heart. His Bible was his constant companion, and never did he seem more pleased than when a little prayer meeting was held in the house. Only a few days before his death, Mrs. Morison and the Zenana teacher were visiting the house, and with Sheetol's wife were holding a prayer meeting. Roshick Baboo was present, and his inward happiness was reflected in his face. It pleased the Lord to take him away; but there was hope in his death. When dying he called for his mother, and wished much to speak with her once more; but she was far away and a stranger to that peace which sustained her son in the hour of death. This lad was singularly modest and lovable in his manner. Sheetol was deeply attached to him and he was the favourite son of his mother. This year Sheetol again visited his native village, and found Roshick's parents inconsolable for their son—especially the mother, who questioned him particularly as to his death. After telling her that nothing was left undone that medical aid could effect, she asked despairingly, "Shall I ever again see my darling Roshick?" She was told that if she believed and accepted Christ as her Saviour she would meet him in heaven. It is worthy of note that Sheetol was very much impressed with the wide spread spirit of inquiry on religious matters he observed in his own and the surrounding villages. Several young men expressed their thorough conviction, after reading and studying the Bible and tracts given them last year, that Christianity was the true religion, being only deterred from making an open profession by their relations. One young man said he would forsake Hindooism shortly. He is now corresponding with Sheetol, and by the blessing of God he may yet embrace the truth. The Brahmo who has been so much with us during the last two years is still undecided, and we fear is drifting away from the truth.

A young Mohammedan of good family, about nineteen years of age, a student in the Bauleah College, having frequently attended our meet-

ings and heard the word preached, was desirous of being admitted into the Church by baptism. This was repeatedly refused him, on the plea that he was not seriously considering the nature of the step he wished to take; latterly, however, we had so much conversation with him on these matters, and explained so frequently the meaning and solemnity of the step, and the hostility of his friends should he adhere to the truth of God, that at his urgent request he was baptised. This caused great commotion among his relatives, who removed him at once to Moorshedabad; and after a few months he returned to Bauleah, *as a Mohammedan, an apostate from the Christian religion*, which he had professed openly before many witnesses. He avoids us on every occasion as if ashamed of himself, and is said to deny having been baptised at all. It is sad to think that any human being could think so lightly of God and his own soul!

This year again the new Mission Hall has occupied much of our time and attention; but we are now thankful to be able to say that it will be opened in January free of debt or any encumbrances—a pretty, substantial, useful building—ample enough for all the requirements of hall, school, and dispensary, and which we hope will be known as a centre of Christian work for many years to come. This gratifying result can only be attributed to God's blessing on the efforts made to raise funds for this object; and to all those who have aided this work we tender our heartfelt thanks, and especially is it becoming to acknowledge the timely and generous aid received through the Students' Society of our College, London.

*The number of patients* has steadily increased as the dispensaries became known, so that instead of two days a week being devoted to the work, daily many patients come from remote villages to whom we cannot refuse the help they so sorely need. Of these cases no record is kept. To do the work justice our dispensaries should be opened daily; but owing to the pressure of other work this at present cannot be done. The numbers who attended the dispensaries were as follows: New cases, 2,140; new and old, 4,150. These figures do not include those treated when on tour in the district. As usual, the great majority of these are cases of malarial fevers.

*Evangelistic work* has been carried on as formerly in the bazaars and adjoining villages, while during the rains remote parts of the district have been visited in the Mission boat. This tour was of unusual interest as affording us evidence in several instances of the abiding impressions of former visits, and showing by the purchase of our books that they wished to know more of that way. One man who seemed to have read and even studied the books and tracts he received a year before, refreshed us by his earnestness in seeking to know more fully the way of salvation.

We also visited a large mela or fair, which might be called the Beggar's Fair, since those who frequent it are, for the most part, from the travelling mendicant class. The centre of attraction is a priest of rare sanctity—indeed, divine in the eyes of the people—who sits in state adorned with jewels, and surrounded with all the necessary pomp to impress the visitors. The fair lasts three days, and during that time no



less than *twenty thousand people* visit this priest and pay about one halfpenny to see him and receive from his hands a few grains of rice blessed and made holy by his touch. Very few at this mela could read, and the very atmosphere was hostile to the pure Holy Gospel of the blessed God. The people would scarcely listen to us, and few books and tracts were sold. We, however, met one young man whose case is interesting. He had received a tract and heard us preach at another Hindoo festival some months before, and the effect was to awaken him to a sense of his sins, and to seek peace; he came to see the holy priest, but still he found no comfort, and we read to him portions of the Word, which he wished to possess; he bought a copy of the New Testament, and it may please God to bless it to him. He has since called to see us while passing to his native village on the opposite side of the river, and still seems eager to know the way of salvation.

We have now *eight boys' schools* and *two girls' schools*. Six of the boys' schools have been added during the year, and are aided and superintended by the Mission. A public examination was held in the Church in September last, at which 168 children were present. The prizes were distributed to the boys by Mr. Walker, Deputy Magistrate of the district, who was pleased with the proficiency of the boys in secular and religious knowledge. The prizes for the girls were distributed by Mrs. Morison. The new Circle Schools were not represented at the examinations.

The numbers at present under instruction are as follows:—

Ranibazaar boys' school	...	...	...	...	68
Talaimari     "     "	...	...	...	...	35
Six circle schools, boys	..	...	...	...	172
					<hr/> 275
High caste girls' school	...	...	...	...	23
Ranibazaar     "     "	...	...	...	...	26
					<hr/> 49
Total	...	...	...	...	<hr/> 324

In the *Church* the Gospel has been preached twice every Sabbath in the vernacular; and the European residents in the station have also availed themselves of it occasionally, the Judge, Mr. Charles, reading the Church of England service. During the week two prayer meetings are held, one in English and one in the vernacular; and Mrs. Morison has formed a Bible class of the women of the Mission, which is very promising.

The lax views of sin, and disregard of the Holy Sabbath that prevailed among the native Christians are, we hope, disappearing, and giving place to more earnest attention to word and doctrine, and a greater regard for the sacredness of the Sabbath.

In the month of June we were glad to have a visit from the Rev. Mr. Phillips, of Berhampore (L. M. S.). He remained with us several days and baptised five children.

At present the congregation consists of eight members and forty adherents ; of these thirteen are Europeans.

HUGH M. MATHESON,  
*Convener.*

P.S.—By latest intelligence the new *Mission Hall* at Rampore Bauleah was opened on the 6th of January. The services on this and on following days were attended by great numbers of natives, including Government high officials, English-speaking young men, and the general population. They were most attentive, and a deep impression was produced, not only in the meetings but throughout the town. Dr. Morison was much encouraged.

[For Financial Statement, see under "Accounts of the Church," p. 828.]

## APPENDIX TO FOREIGN MISSIONS REPORT.

### REPORT OF THE WOMEN'S MISSIONARY ASSOCIATION.

At this stage of our progress we have indeed good reason to "thank God and take courage."

During the past year there has been added to our little band of Missionaries one who is deemed by all who know her to be specially qualified for the work to which she has gone forth with so much hope and devotion. The tidings of Miss Mary Mellis's appointment as colleague to Miss Ricketts, at Swatow, were a source of great gratification to the Mission party there.

We have also to record, with much thanksgiving, the restored health of Mrs. Ritchie, who, accompanied by Miss Mellis, arrived in China in November last. There was some fear lest Mrs. Ritchie, in her devoted and heroic zeal, should have overrated her strength ; but recent accounts have dispelled these apprehensions.

The Mission circle at Swatow has sustained a sad and severe bereavement in the death of Mrs. George Smith (the wife of the senior Missionary). Her coming into their midst, months ago, had brought sunshine ; her departure has left a shadow. But grace has been given according to the need for it : and the message to one of their number, "The Master has come, and calleth for thee," has been a solemn yet sweet token to the infant Church of the Saviour's love.

We give a brief history of our Missions during the year 1881 :—

*Swatow.*—The Bible House is now complete, and Miss Ricketts has already begun her longed-for work—the training of native Bible-women. The waiting time has not been in vain ; the interval has been very earnestly employed by Miss Ricketts in acquiring the language, and in loving and successful labour in other departments of Mission work ; whilst the diligence and docility of the Bible-women prove that their hearts have been prepared. Miss Ricketts sends two of the women out to do some evangelistic work each week, sometimes accompanying them.

Miss Ricketts is well assisted in her work by *Huipi* (Phœbe), one of the girls who completed her course of instruction in the Girls' School last summer. There has been an average attendance of twenty girls during the year at the Girls' School, the work of which has been vigorously carried on by Mrs. Duffus and Mrs. Mackenzie, with steady assistance from Miss Ricketts. The summer examination was very satisfactory, and the indications of earnestness and spiritual awakening are such as to call for deep thankfulness. During the summer holidays the accommodation and comfort of the girls were greatly increased by the building of a small side verandah. For this we are indebted to the generosity of Mrs. Buchanan of Edinburgh, who, during all these years, has provided for the support of the School in so kind and liberal a manner.

Visits have been paid to the different stations, by the ladies, with very good results. In February, Mrs. Duffus went with Mr. Duffus to Sin-hu. Miss Ricketts, accompanied by Mrs. Paton, visited Pang-khau in the beginning of the summer; and Mrs. Mackenzie paid several visits to the country in the end of the year. They give very interesting accounts of the welcome they received from the women, and the encouragement they met with. They saw many of the girls who had been at the Swatow school, and had the joy of seeing that their labours of love had not been in vain.

*Formosa*.—We had hoped to be able to give some definite information as to the plans for building the Girls' School at Formosa; but the illness of the Missionaries there has made it impossible to begin it yet. However, we trust that the delay will not be long. Miss Murray has been studying the language with diligence and success, and has had a class of girls who have made good progress. Miss Murray has also visited the women's ward at the hospital; she finds considerable difficulty in ascertaining how much they understand, for, from their earliest years, they have been accustomed to consider themselves too stupid to comprehend anything but to cook rice and make and mend the clothes of the family. Miss Murray is deeply impressed with the necessity of instructing the young girls. The arrival of Mrs. Ritchie has been of great benefit to Miss Murray, who had been suffering severely from frequent neuralgic headaches. Miss Murray writes that she has quite recovered from these; but the Committee are requesting her to take a little rest and change of air as a precaution. To both Mrs. Ritchie and Miss Murray the delay in the building of the Girls' School has been a trial of faith and patience; but, as it has been unavoidable, they are waiting in hope, knowing that the Lord's "set time" is best. They hope to begin some Missionary journeys into the country together very soon.

*Amoy*.—The accounts received of the *Girls' School* are very encouraging, and the great importance of it, and such institutions, becomes more and more manifest. Mr. Swanson writes thus of it: "The working of this School under Mrs. MacGregor's and Mrs. Gordon's care at the outset, then under the care of Mrs. Thompson, and now under Mrs. Gordon and Mrs. Thompson, and the results that have already been produced, make me value this as one of our most important agencies. This part of our work has not bulked so largely in printed accounts as other departments



have, but, quietly though the work has been done, it has been most real and most telling. Some of the girls trained there are now wives and mothers, and their influence has been of the very best kind. I have received a number of these girls into the fellowship of the church, and I have seen the effects of the education that has been given them in ways that have astonished me, and also astonished the Chinese. In all quietness and earnestness and self-denial this work has been carried on by these ladies, who in themselves, and as wives of missionaries on the spot, are peculiarly well fitted for work of this kind; and Chinese parents, who seldom in old times gave a passing thought to the question of educating their girls, are getting their eyes opened to the value of this education, and prizing it highly. There are more applicants for admission than our limited space can accommodate."

*Rampore Bauleah.*—As will be seen in the report of our Treasurer, we have been able to afford some aid to the Zenana Mission at Rampore Bauleah. During the year 34 pupils have been under instruction, and the husbands and fathers, instead of offering opposition, take great interest in the education given. Mrs. Morison writes thus: "It is gratifying to us to find that, though we plainly expose the errors and delusions of Hindooism and Mahometanism to our pupils, contrasting these systems with the holy religion of Jesus Christ, yet they remain none the less attached to us." Last July a High-Class Girls' School was opened by Miss Fox in the bazaar. It now numbers 17, although there is a native school taught by a Brahmin Pundit, which would naturally offer greater attractions.

Much gratitude is due to the Associations who have aided our Mission with so much interest and sympathy.

We are happy to be able to announce the formation of twenty-three New Associations, making a total of seventy-four, viz. :—

*Presbytery of Berwick*—Belford, Columbia, Erskine.

*Presbytery of Birmingham*—Shrewsbury.

*Presbytery of Bristol*—Bristol, Cheltenham, Torquay.

*Presbytery of Carlisle*—Brampton, Haltwhistle, Penrith.

*Presbytery of Liverpool*—Birkenhead (St. Andrews), Hamilton, Cloughton, Chester, Douglas, Rockferry, St. Helens, Southport. Liverpool: Bootle, Fairfield, Queen's Road, Waterloo.

*Presbytery of London*—Aldershot, Bournemouth, Chatham, Eastbourne, Ipswich, Jersey, Lewes, Silverhill, Southampton (St. Andrews), London: Belgrave, Camden Road, Canonbury, Clapham Road, Crouch Hill, Ealing, Forest Hill, Hampstead, Highbury, Islington, Kensington, Kingston-on-Thames, Marylebone, New Barnet, Notting Hill, Putney, Regent Square, Richmond, Stepney, Streatham, St. John's Wood, Tooting, Tottenham, Upper Norwood, Wandsworth, Westbourne Grove, Whitfield, Willesden.

*Presbytery of Manchester*—Blackburn (St. George's), Warrington. Manchester: Brunswick Street, Coupland Street, Grosvenor Square, Higher Broughton, Longsight, Sale, Trinity Church, Withington, Wigan.

*Presbytery of Newcastle-on-Tyne*—Hebburn, South Shields, Mile End Road.



*Presbytery of Northumberland*—Bavington, Morpeth, North Middleton,  
North Sunderland (West Church).

We are anxious to persuade *all* the Congregations in our Church to join us, however *apparently* small the aid they may be able to offer. The Lord of the Treasury is the best judge of the value of the gifts handed in.

We feel assured that the prayers offered each week in our Churches on behalf of the Mission in China are of incalculable value. But we would also plead for some of those smaller meetings of "two or three" met especially to present definite petitions. We desire by faith to realise the mighty power given into the hands of all the Lord's people by means of united prayer. For, whilst in reliance on our Rock, "*one* may chase a *thousand*, *two* can put *ten thousand* to flight."

Signed, by order of the Committee,

J. G. ROBERTSON,

*Honorary Secretary.*

[For Financial Statement, see under "Accounts of the Church," p. 836.]

## IV.

## REPORT OF JEWISH MISSION COMMITTEE.

SUBMITTED TO THE SYNOD, 1882.

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YOUR Committee, in reporting to the Synod of 1881, expressed the conviction that our Church ought to keep still in view her aim at an extension of the Jewish Mission "by occupying some position in the strongholds of Judaism on the Continent;" but were constrained to express a fear that the fulfilment of hope to this effect might be for a time deferred. Without abandoning this conviction of duty, they now regret to say that the state of funds their has shut them out from even considering the question of an enlargement of their operations, whether abroad or at home. They cannot ask the Synod to rest satisfied with this state of things. Advancement seems necessary to healthful life, and they fondly trust that the Synod may be able this year to encourage its Committee to strengthen the work already being prosecuted by some well-devised addition to missionary effort among the Jewish people. The attention that has been drawn to that wonderful race during the past year by the antipathy towards them which has been variously manifested in Germany and Russia, expressing itself in parts of the latter empire in deeds of violence and shame which have shocked mankind, surely carries a loud appeal to Christians for increased earnestness and zeal in seeking to win for Jesus the faith of the descendants of Abraham, "still beloved for the fathers' sakes." The extent of which temporal help has been freely proffered to the unhappy sufferers from violence and robbery it has been cheering to observe; but Christians owe them more than this. We have been made partakers, in the holy providence of God, of their spiritual things; a rich heritage in the Old Testament Scriptures preserved by them, and in the new volume of inspiration as well, penned chiefly by Jewish writers chosen of God. What sufficient recompense can we give them in mere "carnal things?" We must not be content till by communication of the Gospel of our Lord and Saviour they have everywhere opportunity to become partakers of like precious faith with us, till the hand of God shall take the fallen and withered branches of the olive-tree, and "graft them in again."

Though your Committee are unable to report any advance in their work by the entrance on new ground, they are happy to be able to say that their existing Mission has had very encouraging tokens of the Divine favour and blessing. Quietly, steadfastly, and successfully your Missionary and his assistant have continued their arduous labours, not

without a cheering measure of fruit. Mr. Meyer, in his annual report to the Committee says: "The Mission on the whole is in a healthy and prosperous condition, and in all the various departments we have had great encouragement. I do not remember any year in my whole Missionary career in which I came in contact with so many Jews, and in which I was enabled to preach Christ so freely and so fully." He goes on to say that the Anniversary Meeting held on November 4 last, and reported in the *Messenger* of January this year, gave satisfactory proof of the growth of the Mission, for the "Hall, sufficient for ordinary occasions," was too small to accommodate all with whom the Agents had been brought in contact, and in their invitations they were obliged to omit many whom they could have wished to see present. He remarks favourably on the decorous conduct of the many Jews who attended, justly inferring from this that intercourse with the Missionaries had not been without influence, since "it requires training, not to say a work of grace, to teach a Jew to listen quietly to speeches in which the claims of Jesus are brought forward." Mr. Meyer adds that although in certain of their Meetings the Missionaries allow free discussion, they have never had in the Hall any noisy or unseemly scenes.

Some further and fuller extracts from Mr. Meyer's report, embodying the substance of a report of much interest prepared by Mr. Caplan also, will best present the difficulties of the work, the diligence with which it is pursued, and the measure of blessing with which it has been attended:—

"Passing to the various operations in connection with the Mission, I may observe," says Mr. Meyer, "that these were in substance the same as in former years. We saw no reason for making any radical change. The way in which the Mission has hitherto been carried on has approved itself by the experience of a number of years; and the fact that it has been imitated by others proves also that it is sound. To the *three* public meetings which we formerly had, we have, however, added a *fourth* on Saturday afternoon, which is conducted by Mr. Caplan in the Judæo-German language, the dialect which is best understood by the Polish or Russian Jews, while the German or Dutch Jews also easily understand it."

Under the head *Visiting*, Mr. Meyer's report says: "I detailed in last year's Report the difficulties which are in the way of domestic visitation, and will not repeat what I then said. The difficulties then mentioned still exist, and have still the same force as then. It is the most difficult, trying, and wearing-out part of our work, and at the same time that of which the effects can be seen least. Still it is necessary work, which must be done, and we try to do it to the best of our power. It is so distributed between Mr. Caplan and myself that he visits chiefly in the East, while I do so in the North and West." Then, referring to Mr. Caplan's report, Mr. Meyer continues: "From it it will appear that he devotes to visiting about four hours daily, and that about sixty Jewish houses are open to him. I can, on an average, devote to it three hours daily, and as, for obvious reasons, access to the houses is more difficult in the districts visited by me, about twenty houses only are open to me. The fact that our presence is required at the Hall every

evening greatly militates against our devoting more time to this part of our work. The experience gathered at these domestic visits is of a very chequered kind. There is very little joy or encouragement in it, and it is most trying to our faith and patience. 'It very often saps away,' as Mr. Caplan says, 'the very life of the worker, as nothing but blasphemy resounds in his ears; withstandings to his face; or, at least, arguments of a most unprofitable kind must but too often be indulged in.'

Another branch of visitation work is thus referred to: "As in former years, so in this year too, dining rooms, cafés, and other places to which Jews resort were frequently visited, and many conversations were held with Jews in the streets. The latter is easy enough in the East of London. When they have nothing to do, and the weather is any way tolerable, the poor Jews will be but too glad to leave their uncomfortably stuffy dwelling-places, and try to get some fresh air in the broad thoroughfares of the East End. Then, having nothing to do, they are quite ready to enter into conversation with anyone. Mr. Caplan finds that even such Jews as 'objected to speak about Christ in their houses are quite ready to enter into a religious conversation with him there.' The great difficulty in such conversations is, that very easily a crowd gathers, when the breaking off of the conversation, or the carrying on of it, is equally difficult and dangerous. Mr. Caplan states that on several occasions he was almost mobbed."

Under the same head, however, the Missionary gives the following pleasant notes:—"Those converted Jews and believing Gentiles who attend our meetings require some visiting too, especially in cases of sickness and affliction: but those visits are no tax upon our strength. They are rather refreshing and strengthening, and bear us up when we are tired and worn out. Last summer Mr. Caplan lived near Victoria Park, and had thus many opportunities on the Saturday forenoons and the Sunday afternoons for speaking to the many Jews resorting there in fine weather on those days to get shade and fresh air. By means of these visits and conversations, and the hand-bills distributed, the mission is made extensively known, and we get the people to come to our Hall, and that is a most important step in the life of a Jew."

A second and important branch of work is the *Reading-room*. Mr. Caplan, speaking of the different departments of the Mission's Agency, says: "I look upon the 'Visiting' as the broad casting of the seed, and upon the Reading-room as the 'nursery'; the instructions given by Mr. Meyer as the pruning, and upon our evangelistic meetings as the watering and maturing of the tender plants." The nursery, as Mr. Caplan calls it in a figure, is open every evening from Monday to Friday from 5 to 8.30, and on Saturdays from 2 to 5 p.m. The attendance has been larger than in previous years, and sometimes as many as 40 persons have frequented the room in the course of an evening. Mr. Meyer says: "Besides some daily and the weekly Jewish papers, there are also lying on the table papers in German and Hebrew, tracts bearing on the Jewish controversy in various languages, and Hebrew books, such as Bicsenthal's Commentaries, or some of the books of the New Testament, McCaul's 'Old Paths,' Salkinson's 'Plan of Salvation,' &c. The readers will often have questions to ask on what they are reading, or the books as



often furnish subjects for instruction or extempore addresses. The superintendence of the reading-room is Mr. Caplan's special work, although I am present as much as my other engagements permit, and he conducts it with much tact and skill." Mr. Caplan's report fully bears out the commendatory remark of Mr. Meyer. The spirit in which the reading-room is superintended, and the impression made upon the visitors, are well illustrated by the following extract from a letter received by Mr. Caplan from a Russian Jew. "When I remember the evenings which I spent in your society at the Hall, my heart is sad to think that I am so far away from you. When I retire to rest at night I make my bed to swim with my tears when I remember the holy words you spoke to me, and the teaching you gave me on the Book before me, which though I read, I cannot understand. O, free me from the prison of Jewish superstition and the pestilence of fanaticism. Send me the means to escape from all, that I may breathe life and freedom in Christ."

Under the head of Inquirers and Converts, Mr. Meyer writes as follows:—

"In a certain sense all those who come to the reading-room may be called inquirers; and in that case their number would amount to many hundreds; but I call 'inquirers' those only who apply for special instruction with a view to baptism. Of such there were during the year 47. Their instruction is my special work, although I call in the assistance of Mr. Caplan whenever necessary. In this instruction I deal with every one individually, and hence the true character and motives of the inquirer are soon found out. The fact that of those 47 individuals, 28 withdrew or were sent away is very sad, but shows to the Committee that we are most careful and cautious. Of the remaining 19, six still continue as inquirers with us, while eight were recommended to other missionaries who are better enabled to provide for their temporal wants than we are. Of those eight, *three* were baptised, while I myself baptised five. Of the latter a full account was at the time given in the *Messenger*. As those three baptised by other Missionaries may rightly be claimed as the fruit of our mission, the total number of inquirers baptised is *eight*.

"The Missionary's labours and anxieties, however, are not ended when the inquirer is safely landed in the haven of the visible Church, and has become a 'convert;' on the contrary, in most cases they then only begin. By his confessing Christ the convert is, in most cases, separated by a deep gap from his family and connections, is transferred into a society that, as a rule, does not understand him and his ways, and treats him with chilling coldness and distrust. On the other hand, the convert, too, does not understand the ways and manners of the new society into which he is cast, and in which in very many, not to say most, cases he is unable to make a living. Besides continual spiritual superintendence he therefore requires a social training, to enable him to make at least a living. And to whom is he, in all his spiritual and temporal difficulties, to apply but to the Missionary who instructed him and received him into the visible Church? We cannot, dare not, refuse to him our sympathy, advice, and help. This part of their duty gives to your agents

more trouble and labour, causes to them more anxiety and care, than all their other duties together. I know the Committee can do very little, if anything at all, to alleviate this heavy burden; but it is right that they should at least know the fact.

“As the number of our converts increases, they scatter more and more, and it becomes more and more difficult to keep up intercourse with them; but it is done as far as is possible, and whenever it is necessary, and the correspondence it involves takes up a considerable time. Our converts are always encouraged to become members of a regular Christian congregation, even when they remain in London. The latter, however, continue to look upon the Hall as their spiritual home, and often cheer us by their visits and attendance on our Meetings. I am glad to be able to report that, with a few exceptions (which are to us a cause of great sorrow and grief), they walk worthy of the vocation wherewith they are called, and that some of them are bright examples of the power of grace, and are actively engaged in diffusing the light and truth of the Gospel.

“Besides our own converts there are a good number of converts who were baptised by other Missionaries in London and abroad, who gradually and voluntarily have gathered around us, are frequenting our Meetings and have placed themselves under my pastoral care. I am slow to receive them, but too often they are fainting and scattered abroad as sheep having no shepherd. Following the example of our Great Shepherd, we cannot but have compassion upon them. And if without repining, yea joyfully, we spend so much time, strength, and prayerful effort in order to bring an unbelieving Jew to Christ, it is surely no less our duty to do all that we can in order to strengthen those who believe, but whose faith is becoming weak, and who, if not supported, are in great danger of giving way. God forbid that we should ever give cause to the Lord to utter against us the serious charge: ‘The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost.’—(Ez. xxxiv. 4.)

The *Meetings* referred to in an early extract from Mr. Meyer’s report have been this year four in number. First, there is the Sunday afternoon meeting. This is a regular Evangelistic Meeting conducted by Mr. Meyer, unless when unavoidably absent, when Mr. Caplan takes his place. The second is on Wednesday evening, and is a Prayer-meeting strictly, where both agents take part. A third Meeting on Friday evening is for the exposition of some portion of the Old Testament. Last year the Book of Psalms has been the subject. The exposition is given by Mr. Meyer, Mr. Caplan commonly following with some observations. Of these meetings Mr. Meyer says generally: “They are much better attended than in former years. On Sundays our Hall was often quite full, and is ordinarily well filled; on Friday evening we very often had as many as forty, and even at the prayer-meeting on Wednesday evening we often had as many as thirty. With the exception of two or three of my Gentile hearers, those who attend on Friday evenings are all Jews, while on the Sunday and Wednesday Meetings the Jewish element often

preponderates over the Gentile.” Of a fourth Meeting commenced last year, the following account will be read with interest :—

“*Saturday Afternoon.*—As was observed before, this Meeting was begun in November, and even then by way of experiment only. Experience made in other Mission Halls all along discouraged us from attempting any regular Meetings on Saturday afternoon. However, we decided to try, and, thank God, the trial has been so successful and encouraging that we may consider this Meeting as a permanent institution in connection with our Mission. Mr. Caplan conducts these Meetings, and gives an address in Judaic-German. By his extensive knowledge of Talmudical and Rabbinical literature, he is eminently fitted for this kind of work, and as I am present at most of the Meetings, commonly following up his address by some observations of mine, I can say that he has shown great tact and skill in the discharge of this duty. Taking his text from the passage of the Pentateuch read in the Synagogue in the forenoon, and illustrating by passages from the Talmud, Medrashim or other Rabbinical writings, he seeks to produce in his hearers conviction of sin, and to make them feel their need of salvation, and of such a Saviour as Christ is. He thus makes the law a schoolmaster to bring them to Christ. And the attention of his hearers, whose numbers vary from twenty to thirty, shows that he speaks with effect. Still more is this proved by their unwillingness to avail themselves of the permission to state objections. The Jews of the East End are quite prepared to bring forward all kinds of objections to the way in which Christians expound the so-called Messianic passages of the Old Testament, but this kind of preaching, which they call ‘Musal,’ moves their heart more or less, and they either are silent, or are even constrained to express their approval in the most unequivocal manner.”

In connection with all the branches of work thus noticed tract distribution, wisely and cautiously conducted, sows seed from which fruit may spring.

During the past summer Mr. Meyer spent some weeks, with approval of the Committee, in visiting a number of Congregations in the country, preaching and giving addresses on behalf of Jewish Missions. In this way he visited Nottingham, Dudley, Stafford, Derby, Eccles, Manchester. Several of our Congregations in the London Presbytery have also been addressed by him. It is much to be hoped that revived interest in our Jewish Missions has in this way been promoted.

In placing this *vidimus* of the work being done in connection with our Jewish Mission before the Synod, the Committee feel confidence in claiming for it the sympathy and prayers of the members of the Church, and their continued and increasing support. “Day by day,” writes our Missionary, in closing his report—and with his words your Committee may also fitly conclude—“day by day we have gone forth, bearing precious seed, sowing it in faith, and often enough in tears. The Lord has been graciously pleased to bless our labours, and has permitted us to carry home some sheaves with rejoicing. Let us be thankful for them although they are so few, and look upon them as the first-fruits only, as the earnest of the great harvest-day when all Israel shall be saved. Most of the precious seed scattered by us as yet lies dormant in the

ground, showing no sign of life. May the Lord send down upon it His quickening rain and dew from on high ; yea, may He pour out upon all Israel the spirit of grace and supplication, that they may look on Him whom they have pierced, and, mourning, may come to the fountain opened for sin and for uncleanness. On His promise we take our stand, for faithful is He that promised, who also will do it ; and our prayer is that He would give us grace to be steadfast, unmovable, always abounding in the work of the Lord, forasmuch as we know that our labour is not in vain in the Lord."

Before closing their Report your Committee would beg the special attention of the Synod to the somewhat critical position of the *Finance* of the Mission. It will be seen from the Accounts that the Expenditure in 1881, though only amounting to £880 15s. 4d., was £77 2s. 6d. in excess of the Income, leaving your Committee with a debit-balance slightly in excess of that sum. It is plain that, even to keep up the Mission within its *present limits*, it will be absolutely necessary that there be a substantial increase of revenue, which could be easily secured if all the Congregations of the Church would do their part. Your Committee cannot but regret that as yet more than half the Congregations of the Church fail to make any contribution to the Fund. They hope that the Church will not only furnish the additional means necessary for the present necessities of the Mission, but render it possible, as already suggested, to contemplate its expansion.

Submitted on behalf of the Committee by

JOHN EDMOND,

*Convener.*

[For Financial Statement, see under "Accounts of the Church," p. 837.]



## V.

REPORT OF COMMITTEE ON INTERCOURSE  
WITH OTHER CHURCHES,

SUBMITTED TO THE SYNOD, 1882.

“FIELDS white unto the harvest” is the best description that can be given of the religious condition of the Continent at the present time. That this is so is the profound conviction concerning the state of *France* entertained by those engaged in its evangelisation. There is no part of that country where an Evangelical Christian is not welcomed, because of the Gospel message he has to deliver. There follows, it is true, a second stage, when it is found that not all who gladly hear the Word are prepared to submit themselves to it, and the parable of the Sower has its illustration here as elsewhere. It would burden this Report to give details. Suffice it to say, there are now thirty-two stations in Paris, under Mr. McAll’s superintendence, and beyond the city and throughout France fifty more. There has been a large circulation of the Word of God by means of the post as well as by colporteurs. In one place some English ladies have met with a cordial reception, and by means of Gospel addresses, personal visits, and the sale of Testaments, a remarkable work of grace has been manifested among the people. Humanly speaking, the future of France is in the hands of the Evangelical Churches. God has set before the French Protestants an open door. They are willing to enter in, but they greatly need our sympathy and support. Our help is not asked for the Protestant Churches themselves, but solely for the work of evangelisation.

In *Belgium* this work is carried on by the Christian Missionary Church to the utmost of their ability, but they are sadly crippled for want of funds. There are two races in that country—the Walloon or French-speaking, and the Flemish. The Flemish have been hitherto difficult of access, but there is now a spirit of inquiry among them, and they are hearing in their own tongue the Gospel of Salvation. The number of Flemings who now flock to the Mission Hall in Brussels is said to be greater than that of those who attend the French services. From villages in Belgium workmen come to the capital for work, and after hearing the Gospel, carry back the tidings to their homes; the result in some cases has been an appeal for evangelists to follow up the work. On the other hand the Romish priests are losing their influence year by year. An attempt is being made to clear off, before the August meeting of the Belgian Synod, the debt of £1,000, which presses heavily on the Church.

In *Spain*, the Society, which we have been permitted to assist, has met with an unusual number of cases of awakening in country places. In two of these the instrumentality has been the Bible in the hands of a poor working man. The funds of the Society have thus been drawn upon heavily and need replenishing. This refers chiefly to Andalusia and Murcia in the South of Spain; but similar awakenings are reported from other parts of the country, and the great difficulty is to find qualified Spanish Christians to do the work.

The work in *Portugal* is of a similar character, though not on so extended a scale. From Lisbon, Oporto, and Portalegre there are encouraging reports.

In *Italy*, the labourers in the Waldensian Missions have had the satisfaction of receiving during the past year 546 new members, a larger number than in any previous year, while about 600 were being prepared for admission, as against about 500 the previous year. At the same time 150 places have been visited during the year, as against 100 the previous year. There are now over 3,000 communicants, chiefly gathered from the Church of Rome. The number of Evangelists employed in Italy is now three times as great as the number of the pastors in the mother-Church of the valleys. The effort to raise £12,000 in England and America for the augmentation of the stipends of the Waldensian pastors has been crowned with success. Good work continues to be done also by the Free Church and the other evangelistic labourers in the Peninsula.

In *Germany* the work of evangelisation is carried on under great difficulties, as the ministers of the Lutheran State Church are often unfriendly or even openly hostile to it; yet when the Gospel is preached by Evangelists, they receive in many cases a hearty welcome from the people.

To the Protestants of *Austria* the past year has been one of marked interest. They have been celebrating the centenary of the Edict of Toleration granted by their Emperor Joseph II. in 1781. This toleration has been restricted and imperfect. Yet under it Protestantism, which had been well-nigh quenched in blood, has begun to revive. The large village of Klobouk, in which the Moravian Synod held their celebration, was bright with every manifestation of festal joy. And the large assemblage of Deputies, British and Continental, from sympathetic Churches, were hailed with unusual warmth. The long-persecuted Moravians were putting in their claim for recognition as a part of the great family of the Reformation. The presence, through their representatives, of so many of the Reformed Churches was the unmistakable answer to this claim. The Church of John Huss feels now that she has the sympathy and countenance of the Churches of John Wickliffe and of Peter Waldo.

A similar meeting of the Bohemian Synod took place in Prague on October 13th, the exact day of the Edict. And that Church, which is in closest harmony with the Church of Moravia, expressed in like manner the gladness of their hearts and their fidelity to the great doctrines of the Reformation.

Though the Protestants in these Martyr-churches amount to only

two or three per cent. of the whole population, yet their faith and hope are on the increase, and they are gaining largely the good-will of the people around them, among whom the traditions of the Cup and the Book have not died out. Speaking the Slavonic language they occupy a commanding position for influence among the Slav populations of the East of Europe, and are worthy of all the countenance and help which our Home-Churches can give them. An effort has been originated in Scotland to commemorate the centenary by raising a fund for evangelisation in Bohemia and Moravia, and for the support of their excellent "Comenius Association" in Prague; this institution besides being a place for the issue of Gospel tracts, is a centre of religious training and of Christian life in Bohemia.

Let us do all that lies in our power to draw more closely the bonds which unite us to the historical Churches of the Reformation, and to the new Protestant communities which are struggling into existence.

It is with great satisfaction that your Committee call attention to the appended accounts, showing a considerable increase in the sum raised for Continental Evangelisation. The increase in the number of Congregations contributing is matter of encouragement. And the hope is cherished that this increase will go on advancing till not a Congregation of our Church shall deny itself the privilege of aiding the good work which is being carried on, in the midst of difficulties, by our brethren on the Continent. Where Congregations are in the habit of raising funds by monthly or quarterly contributions, it is hoped that the claims of this scheme will be borne in mind, in the distribution of said funds, at the end of the year. The door in many countries of Continental Europe stands wide open for the Gospel. Influences which have long stood in the way are restrained or overcome; shall we not with warm heart and liberal hand enter in? The agencies are already formed, the workers are upon the field. They need only to be strengthened in means and reinforced in numbers.

The following grants have been made by the Committee from the collection made in 1881 :—

BELGIUM :—	£	s.	d.
Christian Missionary Church of Belgium .	60	0	0
FRANCE :—			
Evangelical Society of France . . .	35	0	0
Evangelical Society of Geneva . . .	35	0	0
Evangelistic work of the Union of the Free Churches . . . . .	20	0	0
Mr. McAll's Mission. . . . .	20	0	0
ITALY :—			
The Free Church of Italy . . . . .	30	0	0
Waldensian Church Mission . . . . .	40	0	0
SPAIN :—			
Spanish Evangelisation Society . . . . .	40	0	0
PORTUGAL :—			
Lisbon Mission (by the Rev. R. Stewart) .	20	0	0
BOHEMIA :—			
Bohemian and Moravian Evangelisation .	40	0	0

According to appointment, the Moderator of Synod attended the Jubilee Meeting of the Evangelical Society of Geneva, where his presence gave encouragement to the brethren. The Deputies to the Waldensian Synod, the Synod of the Free Church of France, and the Moravian Synod, met with a cordial reception. The Deputies appointed to the Belgian Synod and the Synod of the Reformed National Church of France, being unable to attend, sent letters of greeting in the name of the Church to said Synods; these letters were cordially received. As appointed, the Deputies to the General Assembly of the Irish Church conveyed the fraternal salutations of our Synod, which were heartily reciprocated. In pursuance of the resolution of the Synod, the Assembly of the Free Church of Scotland was approached last year, not by deputation, but by a letter signed by the Moderator and Clerk. This year the Irish Assembly will be approached by letter, and the Free Church Assembly by deputation.

In the name of the Committee,

R. H. LUNDIE,

*Convener.*

[For Financial Statement, see under "Accounts of the Church"—Continental Missions Fund—p. 838.]



## VI.

# REPORT OF COMMITTEE ON MINISTERIAL SUPPORT,

SUBMITTED TO THE SYNOD, 1882.

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### I.—SUSTENTATION FUND.

YOUR Committee have to report that during 1881 the equal dividend has been maintained at £200, as in the five preceding years. This result, however, they are concerned to say, has only been attained with the greatest difficulty, and under circumstances that seem to them to call for the gravest consideration on the part of the Church. Notwithstanding the well-known fact that the Fund was last year sustaining the severest strain to which it has yet been subjected—mainly due, of course, to a further diminution by £400 in the amount furnished by the Scottish Subsidy—not only has there been no corresponding increase in the amount of aid given throughout the Church, but there has been a positive falling-off in the contributions from *seven* out of the ten Presbyteries of the Church, while out of 110 Congregations that contributed aid in 1880 no less than thirteen have for some mysterious reason furnished none in 1881. Your Committee are fully aware that there are a few Congregations whose giving power has been more or less seriously affected during the year, but they are entirely at a loss to understand why there should have been so wide-spread a declension in the Church's givings to this important Fund just in this its most critical year. They cannot deny that this consideration fills them with anxiety for the future of the Fund.

The Synod will not be surprised to learn that, in these circumstances, not only has the slight balance of the Reserve Fund been entirely absorbed, but the fall of the dividend has been obviated only by the adoption of extraordinary measures, which your Committee are free to say they have taken with the greatest possible reluctance. The principal portion of the Stock in connection with the Muter bequest having been handed over in the course of the year, the dividends accruing from the same

during the latter months of 1881, of course, came into the Fund as part of its proper revenue, furnishing in fact £222 1s. 2*d.* of new money towards the requirements of the year. Even with this, however, your Committee found themselves on dividend day face to face with a deficiency that threatened to amount to several hundreds of pounds, and was actually found at the close of the accounts to reach £143 4s. 5*d.* To meet this your Committee had no resource but to request those in charge of the Muter Stocks to make them the necessary advance, in reliance upon any accumulations that might be found to be available at the final settlement of the Estate as Income rather than Capital. It need not be said that such a course, involving the anticipation of financial arrangements still incomplete, was adopted by your Committee very unwillingly and only as a last resource.

But for these very discouraging circumstances connected with the closing of last year's accounts, your Committee would have felt that there was much—very much—fitted to encourage in the progress made by the Fund in recent years. If there is reason for concern in the lamentable apathy and indifference which obviously prevail in too many quarters, there was certainly never more evidence of warmth, even approaching to enthusiasm, in others. In London especially there has been a most encouraging response over the whole Presbytery to the appeals made in connection with the triennial arrangements which have just been effected there. Then the administrative results, in connection with the distribution of the aid needed during the year, are, your Committee think, very satisfactory. Notwithstanding additional claims that have come on the Fund in various ways, the total amount of aid distributed has, contrary to expectation, proved slightly *less* instead of more. Several of the aided Congregations are spontaneously, and in one or two cases very considerably, rising above the minimum contributions to which they are severally bound by existing arrangements with the Committee, among which Bishop Auckland, Durham, Workington, and New John Street, Birmingham, are deserving of honourable mention. Two Congregations on the lower platform have, by increasing their contributions, enabled their ministers, under clause V. 9 of the Act, to receive the full amount of the equal dividend. One Congregation that had received aid from the Fund for many years, after rising last year to the self-sustaining point, sent in this year a contribution of £5 in aid, together with a letter expressing their warm sense of the benefits which they had received from the Fund in previous years. And another Congregation has passed a resolution to aim at becoming self-supporting this year.

These are all considerations of a very encouraging character connected with the immediate present, showing clearly that the Fund is really administered so as to stimulate self-help on the part of Congregations, and not to encourage a spirit of dependence. But your Committee are now able to measure the progress of the Fund by a survey of its operations over a period of *four years*, during which all the Congregations of the Church requiring aid in this form have been connected with it, and they are satisfied that the facts and figures which they are able to submit are

such as give the fullest encouragement to all to furnish a cordial and generous support to this principal Fund of the Church.

The whole operations of the Fund for the period referred to are condensed in the following statement.

	Ordinary Income	Expenditure	Deficiency	Subsidy
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
1878 . . .	36,170 16 10	38,248 14 4	2,077 17 6	500 0 0
1879 . . .	35,797 3 0	37,093 17 10	1,296 14 10	762 19 2
1880 . . .	36,879 18 3	37,426 1 1	546 2 10	546 17 9
1881 . . .	38,264 16 1	38,939 8 8	674 12 7	142 6 5
4 years . . .	147,112 14 2	151,708 1 11	4,595 7 9	1,952 3 4
	Reduced by Scottish Subsidy		1,952 3 4	
	Net Deficiency		2,643 4 5	
Met by 1. Reserve Fund	2,500 0 0			
2. Muter Trustees	143 4 5			
			2,643 4 5	

It will be seen from the above that while the total deficiency for 1878 was £2,077 17s. 6d., in 1881 it was reduced to £674 12s. 7d., showing an improvement of £1,403 4s. 11d., of which only £222 1s. 2d. (the first income from the Muter bequest) represents a new source of revenue. Even eliminating that, we have a net improvement of £1,181 3s. 9d.

Still more interesting is the closer view which we obtain of the progress of the Fund by comparing the aid severally *needed* and *supplied* by the Congregations of the Church over the four years in question. This will appear from the following Table:—

Years	Aid needed	Aid supplied	Deficiency
	£ s. d.	£ s. d.	£ s. d.
1878 . . . . .	6,443 7 6	5,097 10 0	1,345 17 6
1879 . . . . .	6,156 2 4	5,292 11 0	863 11 4
1880 . . . . .	6,018 9 2	5,798 2 11	220 6 3
1881 . . . . .	6,009 13 3	5,635 5 5	374 7 10
Improvement . . .	433 14 3	537 15 5	971 9 8

It will be seen from these figures:—

1. That the amount of aid *needed* has steadily diminished year by year, the improvement on this side having reached £433 14s. 3d. over the whole period.

2. That notwithstanding the decline in the amount of aid *furnished* by Congregations last year, amounting to £162 17s. 6d., there has been an improvement for the four years of £537 15s. 5d.

3. That the combined improvement on both classes of Congregations is £971 9s. 8d.

It may be interesting and instructive to look both at the aid needed

and supplied as distributed over the various *Presbyteries* of the Church. The following is a statement of the *aid needed*.

Presbyteries	1878	1879	1880	1881	Difference in 4 years	
					More	Less
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Berwick . . . . .	868 6 11	847 3 3	876 9 3	903 9 7	35 2 8	—
Birmingham . . . . .	208 15 8	304 13 10	297 4 1	309 2 1	100 6 5	—
Bristol . . . . .	88 6 10	75 0 0	75 0 0	59 2 0	—	29 4 10
Carlisle . . . . .	542 7 8	454 3 8	418 14 8	453 10 6	—	88 17 2
Darlington . . . . .	455 10 0	517 0 0	598 2 2	629 4 0	173 14 0	—
Liverpool . . . . .	238 11 0	251 15 5	240 12 7	278 2 6	39 11 6	—
London . . . . .	1,042 11 11	935 18 4	860 15 9	809 12 0	—	232 19 11
Manchester . . . . .	493 13 11	422 18 9	421 6 1	350 14 8	—	142 19 3
Newcastle . . . . .	1,029 2 8	935 12 3	939 18 0	812 18 5	—	216 4 3
Northumberland . . . . .	1,476 0 11	1,411 16 10	1,290 6 7	1,403 17 6	—	72 3 5
Total . . . . .	6,443 7 6	6,156 2 4	6,018 9 2	6,009 13 3	348 14 7	782 8 10

It will be seen that in the course of the four years covered by these figures the aid needed has by no means remained a fixed quantity—much less has it changed merely by the addition of new burdens. On the contrary, in six Presbyteries the aid needed has been reduced by the aggregate amount of £782 8s. 10d., while in the remaining four the increased requirements have only amounted to £348 14s. 7d., making a net improvement (as before) of £433 14s. 3d. In point of fact, ten Congregations received aid in 1878 to the amount of £493 2s., which are no longer burdens on the Fund, while eight others have been added, whose claims amounted last year in the aggregate to £309 7s. 10d. Arrangements have been made with several others—the Presbytery of the bounds, of course, in every case concurring—that have considerably lightened the obligation of the Fund, while, as has been already stated, some have spontaneously increased their contributions.

The *aid furnished* by the various Presbyteries will appear from the following statement.

Presbyteries	1878	1879	1880	1881	Difference in 4 years	
					More	Less
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Berwick . . . . .	55 19 6	87 0 0	87 15 0	82 11 0	26 11 6	—
Birmingham . . . . .	35 5 0	17 10 0	36 5 0	11 0 0	—	24 5 0
Bristol . . . . .	129 0 0	146 0 1	150 0 0	145 0 0	16 0 0	—
Carlisle . . . . .	79 12 6	65 14 0	67 14 0	64 16 6	—	14 16 0
Darlington . . . . .	36 8 10	31 0 3	32 10 6	43 6 10	6 18 0	—
Liverpool . . . . .	1,073 3 5	1,135 7 7	1,323 19 1	1,178 10 0	105 6 7	—
London . . . . .	2,648 19 6	2,818 17 6	3,092 7 7	3,179 16 11	530 17 5	—
Manchester . . . . .	563 0 9	520 6 0	521 10 6	452 3 7	—	50 17 2
Newcastle . . . . .	523 10 6	455 15 7	470 2 9	458 0 7	—	65 9 11
Northumberland . . . . .	12 10 0	15 0 0	15 18 6	20 0 0	7 10 0	—
Total . . . . .	5,097 10 0	5,292 11 0	5,798 2 11	5,635 5 5	693 3 6	155 8 1

Here again it will be noticed that there has been more or less improvement in six out of the ten Presbyteries of the Church, amounting in the aggregate to £693 3s. 6d. The retrogression in four others, however, reduces the improvement to £537 15s. 5d., as before. Your Committee feel bound to say that this side of the improvement does not strike them as so satisfactory as the other. They do not think that an



increase of £537 15s. 5*d.* in the aid furnished is in fair proportion to the improvement of £433 14s. 3*d.* in that required. And it is somewhat disappointing to find that the bulk of the increase, such as it is, comes from *two* Presbyteries!

It is, in so far, a relief to your Committee after these anxious years, and in what they feel to be the somewhat grave present crisis, to know that we are now at least in a position to estimate pretty accurately the permanent resources of the Fund. The Subsidy from Scotland, having served the important end for which it was given—to afford time to the Church to adjust itself to its new burdens—has passed away. Your Committee will no longer have its help, but neither will they have the anxiety which has burdened them year by year as to how they were to find new money to supply the place of the help withdrawn. The Reserve Fund, too—a somewhat more serious matter—has been for the present entirely absorbed. Our crutches are taken from us, and we must for the future stand alone the best way we can. But, lest we should be utterly discouraged by the difficulties of the position, God in His good providence has just at this critical moment put into our hands one element of permanent help to which we had long been looking forward—the Muter bequest has come into the actual possession of the Church at the very point when she stands most seriously in need of it. And it is probably a good thing for the Church that the help which the bequest will give is not so great as to make the future free of difficulty. Had it been so, she might have been tempted to lean too much upon it, and more serious difficulties might have arisen in the future. At any rate, the Church now knows exactly what she has to rely upon. The following is, your Committee believes, a pretty reliable estimate of the obligations of the Fund on the one hand, and its income on the other, on the *two* assumptions (1) that the equal dividend is to remain at £200, and (2) that the aid furnished by Congregations *outside London* will not at least prove *less* than in 1881. In London, as will be immediately explained, your Committee estimate that it will be somewhat *more*.

	£ s. <i>d.</i>		
Aid needed by Congregations according to existing arrangements ... ..	6,100	0	0
Probable new claims in 1882 ... ..	100	0	0
Total aid needed ... ..	6,200	0	0
Rev. J. M. Ross ... ..	200	0	0
Office Charges ... .. (say)	400	0	0
Other Charges ... .. (say)	175	0	0
Total Requirements ... ..	6,975	0	0
Estimated aid from Congregations ... ..	5,800	0	0
Donations ... .. (say)	150	0	0
Muter Revenue ... .. (say)	700	0	0
	6,650	0	0
Prospective Deficiency ... ..	£325	0	0

It will be noticed that £5,800 has been set down as the amount of aid likely to be derived from Congregations. This is £164 14s. 7d. in excess of what was actually received in 1881, but your Committee estimate that the difference will be made up within the Presbytery of London in connection with promises made under the triennial arrangements effected last year. The £700 set down against the Muter endowment is as high an estimate of the revenue of the Fund as your Committee dare suggest for the present year. As will be stated more at large in the sequel, some of the Stocks handed over, though possessing real marketable value, at present yield no dividends; and it is only as re-investments can be made that the ultimate income from this source will appear. In subsequent years it is hoped that the investments will yield somewhat more than £700.

Assuming, then, that these figures are substantially correct, it will be seen that they still leave a probable deficit for the year of (say) £300. If the dividend is to be maintained at £200, that sum ought to be raised in the form of additional aid. It must be understood, too, that it must be raised outside the London Presbytery. The additional aid from London has been taken into the estimate, and will raise the proportion furnished by that Presbytery to nearly three-fifths of the whole that is expected from the congregations of the Church. The question really is, therefore, whether the other Presbyteries of the Church are prepared to undertake the responsibility of raising this additional sum among them. It is scarcely credible that this can be regarded as beyond their power. £150 from Liverpool, £75 from Manchester, £50 from Newcastle, and £25 from the smaller and weaker Presbyteries, will make up the amount, and will in fact involve little more than their giving in the aggregate in 1882 what they were actually able to give in 1880. Your Committee earnestly trust that the Synod will not separate without dealing with this matter effectually and decisively. They are satisfied that the Fund absolutely requires this addition of available aid, and that its future will be precarious and difficult unless it can be secured. The difficulties of the Fund have now certainly been brought within very manageable limits, but there they remain, and your Committee feel that they will be placed in a position of painful embarrassment if they find themselves face to face with such a deficiency as they have named at the end of the year. Surely the time has come for the Church resolutely to set herself to the slight effort that is necessary to bring up the permanent income of the Fund to the amount necessary to secure the continuance of the dividend at £200 per annum. Impressed as your Committee are, more and more every day, with the vast importance of this Fund to the well-being of the Church; recognising its unique and unquestionable claims, not only on the generosity but the self-respect of her people; and conscious also, they will venture to say, of the care with which they have sought to administer it, and the substantial success which has attended their efforts, they cannot bring themselves to believe that the Church will suffer it to run any risk of hurt for the sake of the trifling additional sum now needed. They feel bound to say that their experience, especially during the four years that the revised rules have been in operation, has been of a character to give them increasing confidence in

the practical efficiency of those rules, as furnishing, on the whole, a really good working scheme. They do not pretend to have been able to remedy all that needs to be remedied. But they are satisfied that they have been able, with the co-operation of the Presbyteries, to make great strides in this direction, and that, if cordially supported by the Church, they will be able to accomplish much more in the future. Nothing, in the view of your Committee, has been more satisfactory in the later history of the Fund, than the close relations into which they have been brought with Presbyteries in all matters pertaining to administration; and they are persuaded that, with the continued co-operation of those Presbyteries in the application of the checks and safeguards provided in the rules, it will be possible to secure under the present system the *maximum* of advantage with the *minimum* of possible abuse. The one thing now wanted is thorough heartiness throughout the Church in providing the aid that is imperatively needed to meet the immediate requirements of the Fund.

Reference has been made in the preceding portion of the Report to the Muter bequest. Your Committee have now to report that, in pursuance of the decision of the Court of Chancery, the various Stocks in which the Estate was invested were, after providing for the law expenses and the legacies under the will, duly divided between the two Churches interested. In the beginning of the present year a further sum was received in connection with a claim on the part of the estate on the Sale congregation, and also equally divided between the two Churches. The whole of the residue has thus now been transferred with the exception of £2,000 of Consols purchased by order of the Court, to provide for an annuity of £60 left by Mr. Muter to a sister, and which will fall to be divided between the two Churches on her death.

As already intimated a very large proportion of the estate was represented by Stocks of marketable value, but at present yielding no dividends. It was felt that such Stocks were entirely unsuitable for Church purposes, and care has been taken to change the investments as rapidly as possible, consistently with avoidance of serious sacrifice of capital. At the date of writing this report the portion of the estate falling to this Church is represented by the following, viz. :—

Caledonian Railway Ordinary Stock (nominal value)	£8,360	} Yielding Dividend.
Edinburgh and Glasgow Preference ... ..	1,400	
London Chatham and Dover Preference ... ..	1,500	
Barlow and Jones ... ..	300	} Yielding no Dividend.
Caledonian Railway, Deferred Ordinary ... ..	2,725	
London Chatham and Dover Ordinary ... ..	21,500	
Proceeds of Stocks sold but not yet invested ... ..	2,831 0 0	
Cash Balance paid over by Executors ... ..	761 0 10	

The above constitutes the Capital Fund, and is exclusive of the sum of £1,469 13s. 0d. which represents the accumulations of dividends while the estate was in Chancery, and is immediately available as income. It was in anticipation of this sum that those charged with the management of the Muter investments made the needed advance of £143 4s 5d. to meet the deficit of last year. The remaining £1,326 8s. 7d. falls, of



course, into the Reserve Fund, in terms of the original conditions on which that Fund was created and accepted.

In accordance with the instructions given by last Synod your Committee requested Messrs. George Duncan, W. D. Anderson, Robert Wales, J. A. Swanston, Jasper Young, and the General Secretary to act as Trustees of the portion of the Muter Estate that has fallen to this Church, and those gentlemen, having consented to act, have had charge of the matter since the Stocks were handed over. The Trust Deed is being drafted, and so soon as its terms shall have been settled, the property will be duly transferred.

The Committee were authorised by last Synod to visit the three Presbyteries of Berwick, Carlisle, and London, with a view to making arrangements with the various congregations in these Presbyteries for a period of three years. They are happy to report that these visitations have been carried out on the whole most satisfactorily, and seem to have done much to quicken interest in the Fund as well as to develop liberality both on the part of the aided and the non-aided congregations. In only four cases have your Committee felt any difficulty. These, as presenting peculiarities with which they did not feel themselves competent to deal, it was resolved to refer specially to the Synod, and they will be specially reported on. Your Committee recommend that they be authorised this year to visit the Presbyteries of Birmingham, Liverpool, and Newcastle.

In last year's report your Committee drew attention to the case of Stamfordham, as the only former United Presbyterian congregation with which special arrangements had been made for the period covered by the Subsidy, but which had proved unable, at the end of that period, to meet the requirements of Clause V. 1 of the Sustentation Fund Act, so as to give its minister a claim to be on the equal dividend platform. Your Committee then requested power, in the circumstances, to relax this requirement slightly during the incumbency of the present minister, so that he might not suffer financially in consequence of the Union; but by some accident the Synod omitted to give any deliverance in the matter. Your Committee have ventured, in the peculiar circumstances, to continue to remit the minister the amount of the equal dividend, and they now request the Synod's sanction of their procedure.

Your Committee again suggest that they be empowered to receive on the Fund as aid-receiving, in the course of the ensuing year, such number of congregations, not exceeding *three*, as shall present satisfactory proposals, due regard being always had to the state of the Fund.

## II.—AGED AND INFIRM MINISTERS' FUND.

Last Synod instructed your Committee to reconsider Rule I. in the draft rules for this Fund then submitted. This they have done with considerable care, and now propose, in order to meet the difficulty connected with the rule as submitted in last report—

1. That Rule I. be altered so as to read—"That this Fund shall be for the benefit of (1) Ministers who have had a charge, and (2) Missionaries who have laboured in connection with the Missions of this



Church, and who shall, through ill-health or old age, have become permanently incapacitated for duty."

2. That Rule V. shall be modified so as to read—"That the Committee in recommending grants shall have respect to the length of the Minister's or Missionary's service; and that the maximum grant shall be meanwhile £45 per annum."

Your Committee further recommend that the Rev. Peter Taylor, who was placed on the Fund in 1880 on the then maximum annuity of £40, be raised to the present maximum annuity of £45.

They are glad to be able to report that another slight addition has been made to the Capital Fund, raising the total to £6,071 16s. 2d.

### III.—MINISTERS' WIDOWS' AND ORPHANS' FUND.

As instructed by last Synod, your Committee have placed on the list of annuitants the widow and children of the late Rev. Matthew Macaulay. Shortly before last Synod the Rev. Alexander J. Murray, late of Croydon, was removed by death, leaving a widow who now comes on the Fund. The Rev. P. R. Crole was also removed by death shortly after last Synod, but leaves neither widow nor children.

These are the only changes in the membership of the Fund affecting the list of annuitants since last report.

The present membership is 272 as against 247 reported last year; the number of annuitants being 34 (14 widows and 20 orphans), as against 32 (12 widows and 20 orphans), last year.

It was the duty of your Committee last year, in terms of the rules, to institute the statutory triennial investigation into the income and expenditure of the Fund; and they are glad to be able to report that this was found to be sufficiently encouraging to warrant their taking actuarial advice as to the advisability of making any addition to the present rates of annuities. Mr. T. Y. Strachan of Newcastle, having placed his valuable services at the disposal of the Committee, they issued a schedule of queries on his advice with a view to the collection of the statistics necessary to the formation of an actuarial judgment on the matter. As the members of the Fund are now scattered over the globe it has proved impossible to obtain the requisite information in time to report to this Synod, but your Committee hope to be able to place the matter fully before next Synod. The information gathered by these returns will be duly registered, and your Committee would suggest that they be authorised to require a similar return from every minister on his first settlement in a congregation of this Church, and from every missionary on his appointment, as also an annual report of family changes from each member of the Fund, with the view of keeping a permanent register, to be available at any time when a similar actuarial inquiry may be deemed necessary.

Your Committee are glad to be able to report that, mainly under the energetic superintendence of Mr. T. Holder, earnest efforts have been put forth during the past year with the view of raising the £2,000 of additional capital deemed needful on the reception of former United Presbyterian ministers on the Fund in 1878. Up to the present time about

£1,000 has been raised, which it is hoped will be considerably increased. Could the whole £2,000 be raised before the proposed actuarial calculations require to be made, it is obvious that it might have a very happy effect on the result. It will be remembered that the sum in question was only to be raised "*mainly* by the United Presbyterian portion of the Church." Your Committee would suggest that, should it be found impossible to raise the whole sum within the area indicated, generous friends in the other section might well consider whether they might not aid in a movement which, if successfully carried out, may possibly enable us to add somewhat at once to the comfort of the widows and orphans of beloved brethren now deceased.

Submitted on behalf of the Committee by

DONALD FRASER,  
DAVID MacEWAN,

*Joint-Conveners.*

[For Financial Statement, see under "Accounts of the Church":—Sustentation Fund, p. 839; Aged and Infirm Ministers', p. 841; Widows' and Orphans', p. 842.]

APPENDICES.

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SUSTENTATION FUND.

## Appendix A.

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.		
			Number on Books.	Per cent. on Membership.		£	s.	d.
<b>Berwick Presbytery.</b>								
1	Aneroft Moor ... ..	110	42	38	£ 11 18 9	£ 68	1	3
2	Beaumont Union ... ..	278	150	54	10 15 0	89	2	6
3	Belford, Columba ... ..	136	66	49	16 11 3	89	8	9
4	" Erskine ... ..	224	<i>h</i> ...	...	9 15 9	112	16	4
5	Berwick, Bankhill ... ..	267	40	15	25 0 0	175	0	0
6	" Wallace Green ... ..	784	113	14	82 11 0	...		
7	Chatton... ..	266	93	35	19 9 6	140	10	6
8	Crookham ... ..	180	67	37	35 12 10	74	8	0
9	Etal ... ..	203	130	64	18 15 7	91	4	5
10	Horncliffe ... ..	201	89	44	12 15 4	92	4	8
11	Lowick ... ..	242	126	52	10 13 8	94	6	4
12	Norham, North Church ... ..	190	126	66	19 0 0	89	0	0
13	" South Church ... ..	137	<i>c</i> ...	...	3 6 1	101	13	11
14	Tweedmouth ... ..	190	90	47	16 11 0	88	9	0
	Preaching Station (Holy Island)	...	...	...	1 10 0	...		
		3408	1132	37	294 5 9	1306	5	8
<b>Birmingham Presbytery.</b>								
15	Birmingham, Broad Street ... ..	116	65	56	59 0 0	141	0	0
16	" Camphill ... ..	128	<i>h</i> ...	...	82 0 0	124	0	0
17	" New John Street ... ..	82	66	80	57 1 10	82	18	2
18	" Smethwick ... ..	82	22	27	10 0 0	95	0	1
19	Derby ... ..	88	44	50	59 19 0	140	1	0
20	Dudley ... ..	90	36	40	26 19 0	133	1	0
21	Hanley ... ..	119	30	25	18 2 0	161	18	0
22	Nottingham ... ..	147	65	44	132 0 0	73	0	0
23	Shrewsbury ... ..	84	<i>h</i> ...	...	77 18 6	62	1	6
24	Stafford ... ..	101	16	16	19 10 9	164	14	3
25	Worcester ... ..	123	50	41	20 6 7	134	13	5
		1160	394	42	562 17 8	1312	7	5
<b>Bristol Presbytery.</b>								
26	Aberdare ... ..	43	50	116	36 8 6	88	11	6
27	Cardiff ... ..	224	112	50	102 14 6	147	5	6
28	Cheltenham ... ..	149	<i>h</i> ...	...	34 7 6	195	12	6
29	Gloucester ... ..	161	187	116	35 9 9	169	10	3
30	Plymouth ... ..	183	44	24	34 0 0	176	0	0
31	Swansea ... ..	160	37	23	37 12 6	162	7	6
32	Torquay ... ..	133	92	69	250 0 0	...		
		1053	522	58	530 12 9	939	7	3

(c) Collections.

(h) No Return.

(k) Subscriptions with Pew Rents.



## STATEMENT, 1881.

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total Available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
80 0 0	0 14 7	...	...	80 0 0	155 0 0	...	155 0 0	1
99 17 6	0 7 2	...	...	99 17 6	180 0 0	...	180 0 0	2
106 0 0	0 15 7	...	...	106 0 0	190 0 0	...	190 0 0	3
122 12 1	0 10 11	...	...	122 12 1	190 0 0	...	190 0 0	4
200 0 0	0 15 0	...	...	200 0 0	200 0 0	...	200 0 0	5
82 11 0	0 7 2	...	200	282 11 0	200 0 0	250 0 0	450 0 0	6
160 0 0	0 12 0	...	...	160 0 0	200 0 0	...	200 0 0	7
110 0 10	0 12 3	11	...	121 0 10	190 0 0	...	190 0 0	8
110 0 0	0 10 10	12	...	122 0 0	190 0 0	...	190 0 0	9
105 0 0	0 10 5	11	...	116 0 0	200 0 0	...	200 0 0	10
105 0 0	0 8 8	9	...	114 0 0	200 0 0	...	200 0 0	11
108 0 0	0 11 4	12	...	120 0 0	200 0 0	...	200 0 0	12
105 0 0	0 15 4	...	...	105 0 0	200 0 0	...	200 0 0	13
105 0 0	0 11 1	20	...	125 0 0	200 0 0	...	200 0 0	14
1 10 0	...	...	...	1 10 0	1 10 0	...	1 10 0	
1600 11 5	0 10 7	75	200	1875 11 5	2696 10 0	250 0 0	2946 10 0	
200 0 0	1 14 6	...	...	200 0 0	200 0 0	...	200 0 0	15
206 0 0	1 12 2	...	...	206 0 0	200 0 0	150 0 0	350 0 0	16
140 0 0	1 14 2	...	...	140 0 0	185 7 2	...	185 7 2	17
105 0 1	1 5 7	...	...	105 0 1	203 15 0	...	203 15 0	18
200 0 0	2 5 5	...	...	200 0 0	200 0 0	100 0 0	300 0 0	19
160 0 0	1 15 7	...	...	160 0 0	200 0 0	...	200 0 0	20
180 0 0	1 10 3	...	...	180 0 0	200 0 0	...	200 0 0	21
205 0 0	1 7 11	...	...	205 0 0	200 0 0	100 0 0	300 0 0	22
140 0 0	1 13 4	...	...	140 0 0	200 0 0	...	200 0 0	23
184 5 0	1 16 6	...	...	184 5 0	184 5 0	...	184 5 0	24
155 0 0	1 5 2	...	...	155 0 0	200 0 0	...	200 0 0	25
1875 5 1	1 12 4	...	...	1875 5 1	2173 7 2	350 0 0	2523 7 2	
125 0 0	2 18 2	...	...	125 0 0	184 2 0	...	184 2 0	26
250 0 0	1 2 4	...	...	250 0 0	200 0 0	150 0 0	350 0 0	27
230 0 0	1 10 10	...	...	230 0 0	200 0 0	150 0 0	350 0 0	28
205 0 0	1 5 5	...	...	205 0 0	200 0 0	30 0 0	230 0 0	29
210 0 0	1 2 11	...	...	210 0 0	200 0 0	50 0 0	250 0 0	30
200 0 0	1 5 0	...	...	200 0 0	200 0 0	300 0 0	500 0 0	31
250 0 0	1 17 7	...	...	250 0 0	200 0 0	250 0 0	450 0 0	32
1470 0 0	1 7 11	...	...	1470 0 0	1384 2 0	930 0 0	2314 2 0	

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
<b>Carlisle Presbytery.</b>						
33	Bewcastle ... ..	59	77	131	£ 75 7 9	£ 24 12 3
34	Brampton ... ..	49	60	122	13 17 9	96 2 3
35	Carlisle, Fisher Street...	405	<i>a</i> ...	...	45 16 6	...
36	" Warwick Road ...	310	<i>b</i> ...	...	...	205 0 0
37	Cleator Moor ... ..	106	50	47	30 0 0	125 0 0
38	Haltwhistle ... ..	42	30	71	21 5 3	58 14 9
39	Maryport, Crosby Street	133	103	77	36 16 0	101 4 0
40	" John Street ... ..	87	54	62	36 8 4	73 2 4
41	Penrith ... ..	79	40	51	42 12 1	107 2 7
42	Whitehaven, High Street	102	66	65	31 16 6	83 3 6
43	" Market Place ... ..	213	18	8	12 17 6	201 2 6
44	Workington ... ..	125	50	40	37 7 6	141 15 10
		1710	548	55	384 5 2	1217 0 0
<b>Darlington Presbytery.</b>						
45	Bishop Auckland ... ..	104	56	54	151 7 11	30 8 5
46	Crook ... ..	84	82	98	59 9 1	50 10 11
47	Darlington ... ..	216	278	129	76 19 0	123 11 0
48	Grimsby ... ..	90	130	144	30 16 0	119 4 0
49	Hartlepool ... ..	165	34	21	52 7 0	102 13 0
50	Hull, Holderness Road ...	220	55	25	35 3 0	164 17 0
51	" Prospect Street ... ..	541	<i>c</i> ...	...	27 16 10	...
52	" Springbank ... ..	119	70	59	54 11 8	51 8 4
53	Middlesbrough, Newport Road	115	74	64	18 0 0	69 10 0
54	" Trinity ... ..	128	55	43	64 15 3	135 4 9
55	Mount Pleasant ... ..	106	46	43	28 15 6	91 4 6
56	Redcar ... ..	81	50	62	50 5 10	122 0 0
57	Stockton, St. Andrew's ...	212	60	28	122 17 10	87 2 2
58	" St. George's ... ..	123	52	42	49 11 0	100 9 0
59	Towlaw... ..	43	44	102	34 9 9	3 8 7
60	West Hartlepool ... ..	164	80	49	25 8 10	79 11 2
61	Whitby ... ..	93	79	85	39 0 0	82 0 0
62	York ... ..	113	46	41	25 11 3	4 8 9
		2717	1291	59	947 5 9	1422 11 7
<b>Liverpool Presbytery.</b>						
63	Birkenhead, Claughton ...	247	75	30	220 0 0	199 13 5
64	" Grange Road ... ..	365	24	7	55 0 0	...
65	" Hamilton... ..	145	<i>h</i> ...	...	54 0 0	146 0 0
66	" St. Andrew's ... ..	453	101	22	182 0 0	30 0 0
67	" St. Paul's ... ..	205	71	35	61 0 0	139 0 0
68	Chester ... ..	126	50	50	47 10 0	152 10 0
69	Douglas... ..	169	43	25	38 18 8	161 1 4
70	Egremont ... ..	456	44	91	45 12 0	194 8 0
71	Liverpool, Canning Street	491	202	41	322 18 11	...
		2657	610	...	1026 19 7	1022 12 9

(a) Quarterly Collections.

(b) Weekly Offering system.

(c) Collections.

(h) No return.

STATEMENT, 1881—*continued.*

Entire Contributions of Congregations towards Sustentation Fund.			From Hewley Trust and other sources.	Amount of Equal Dividend in non-parti- cipating Congre- gations.	Total Available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No.
Total Amount.	Rate per Member.								
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
100 0 0	1 13 11	...	...	100 0 0	147 11 0	...	147 11 0	33	
110 0 0	2 4 11	12	...	122 0 0	197 7 6	...	197 7 6	34	
45 16 6	0 12 2	...	200	245 16 6	200 0 0	150 0 0	350 0 0	35	
205 0 0	0 13 3	...	...	205 0 0	200 0 0	50 0 0	250 0 0	36	
155 0 0	1 9 3	11	...	166 0 0	200 0 0	...	200 0 0	37	
80 0 0	1 18 1	12	...	92 0 0	155 0 0	...	155 0 0	38	
138 0 0	1 0 9	11	...	149 6 0	203 15 0	...	203 15 0	39	
109 10 8	1 5 2	10	...	119 10 8	169 6 0	...	169 6 0	40	
149 14 8	1 17 11	...	...	149 14 8	200 0 0	...	200 0 0	41	
115 0 0	1 2 7	11	...	126 0 0	193 19 8	...	193 19 8	42	
214 0 0	1 0 1	...	...	214 0 0	200 0 0	36 0 0	236 0 0	43	
179 3 4	1 8 8	10	...	189 3 4	200 0 0	...	200 0 0	44	
1601 5 2	1 1 1	77	200	1878 5 2	2266 19 2	236 0 0	2502 19 2		
181 16 4	1 15 0	...	...	181 16 4	200 0 0	...	200 0 0	45	
110 0 0	1 6 2	9	...	119 0 0	200 0 0	...	200 0 0	46	
205 10 0	0 19 0	...	...	205 10 0	200 0 0	100 0 0	300 0 0	47	
150 0 0	1 13 4	...	...	150 0 0	200 0 0	...	200 0 0	48	
155 0 0	0 18 9	...	...	155 0 0	203 15 0	...	203 15 0	49	
200 0 0	0 18 2	...	...	200 0 0	200 0 0	72 0 0	272 0 0	50	
27 16 10	0 8 5	...	...	227 16 10	...	...	...	51	
106 0 0	0 17 10	...	...	106 0 0	184 9 0	...	184 9 0	52	
87 10 0	0 15 3	...	...	87 10 0	m100 0 0	...	m100 0 0	53	
200 0 0	1 11 3	...	...	200 0 0	200 0 0	5 0 0	205 0 0	54	
120 0 0	1 2 8	12	...	132 0 0	200 0 0	...	200 0 0	55	
172 5 10	2 2 6	...	...	172 5 10	200 0 0	...	200 0 0	56	
210 0 0	0 19 10	...	...	210 0 0	200 0 0	50 0 0	250 0 0	57	
150 0 0	1 4 4	50	...	200 0 0	200 0 0	...	200 0 0	58	
37 18 4	0 17 7	12	...	49 18 4	136 15 6	...	136 15 6	59	
105 0 0	0 12 8	12	...	117 0 0	203 15 0	...	203 15 0	60	
121 0 0	1 6 0	8	...	129 0 0	200 0 0	...	200 0 0	61	
30 0 0	0 5 4	p170	...	200 0 0	200 0 0	42 0 0	242 0 0	62	
2369 17 4	0 18 11	273	...	2842 17 4	3228 14 6	269 0 0	3497 14 6		
419 13 5	1 14 0	...	...	419 13 5	200 0 0	500 0 0	700 0 0	63	
55 0 0	0 14 0	...	200	255 0 0	200 0 0	400 0 0	600 0 0	64	
200 0 0	1 7 7	...	...	200 0 0	200 0 0	...	200 0 0	65	
212 0 0	0 9 4	...	...	212 0 0	200 0 0	300 0 0	500 0 0	66	
200 0 0	0 19 6	...	...	200 0 0	200 0 0	126 0 0	326 0 0	67	
200 0 0	1 11 9	...	...	200 0 0	200 0 0	50 0 0	250 0 0	68	
200 0 0	1 3 8	...	...	200 0 0	200 0 0	10 0 0	210 0 0	69	
240 0 0	0 10 6	...	...	240 0 0	200 0 0	300 0 0	500 0 0	70	
322 18 11	0 13 2	...	...	322 18 11	200 0 0	500 0 0	700 0 0	71	
2049 12 4	...	...	200	2249 12 4	1800 0 0	2186 0 0	3986 0 0		

(d) Calculated on £227 16s. 10d.

(m) For portion of year.

(p) Paid by congregation.

(o) Home Mission Grant.

# APPENDIX A.

( 708 )

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
LIVERPOOL PRESBYTERY—continued.						
	Brought forward—	2657	610	...	£ s. d. 1026 19 7	£ s. d. 1022 12 9
72	Liverpool, Derby Road ...	862	<i>h</i> ...	...	31 8 1	...
73	" Everton Valley ...	659	126	19	48 0 0	200 1 3
74	" Fairfield ...	308	67	22	197 0 0	103 0 0
75	" Islington ...	644	<i>h</i> ...	...	52 16 0	...
76	" Mount Pleasant ...	372	<i>h</i> ...	...	75 0 0	4 2 1
77	" Princes Road ...	437	110	25	35 0 0	165 0 0
78	" Queen's Road ...	441	50	11	29 0 0	181 0 0
79	" St. George's ...	428	98	23	102 14 0	117 6 0
80	" St. Peter's ...	480	137	29	68 0 0	132 0 0
81	" Sefton Park ...	294	113	38	430 13 0	...
82	" Shaw Street ...	205	85	41	42 0 0	158 0 0
83	" Trinity ...	195	65	33	160 0 0	70 0 0
84	" Union ...	500	403	81	205 0 0	...
85	" Vauxhall Road ...	98	100	102	114 17 6	...
86	Parkgate ...	59	26	44	79 19 6	77 0 6
87	Ramsey ...	59	16	27	28 10 6	91 9 6
88	Rock Ferry ...	246	77	31	304 15 9	6 11 6
89	St. Helen's ...	132	52	39	54 16 0	145 4 0
90	Southport ...	141	114	81	112 16 6	97 13 6
91	Sutton ...	74	15	20	17 8 3	112 11 9
92	Waterloo ...	107	40	37	53 1 0	146 19 0
		9398	2304	31	3269 15 8	2830 11 10
London Presbytery.						
93	Aldershot ...	106	64	60	126 19 9	12 8 0
94	Aston Tirrold ...	54	41	76	45 5 6	64 14 6
95	Bournemouth ...	135	100	74	164 15 3	55 4 9
96	Brighton, Queen's Road ...	272	155	57	59 15 3	199 9 3
97	Chatham ...	81	107	132	86 16 0	18 17 8
98	Croydon ...	179	76	42	240 12 10	...
99	Gravesend ...	165	54	33	101 6 4	103 13 8
100	Guernsey ...	20	...	...	...	80 2 0
101	Holybourne ...	31	15	48	...	130 0 0
102	Ipswich ...	104	84	81	44 14 11	125 5 1
103	Jersey ...	217	<i>h</i> ...	...	...	7 9 0
104	Lewes ...	77	41	53	22 7 11	132 12 1
105	London, Belgrave ...	262	85	33	81 3 6	183 16 6
106	" Bermondsey ...	86	30	35	38 10 2	54 10 2
107	" Bow Road ...	70	26	37	22 11 0	177 9 6
108	" Brockley ...	177	128	72	91 8 10	...
109	" Camberwell ...	346	86	25	98 0 0	112 0 0
110	" Camden Road ...	238	<i>h</i> ...	...	240 0 0	...
111	" Canonbury ...	147	30	20	63 19 6	136 0 6
112	" Clapham Road ...	993	<i>h</i> ...	...	349 8 9	260 13 0
113	" Clapton ...	152	36	24	75 0 0	125 0 0
114	" Crouch Hill ...	153	<i>c</i> ...	...	31 7 3	...
		4065	1158	...	1984 2 9	1979 5 8

(c) Collections.

(h) No return.

(l) Including part of pulpit supply for 1880.



STATEMENT, 1881—*continued.*

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies.)	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
2049 12 4	...	...	200	2249 12 4	1800 0 0	2816 0 0	3986 0 0	
31 8 1	0 5 4	...	200	231 8 1	200 0 0	400 0 0	600 0 0	72
248 1 3	0 7 6	...	...	248 1 3	200 0 0	350 0 0	550 0 0	73
300 0 0	0 19 6	...	...	300 0 0	200 0 0	400 0 0	600 0 0	74
52 16 0	0 7 10	...	200	252 16 0	200 0 0	350 0 0	550 0 0	75
79 2 1	0 15 0	...	200	279 2 1	200 0 0	300 0 0	500 0 0	76
200 0 0	0 9 2	...	...	200 0 0	200 0 0	200 0 0	400 0 0	77
210 0 0	0 9 6	...	...	210 0 0	200 0 0	300 0 0	500 0 0	78
220 0 0	0 10 3	...	...	220 0 0	200 0 0	350 0 0	550 0 0	79
200 0 0	0 8 4	...	...	200 0 0	200 0 0	100 0 0	300 0 0	80
430 13 0	1 9 4	...	...	430 13 0	200 0 0	600 0 0	800 0 0	81
200 0 0	0 19 6	...	...	200 0 0	200 0 0	50 0 0	250 0 0	82
230 0 0	1 3 7	...	...	230 0 0	200 0 0	205 0 0	405 0 0	83
205 0 0	0 8 2	...	...	205 0 0	200 0 0	200 0 0	400 0 0	84
114 17 6	1 3 5	...	...	114 17 6	200 0 0	...	200 0 0	85
157 0 0	2 13 3	...	...	157 0 0	200 0 0	...	200 0 0	86
120 0 0	2 0 8	...	...	120 0 0	200 0 0	...	200 0 0	87
311 7 3	1 5 4	...	...	311 7 3	200 0 0	308 0 0	508 0 0	88
200 0 0	1 10 4	...	...	200 0 0	200 0 0	5 0 0	205 0 0	89
210 10 0	1 9 10	...	...	210 10 0	200 0 0	200 0 0	400 0 0	90
130 0 0	1 15 3	...	...	130 0 0	200 0 0	...	200 0 0	91
200 0 0	1 18 3	...	...	200 0 0	200 0 0	100 0 0	300 0 0	92
6100 7 6	0 14 8	...	800	6900 7 6	6000 0 0	6604 0 0	12604 0 0	
139 7 9	...	...	...	139 7 9	200 0 0	...	200 0 0	93
110 0 0	2 0 9	...	...	110 0 0	200 0 0	...	200 0 0	94
220 0 0	1 12 7	...	...	220 0 0	200 0 0	200 0 0	400 0 0	95
259 4 6	0 19 1	...	...	259 4 6	200 0 0	300 0 0	500 0 0	96
105 13 8	1 6 1	...	...	105 13 8	200 0 0	...	200 0 0	97
240 12 10	1 6 11	...	...	240 12 10	200 0 0	200 0 0	400 0 0	98
205 0 0	1 4 10	...	...	205 0 0	200 0 0	200 0 0	400 0 0	99
80 2 0	...	...	...	80 2 0	151 11 9	...	151 11 9	100
130 0 0	4 3 10	25	...	155 0 0	155 0 0	...	155 0 0	101
170 0 0	1 12 8	...	...	170 0 0	212 0 0	...	212 0 0	102
7 9 0	0 19 1	...	200	207 9 0	200 0 0	105 0 0	305 0 0	103
155 0 0	2 0 3	...	...	155 0 0	200 0 0	...	200 0 0	104
265 0 0	1 0 3	...	...	265 0 0	200 0 0	...	200 0 0	105
93 0 4	1 1 9	...	...	93 0 4	93 0 4	...	93 0 4	106
200 0 6	2 17 3	...	...	200 0 6	200 0 0	...	200 0 0	107
91 8 10	0 10 4	...	...	91 8 10	91 8 10	303 11 2	395 0 0	108
210 0 0	0 12 2	...	...	210 0 0	200 0 0	300 0 0	500 0 0	109
240 0 0	1 0 2	...	...	240 0 0	200 0 0	300 0 0	500 0 0	110
200 0 0	1 7 3	...	...	200 0 0	200 0 0	100 0 0	300 0 0	111
610 1 9	0 12 3	...	...	610 1 9	200 0 0	800 0 0	1000 0 0	112
200 0 0	1 6 4	...	...	200 0 0	200 0 0	200 0 0	400 0 0	113
31 7 3	1 10 3	...	200	231 7 3	200 0 0	200 0 0	400 0 0	114
3963 8 5	...	25	400	4388 8 5	4103 0 11	3208 11 2	7311 12 1	

(m) For portion of year.

(n) Vacant.

(o) Home Mission Grant.

# APPENDIX A.

( 710 )

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.	
			Number on Books.	Per cent. on Membership.		£ s. d.	£ s. d.
	LONDON PRESBYTERY—continued.						
	Brought forward—	4065	1158	...	£ 1984 2 9	£ 1979 5 8	
115	London, Ealing... ..	84	38	45	79 19 4	130 0 8	
116	" East India Road ... ..	160	120	75	34 0 0	131 0 0	
117	" Forest Hill ... ..	230	92	40	238 0 0	40 15 2	
118	" Greenwich ... ..	252	<i>h</i> ...	...	28 0 0	195 5 5	
119	" Hammersmith ... ..	154	41	27	24 16 6	185 3 6	
120	" Hampstead ... ..	237	66	28	309 11 0	157 10 0	
121	" Highbury ... ..	531	<i>h</i> ...	...	175 0 0	...	
122	" Islington ... ..	500	210	42	165 0 0	149 0 3	
123	" Kensington ... ..	118	57	48	202 0 3	...	
124	" Kentish Town ... ..	40	<i>h</i> ...	...	33 12 8	...	
125	" Kingston-on-Thames... ..	95	49	52	50 10 1	149 9 11	
126	" Marylebone ... ..	896	242	27	600 15 3	...	
127	" Millwall ... ..	138	90	65	23 0 0	82 0 0	
128	" New Barnet ... ..	71	<i>h</i> ...	...	...	210 0 0	
129	" Notting Hill ... ..	261	116	44	251 4 9	...	
130	" Regent Square ... ..	766	242	32	820 17 0	...	
131	" Richmond ... ..	96	70	73	104 0 0	96 0 0	
132	" St. John's Wood ... ..	529	219	41	500 6 0	...	
133	" South Kensington ... ..	267	77	29	230 0 0	...	
134	" Southwark ... ..	181	83	46	35 12 1	79 7 11	
135	" Stepney ... ..	216	87	40	86 13 6	143 6 6	
136	" Streatham ... ..	85	25	29	74 16 0	25 4 0	
137	" Tottenham ... ..	160	122	76	156 0 0	64 0 0	
138	" Upper Norwood ... ..	160	<i>h</i> ...	...	210 0 0	...	
139	" Victoria Docks ... ..	114	91	80	202 3 5	...	
140	" Wandsworth ... ..	195	76	39	129 3 9	81 4 3	
141	" Westbourne Grove ... ..	222	<i>h</i> ...	...	55 0 0	...	
142	" Whitfield ... ..	211	120	57	125 0 0	...	
143	" Willesden ... ..	181	57	31	160 0 0	70 0 0	
144	" Wood Green ... ..	177	33	19	51 0 0	149 0 0	
145	" Woolwich, New Road ... ..	234	<i>h</i> ...	...	90 0 0	135 0 0	
146	" " St. Andrew's ... ..	178	60	34	58 0 0	51 6 3	
147	Maidstone ... ..	...	...	...	...	37 10 0	
148	Norwich ... ..	180	90	50	66 0 0	139 4 7	
149	Silverhill, Hastings ... ..	57	36	63	67 8 0	92 12 0	
150	Southampton, St. Andrew's ... ..	207	73	35	54 0 0	156 0 0	
151	" Totton... ..	28	34	121	37 11 3	72 8 9	
152	" Woolston ... ..	114	52	46	35 15 10	164 4 2	
153	Wallington ... ..	78	40	51	...	200 0 0	
		12468	3966	42	7548 19 5	5165 19 0	
	Manchester Presbytery.						
154	Blackburn, Mount Street ... ..	63	13	21	11 7 1	123 12 11	
155	" St. George's ... ..	441	<i>c</i> ...	...	21 0 3	1 19 1	
156	Bolton ... ..	274	82	30	43 10 0	61 10 0	
157	Bradford ... ..	214	140	65	128 0 0	82 0 0	
158	Crewe ... ..	60	31	52	14 4 6	51 12 2	
		1052	266	...	218 1 10	320 14 2	

(c) Collections.

(h) No return.

## STATEMENT, 1881—continued.

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total Available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
3963 8 5	...	25	400	4388 8 5	4103 0 11	3208 11 2	7311 12 1	
210 0 0	2 10 0	...	...	210 0 0	200 0 0	40 0 0	240 0 0	115
165 0 0	1 0 3	...	...	165 0 0	200 0 0	...	200 0 0	116
278 15 2	1 4 3	...	...	278 15 2	200 0 0	310 0 0	510 0 0	117
223 5 5	0 17 9	...	...	223 5 5	200 0 0	375 0 0	575 0 0	118
210 0 0	1 7 3	...	...	210 0 0	200 0 0	150 0 0	350 0 0	119
467 1 0	1 19 5	...	...	467 1 0	200 0 0	350 0 0	550 0 0	120
175 0 0	0 14 1	...	200	375 0 0	200 0 0	650 0 0	850 0 0	121
314 0 3	0 12 7	...	...	314 0 3	200 0 0	600 0 0	800 0 0	122
202 0 3	1 14 3	...	...	202 0 3	200 0 0	300 0 0	500 0 0	123
33 12 8	0 16 10	...	...	33 12 8	33 12 8	...	n 33 12 8	124
200 0 0	2 2 1	...	...	200 0 0	200 0 0	5 0 0	205 0 0	125
600 15 3	0 13 5	...	...	600 15 3	200 0 0	850 0 0	1050 0 0	126
105 0 0	0 15 3	...	...	105 0 0	200 0 0	...	200 0 0	127
210 0 0	2 19 2	...	...	210 0 0	200 0 0	57 0 0	257 0 0	128
251 4 9	0 19 3	...	...	251 4 9	200 0 0	600 0 0	800 0 0	129
820 17 0	1 1 5	...	...	820 17 0	200 0 0	1000 0 0	1200 0 0	130
200 0 0	2 1 8	...	...	200 0 0	200 0 0	100 0 0	300 0 0	131
500 6 0	1 6 6	...	200	700 6 0	200 0 0	1000 0 0	1200 0 0	132
230 0 0	0 17 3	...	...	230 0 0	200 0 0	400 0 0	600 0 0	133
115 0 0	0 12 8	...	...	115 0 0	155 0 0	...	155 0 0	134
230 0 0	1 1 4	...	...	230 0 0	200 0 0	200 0 0	400 0 0	135
100 0 0	1 3 6	...	...	100 0 0	100 0 0	70 0 0	m 170 0 0	136
220 0 0	1 7 6	...	...	220 0 0	200 0 0	120 0 0	320 0 0	137
210 0 0	1 6 3	...	...	210 0 0	200 0 0	300 0 0	500 0 0	138
202 3 5	1 15 6	...	...	202 3 5	200 0 0	...	200 0 0	139
210 8 0	1 1 7	...	...	210 8 0	200 0 0	200 0 0	400 0 0	140
55 0 0	1 3 0	...	200	255 0 0	200 0 0	350 0 0	550 0 0	141
125 0 0	...	...	...	125 0 0	200 0 0	...	200 0 0	142
230 0 0	1 5 5	...	...	230 0 0	200 0 0	250 0 0	450 0 0	143
200 0 0	1 2 7	...	...	200 0 0	200 0 0	50 0 0	250 0 0	144
225 0 0	0 19 2	...	...	225 0 0	200 0 0	230 0 0	430 0 0	145
109 6 3	0 12 3	...	...	109 6 3	109 6 3	165 13 9	275 0 0	146
37 10 0	...	...	...	37 10 0	68 13 8	...	68 13 8	147
205 4 7	1 2 10	...	...	205 4 7	200 0 0	150 0 0	350 0 0	148
160 0 0	2 16 2	...	...	160 0 0	200 0 0	...	200 0 0	149
210 0 0	1 0 3	...	...	210 0 0	200 0 0	110 0 0	310 0 0	150
110 0 0	3 18 7	...	...	110 0 0	200 0 0	...	200 0 0	151
200 0 0	1 15 1	...	...	200 0 0	200 0 0	...	200 0 0	152
200 0 0	2 11 3	...	...	200 0 0	200 0 0	...	200 0 0	153
12714 18 5	1 1 10	25	1000	13739 18 5	11369 13 6	12191 4 11	23560 18 5	
135 0 0	2 2 10	...	...	135 0 0	200 0 0	...	200 0 0	154
22 19 4	0 10 1	...	200	222 19 4	200 0 0	300 0 0	500 0 0	155
105 0 0	0 7 8	...	...	105 0 0	100 0 0	200 0 0	300 0 0	156
210 0 0	0 19 8	...	...	210 0 0	200 0 0	200 0 0	400 0 0	157
65 16 8	1 1 11	...	...	65 16 8	105 10 0	...	105 10 0	158
538 16 0	...	...	200	738 16 0	805 10 0	700 0 0	1505 10 0	

(m) For portion of year.

(n) Vacant.

# APPENDIX A.

( 712 )

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
	<b>MANCHESTER PRESBYTERY—cont.</b>				£ s. d.	£ s. d.
	Brought forward—	1052	266	...	218 1 10	320 14 2
159	Leeds, Cavendish Road ...	223	<i>h</i> ...	...	...	1 16 11
160	" St. Columba's ...	125	<i>h</i> ...	...	16 11 8	103 8 4
161	Manchester, Ancoats ...	210	195	93	150 0 0	...
162	" Bowden ...	122	<i>a</i> ...	...	25 18 0	...
163	" Brunswick Street ...	324	42	13	24 15 4	...
164	" Coupland Street ...	334	<i>e</i> ...	...	31 10 10	...
165	" Grosvenor Square ...	379	29	8	113 5 6	199 14 6
166	" Higher Broughton ...	82	<i>h</i> ...	...	...	11 2 6
167	" Longsight ...	179	76	42	116 9 9	93 10 3
168	" Sale ...	130	60	46	181 0 0	29 0 0
169	" St. Andrew's ...	253	80	32	66 0 0	164 0 0
170	" Trinity ...	294	59	20	60 0 0	200 0 0
171	" Withington ...	225	120	53	71 15 7	16 15 1
172	Ramsbottom ...	159	<i>e</i> ...	...	30 0 0	120 0 0
173	Sheffield ...	222	100	45	93 0 2	114 9 10
174	Warrington ...	71	14	20	26 0 0	84 0 0
175	Wharton ...	70	47	67	11 14 1	98 5 11
176	Wigan ...	128	26	20	30 0 9	22 9 3
		4582	1114	36	1266 3 6	1579 6 9
	<b>Newcastle Presbytery.</b>					
177	Bellingham ...	156	88	56	26 19 3	129 16 9
178	Blackhill ...	169	<i>h</i> ...	...	16 0 0	...
179	Blyth, Bridge Street ...	109	50	46	11 4 10	118 15 2
180	" Waterloo Road ...	230	<i>h</i> ...	...	3 3 0	...
181	Durham ...	149	80	54	33 8 6	153 2 6
182	Falston ...	172	40	23	8 7 10	141 12 2
183	Gateshead, Ellison Street ...	278	102	37	1 0 0	...
184	Gosforth ...	64	<i>h</i> ...	...	8 6 0	...
185	Hebburn ...	162	112	69	25 0 0	131 0 0
186	Hexham ...	164	<i>h</i> ...	...	...	200 0 0
187	Houghton-le-Spring ...	120	60	50	35 4 0	122 6 0
188	Jarrow, Wear Street ...	108	24	22	12 15 6	112 4 6
189	Killingworth ...	82	26	32	7 5 5	59 14 7
190	Newcastle, Barras Bridge ...	403	92	23	45 6 5	...
191	" Blackett Street ...	630	<i>c</i> ...	...	50 11 7	...
192	" Heaton ...	119	82	69	15 2 0	...
193	" Erskine ...	210	<i>h</i> ...	...	13 16 7	162 17 11
194	" John Knox ...	503	79	16	47 9 0	200 0 0
195	" St. George's ...	341	<i>h</i> ...	...	4 5 11	9 14 1
196	" Trinity ...	690	315	46	70 0 9	200 0 0
197	" Westmoreland Rd. ...	488	106	22	39 5 6	...
198	North Shields, Howard Street ...	369	134	36	50 6 4	159 13 8
199	" Northumberland Square ...	309	56	18	40 0 0	...
200	Seaton Burn ...	110	16	15	5 19 8	74 0 4
201	Seaton Delaval ...	128	37	29	30 14 3	91 12 6
		6263	1499	...	601 12 4	2066 10 2

(a) Quarterly collections.

(h) No return.

(c) Collections.

(e) Envelope System.



## STATEMENT, 1881—continued.

Entire Contributions of Congregations towards Sustentation Fund.		From Hewley Trust and other sources.	Amount of Equal Dividend in Non-par- ticipating Congre- gations.	Total Available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	N o.
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
538 16 0	...	...	200	738 16 0	805 10 0	700 0 0	1505 10 0	
1 16 11	0 18 1	...	200	201 16 11	200 0 0	50 0 0	250 0 0	159
120 0 0	0 19 2	...	...	120 0 0	155 0 0	...	155 0 0	160
150 0 0	0 14 3	...	...	150 0 0	150 0 0	134 0 0	284 0 0	161
25 18 0	1 17 0	...	200	225 18 0	200 0 0	150 0 0	350 0 0	162
24 15 4	0 13 10	...	200	224 15 4	200 0 0	300 0 0	500 0 0	163
31 10 10	0 13 10	...	200	231 10 10	200 0 0	250 0 0	450 0 0	164
313 0 0	0 16 6	...	...	313 0 0	200 0 0	300 0 0	500 0 0	165
11 2 6	2 11 6	...	200	211 2 6	200 0 0	300 0 0	500 0 0	166
210 0 0	1 3 6	...	...	210 0 0	200 0 0	200 0 0	400 0 0	167
210 0 0	1 12 4	...	...	210 0 0	200 0 0	250 0 0	450 0 0	168
230 0 0	0 18 2	...	...	230 0 0	200 0 0	300 0 0	500 0 0	169
260 0 0	0 17 8	...	...	260 0 0	200 0 0	300 0 0	500 0 0	170
88 10 8	1 5 8	...	200	288 10 8	200 0 0	304 17 6	504 17 6	171
150 0 0	0 18 10	...	...	150 0 0	150 0 0	15 0 0	165 0 0	172
207 10 0	0 18 8	...	...	207 10 0	200 0 0	100 0 0	300 0 0	173
110 0 0	1 11 0	...	...	110 0 0	200 0 0	...	200 0 0	174
110 0 0	1 11 5	11	...	121 0 0	200 0 0	...	200 0 0	175
52 10 0	0 8 2	...	...	52 10 0	94 11 4	...	m94 11 4	176
2845 10 3	0 18 6	11	1400	4256 10 3	4155 1 4	3653 17 6	7808 18 10	
156 16 0	1 0 1	...	...	156 16 0	200 0 0	...	200 0 0	177
16 0 0	1 5 7	...	200	216 0 0	200 0 0	...	200 0 0	178
130 0 0	1 3 10	10	...	140 0 0	200 0 0	...	200 0 0	179
3 3 0	0 17 8	...	200	203 3 0	200 0 0	5 0 0	205 0 0	180
186 11 0	1 5 0	...	...	186 11 0	200 0 0	...	200 0 0	181
150 0 0	0 17 5	...	...	150 0 0	141 13 4	...	141 13 4	182
1 0 0	0 14 5	...	200	201 0 0	200 0 0	50 0 0	250 0 0	183
8 6 0	3 5 1	...	200	208 6 0	200 0 0	10 0 0	210 0 0	184
156 0 0	0 19 3	...	...	156 0 0	166 2 8	...	166 2 8	185
200 0 0	1 4 5	...	...	200 0 0	200 0 0	...	200 0 0	186
157 10 0	1 6 3	...	...	157 10 0	200 0 0	...	200 0 0	187
125 0 0	1 3 2	11	...	136 0 0	185 0 0	...	185 0 0	188
67 0 0	0 16 4	10	...	77 0 0	129 0 0	...	129 0 0	189
45 6 5	0 12 2	...	200	245 6 5	200 0 0	475 0 0	675 0 0	190
50 11 7	0 7 11	...	200	250 11 7	200 0 0	250 0 0	450 0 0	191
15 2 0	0 2 6	p132	...	147 2 0	147 2 0	...	147 2 0	192
176 14 6	0 16 10	...	...	176 14 6	200 0 0	...	200 0 0	193
247 9 0	0 9 10	...	...	247 9 0	200 0 0	200 0 0	400 0 0	194
14 0 0	0 12 7	...	200	214 0 0	200 0 0	100 0 0	300 0 0	195
270 0 9	0 7 10	...	...	270 0 9	200 0 0	450 0 0	650 0 0	196
39 5 6	0 9 10	...	200	239 5 6	200 0 0	200 0 0	400 0 0	197
210 0 0	0 11 5	...	...	210 0 0	200 0 0	150 0 0	350 0 0	198
40 0 0	0 15 6	...	200	240 0 0	200 0 0	150 0 0	350 0 0	199
80 0 0	0 14 7	12	...	92 0 0	155 0 0	...	155 0 0	200
122 6 9	0 19 1	12	...	134 6 9	200 0 0	...	200 0 0	201
2668 2 6	...	187	1800	4655 2 6	4723 18 0	2040 0 0	6763 18 0	

(m) For portion of year.

(n) Two Ministers.

(p) Paid by Congregations.

## SUSTENTATION FUND DETAILED

No.	CONGREGATIONS.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
	<b>NEWCASTLE PRESBYTERY—cont.</b>				£ s. d.	£ s. d.
	Brought forward—	6263	1499	...	601 12 4	2066 10 2
202	South Shields, Laygate ...	390	36	9	22 10 0	...
203	" St. Paul's ...	281	<i>h</i> ...	...	1 6 5	...
204	Stamfordham ...	80	75	94	17 0 0	71 0 0
205	Sunderland, North Bridge Street	225	55	24	54 18 9	149 0 0
206	" St. George's ...	480	155	32	69 3 3	180 16 9
207	" St. Stephen's ...	127	73	57	44 8 3	75 11 9
208	" Smyrna ...	211	<i>f</i> ...	...	...	200 0 0
209	" Trinity ...	345	80	23	21 16 6	...
210	Swalwell ...	203	40	20	14 15 3	95 9 9
211	Walker ...	210	72	34	14 2 6	190 17 6
212	Wark ...	68	26	38	4 9 2	75 10 10
213	Willington Quay ...	124	90	73	23 19 8	108 12 4
		9007	2101	31	890 2 1	3213 9 1
	<b>Northumberland Presbytery.</b>					
214	Alnwick, Lisburn Street ...	151	42	28	11 19 3	120 0 1
215	" St. James's ...	329	86	27	25 3 10	179 16 2
216	Bavington ...	55	51	54	24 5 0	80 15 0
217	Bedlington ...	120	<i>g</i> ...	...	5 14 11	101 5 1
218	Birdhopecraig ...	117	117	100	38 12 9	85 17 3
219	Branton ...	225	35	16	10 6 0	149 14 0
220	Embleton ...	230	200	87	17 13 0	112 7 0
221	Felton ...	135	59	44	9 14 5	85 5 7
222	Glanton ...	242	131	54	19 18 0	145 2 0
223	Harbottle ...	198	140	71	25 13 0	104 13 0
224	Longframlington ...	68	35	51	29 14 1	31 5 11
225	Morpeth... ..	280	81	29	15 0 0	200 0 0
226	Newbiggin ...	77	<i>e</i> ...	...	24 9 3	80 10 9
227	North Middleton ...	88	60	68	18 12 4	81 7 8
228	North Sunderland, East Church	94	40	43	10 0 0	50 0 0
229	" West Church	175	<i>a</i> ...	...	4 13 6	140 6 6
230	Otterburn ...	126	85	67	41 6 11	116 3 1
231	Thropton ...	148	38	26	21 10 3	87 7 3
232	Warenford ...	199	70	35	13 13 6	110 2 9
233	Warkworth ...	195	<i>h</i> ...	...	6 6 4	118 13 8
234	Widdrington ...	140	<i>f</i> ...	...	...	109 0 0
235	Wooler, Cheviot Street ...	358	<i>h</i> ...	...	...	200 0 0
236	" Tower Hill ...	150	<i>g</i> ...	...	2 5 6	97 14 6
237	" West Chapel ...	207	101	49	31 16 0	118 8 6
		4138	1371	47	408 7 10	2705 15 9

(a) Quarterly collections.

(e) Envelope system.

(f) No special organisation.

STATEMENT, 1881—*continued.*

Entire Contributions of Congregations towards Sustentation Fund.			From Hewley Trust and other sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total Available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies).	Payment by Congregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No.
Total Amount.	Rate per Member.								
£ s. d.	£ s. d.	£		£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
2668 2 6	...	187	1800	4655 2 6	4723 18 0	2040 0 0	6763 18 0		
22 10 0	0 11 5	...	200	222 10 0	200 0 0	165 0 0	365 0 0		202
1 6 5	0 14 7	...	200	201 6 5	200 0 0	...	200 0 0		203
88 0 0	1 2 0	12	...	100 0 0	200 0 0	...	200 0 0		204
203 18 9	0 18 2	...	...	203 18 9	200 0 0	50 0 0	250 0 0		205
250 0 0	0 10 5	...	...	250 0 0	200 0 0	300 0 0	500 0 0		206
120 0 0	0 18 11	...	...	120 0 <sup>0</sup> 0	200 0 0	...	200 0 0		207
200 0 0	0 18 11	...	...	200 0 0	200 0 0	102 0 0	302 0 0		208
21 16 6	0 12 10	...	200	221 16 6	200 0 0	175 0 0	375 0 0		209
110 5 0	0 10 10	9	...	119 5 0	195 16 0	...	195 16 0		210
205 0 0	0 19 6	...	...	205 0 0	200 0 0	4 0 0	204 0 0		211
80 0 0	1 3 6	12	...	92 0 0	155 0 0	...	155 0 0		212
132 12 0	1 1 5	...	...	132 12 0	203 15 0	...	203 15 0		213
4103 11 2	0 14 5	220	2400	6723 11 2	7078 9 0	3836 0 0	9914 9 0		
131 19 4	0 17 6	...	...	131 19 4	200 0 0	...	200 0 0		214
205 0 0	0 12 10	...	...	205 0 0	200 0 0	...	200 0 0		215
105 0 0	1 2 1	11	...	116 0 0	200 0 0	...	200 0 0		216
107 0 0	0 17 10	16	...	123 0 0	200 0 0	...	200 0 0		217
124 10 0	1 1 3	9	...	133 10 0	200 0 0	...	200 0 0		218
160 0 0	0 14 3	...	...	160 0 0	200 0 0	...	200 0 0		219
130 0 0	0 11 4	12	...	142 0 0	200 0 0	...	200 0 0		220
95 0 0	0 14 1	10	...	105 0 0	173 1 1	...	173 1 1		221
165 0 0	0 13 8	...	...	165 0 0	200 0 0	...	200 0 0		222
130 6 0	0 13 2	11	...	141 6 0	200 0 0	...	200 0 0		223
61 0 0	0 17 11	13	...	74 0 0	155 0 0	...	155 0 0		224
215 0 0	0 15 4	...	...	215 0 0	200 0 0	115 0 0	315 0 0		225
105 0 0	1 7 3	10	...	115 0 0	200 0 0	...	200 0 0		226
100 0 0	1 2 9	8	...	108 0 0	200 0 0	...	200 0 0		227
60 0 0	0 12 9	11	...	71 0 0	155 0 0	...	155 0 0		228
145 0 0	0 16 7	...	...	145 0 0	200 0 0	...	200 0 0		229
157 10 0	1 5 0	...	...	157 10 0	200 0 0	...	200 0 0		230
108 17 6	0 14 9	12	...	120 17 6	200 0 0	...	200 0 0		231
123 16 3	0 12 6	...	...	123 16 3	200 0 0	...	200 0 0		232
125 0 0	0 12 10	...	...	125 0 0	200 0 0	...	200 0 0		233
109 0 0	0 15 7	12	...	121 0 0	200 0 0	...	200 0 0		234
200 0 0	0 11 2	...	...	200 0 0	200 0 0	122 0 0	322 0 0		235
100 0 0	0 13 4	...	...	100 0 0	150 0 0	...	150 0 0		236
150 4 6	0 14 6	...	...	150 4 6	200 0 0	...	200 0 0		237
3114 3 7	0 15 1	135	...	3249 3 7	4633 1 1	237 0 0	4870 1 1		

(g) Box at church door.

(h) No return.

(i) Two Ministers.

# APPENDIX A.

( 716 )

TABLE SHOWING SUM

No	PRESBYTERIES.	Members.	Contributors.		Specially Contributed.	Added from Ordinary Revenue in case of Participating Congregations.
			Number on Books.	Per cent. on Membership.		
1	Berwick ... ..	3408	1132	37	£ s. d. 294 5 9	£ s. d. 1306 5 8
2	Birmingham ... ..	1160	394	42	562 17 8	1312 7 5
3	Bristol ... ..	1053	522	58	530 12 9	939 7 3
4	Carlisle ... ..	1710	548	55	384 5 2	1217 0 0
5	Darlington ... ..	2717	1291	59	947 5 9	1422 11 7
6	Liverpool ... ..	9398	2304	31	3269 15 8	2830 11 10
7	London ... ..	12468	3966	...	7548 19 5	5165 19 0
8	Manchester ... ..	4582	1114	36	1266 3 6	1579 6 9
9	Newcastle ... ..	9007	2104	31	890 2 1	3213 9 1
10	Northumberland ... ..	4138	1371	47	408 7 10	2705 15 9
		49641	14746	39	16102 15 7	21692 14 4



## MARY OF RECEIPTS, &amp;c.

Entire Contributions of Congregation towards Sustentation Fund.		From Hewley Trust and other Sources.	Amount of Equal Dividend in non-par- ticipating Congre- gations.	Total available for Calculation of Dividend.	Amount of Dividend (or Pulpit Supply in Vacancies).	Payment by Con- gregation to Minister in excess of Amount of Equal Dividend.	Total Stipend (or Pulpit Supply).	No
Total Amount.	Rate per Member.							
£ s. d.	£ s. d.		£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
1600 11 5	0 10 7	75	200	1875 11 5	2696 10 0	250 0 0	2946 10 0	1
1875 5 1	1 12 4	...	...	1875 5 1	2173 7 2	350 0 0	2523 7 2	2
1470 0 0	1 7 11	...	...	1470 0 0	1384 2 0	930 0 0	2314 2 0	3
1601 5 2	1 1 1	77	...	1878 5 2	2266 19 2	236 0 0	2502 19 2	4
2369 17 4	0 18 11	273	200	2842 17 4	3228 14 6	269 0 0	3497 14 6	5
6100 7 6	0 14 8	...	800	6900 7 6	6000 0 0	6604 0 0	12604 0 0	6
12714 18 5	1 1 10	25	1000	13739 18 5	11369 13 6	12191 4 11	23560 18 5	7
2845 10 3	0 18 6	11	1400	4256 10 3	4155 1 4	3653 17 6	7808 18 10	8
4103 11 2	0 14 5	220	2400	6723 11 2	7078 9 0	2836 0 0	9914 9 0	9
3114 3 7	0 15 1	135	...	3249 3 7	4633 1 1	237 0 0	4870 1 1	10
37795 9 11	0 17 8	816	6000	44611 9 11	44985 17 9	27557 2 5	72543 0 2	

# APPENDIX B.

## CLASSIFICATION OF CONGREGATIONS WITH THEIR CONTRIBUTIONS.

PRESBYTERIES.	AID-RECEIVING.				AID-GIVING.				NEITHER AID-GIVING NOR AID-RECEIVING.				UNCON- NECTED.		TOTAL.	
	Equal Dividend.		Less than Equal Dividend.		Participating.		Non-Participating.		Receiving Equal Dividend.		Receiving less than Equal Dividend (20th Clause of S. F. Act.)		Church Extension.	Old Charges.	Congregations.	Amount.
	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.	Congrs.	Amount.				
													£	s.	d.	£
Berwick ...	11	1,236 10 5	1	80 0 0	...	...	1	82 11 0	1	200 0 0	1*	1 10 0	...	2	16	1,600 11 5
Birmingham ...	6	880 0 1	...	...	2	411 0 0	...	...	3	584 5 0	...	...	2	2	15	1,875 5 1
Bristol ...	1	125 0 0	...	...	5	1,145 0 0	...	...	1	200 0 0	...	...	...	1	8	1,470 0 0
Carlisle ...	6	846 18 0	3	289 10 8	2	419 0 0	1	45 16 6	...	...	...	...	1	...	13	1,601 5 2
Darlington ...	11	1,346 10 6	...	...	2	415 10 0	1	27 16 10	2	400 0 0	2	180 0 0	1	...	19	2,369 17 4
Liverpool...	4	521 17 6	...	...	13	3,560 3 10	4	218 6 2	9	1,800 0 0	...	...	...	1	31	6,100 7 6
London ...	11	1,382 11 5	2	195 2 0	29	8,210 14 2	5	769 2 3	10	1,899 6 9	4	348 1 10	10	5	76	12,714 18 5
Manchester ...	5	473 6 8	1	120 0 0	8	1,745 10 0	7	206 13 7	1	150 0 0	1	150 0 0	3	4	30	2,845 10 3
Newcastle...	11	1,536 15 3	4	352 0 0	7	1,536 8 6	12	263 5 5	2	400 0 0	1	15 2 0	2	4	43	4,103 11 2
Northumberland...	17	2,178 3 7	4	316 0 0	2	420 0 0	...	...	1	200 0 0	...	...	...	1	25	3,114 3 7
1881 ...	83	10,527 13 5	15	1,352 12 8	70	17,863 6 6	31	1,613 11 9	30	5,743 11 9	8	694 13 10	19	20	276	37,795 9 11
1880 ...	80	10,502 3 6	20	1,676 17 4	72	17,757 15 4	38	2,108 4 1	22	3,993 14 5	6	445 7 6	20	15	273	36,484 2 0
1879 ...	86	10,892 7 3	15	1,268 1 4	69	17,067 3 5	34	1,730 12 7	23	4,200 0 0	5	421 8 5	20	16	268	35,579 13 0
1878 ...	88	11,339 8 4	15	1,311 7 10	73	18,216 4 2	28	1,131 6 7	17	3,400 0 0	6	500 17 11	22	20	269	35,899 4 10

APPENDIX C.  
RELATION OF PRESBYTERIES TO AID NEEDED AND FURNISHED.

PRESBYTERIES.	Aid needed.		Aid supplied.		Net Amount to which Aid-receiving.		Net Amount to which Aid-giving.	
	1880.		1881.		1880.		1881.	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Berwick ...	876 9 3	903 9 7	87 15 0	82 11 0	788 14 3	820 18 7	...	...
Birmingham ...	297 4 1	309 2 1	36 5 0	11 0 0	260 19 1	298 2 1	...	...
Bristol ...	75 0 0	59 2 0	150 0 0	145 0 0	...	...	75 0 0	85 18 0
Carlisle ...	418 14 8	453 10 6	67 14 0	64 16 6	351 0 8	388 14 0	...	...
Darlington ...	598 2 2	629 4 0	32 10 6	43 6 10	565 11 8	585 17 2	...	...
Liverpool ...	240 12 7	278 2 6	1,323 19 1	1,178 10 0	...	...	1,083 6 6	900 7 6
London ...	860 15 9	809 12 0	3,092 7 7	3,179 16 11	...	...	2,231 11 10	2,370 4 11
Manchester ..	421 6 1	350 14 8	521 10 6	452 3 7	...	...	100 4 5	101 8 11
Newcastle ...	939 18 0	812 18 5	470 2 9	458 0 7	469 15 3	354 17 10	...	...
Northumberland	1,290 6 7	1,403 17 6	15 18 6	20 0 0	1,274 8 1	1,383 17 6	...	...
	6,018 9 2	6,009 13 3	5,798 2 11	5,635 5 5	3,710 9 0	3,832 7 2	3,490 2 9	3,457 19 4

VII.  
REPORT OF THE COLLEGE AND SCHOOLS  
COMMITTEE,  
SUBMITTED TO THE SYNOD, 1882.

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I. COLLEGE.

At the close of the Session 1880-81, eight students left the Hall prepared to receive license to preach the gospel; and of these four are already ordained Ministers of this Synod; while another has received ordination in a sister Church. In this number is included our first missionary at Singapore, the Rev. J. A. B. Cook, who entered on his work in the Chinese field in the autumn.

In October last, ten candidates offered themselves for admittance to the Theological Hall. Seven passed the entrance examination, and one being a graduate entered without examination. In all eight were therefore enrolled as regular students of the First Year: of whom seven had taken a full undergraduate curriculum.

The total number in attendance during the Session of 1881-82, which has just closed, has been 23, made up as follows:—

<i>First Year.</i>	<i>Second Year.</i>	<i>Third Year.</i>
George M. Storrar, B.A.	Alexander McClellan	John T. Middlemiss
Edward Ross, M.A.	Wm. E. Crothers	Alexander Smith
George Samuel, M.A.	Wm. A. S. Croall	Wm. M. Smith
Thomas L. Turnbull	Alex. C. Kettle	Wm. McCraith
James A. G. Stirling	Francis Slade	Gustavus J. Goodman
Thomas F. Darroch		William Hareus, M.A.
Peter A. Milne		
Walter C. Blount		

STUDENTS OF OTHER CHURCHES.

*Third Year.*

John L. Morrow, M.A., Irish Presbyterian Church.

*Second Year.*

None.

*First Year.*

John L. Donaghy, Irish Presbyterian Church.

William A. M. Thomson, Established Church of Scotland.

*Gentleman who has been attending Classes.*

D. M. Cameron.



One student who entered in 1881 has since withdrawn from Theological study, much to the regret of the Committee, Mr. Dugald S. McColl, B.A.

The following is the present allocation of all the Scholarships at the disposal of your Committee. Those to which an asterisk is affixed were awarded at the last examination in October :—

#### I.—UNDERGRADUATE SCHOLARSHIPS.

1. The Robertson,\* annual value £30, tenable for three or four years, present holder, Mr. Charles H. Purdy.
2. The Hamilton,\* annual value £40, tenable for three years, present holder, Mr. Edward J. Gilchrist.
3. The Duncan, annual value £25, tenable for three or four years, present holder, Mr. Robert Henry Lyall.
4. The Anderson, annual value £30, tenable for three or four years, present holder, Mr. William Thorp.
5. The McKerrow,\* annual value £20, tenable for three years, present holder, Mr. Henry Neile.

#### II.—THEOLOGICAL SCHOLARSHIPS.

1. The Gillespie, annual value £50, tenable for three years, present holder, Mr. Alexander Smith.
2. The Crichton,\* annual value £30, tenable for three years, present holder, Mr. John T. Middlemiss.
3. The Munro, annual value £20, tenable for three years, vacant this year.
4. The Muter,\* of the first year, value £30, tenable for one year, present holder, Mr. G. M. Storrar, B.A.
5. The Muter,\* of the second year, value £30, tenable for one year, present holder, Mr. William E. Crothers.
6. The Muter,\* of the third year, value £30, tenable for one year, present holder, Mr. William M. Smith.
7. The Newcastle,\* value £25, tenable for one year, present holder, Mr. T. L. Turnbull.
8. The Regent Square,\* value £20, tenable for one year, present holder, Mr. Alexander McClellan.

The resident Professor is able to report that the conduct of the students has been satisfactory during the late Session, and that they have applied themselves with marked diligence to their studies.

It is right that the Church should be informed that, at the instance of the United Presbyterian Board of Examination in Scotland, it has been arranged that the Examining Boards of both Churches should exchange the results of their respective examinations.

The Synod will observe with satisfaction that nearly all our fresh students are university men, the exceptional cases being limited to one this year, and one the year before. Everything is being done by your Committee to sustain such a reasonably high standard of previous preparation for entrance into our Hall as the Church desires, and has a right to expect.

On the suggestion of the Examination Board, it is recommended to the Synod to enact that for the future all regular students in Divinity

be required to pass an examination by the Board at the commencement of their second and third sessions, as well as on their first admission.

Your Committee has again met in conference with a delegation representing the Presbytery of London, in obedience to the instructions of the Synod of 1880, in reference to some permanent method of raising the supplement of £200 then voted to the first occupant of the Barbour Chair. They regret to report that they still find themselves unable to suggest any permanent scheme by which that supplement can be raised in a satisfactory manner without transferring the charge to ordinary College revenue. They beg leave, therefore, to ask the Synod to take this matter into their own hands, and to adopt such action as the Synod itself may deem best. The Committee has also to inform the Synod that for the year 1881 the supplement referred to has been provisionally advanced out of College revenue, upon which it is not a legitimate charge, and to request that measures may be adopted whereby it may be refunded to the Treasury.

*Finance.*—In dealing with the financial position of the College, it is necessary to keep the heads of revenue and of capital distinct.

As regards revenue for this year, the balance-sheet to be submitted along with this Report exhibits a deficit of £224 7s. 3d., as compared with £114 16s. 2d. last year. The deficit has therefore increased by £109 11s. 1d. A very different result would however have appeared had the supplement voted to the salary of the Barbour Professor on his appointment in April 1880 been kept out of the ordinary account. The whole sum paid under that item in the two years has been £330 13s. 8d. The whole sum received to meet it during the same period has been £200, or one year's supplement; of which £173 3s. was credited to 1880, and only £26 17s. to the present account. But it was expressly provided by the Synod of 1880, that the additional sum then voted should not be for the present a charge upon college revenue. We are therefore entitled to throw this item out of both sides of the account: and if this be done our deficit would actually be not £224, but only £94. Even this is old arrears. For the two last years our expenditure has been less than our income, if the balance handed on from previous years be set aside. The comparison would stand thus:—

1880.			
Income	.	.	£2,859 18 6
Expenditure (less balance)	.	.	2,787 18 7
Balance in favour			£71 19 11
1881.			
Income	.	.	£2,921 9 3
Expenditure (less balance)	.	.	2,857 17 4
Balance in favour			£63 11 11

In other words, we have succeeded by the severe economy which has been practised in living within our means for two years past, and are only troubled with diminishing arrears from previous seasons. In the case of the year just closed this result is the more satisfactory, because in

1881 the necessary repairs on the College Building—which is always a fluctuating item—exceeded those of 1880 by no less than £52. If the Church will be careful how it imposes fresh burdens on College revenue, and will meanwhile allow its capital fund to grow, there is now a good prospect that ere long the full staff of four professors, at fairly adequate salaries, together with other inevitable charges, may come to be maintained out of annual revenue, without resort to special efforts or the least risk of debt.

In saying this, however, your Committee assume that the annual collection shall not only be kept up but be loyally made by the congregations; and that the progress recently made in this direction shall be maintained. Here the figures of last year are not satisfactory. Instead of progress there has been a decline. In the first place, instead of a larger number of congregations making the collection appointed for November last, there is actually a falling-off of eleven. The numbers are—for 1880, 156; for 1881, 145. This is very disappointing, especially as unusual appeals were again addressed to every congregation to bear its share, however small, in the education of the Church's future ministry. If any have held back under an impression that the new fund for Better Endowment made congregational offerings less indispensable, they have acted under a twofold error. For one thing, no revenue from that fund came into last year's accounts. Besides, the revenue from endowed money is designed to supplement, by no means to supersede, the annual collection. On other than financial grounds it would be a mistake to break this link which the autumn collection ought to create between every congregation and our Theological Training Hall, even if we could afford to do so; but in point of fact we cannot afford to lose any of the revenue which has hitherto reached the Treasurer from that source.

Then not only have fewer congregations collected, the gross amount of the collection has fallen off. The decline, it is true, is not serious—£14; but it is serious that a decline should exist at all in face of the fact that our larger and more powerful Presbyteries have been exerting themselves to improve the college finances. What they have done to better it has all been lost, and more, through a falling-off in the smaller and weaker Presbyteries. On the whole, we can scarcely congratulate ourselves on this condition of things.

Turning from revenue to capital, your Committee have to report that a sum of £10,660 7s. 0d. has been promised towards the better endowment of the College, of which as much as £6,420 17s. 0d. is already in hand. The best thanks of the Church are due to those friends who have so generously and promptly replied to the call made by last Synod. The exact conditions under which Edward Wyld, Esq., offered the first £1,000 to start this endowment movement have not, it is true, been literally fulfilled; because the amount has not all been received in such large single subscriptions as his offer was designed to evoke. But at all events the sum aimed at has been attained; and probably Mr. Wyld will not hesitate to regard this result as substantially fulfilling his generous purpose.

Your Committee has likewise been apprised that under the will of the late John Finch, Esq., of Tunbridge Wells, who died in the



month of October last, a sum of £500 was devised to the College, without any more minute intimation of the purpose to which it was to be applied. This sum is held meanwhile by the Treasurership Committee, pending the decision of the Synod as to its ultimate application. Your Committee venture to suggest that it should be added to the Endowment Fund, and they would commend to wealthy members of our own body the example of this liberal friend belonging to a sister communion. Few objects may with more propriety benefit by the testamentary gifts of Christian people than those institutions which from age to age are destined to furnish the Church with a pious ministry, learned in the Sacred Word, and equipped at every point both to expound and to defend its lessons.

## II. SCHOOLS.

The Committee have to call attention to a continued decrease in the revenue for the support of the Synod's Schools derived from congregational collections. The amount thus contributed in 1881 is £154, as against £171 in 1880. In the hope that the liberality of the Church towards the School Fund might exhibit some tendency to enlargement, the sum allowed for grants last year to aid-receiving schools was greater by £22 than that allowed in the previous year. If we add the ordinary expenses (£28) to the loss from collections (£17) and to the increase in grants (£22), we have a deficit for the year of £67; and by that sum the balance in the bank has been reduced.

One result of this declining revenue is that the Committee were obliged to refuse a number of applications for larger grants, though in better financial circumstances those applications would probably have met with a favourable response. Another result, still more serious, may be apprehended as near. When the rapidly disappearing balance is gone, the grants and all expenses will have to be annually covered by the collections. This imminent necessity of falling back on the only source of income, and that a declining one, will involve a great and growing reduction in the present scale of grants; and the question becomes more urgent than ever as to whether some better method could not be devised for securing aid to needy and necessary schools.

Your Committee have not been heedless of the instructions of last Synod on this point, though they are not yet prepared to submit any new plan of providing for school claims. They suggest that Presbyteries in which aid-receiving schools exist should be asked to take the matter into their serious consideration, with the view of determining whether the time has not come for Presbyteries having such schools within their bounds themselves to support them, either singly or in combination; failing this, to submit other definite proposals whereby the Church may be guided to some better way than the annual collection of rendering adequate assistance. If the Synod will renew its instructions for another year its Committee will do their best to arrive at a recommendation of a practical kind, which, if accepted, will put School finance on a more satisfactory basis. For the ensuing year the Committee is constrained to ask the Synod once more to appoint the annual collection as usual.



The following grants have been made for 1882-83 :—

					£	s.	d.
Aucroft Moor	...	...	...	...	15	0	0
Aston Tyrrold	...	...	...	...	10	0	0
Bavington	...	...	...	...	15	0	0
Branton	...	...	...	...	10	0	0
Crookham	...	...	...	...	11	0	0
Falstone	...	...	...	...	11	10	0
Horncliffe	...	...	...	...	9	0	0
Hott	...	...	...	...	12	0	0
Keildar	...	...	...	...	10	0	0
Plashetts	...	...	...	...	12	10	0
Risley	...	...	...	...	17	10	0
Tweedmouth	...	...	...	...	17	10	0
Wharton (Infants)	...	...	...	...	10	0	0
Wharton (Mixed)	...	...	...	...	10	0	0

Capitation grants for pupils studying the higher branches of scholarship have been awarded to eight schools, amounting in all to £17 17s. 6d.

In all the cases noted due attention has been paid to the requirements of the Church's rules, and the testimony of the Presbyteries to the efficiency of teachers and schools is satisfactory.

Submitted on behalf of the Committee by

J. OSWALD DYKES,

*Convener.*

[For Financial Statement, see under "Accounts of the Church"—College, at p. 846; Schools, at p. 840.]

VIII.  
REPORT OF THE COLLEGE TRUSTEES,  
SUBMITTED TO THE SYNOD, 1882.

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THERE is no change to report in the investments of the Trust during the past year.

Having lost by death some of their number, the Trustees agreed to recommend the appointment by Synod of some additional members to their body, and suggest that the following gentlemen be appointed, viz.—

Mr. ROBERT T. TURNBULL,  
Mr. ROBERT WALES,  
Mr. JOHN A. SWANSTON,  
Mr. ROBERT MORTON,  
Mr. JAMES ALEXANDER, JUN.

The investments continue as follows, standing  
In the names of

JOHN JOHNSTONE,  
CHARLES GRAHAM SCOTT,  
WILLIAM BALLANTYNE,

£4,000 London and North-Western Railway 4 per Cent. Debenture Stock.  
£3,600 Great Western Railway 5 per Cent. Consolidated Preference Stock.  
£1,965 Great Western Railway 4 per Cent. Debenture Stock.

In the names of

JOHN JOHNSTONE,  
HUGH MACKAY MATHESON,  
CHARLES EDWARD LEWIS,

£1,200 London, Brighton, and South Coast Railway 4½ per Cent. Debenture Stock.  
£1,000 Great Northern Railway 4 per Cent. Debenture Stock.

And in the names of

JOHN JOHNSTONE,  
WILLIAM BALLANTYNE,

52 Shares in the Imperial Bank.  
26 Shares in the London Joint-Stock Bank.  
53 Shares in the Union Bank of London.

JOHN JOHNSTONE,  
*Convener.*

IX.

REPORT OF THE SENATUS OF THE  
THEOLOGICAL COLLEGE,  
SUBMITTED TO THE SYNOD, 1882.

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THE following Report is submitted of the College Work carried on during the Session of 1881-2.

*Rev. Principal Chalmers, D.D.*

DIVINITY.

*Apologetics.*—With the students of the first year, in the earlier part of the Session, using as text-books, Dr. James Buchanan's "Faith in God and Modern Atheism," and Dr. Hodge's "Systematic Theology" (Part I.) on Theism, &c., I have gone over the main topics in Natural Theology; carefully examined and vindicated the Theistic argument; dealt at length with the various Antitheistic theories (Pantheism, Materialism, Agnosticism, Secularism, &c.); and ended by showing the defects of Natural Theology, and the possibility and probability of a supernatural revelation. In the latter part of the session, Christianity as a *revealed* religion and Christian Evidence have occupied our time and attention. Here prominence has been given to the Internal or Moral evidence, especially that furnished by the character, teaching, and influence of Christ, as being *facts* under every man's eye, which any one may verify for himself, and which cannot be accounted for without recognising in them the Supernatural and Divine. The External or Historical Evidence has next been taken up; the genuineness and authenticity of the Gospel history established in connection with the various modern theories in regard to the origin of the Christian documents; the general question of miracles has been discussed; and the miracle of our Lord's resurrection in particular examined, and the evidence furnished by it for the truth of Christianity displayed.

*Dogmatics.*—With the students of the second and third years, I have gone over the second part of my course on Systematic Theology, and delivered some seventy lectures. These have been interspersed with examinations on the subject discussed—viz. the Person and Work of the Lord Jesus Christ, the Application of Redemption, the Agency of the Holy Spirit in Effectual Calling, Justification by Faith, and the Sacraments of Baptism and the Lord's Supper.

The text-books that have been used are Dr. Hodge's "Systematic

Theology," and Dr. Cunningham's "Historical Theology," the latter, however, only by occasional reference.

Throughout, I have had every reason to be satisfied with the attention and diligence of the students in both the classes.

*Rev. Professor Graham, D.D.*

#### CHURCH HISTORY.

During the Session 1881-2, Dr. Graham has given lectures to the senior class on Church History from the fourth to the eighth centuries, including, among many minor topics, the Arian and the Pelagian controversies, the Rise of the Papacy, and the Christianisation of the European Nations. He has also given lectures during the latter weeks on Homiletics as a branch of Pastoral Theology.

In the junior class Dr. Graham has been engaged, during the whole session, with the period of the Reformation.

Examinations have been mingled throughout with the prelections.

Dr. Graham has very great pleasure in adding that the attendance and interest of the students have been most satisfactory and helpful.

*Rev. Professor Gibb.*

#### NEW TESTAMENT EXEGESIS.

In the senior class of New Testament exegesis I read the Epistle to the Hebrews with the students, and delivered a course of lectures on certain books of the New Testament, viz. First and Second Peter, James, Jude, and the writings of St. John. I required from every student a critical paper on a passage in the Greek New Testament. These were, speaking generally, very creditably done. In the junior class I read a portion of the Gospel of St. Matthew, and the First Epistle to the Corinthians. I lectured on subjects introductory to the New Testament. I also read portions of the writings of St. Basil and St. Chrysostom in a selection from the Greek Fathers. There were three written examinations on class work during the session, of which the results were generally very satisfactory. Every student also wrote an essay for me on a prescribed subject during the session.

*Rev. W. Gray Elmslie, M.A.*

#### HEBREW AND OLD TESTAMENT EXEGESIS.

The work of the junior class has been mainly grammatical. The essential principles of the language were lifted out of the mass of detail amid which they are involved in the grammars, and set forth in the sharpest outline and in shortest phrase. These condensed notes were dictated to the students in brief sections, illustrated by appropriate readings, and imprinted on their memory by exercises, which were daily prescribed and written. During the latter half of the session the class read a considerable portion of Genesis, and a few of the more simple Psalms, accompanied by historical and exegetical explanation. The



second class made a very thorough study of the book of Micah. Constant attention was paid to grammatical analysis, especially to the peculiarities of Hebrew idiom, and the characteristic rules of syntax. The literary qualities and historical bearing of the book were used to illustrate the distinctive features of prophecy, and the great laws of God's redemptive action in history. Many of the more remarkable Psalms and several important sections of the Pentateuch were also read, and on these lectures were delivered covering a large portion of Old Testament Theology. Some of these had an apologetic value in relation to the positions of negative criticism. But mostly their aim was to show the growth through revelation of those truths concerning God and man which find their final and full expression in Systematic Theology. As far as time would allow, the relations of Hebrew to the other Semitic dialects, and particularly to Chaldee or Aramaic, were exhibited and illustrated. The usual class exercises were set and performed.

Submitted on behalf of the Senatus by

WILLIAM CHALMERS,

*Principal.*

## X.

REPORT OF COMMITTEE ON DISTRIBUTION  
OF PROBATIONERS,

SUBMITTED TO SYNOD, 1882.

I. THE following is a list of the names of those who have been received on the Roll during the year on their being certified and recommended by their respective Presbyteries:—

Rev. W. R. Thompson, M.A., Probationer.	Rev. E. Bissett, Probationer.
„ William Kidd,	„ J. D. Watters, M.A. „
„ J. A. B. Cook,	„ J. Adamson, M.A. „
„ Thomas Stenhouse,	„ S. T. Dickenson, Minister.
„ R. W. Roberts,	„ John Rutherford, Missionary.

II. Changes on the Roll during the year:—

Rev. William Kidd, ordained to proceed to Rangoon.
„ J. A. B. Cook, ordained as Missionary to China.
„ J. D. Watters, M.A., settled at Cardiff.
„ R. W. Roberts, „ Crewe.
„ H. P. Slade, „ Towlaw.
„ David Alexander, „ Bermondsey.

III. In accordance with Rule 4 the names of the Rev. Hugh McLean and the Rev. James Jobling will be removed from Roll A to Roll B in May and June respectively of the present year—their term of receiving appointments to vacancies having expired.

IV. The Roll as it exists at present is as follows:—

Rev. H. McLean	Rev. Alexander King
„ J. J. Thorpe	„ John Leal
„ George Bennett	„ W. R. Thompson, M.A.
„ George Henry	„ Thomas Stenhouse
„ W. Weatherstone	„ E. Bissett.
„ F. B. Whitmore, B.A.	„ James Adamson, M.A.
„ James Hall	„ S. T. Dickenson
„ James Jobling	„ John Rutherford.

V. List of present vacancies:—

Belgrave	Aberdare	High St., Whitehaven
Stoke Newington	Falstone	Holderness Road, Hull
Risley	John Knox, Newcastle	Withington, Manchester
Darenth	Springbank, Hull	St. Leonards
Kentish Town	New John St., Birmingham	Jersey.
Leicester		

The Committee have endeavoured to the best of their ability to administer the rules adopted by the Synod with impartiality, and a due regard to the interests of Probationers and Congregations. They regret they have not been able to find constant employment for those who have placed their services at the disposal of the Church. In as far as vacancies have placed their supply in the hands of your Committee they have given the Probationers an opportunity of appearing as Candidates in these Congregations, and others needing only occasional supply. There is, however, a growing desire on the part of vacant Congregations to place their supply partially or wholly in the hands of the Committee and to remember the interests of our own preachers, as far as possible; but so long as Congregations retain the power of finding their own supply or making request for the services of certain Probationers, the difficulty of finding a much larger employment for them in vacancies will always be felt. The Committee do not deem it wise to take this liberty of Congregations out of their hands, but would respectfully urge them to bear in mind that those men who are on our list ought to have their favourable consideration. To show how matters stand it may be noted that during the first quarter of the year, with seventeen Probationers and fifteen vacant pulpits, there was employment in six vacancies only; during the second quarter, with seventeen Probationers and a larger number of vacancies, there was employment in nine vacancies; during the third quarter, with eighteen names on the Roll and twenty-two vacancies, there was employment in fifteen vacancies; and during the fourth quarter, with eighteen Probationers and twenty-three vacancies, employment was found in eighteen Congregations. It must not be inferred from these figures that our Probationers only were employed on every Lord's day in the quarter by these vacant Congregations. They are quoted to show that our Congregations are more alive than in former years to the interests of the Probationers, and, though there is still room for improvement, they are glad to witness a growing confidence in the plan of distribution adopted by the Synod.

Submitted on behalf of the Committee by

JAMES MUIR,  
*Convener.*

## XI.

REPORT OF COMMITTEE ON THE HIGHER  
INSTRUCTION OF YOUTH,

SUBMITTED TO THE SYNOD, 1882.

IN presenting to the Synod their First Report, your Committee desire to acknowledge with devout thanksgiving to Almighty God the encouragement they have received in launching this new enterprise for the strengthening of our beloved Church, and for the upbuilding of its Members in faith and knowledge. They feel convinced that it may become, if vigorously and wisely prosecuted, a powerful auxiliary to pastoral instruction and a great blessing to the younger members of our families.

The instructions of last Synod in appointing this Committee have been carried out during the year as fully as possible, although the work being very much of an experiment, it was not thought judicious to attempt too much at once.

Two subjects only were suggested for study, and these were thrown open for competition to all ages over sixteen, the text-books being easy enough even for junior students. The subjects were—The Gospel of St Mark: text-book, Dr. Maclear's Mark in the Cambridge Bible for Schools; and the Evidences of Christianity: text-book, Archbishop Whately's Introductory Lessons on Christian Evidences.

It was impossible to announce these subjects earlier than the month of September last, and the short time which this left for classes to be arranged for the study of them has probably operated disadvantageously. To remedy this it is suggested by your Committee that in future the subjects for the year be regularly submitted to the Synod, and when sanctioned by its approval be at once advertised, so that nearly a whole year should elapse between the announcement of the subjects and the spring examination. The date of the latter was fixed this year for April 3 and 4, leaving just sufficient time, it is hoped, for the results to be tabulated and the names of the successful students to be laid before your Court during its sittings by means of a supplementary Report.

Your Committee believe that the number of subjects proposed may, with advantage, be gradually increased. The greater the variety which can be introduced—without subdividing unduly the list of candidates or adding too much to the labour, both of tuition and of examination—the better. Besides the books of both Testaments, it is desirable to invite attention from time to time to topics of a theological, apolo-



getical, and historical character. The Committee is further of the opinion that it is desirable to deal with some of these topics rather by essays than examinations; and with a view to test this, they propose to select for 1882 two Biblical subjects for examination, one from each Testament, both of these to be open to all students; and in addition, two essay subjects, one for juniors and another for seniors. Should this suggestion approve itself to the Court, your Committee would suggest the following scheme:—

A.—FOR EXAMINATION IN APRIL 1883.

- I. Old Testament: 'The Life of Moses.'
- II. New Testament: 'The Book of the Acts of the Apostles,' Chapters I.—XIV.

N.B.—Both these to be open to both Juniors and Seniors.

B.—FOR ESSAYS (to be ready at same date).

- I. For Seniors: 'Historical Sketch of the English Versions of the New Testament.'
- II. For Juniors: 'The Life and Wars of Joshua.'

For the work of their first season, your Committee adopted a division of students into two classes according to age, fixing the limits from sixteen to twenty for the junior, and above twenty for the senior division. They further decided that Candidates should all be enrolled in one or other of these divisions according to their age at the date of examination. They recommend that for the present these regulations should be adhered to.

It has not been thought judicious to turn the examination into a competition by offering prizes. It has been resolved, however, to mark success by some uniform certificate, and distinguished success by a medal of honour. The Committee are therefore prepared to confer upon every junior student who obtains 50 per cent. or upwards of the total value of the paper a certificate of merit of the design herewith submitted marked A; and to every senior who attains the same standard a diploma of merit of the design marked B. The only distinction to be made amongst gainers of these documents will be this, that in the published lists candidates whose marks are over 75 per cent. of the total value will be arranged alphabetically above the line, and those whose marks are under 75 per cent. will be arranged alphabetically below the line. No name will be published when the marks gained are fewer than one half of the total. The special distinction of a bronze medal, *in honoris causâ* (as per specimen herewith), is reserved for candidates who gain 90 per cent. or upwards of the value of the papers.

It is suggested that the plan thus adopted should be adhered to in all the Committee's examinations, at least for the present. But should the Synod decide upon inviting essays on prescribed subjects, it will obviously be more difficult to avoid offering prizes for competition. Even in this case, however, the attempt might be made to confer a medal or other honorary badge of merit upon all essayists alike whose productions appeared to the adjudicators to deserve it. This is a point on which the Committee for 1882-3 would require to be instructed.

The most delicate duty connected with the scheme has certainly been that of drawing up examination papers, and of estimating the value of the answers received. This duty your Committee entrusted to two small bodies of examiners, three for St. Mark, namely, Prof. Gibb, Rev. Dr. Edmond, and Rev. Geo. Johnstone; three for Whately, namely, Rev. Jno. Thompson, Dr. Collingwood Bruce, and Rev. Jas. Christie. To these gentlemen the Committee feel deeply indebted for their prompt and careful co-operation. In preparing the papers, they were instructed to divide the task of drawing up questions into three parts, one-third falling to each individual. But all the questions so drawn up were to be open to reconsideration previous to being finally adopted. Similar precautions to secure perfect fairness have been adopted in the valuing of answers. Each examiner has in the first instance valued according to a uniform scale all the replies given to his own questions; but in every case of difficulty or nicety there has again been an opportunity for consultation with his colleagues. It is hoped that by this means justice has been done to every student, and that the Church may repose confidence in the result.

Your Committee desire to record their indebtedness to the brethren who in the several Presbyteries of the Church have acted as their correspondents. In their hands has lain the office of receiving the names of competitors, arranging for a sufficient number of examination centres, and providing for other troublesome details. Further, the Committee has greatly profited by the experience which their Secretary, the Rev. S. R. McPhail, had previously acquired in conducting similar examinations in connection with the Free Church of Scotland's Committee for the Welfare of Youth. But for that experience, freely put at their disposal, your Committee would have been greatly at a loss in the conduct of so novel an undertaking.

Your Committee, having been informed of the intention of the Home Mission Committee to suggest that the important department of Sunday Schools should be removed from under their control and combined with the work now entrusted to this Committee, have given to that proposal their serious attention. They do regard it as a thing highly desirable in itself, and, indeed, one to be looked forward to, that both the primary and the advanced tuition of the younger members of the Church should be entrusted to a single Committee of Synod, for the sake of simplicity of administration as well as of unity in the plan pursued. At the same time, having regard to the interests of their own special work, and to the fact that it is still only in its experimental stage, they feel constrained to request the Synod to defer—at all events for another year—the change suggested by the Home Mission Committee.

It will be manifest that such examinations as have just taken place, conducted at many separate places, with all the printing and correspondence they entail, cannot be held without considerable outlay. The outlay this year has further involved items which will not need to be repeated. The cutting of a handsome die for the medal by Messrs. Wyon & Sons, and the preparation by Messrs. Maclure & MacDonald of two plates for the diplomas, have cost a large sum, which will not recur.

The Committee hope that for the present year all these expenses may be met by generous gifts from the private friends of the scheme. But the Synod will require to indicate from what source the current cost of working it ought in future to be defrayed.

In conclusion, the Committee venture to express their opinion that the work on which they have entered promises to be one of increasing interest and value to the whole Church. It ought to be remembered that its results extend a great deal further than the mere numbers going up for examination indicate. Your Committee are not in a position to estimate very closely how many persons shared in the study of the prescribed subjects or attended the classes which were formed ; but there can be no doubt that very many did in this way reap the solid advantage of study who were ultimately withheld either by timidity or by other hindrances from entering their names as candidates. May it please the gracious Lord of the Church to favour this effort to extend the knowledge of His Name, and by the teaching of His own perfect Spirit to train up our people, not in knowledge only, but in faith and love, and ardent labour for His blessed Gospel.

On behalf of the Committee,

J. OSWALD DYKES,

*Convener.*

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## SUPPLEMENTARY REPORT.

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### RESULTS OF EXAMINATIONS HELD IN APRIL, 1882.

THIS supplementary report, containing the results of the work undertaken under the direction of your Committee, indicates a success which must be most gratifying to the whole Church. The number of competitors, as well as the proportion who have reached the high standard of excellence requisite to obtain a certificate or diploma, shows how hearty a reception has been given to this scheme by the youth of the Church and by their instructors. This is the more remarkable, when it is remem-

bered that the subjects were not prescribed till the month of September, when the winter study of many congregational classes had been already fixed and entered on.

As the subjoined table will show, there were 446 names forwarded for examination on "The Gospel according to Mark," and 277 names for the examination on Whately's "Evidences." Of these 85 prepared *privately*; the others, in the large proportion of instances, were prepared in their ministers' Bible Classes, while in a few cases ladies have prepared students whose work occupies a distinguished place among the results. Forty-six, who are under the age of *sixteen*, have entered the competitions; and of these several have obtained places of high merit. The Committee, however, feel it desirable to adhere to their original intimation, and to assign certificates to none under the age specified.\* The success of the Examinations is largely due to the efficient and hearty co-operation of the corresponding members in Presbyteries, and also to the remarkable accuracy of those who acted as Superintendents of Local Examinations. These Examinations were conducted at 55 centres, and there were in all 92 diets of Examination. Seventy-four congregations, or more than a fourth of the entire number in our Church, furnished competitors.

Presbyteries.	Examination Centres.	Diets of Examination.	Congregations sending Competitors.	Competing in Mark.		Competing in Whately.	
				Junior	Senior	Junior	Senior
Berwick . . .	1	2	2	2	4	5	2
Birmingham . . .	3	5	4	15	19	5	5
Carlisle . . .	4	6	5	19	14	5	11
Darlington . . .	6	11	6	21	13	19	8
Liverpool . . .	8	13	13	38	23	23	13
London . . .	17	29	23	115	83	62	40
Manchester . . .	7	12	9	19	13	19	21
Newcastle . . .	7	12	10	19	21	17	17
Northumberland . .	2	2	2	4	4	1	4
Total . . .	55	92	74	252	194	156	121

The full value of each examination paper is 300. The following lists contain the names of those who have secured 150 or more of the possible number of marks. Those making 270 marks and upwards receive medals, the others receive diplomas or certificates, on the principle fully explained in the Report. Successful competitors in each subject, exclusive of those who have secured medals, are arranged in two alphabetical divisions, the former containing the names of those whose answers are valued at and above 75 per cent., and the latter the names of those whose answers are valued below 75 per cent., but at or above 50 per cent.

\* Those competitors who entered under the age of *sixteen* and have made 50 per cent. and upwards of the possible marks are indicated in the lists by an *asterisk*.



EXAMINATIONS, APRIL 3, 1882. MARK'S GOSPEL;  
JUNIOR DIVISION.

MEDALS.

McKee, Lizzie (Value 294), 47 St. Donnatt's Road, Brockley, London, S.E.  
Cockshut, Flossie (Value 277), Chaseley, Craven Park, Willesden, N.W.  
Gardner, Helena Jane (Value 272), 11 Amberley Street, Liverpool.  
Davidson, Blanche (Value 272), Bosworth Lodge, Willesden Lane, London, N.W.

CERTIFICATES.

Aitken, Thomas, Hollinwood, Fallowfield, Manchester.  
Ambler, Constance, 10 Lady Somerset Road, London, N.W.  
Ambler, Lilian B., 10 Lady Somerset Road, London, N.W.  
Brunton, Marion S., 21 Euston Road, London, N.W.  
Cattel, Lizzie, 24 Hawthorn Road, S. Gosforth, Newcastle.  
Caws, Ada, 1 Dover Terrace, Southsea.  
Christall, Francis William, 30 Waterloo Road, Forest, Nottingham.  
Clapton, Ernest, The Firs, Harrow Road, Harlesden, London, N.W.  
Crocket, James, 48 Bourne Street, Liverpool.  
Cuff, Emma, 45 Belsize Road, London, N.W.  
Forbes, Isabella, 85 South Street, Carlisle.  
Foster, John, 10 Lowther Street, Carlisle.  
Graham, William H., 1 St. Margaret's Road, Plumstead, Woolwich.  
Grosmith, Jessie, 3 The Birklands, Hilsea, Hants.  
Johnston, Meta L., Glencoe, Highland Road, London, S.E.  
Larkins, Annie, 5 Osborn Villas, Geraldine Road, Wandsworth, London.  
Lawrie, James, 4 Frederick's Place, Grays Inn Road, London.  
Lewis, Agnes Lucy, White Friars, Chester.  
Muir, James, 15 Greenmount Terrace, Beeston Hill, Leeds.  
Murray, Anna Bertha, 78 Porchester Terrace, London, W.  
McKeand, Jessie A., 50 Carlton Hill, St. John's Wood, London, N.W.  
Runtz-Rees, Caroline A., 58 Carlton Hill, St. John's Wood, London, N.W.  
Salter, Jane, 6 Amphill Square, London, N.W.  
Seward, Annie, 23 Crescent Road, Brockley, S.E.  
Smartt, Eleanor, 3 Northfield Villas, Leeds.  
Starkey, Marian Sarah, 28 Chelsham Road, Clapham, London, S.W.  
Summerskill, Ella, 6 Kingston Place, Leeds.  
Turnbull, Isabella T., 50 Gordon Square, London, W.C.  
Warner, Joseph A., Gladstone Villas, Brook Road, Fallowfield, Manchester.

Anderson, David C., Ivy Cottage, Southampton Street, Reading.  
Ashdown, Daisy W., 21 Torbay Street, Kentish Town, London, N.W.  
Atherton, Reuben, Newton Buildings, Seacombe, Birkenhead.  
Barnet, William, 11 West Seacombe Terrace, Birkenhead.  
Bixby, Emily M., Glen Cottage, Alexandra Road, Ipswich.  
Boggust, William, Holybourne, Alton, Hants.  
\*Bowen, Sarah R., 2 Wharf Street, Stockton-on-Tees.  
\*Bradley, Isabella, 2 Millholme Terrace, Boundary Road, Carlisle.  
\*Brown, Minnie, Ordnance Stores, South Camp, Aldershot.  
Brown, P., 20 Frank Place, North Shields.  
Brown, R. J., Brook Road School, Manchester.  
Brown, C. J., 20 Frank Place, North Shields.

- Buchanan, Mary, Fir Tree Farm, Sproughton, Ipswich.  
 \*Cairns, William Murray, 58 Princes Road, Liverpool.  
 Cameron, Alise, Gloucester Square, High Street, Southampton.  
 Candler, Arthur, East Lodge, Crook.  
 Carlyle, Jessie, 2 High Street, Whitehaven.  
 Casement, Emily, 10 Peel Street, Liverpool.  
 \*Cochrane, Charles, 7 Barbourne Terrace, Worcester.  
 \*Cockburn, John William, 10 George Street, North Shields.  
 Cook, Alice, 1 Cedar Road, Bevois Town, Southampton.  
 Cornish, Mary, Hazelhurst Hill Lane, Southampton.  
 Cowan, Catherine T., 12 Clipstone Avenue, Nottingham.  
 \*Cowan, Clara M., 12 Clipstone Avenue, Nottingham.  
 Clarke, James W., 9 Victoria Road, Seacombe, Birkenhead.  
 Darling, Jessie, Luscombe House, Macaulay Road, Clapham Common, London.  
 \*Davies, Annie Mary, 45 Hope Street, Liverpool.  
 Dillon, Frances, 56 Chorley Street, Warrington.  
 Dods, Jonathan A., Milburn Street, Crook.  
 Douglas, Jessie, 17 Lyndhurst Road, Hampstead, London, N.W.  
 Douglas, Nellie, 17 Lyndhurst Road, Hampstead, London, N.W.  
 Dury, Janet Marie, 167 Balls Pond Road, Islington, London, N.  
 Elsdon, Lizzie, 76 Manor Road, Brockley, London, S.E.  
 Ferguson, William John, 55 Wordsworth Street, Penrith.  
 \*Fraser, Catherine Jane, 2 Lovesgrove, Worcester.  
 Gallie, George William, 41 Landseer Road, Liverpool.  
 \*Galloway, James, 24 Clifton Road, Birkenhead.  
 \*Grey, George, Bridge Street, Morpeth.  
 Hunter, Johnson, 41 Sidney Street, North Shields.  
 Iley, Sarah, 16 Alma Street, Stockton-on-Tees.  
 Inglis, Lizzie K., 11 Marlborough Terrace, Pelham Road, Southsea.  
 Innes, Ina Ross, 61 Derby Road, Liverpool.  
 Jones, Frank, 54 Burton Crescent, London, W.C.  
 \*Keir, Elizabeth, 10 Parliament Street, Stockton-on-Tees.  
 Lees, Margaret Ann, 30 Parkholme Road, Dalston, London, E.  
 Lewis, James, 2 Stratford Square, Nottingham.  
 Mackenzie, Annie, 164 Hainton Street, Grimsby.  
 Mackenzie, David, Richmond Terrace, Didsbury, Manchester.  
 Manson, Jane, 22 Lansdowne Road, Dalston, London, E.  
 \*Marsh, Edward, 24 High Street, Aldershot.  
 Maxwell, Margaret, 5 Seaham Street, Newcastle.  
 McEwen, W. James, 11 Heigham Terrace, Dereham Road, Norwich.  
 \*McEwen Samuel, 11 Heigham Terrace, Dereham Road, Norwich.  
 McKeand Anna C., 50 Carlton Hill, St. John's Wood, London.  
 McMullon, John, 31 Thrift Street, South Shields.  
 Milligan, Harriette, 23 Lion Terrace, Portsea.  
 Milligan, Maggie, 23 Lion Terrace, Portsea.  
 Miller, Catherine, Park Villa, Park Place, Highbury, London.  
 Moffat, Eliza, 5 Arthur Street, Penrith.  
 Moralee, W. F., 5 Waterville Road, North Shields.  
 Munnoch, Henry Lincoln, 61 Birks Street, Middlesboro'.  
 Murray, Mary C., 6 Ebenezer Terrace, Orford Street, Ipswich.  
 Niven, Mary Dunlop, Red Hill, Saltney, Chester.  
 Picard, Mildred, 59 Abbey Road, St. John's Wood, London.  
 Raitt, David L., 27 Wybert Street, Munster Square, London, N.W.  
 Rice, Katie, Duncan Villa, Duncan Road, Southsea.  
 Rodger, Mary Darracott, 46 Harrison Street, Barrow-in-Furness.

Rome, Beatrice; 12 North Terrace, Newcastle.  
 Rose, Isabella M., 9 Haldane Terrace, Newcastle.  
 \*Roxburgh, William Hart, 11 Lockerby Road, Fairfield, Liverpool.  
 Sands, Emily, 5 Solway View, Whitehaven.  
 Sands, Richard, 5 Solway View, Whitehaven.  
 Sanderson, Albert Henry, 4 Turner Street, Middlesboro'.  
 Sharman, Henry, 52 Osency Crescent, Camden Road, London.  
 Shaw, Jessie, West Lodge, Walker, Newcastle.  
 Simms, Minnie, 2 Alberta Villas, Victoria Road, Aldershot.  
 \*Skeet, William Robert, Wellington Street, Aldershot.  
 Stacey, Laura, 4 York Road, King's Cross, London.  
 Stark, John, 12 Ampton Street, Gray's Inn Road, London.  
 Starkey, Alice Maud, 28 Chelsham Road, Clapham, London, S.W.  
 Storrar, Jane Morrison, Newington Street, Chester.  
 \*Sutherland, Frederick S., 114 Herschel Street, Liverpool.  
 Tait, Robert M., 59 Linskill Street, North Shields.  
 Terry, Thomas Leonard, 1 Egerton Crescent, Withington, Manchester.  
 Tripney, Elizabeth, Tivoli, Whitehaven.  
 Turnbull, John, 50 Gordon Square, London, W.C.  
 \*Waldby, Walter Hewson, 17 Brecknock Road, London.  
 Webb, Theodore Arthur, 4 Marlborough Road, London, N.W.  
 White, Florrie, 3 Melville Terrace, St. Andrews Road, Southsea.  
 Wood, Frederick Marcus, 95 Mildmay Grove, London, N.  
 Worth, Jessie, Willesden Lodge, Willesden, London.  
 Wright, Joseph William, Fleetham Street School House, Middlesboro'.

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## MARK'S GOSPEL; SENIOR DIVISION.

### MEDALS.

Kinnaird, The Honourable Gertrude M. (Value 278), 2 Pall Mall East, London.  
 Graham, Lilius (Value 276), 35 Grosvenor Place, London.  
 Kerr, Martha Irvine (Value 274), 49 Cheswick Street, Carlisle.  
 Le Quilbecq, Marie (Value 274), Ash Grove, Headingley, Leeds.

### DIPLOMAS.

Ambler, Ada S., 10 Lady Somerset Road, N.W.  
 Ambler, Ellen B., 10 Lady Somerset Road, N.W.  
 Arber, Mary Elizabeth, 40 Upper George Street, London, W.  
 Campbell, John, Lonsdale Villa, Parton, Whitehaven.  
 Campbell, Sarah Ann, 22 Great Southsea Street, Southsea, Portsmouth.  
 Carswell, Robert Anderson, Auckland House, Bishop Auckland.  
 Clements, H., 38 High Street, Hull.  
 Cochrane, Blanche Isabel, 15 Talbot Terrace, Birkenhead.  
 Cocks, John, 1 Maritime Place, Morpeth.  
 Davidson, Sarah Jane, Bosworth Lodge, Willesden.  
 Davies, Alfred Thomas, 45 Hope Street, Liverpool.

Dickson, Annie, 56 West End, Tweedmouth.  
 Donaldson, Asa, 42 Belsize Road, London, N.W.  
 Edmond, Esther Cunningham, 97 Highbury Hill, London, N.  
 Elsdon, Harriette Marian, 76 Manor Road, Brockley, S.E.  
 Ferguson, John M., 17 Howard Street, Bradford.  
 Holm, Hugh, 26 Lord Street, Barrow-in-Furness.  
 Hume, Margaret Isabella, 5 Belmont, Birkenhead.  
 Johnston, Jessie M., Glencoe, Upper Norwood.  
 Kerr, Janet, 49 Cheswick Street, Carlisle.  
 Kinnaird, Hon. Emily Cecilia, 2 Pall Mall East, London.  
 Mack, Agnes, 2 Warwick Square East, Carlisle.  
 Mann, Caroline, 2 Spencer Terrace, Iversom Road, London, N.W.  
 Mason, Kate, 53 Berners Street, Ipswich.  
 McCall, Andrew T., 92 Caledonian Road, Manchester.  
 Miller, Marjory Whyte, Park Villa, Park Place, Highbury, London.  
 Oakeshott, J. F., Lytton Villa, Lytton Road, New Barnet.  
 Purdy, Maggie, High Common House, Morpeth.  
 Raffe, Kate, 23 Clarkson Street, Ipswich.  
 Ricards, Elizabeth, 328 Uxbridge Street, Burton-on-Trent.  
 Rome, Jane Todd, 3 Northampton Villas, Seven Sisters Road, London, N.  
 Sands, Martha, 15 Corkicle Street, Whitehaven.  
 Sands, Mary A., 15 Corkicle Street, Whitehaven.  
 Skinner, Catharine, High Street, Whitehaven.  
 Stark, Lizzie J. R., 3 Northampton Villas, Seven Sisters Road, London, N.  
 Stark, Mima, 3 Northampton Villas, Seven Sisters Road, London, N.  
 Tait, Margaret Emily, 67 English Street, Carlisle.  
 Taylor, Agnes, 17 Taviton Street, Gordon Square, London.  
 Walker, Robert J., 14 York Square, London, E.  
 Walsh, Mary Jane, 29 Eastern Lane, Berwick.  
 Wyatt, Jennie, Oakley, Elmgrove, Southsea.

Anderson, Margaret, Mosley Street, Burton-on-Trent.  
 Arnett, Gertrude Ogilvy, 3 Hillside, Willesden.  
 Baldwin, Matilda Sarah, 15 Kingsland Road, Birkenhead.  
 Black, Jessie, 76 First Avenue, Queen's Park, Willesden, London.  
 Black, Lizzie, 76 First Avenue, Queen's Park, Willesden, London.  
 Blake, Emily S., 17 Stonebridge Park, Willesden, London.  
 Bullions, Jessie Stewart, 1 Bellevue Villas, Queen's Road, Buckland.  
 Burnet, James, 71 Wheatland Lane, Seacombe, Birkenhead.  
 Butler, Annie E., 45 Cambridge Road, Kilburn, London, N.W.  
 Carlyle, Isabella J., 2 High Street, Whitehaven.  
 Carmichael, Alexander, 2 Chestnut Place, Worcester.  
 Carter, Thomas, 9 Wheatland Lane, Seacombe, Birkenhead.  
 Cockburn, James D., 23 Campden Street, Newcastle-on-Tyne.  
 Comrie, Alex., 8 Upper Cobden Place, Leeds.  
 Cruickshank, Annie, 23 Belsize Crescent, London, N.W.  
 Cuthbert, James C., 6 Buxton Road, Rockferry.  
 Davidson, Ada, Bosworth Lodge, Willesden.  
 Durham, Alex. K., 11 Cottenham Street, Newcastle-on-Tyne.  
 Easton, Margaret, Higher Broughton, Manchester.  
 Elliston, Annie, Ashburton House, Willesden.  
 Ferguson, William Robert, 1 Benezet Street, Ipswich.  
 Flett, Lizzie, Bank House, Tavern Street, Ipswich.  
 Forbes, Alice Eliza, 1 St. Alban's Villa, Foxberry Road, Brockley, S.E.  
 Fulton, John, 13 Ridley Villas, Newcastle-on-Tyne.



- Galloway, William C., 24 Clifton Road, Birkenhead.  
 Hamilton, Isabella, 3 Scotch Street, Whitehaven.  
 Hendry, Margaret, Waterloo Street, Burton-on-Trent.  
 Heron, Ernest P., 31 Salem Street, Bradford.  
 Hilton, William James, 39 Belsize Park, London, N.W.  
 Hodge, C. D., 8 Wilton Street, Hull.  
 Hogarth, Thomas, 25 Bridge Street, Berwick.  
 Hughes, Emily, Clifton House, Werter Road, Putney.  
 Jony, Anaïs, 24 St. Mary's Place, Newcastle-on-Tyne.  
 Kean, Mary P., 63 Hemingford Road, London, N.W.  
 Lowes, Thomas, 20 West Percy Street, Newcastle-on-Tyne.  
 Maitland, Eliza Morrison, 1 The Terrace, Queen Elizabeth's Walk, London, N.  
 Maitland, Harriette Campbell, 1 The Terrace, Queen Elizabeth's Walk, London, N.  
 Martin, Elizabeth, 7 Trelawney Road, Hackney.  
 Mayger, Isabel, Derby Street, Burton-on-Trent.  
 McIlroy, Lizzie, West Street, Reading.  
 McKenzie, Catherine, 5 St. George's Crescent, Stanwix, Carlisle.  
 McLachlan, Archibald, 12 Pit Street, Walker-on-Tyne.  
 Miller, Christiana, Park Villa, Park Place, Highbury, London, N.  
 Milligan, Margaret, Bank Fern, Sealand, Chester.  
 Mitchell, Jessie, 16 Bellerby Terrace, West Hartlepool.  
 Moir, Charles Robert, 166 Brockley Road, Brockley, S.E.  
 Moore, William, 18 St. Egerton's Buildings, Barrow-in-Furness.  
 Muir, Mary O., Leigh Villa, Northumberland Park, Tottenham.  
 Murray, Kenneth, 6 Ebenezer Terrace, Gymnasium Street, Ipswich.  
 Newman, Annie J., Knight Street, Bromyard Road, Worcester.  
 Pye, James, 44 Milton Street, Burton-on-Trent.  
 Petrie, Alice M., 24 Gordon Square, London.  
 Redhead, Marian, Wincombler, Walker-on-Tyne.  
 Richards, Mary Elinor, Royston Villa, Richmond Road, New Barnet.  
 Richards, Roland A., Royston Villa, Lyons Down, New Barnet.  
 Rolland, William, 24 Holford Square, London, W.C.  
 Rutherford, Ella, Bridge Street, Morpeth.  
 Smith, James, 18 Eldon Road, Reading.  
 Stewart, Margaret, 16 Hilddrop Road, London, N.  
 Stewart, Thomas, St. Anthony's Quay, Newcastle.  
 Stitt, Alexander, 45, Holborn Circus, London, E.C.  
 Sturrock, Marianna, 5 St. George's Crescent, Stanwix, Carlisle.  
 Symington, Agnes S., The Woodlands, Birkenhead.  
 Thomas, F. W., 75 Morton Street, Liverpool.  
 Thompson, John, 11 Vere Street, London, W.  
 Turner, Coll J., 23 Great Percy Street, London, N.W.  
 Turner, John R., Howard Terrace, Morpeth.  
 Urquhart, John, 31 Porter Street, Hull.  
 Voak Sarah, 17½ Alfred Street, Newtown, Southampton.  
 Wallace Agnes, Higher Broughton, Manchester.  
 Watts, Robert, 7 Greenhill Park Terrace, Harlesden.

EXAMINATIONS, APRIL 4, 1832. WHATELY'S EVIDENCES;  
JUNIOR DIVISION.

MEDALS.

Crocket James (Value 290), 48 Bourne Street, Liverpool.  
Gardner, Helena Jane (Value 280), 11 Amberley Street, Liverpool.  
Bennet, Constance Henrietta (Value 275), 22 Cavendish Square, London.  
Starkey, Marian Sarah (Value 275), 28 Chelsham Road, Clapham, London.  
Nixon, Jessie (Value 270), 183 Grove Street, Liverpool.

CERTIFICATES.

Candler, Arthur, East Lodge, Crook.  
Dewar, Margaret S. The Green, Wallsend, Newcastle.  
Gallic, George William, 41 Landseer Road, Liverpool.  
Graham, William H., 1 St. Margaret's Road, Plumstead, Woolwich.  
Johnstone, Meta Lindsay, Glencoe, Upper Norwood, London.  
Lang, Marian Drysdale, Barnes Cottages, South Shields.  
McKcand, Jessie A., 50 Carlton Hill, St. John's Wood, London.  
McKee, Lizzie, 47 St. Donnatt's Road, Brockley, London, S.E.  
Parves, Jeannie, Hide Hill, Berwick.  
Rorke, Catherine, 11 Arkwright Street, Nottingham.  
Rose, Isabella M., 9 Haldane Terrace, Newcastle.  
Salter, Jane, 6 Ampthill Square, London.  
Scott, James Alfred Speirs, 75 Westmoreland Road, Newcastle.  
Seward, A., 23 Crescent Road, Brockley, S.E.  
Stewart, George, Till Cottage, Spittal, Berwick.  
\*Sutherland, Frederick Samuel, 114 Herschel Street, Liverpool.

Aitken, Thomas, Hollinwood, Fallowfield, Manchester.  
Beveridge, C. S., 19 Harcourt Road, Brockley, London, S.E.  
Boggust, William, Holybourne, Alton, Hants.  
\*Bowcu, Sarah R., 20 Wharf Street, Stockton-on-Tees.  
Bowie, John, 24 Lansdowne Street, Worcester.  
Brodie, F. K., Higher Broughton, Manchester.  
Brown, R. J., Brook Road School, Manchester.  
Burnet, William, 11 West Seacombe Terrace, Birkenhead.  
\*Cairns, William Murray, 58 Princes Road, Liverpool.  
Cameron, Alise, Gloucester Square, High Street, Southampton.  
Carlyle, Jessie, 2 High Street, Whitehaven.  
Christall, Francis William, 30 Waterloo Road, Forest, Birmingham.  
\*Cockburn, John William, 10 George Street, North Shields.  
Coutts, Mary, 34 Mecklenburg Square, London, W.C.  
Crichton, W. F., Higher Broughton, Manchester.  
Cromarty, John, 36 Morton Street, Liverpool.  
Cruikshank, Matthew, 23 Belsize Crescent, London, N.W.  
Darling, Jessie, Luscombe House, Macaulay Road, Clapham, London.  
Dewar, Penelope, The Green, Wallsend, Newcastle.  
Dillon, Frances, 56 Chorley Street, Warrington.  
Dodds, Jonathan A., 200 Milburn Street, Crook.  
Douglas, Jessie, 17 Lyndhurst Road, Hampstead, London.  
Elsdon, Lizzie, 76 Manor Road, Brockley, S.E.  
Forster, Dorothy, 49 High Street, West Wallsend, Newcastle.  
Fulton, Gladstone, 90 Hamilton Street, Birkenhead.

Fulton, Ivy M., 90 Hamilton Street, Birkenhead.  
 Hunter, Jessie Ann, 53 High Street, Wallsend, Newcastle.  
 Iley, Sarah, 16 Alma Street, Stockton.  
 Jack, Annie, 2 Anderson Street, South Stockton.  
 Kessell, John, 33 Charles Street, Whitehaven.  
 Lang, William, Barnes Cottages, South Shields.  
 Lees, Margaret Ann, 30 Parkholme Road, Dalston, London, E.  
 Lindsay, Margaret J., Lisburn Street, Alnwick.  
 Mackenzie, Annie, 164 Hainton Street, Grimsby.  
 Mackenzie, David, Richmond Terrace, Didsbury, Manchester.  
 \*Malkin, Sydney R., Lytton Road, New Barnet.  
 Manson, Jane, 22 Lansdowne Road, Dalston, London, E.  
 McChesney, Mary, 28 Harrowby Street, Liverpool.  
 McCleery, Robert Charles, 24 North Villas, Camden Road, London.  
 McEwen, William James, 11 Heigham Terrace, Dereham Road, Norwich.  
 McKeand, Anna C., 50 Carlton Hill, St. John's Wood, London, N.W.  
 Moffat, James, Arthur Street, Crook.  
 Murray, Mary C., 6 Ebenezer Terrace, Ipswich.  
 Munnoch, Henry Lincoln, 61 Birks Street, Middlesboro'.  
 Oswald, James, Brook Road School, Fallowfield, Manchester.  
 Picard, Mildred, 59 Abbey Road, St. John's Wood, London.  
 Rees, Caroline, 58 Carlton Hill, London, N.W.  
 Reid, William Thom, 1 Mount Pleasant Square, Salford.  
 Roland, John, Bridge Terrace, Berwick.  
 Sanderson, Albert Henry, 4 Turner Street, Middlesboro'.  
 Sands, Emily, 5 Solway View, Whitehaven.  
 Sands, Richard, 5 Solway View, Whitehaven.  
 Settle, Oswald, 4 Mount Pleasant Terrace, Salford.  
 Sim, Agnes Leslie, 88 Glenarm Road, Lower Clapton, London.  
 Soulsby, Catherine, 6 Industrial Terrace, Wallsend, Newcastle.  
 Starkey, Alice Mand, 28 Chelsham Road, Clapham, London, S.W.  
 Stephen, John, 33 Blandford Street, Westgate Road, Newcastle.  
 Stewart, Charles James, 16 Hilddrop Road, Camden Road, London, N.W.  
 Stewart, Patrick, 143 Offord Road, London, N.W.  
 Sutherland, Lizzie, 6 Westbrook Terrace, Bevois Town, Southampton.  
 Tait, Robert M., 59 Linsell Street, North Shields.  
 Terry, Thomas Leonard, 1 Egerton Crescent, Withington, Manchester.  
 Tripney, Elizabeth, Tivoli, Whitehaven.  
 Warner, Joseph A., Gladstone Villas, Fallowfield, Manchester.  
 Young, Elizabeth Hilson, 132 Frederick Street, South Shields.

## WHATELY'S EVIDENCES: SENIOR DIVISION.

### MEDALS.

Kerr, Janet (Value 298), 49 Cheswick Street, Carlisle.  
 Thompson, John (Value 270), 12 Albert Hill Terrace, Bishop Auckland.

### DIPLOMAS.

Ambler, Ada S., 10 Lady Somerset Road, London, N.W.  
 Ambler, Bertha S., 10 Lady Somerset Road, London, N.W.  
 Arkley, Robert, 4 Hylton Street, North Shields.

- Beattie, James M., 69 Richmond Road, London.  
 Bennett, Caroline, 22 Cavendish Square, London.  
 Campbell, John, Lonsdale Villa, Paxton, Whitehaven.  
 Carswell, Robert A. Auckland House, Bishop Auckland.  
 Crawford, Catherine Macdonald, 71 Braxfield Road, Brockley, London, S.E.  
 Cuthbert, James C., 6 Buxton Road, Rock Ferry, Liverpool.  
 Davies, Alfred Thomas, 45 Hope Street, Liverpool.  
 Donaldson, Asa, 42 Belsize Road, London, N.W.  
 Elsdon, Harriette Marian, 76 Manor Road, Brockley, London, S.E.  
 Ferguson, John M. 17 Howard Street, Bradford.  
 Ferguson, W. Robert, 1 Benezet Street, Ipswich.  
 Griffiths, W., 9 Heathbank Road, Tranmere, Birkenhead.  
 Hamilton, Isabella, 3 Scotch Street, Whitehaven.  
 Hilton, W. James, 39 Belsize Park, London.  
 Johnston, Jessie Marcia, Glencoe, Upper Norwood, London.  
 Kemp, Henry H. 24 Kilburn Square, London, N.W.  
 Lees, J. McKenzie, 4 Kingsdown Road, London, N.  
 McEwan, John, 46 Ferntower Road, London, N.  
 McKay, James, Nook Street, Workington.  
 McMaster, Emily, 150 Upper Parliament Street, Liverpool.  
 Moir, Charles Robert, 166 Brockley Road, London.  
 Raffe, Kate, 23 Clarkson Street, Ipswich.  
 Robertson, Eliza, 80 Shakespeare Street, Stockport Road, Manchester.  
 Skinner, Catherine, High Street, Whitehaven.  
 Smitton, John, 140 Bedford Street, Liverpool.  
 Spalding, David, 18 Falconar Street, Newcastle.  
 Stewart, Joan, 17 Argyle Terrace, South Shields.  
 Thomas, F. W., 75 Morton Street, Liverpool.
- Breingen, A. W., 28 Elizabeth Street, Bradford.  
 Burnet, James, 71 Wheatland Lane, Seacombe, Birkenhead.  
 Carlyle, Isabella J., 2 High Street, Whitehaven.  
 Chatter, John George, 33 Garner Street, Gateshead.  
 Eskdale, Robert, 40 Surrey Street, Bradford.  
 Fallow, James, 84 Tamworth Street, Salford.  
 Gilroy, Annie A., Springhill, Berwick.  
 Harper, William, 14 Stratford Terrace, Nottingham.  
 Henderson, Henry Arthur, Wood Church House, West Hampstead, London.  
 Heron, Ernest P., 31 Salem Street, Bradford.  
 Hiscock, Elizabeth, 20 St. Mary's Place, Newcastle.  
 Jordan, George, 2 Servia Street, Seacombe, Birkenhead.  
 Jouy, Anaïs, 24 St. Mary's Place, Newcastle.  
 Kilday, Alexander Watt, 77 Camden Street, North Shields.  
 Loves, Thomas, 20 West Percy Street, North Shields.  
 Martin, Elizabeth, 7 Trelawney Road, Hackney, London.  
 Mason, Kate, 53 Berners Street, Ipswich.  
 McClure, James, 13 Montrose Street, Leeds.  
 McKay, Lizzie, 4 Gladstone Street, Bradford.  
 Mitchell, Jessie, South Stockton.  
 Monro, David, 110 West Park Street, Regent Road, Manchester.  
 Muir, Mary O., Leigh Villa, Northumberland Park, Tottenham, N.  
 Myles, Margaret, 2 Carter Street, Salford.  
 Pawson, Richard, 9 Southfield Square, Bradford.  
 Potts, Isabella, 7 St. Thomas's Crescent, Newcastle.  
 Ranson, James, 51 Milton Street, South Shields.



Reid, Jessie C., 13 Palace Green, Berwick.  
Reid, Charlotte S., 1 Mount Pleasant Square, Salford.  
Reid, Nellie, 1 Mount Pleasant Square, Salford.  
Reid, R. T., 1 Mount Pleasant Square, Salford.  
Sands, Martha, 15 Corkickle Street, Whitehaven.  
Sands, Mary Ann, 15 Corkickle Street, Whitehaven.  
Shewan, Alexander, 29 Lumb Lane, Bradford.  
Stewart, William B., Higher Broughton, Manchester.  
Sykes, W., 3 Drayton Street, Salford.  
Symington, James H., The Woodlands, Birkenhead.  
Voak, Sarah, 17½ Alfred Street, Newtown, Southampton.  
Waddell, William, 59 Canada Street, Newcastle.

## XII.

# REPORT OF THE COMMITTEE ON PROVISION FOR RELIGIOUS INSTRUCTION FOR SOLDIERS AND SAILORS, AND OTHER GOVERNMENT OFFICIALS,

SUBMITTED TO THE SYNOD, 1882.

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At the present date the following Ministers have been appointed by the Secretary of State for War as Acting Chaplains to the Presbyterian troops:—

Alderney	...	...	Rev. S. Huston.
Bradford	...	...	„ Robert S. Coffey.
Brighton	...	...	„ Wm. Fraser, M.A.
Carlisle	...	...	„ J. Christie, B.A.
Chatham	...	...	„ C. Moir, M.A.
Chester	...	...	„ George Lewis.
Eastbourne	...	...	„ H. C. Wilson, M.A.
Gravesend	...	...	„ Robert Balgarnie.
Guernsey	...	...	„ J. C. Thorpe.
Ipswich	...	...	„ Alexander Jeffrey.
Jersey	...	...	„ T. W. Brown, M.A.
Liverpool	...	...	„ H. T. Howat.
Norwich	...	...	„ William A. McAllan
Plymouth	...	...	„ Joseph Wood.
Preston	...	...	„ Samuel MacNaughton, M.A.
Sheffield	...	...	„ James Breakey.
Shrewsbury	...	...	„ J. Nisbet Wallace.
Stafford District	...	...	„ Samuel D. Scammell.
Sunderland	...	...	„ James S. Rae.
Warrington	...	...	„ J. Warnock, M.A., B.D.
Woolwich	...	...	„ William Raitt, Ph.D.
York	...	...	„ James H. Collic, M.A.

Your Committee suggest that a list of Acting Chaplains should be inserted in the Blue Book at the end of the Clerk's Roll, so as to facilitate reference.

During the past year the duties of your Chaplains have in most instances been very light. This is owing to two circumstances, the fact that fewer Presbyterians are enlisting at present, and the drain made upon home garrisons by Africa and Ireland.

Your Committee recommend that, if possible, some method should

be adopted whereby Sunday service could be provided for Presbyterians in the Militia Battalions when they muster annually for the twenty-eight days' training, and the attention of all Acting Chaplains is earnestly invited to this matter.

Your Committee trust that the following *précis* of the Annual Reports of the Chaplains will be acceptable to the Synod:—

*Alderney.*—The Rev. S. Huston reports that the Presbyterians quartered in Alderney have varied during the year from nine to eighteen. They have occasionally been asked to stay at the close of the morning service to be spoken to. The frequent changes make it impossible to trace spiritual results, but Mr. Huston hopes that by the Divine blessing the seed now sown will in due time appear.

*Bradford.*—The Rev. Robert S. Coffey reports that there have never been more than five soldiers under his care at any one time. A corporal of the Fusiliers has joined the Church and made a most favourable impression on him.

*Brighton.*—The Rev. William Fraser, M.A., reports the virtual suspension of his functions as Chaplain owing to the withdrawal of the Cavalry usually quartered at Brighton on the call for additional forces at the Cape and in Ireland. Forty men of the 3rd Buffs at present are keeping the barracks open. Two of these are Presbyterians, and one was admitted to the Church and had his child baptised.

*Carlisle.*—The Rev. J. Christie, B.A., reports that the Presbyterians in garrison never exceeded twenty during the year, and were generally below ten. As fast as recruits were drilled they were sent off to Shorncliffe *en route* for Ireland. Mr. Christie has visited the Hospital weekly, and invited the men, with the wives and children of married soldiers, to all social meetings and lectures connected with his Church. In all cases little attentions have been cordially appreciated.

*Chatham.*—The Rev. Charles Moir, M.A., reports that the number of the Royal Marines quartered at Chatham has been considerably reduced owing to drafts being sent over to Ireland; this has lessened his opportunities of doing good at his station. During the past year the Naval Reserve has been stronger than formerly, and as Chatham is destined to be their head-quarters, Mr. Moir expects to have an extended sphere of usefulness. He invited the men attending the Presbyterian Church to his house, and seventeen complied with his request. Mr. Moir intends to renew his invitation occasionally, as he thinks it likely to be useful in many ways. One Marine joined the Church during the year together with his wife, in consequence of having been brought to give themselves to the Lord.

*Chester.*—The Rev. George Lewis has not had more than three or four Presbyterians under his care, and has nothing special to report.

*Eastbourne.*—The Rev. H. C. Wilson, M.A., reports that troops are sent down during the summer months for drill and ball-practice. The Guards, in detachments, were down for three months, and as a very large proportion of them are Presbyterians, he had an opportunity to see and minister to many of them. As many as fifty at a time were marched to Church. No troops are stationed at Eastbourne during the winter.

*Gravesend.*—The Rev. Robert Balgarnie has nothing special to

report. Very few troops have been quartered at Gravesend during the past year.

*Guernsey.*—The Rev. J. C. Thorpe, late of Guernsey, reports that he has had on an average about thirteen men, with several families of married soldiers under his care, and was not without encouragement. A few months ago he was stopped in the street by a Wesleyan soldier just returned from the West Indies, who conveyed to him a very respectful message from his Presbyterian comrades who had been in Guernsey three or four years previously. While in Guernsey these men had attended Mr. Thorpe's open-air services, and these had often been the subject of conversation on the West India station.

*Ipswich.*—The Rev. Alexander Jeffery reports that at present eighteen men of the Artillery, a number rather above the average, are under his care. Upwards of 600 copies of the "Monthly Visitor" were distributed during the year, and were always gladly received. Three soldiers have joined the membership of the Church, two of them for the first time. One of the number teaches in the Sunday School, and another is devotedly and successfully engaged in spreading temperance principles among his comrades.

*Jersey.*—The Rev. T. W. Brown, M.A., late of Jersey, reports that during the past year the number of soldiers under his charge never exceeded twenty. He had much difficulty in securing the attendance at Church of the few Presbyterians attached to the Second Battalion of the 12th Regiment. Some of the Artillery were exemplary and intelligent, but there were no outstanding Christians among them. Some earnest words spoken on the occasion of the funeral of a young trumpeter seemed to produce a deep impression, and Mr. Brown was on the outlook for some result of a gracious kind.

*Liverpool.*—The Rev. H. T. Howat reports that he had ten men under his care during the first nine months of the past year, at present only one. Mr. Howat has nothing special to report.

*Norwich.*—The Rev. William A. McAllan has at present eleven Cavalry soldiers attending his Church. He attends to the sick, and pays occasional visits to the barracks.

*Plymouth.*—The Rev. Joseph Wood reports that he has had under his care during the year 210 seamen and marines and ninety-five soldiers. He holds a Bible class every Sunday morning for sailor boys on board H.M. Training Ships at the port. This class is attended by about forty or fifty. He visits the Naval and Military Hospitals weekly. He attends a weekly Bible-reading for officers of the garrison and fleet, and is a member of the Army and Navy Scripture Readers' Society, which employs five readers. Mr. Wood also gives occasional addresses at the Soldiers' Home. Major General Tripe, a member of Mr. Wood's Church, gives most of his time to the work of the Lord among the sailors of the British Navy, and many blessed results of his labours are to be seen.

*Preston.*—The Rev. S. MacNaughton, M.A., reports that twenty-five men on an average have been under his care during the last year. A goodly number attended Church voluntarily on Sunday evenings.

*Sheffield.*—The Rev. James Breakey reports that on an average he has had twenty-seven men of the Artillery under his care during the



past year. Owing to the fact that his Church is two miles distant from the barracks, Mr. Breakey finds that some of the Presbyterians report themselves as belonging to the Church of England to escape the long walk. Mr. Breakey is of opinion that the Presbyterians in the army are becoming fewer, or give themselves in as belonging to other denominations.

*Shrewsbury.*—The Rev. J. Nisbet Wallace reports that at present he has four men under his care and seldom more than eight. The Episcopal Chaplain is always willing to co-operate with him in Temperance or other work among the troops.

*Stafford District.*—The Rev. Samuel D. Scammell reports that on the Sunday following the funerals of two Presbyterian Staff-Sergeants, the Commanding Officer with all the troops in garrison, Presbyterian, Episcopal, and Roman Catholic, attended morning service in the Presbyterian Church. The military have been removed to large barracks at Lichfield, and Mr. Scammell reports that while he will be able to provide for the usual work of his Chaplaincy, he will have a difficulty in the matter of Sunday services. He says it is probable that a Chapel near the barracks will be used, and that the Presbyterians will attend the ordinary services.

*Sunderland.*—The Rev. James S. Rae reports that his duties have been light during the twelve months. Most of the recruits have been drafted to Ireland from month to month, and on an average he has had six men at Church.

*Warrington.*—The Rev. James Warnock, M.A., B.D., reports that the Presbyterian soldiers at Warrington during the year have ranged from six to twenty. A few, mostly married men, come to the Sunday evening service, and bring their wives with them. Mr. Warnock says that his work among the soldiers is not the least pleasant part of his ministerial labours.

*Woolwich.*—The Rev. William Raitt, Ph.D., reports that his work is full of encouragement and pleasure, and that not a few evidences of a work of grace in the hearts of the soldiers have cheered him from week to week. Three cases of hopeful conversion occurred in the hospital in one week. Owing to the troubled condition of Ireland, the garrison has been greatly reduced, and there are scarcely 300 Presbyterians quartered at Woolwich at present, but with the return of better days Dr. Raitt hopes to have a much larger average number of men under his supervision.

*York.*—The Rev. James H. Collie, M.A., reports that owing to indisposition he has not been able to do much work among the soldiers at York. He has about 30 Presbyterians under his care, and has been much struck with the attention and interest they manifest in Church.

*Aldershot.*—The Rev. J. B. Roome reports that as there is a commissioned Presbyterian Chaplain at the camp, the number of soldiers marched to his church is only small. He is recognised simply as representing the United Presbyterian Church. All the Scotchmen from the Royal Horse Artillery and from some batteries of Field Artillery regularly attend morning service, and a larger number—from 60 to 100—from various regiments attend the voluntary evening service, and take a very warm interest in the work of the Church. Three men of the 74th High-

landers have been received into Church fellowship during the year, and Mr. Roome has reason to know that a good spiritual work is going on among the men attending the evening service.

At *Canterbury* the Presbyterian Chaplaincy is at present held by a Congregational Minister. Some of the men however, attend the Sunday evening service at the Presbyterian Church, and Mr. Henry has obtained leave to conduct a monthly service at the garrison.

Submitted on behalf of the Committee by

JAMES CHRISTIE,

*Convener.*

RECOMMENDATIONS OF THE COMMITTEE.

(a.) *That the list of Acting Chaplains be printed in the Blue Book at the end of the Clerk's Roll.*

(b.) *That Sunday Service, if possible, be provided for the Militia Battalions when mustered for the annual training, and that the Home Mission be authorised to make a payment not exceeding £5 to each station where this service is required.*

(c.) *That the Committee be re-appointed and recommended to continue its labours for the moral and spiritual well-being of Presbyterian Soldiers and Sailors.*

XIII.

REPORT OF THE COMMITTEE ON  
TEMPERANCE,

SUBMITTED TO THE SYNOD, 1882.

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YOUR Committee are pleased to report progress, in general aim and effort, since last meeting of Synod. The decision then given in favour of a society on a double basis, assigned to this Committee the preparing of a constitution and rules for the working of Congregational and branch Societies throughout the Church. These after a time were approved and printed with a few sentences of address by the Convener, and are now presumably in the hands of all the Sessions of this Church. They are so much in accordance with the rules of other ecclesiastical temperance societies, that your Committee did not judge it necessary to delay action in order to obtain for them the Synod's approval. Moreover, they are published not as essentials, demanding in all cases implicit compliance, but for the assistance of parties wishing to co-operate in temperance reform, and who might otherwise be at a loss how to proceed.

LETTERS AND SUPPOSED DIFFICULTIES.

From letters received by your Convener and other members of Committee, it is evident that the action taken by the Synod at Newcastle has given great satisfaction to many friends of temperance throughout the Church.

Many have been longing to see our united Church take some forward step in opposition to the vice, the crime, the pauperism, and terrible misery that intemperance carries in its train, and although some might have preferred a society composed of abstainers alone, yet are they gratified to observe that now all our members may be understood as pledged to co-operate against a common enemy.

Any objection that has reached your Convener arises from the double basis. Some are afraid that where two sorts of pledge are permitted

those who have most need of abstinence will incline to adopt the moderation line. Your Committee beg to suggest that the same temptation will arise where in any Church an abstinence society exists comprising only a portion of the members, and the others are pledged to nothing, and look on with indifference or aversion at the abstinence movement. Still, it is asked, how a society can work when the membership of a Church hold different views as to duty, and adopt different lines of action in regard to drink?

Your Committee direct such inquirers to its active and peaceful operation in the Episcopal Church. Abstainers there do not find any difficulty in holding and spreading abstinence, although others are non-abstainers, and non-abstainers do not quarrel with the adoption and advocacy of abstinence, but, on the contrary, give it their countenance and co-operation. Large and enthusiastic meetings are held where abstinence is advocated as freely as if moderation were unknown, although it may be a bishop presides who has not yet become an abstainer, or a mayor or an ex-mayor seconds a resolution who does not abstain, and cheers on the Church all the same, assuring them, as lately in Liverpool, "that their temperance association has done much, if not to stave off altogether disestablishment, yet to lengthen its existence as a national Church." By the dual basis, then, your Committee would have it understood that the Church does not throw abstinence overboard. Nay, last year's enactment for the first time recognised it, and abstainers have as loud a call as ever to preach and practise the same; but for the first time, also, the Synod said, Let all who have given themselves to the Lord co-operate according to their convictions and means to banish the demon of intemperance from the Church and the country. Let the conscientious abstainer, thinking this is best for the present distress, maintain his principles, and endeavour to show others the better way, and let those who "take a little for their stomach's sake, or their often infirmities," strive to keep all around as moderate as themselves, that by their united efforts drunkenness may disappear. In this way, without judging one another, or anything beyond provoking to good works, there is room for combination and co-operation, as well as in circulating temperance literature, Sunday closing, local option, &c.

#### PRESBYTERY REPORTS.

Only the Presbytery of Birmingham has sent any report to your Committee of temperance work done during the year 1881.

Most of the congregations in that Presbytery have formed temperance societies or "bands of hope," on the Synod's basis, and the clerk adds "that it is satisfactory when the evil of intemperance, which several ministers state is a hindrance to them in their work, is energetically combated in the power of the Gospel of the grace of God." At Birkenhead each of the five congregations there has formed a congregational society, and, for the purpose of giving visibility and strength to the movement, a meeting was held on the 6th of March, representing all the congregations, and was addressed by all the ministers, and by



the Rev. R. H. Lundie and Thomas Matheson, Esq. That meeting was largely attended, and the result was the formation of a branch representing the Presbyterianism of the district. This example deserves to be imitated wherever there are two or more congregations in one district.

#### OTHER CHURCHES.

Turning to other Presbyterian Churches, your Committee is cheered by the spirit which is awakened, and the practical efforts put forth. The Presbyterian Church in Ireland has an abstinence society pure and simple, and some of their ablest ministers have, for a long period, been its public advocates and active supporters. They take wise measures to secure recruits among licentiates and newly-ordained ministers. Every year, says their report, "so soon as the minutes of assembly are published, giving a correct list of those licensed, we address a circular, asking liberty to enrol their names. So also, when a young minister is ordained, our custom is to address a letter to him—containing a statement of our principles, and requesting permission to enter his name in our list, so that we can report that the largest number of our recently ordained ministers are abstainers."

In the Free Church of Scotland an abstinence society is actively at work, and at last Assembly a full and comprehensive report was given in of Parliamentary, Presbyterial, and public proceedings on the drink question, and a request made that an evening be set apart for the discussion of the report, as had been granted on two previous years. Altogether the stirrings of the Churches and the signs of the times give promise that our social drinking customs must come to an end, and that, in the light of eternity and our Redeemer's sufferings to take away sin, the Christian community cannot longer continue indifferent to the numbers that are slain through strong drink.

It may be asked, Do temperance efforts avail? Is anyone the better? Are fewer murders reported? or are more people listening to the sound of the Gospel? We answer, statistics are misleading, and were we to attempt furnishing such for London or Liverpool, we might be told, and truly, that bad trade diminishes the power to spend on drink, or that a change in magisterial procedure may diminish the number of arrests for drunkenness or increase them.

It is nevertheless encouraging to know that, with a growing population, expenditure on intoxicating drink does not increase, and that in every town, if not in every congregation, persons may be found who have been rescued from intemperance, and are witnesses of the value of abstinence and the preciousness of Divine grace. It is also a hopeful symptom that a determination prevails to bring the licensing of public-houses into conformity with the will and wants of the population; and that the whole Christian community seems united as to the closing of public-houses all over England on the Lord's day.

Were it otherwise, the duty of the Christian Church is the same. Want of success in this enterprise would no more justify inaction, than the discovery of the millions outside our Churches would justify a diminution in Gospel effort.

Your Committee, therefore, would stir themselves up, and exhort their brethren to thank God for what has been done in this cause, and take courage.

Having just put our hand to the plough, let us not look back. The mighty Lord Jesus, Who cast out many devils while here in the flesh, can cast out this demon from our beloved land. Only let His people put themselves into His hand, and all be willing to be used as instruments for reclaiming those who have fallen, and removing the temptations which have entrapped and ensnared the unwary, and the words shall be verified, "I will overturn, overturn, overturn it, and it shall be no more."

Submitted on behalf of the Committee by

JAMES TOWERS,

*Convener.*

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#### XIV.

### REPORT OF THE JUDICIAL COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

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YOUR Committee are thankful to report that, as their services would be required only in case of a libel, and as no libel has been instituted within the bounds during the past year, there has been no necessity for their interference.

WILLIAM McCRAW,

*Convener.*

## XV.

REPORT OF COMMITTEE ON LAW AND  
HISTORICAL DOCUMENTS,

SUBMITTED TO THE SYNOD, 1882.

YOUR Committee have much pleasure in laying before the Synod "The Book of Order," which has been carefully revised throughout, section by section, paragraph by paragraph, and exhibits, as they have reason to believe, the existing practice of the Church in all its courts. "The Book of Order" is the work of many years' labour, constructed with the co-operation of the most experienced members in every Presbytery. It supplies a want long felt and expressed, and is a brief and compact manual for practical use to every Office-bearer and every intelligent member of the Church. As it embodies, moreover, some useful and needed improvement in its practice, "The Book of Order" will, your Committee hope, become likewise useful to other sections of the great Presbyterian Churches in this and other countries.

The Synod having remitted to Presbyteries the schedule of questions on points which appeared to demand special legislation, returns have been received from all the Presbyteries, with the following results:—

## FIRST QUESTION.

That the question in the formula used at the ordination or induction of Ministers relative to the Confession of Faith be in terms accordant with the declaration in the Basis of Union relative to the Standards of the Church,

*Answers.*—The Presbyteries of Berwick, Birmingham, Carlisle, and Liverpool approved; the Presbyteries of Darlington, London, Manchester, Newcastle, and Northumberland disapproved; while the Presbytery of Bristol suggested that the question be altered so as not to require an explanation and apology.

The majority of Presbyteries is therefore against the modification of the formula. It seems right to your Committee, however, to state that the change suggested is required for the protection of Church property under former trust deeds, in accordance with the opinion of Mr., now Justice Fry, dated April 1876. It remains for the Synod to decide whether such change should be made. As will be seen in "The Book of Order," whereas at p. 1 the Basis of Union (1) indicates as standards "The Westminster Confession of Faith and the Longer and Shorter Catechisms," at p. 61 the formula refers only to the "Confession of Faith."

## SECOND QUESTION.

That questions be inserted in the formula used at the ordination or

induction of Ministers specially applicable to Professors of Theology and Missionaries.

*Answers.*—The Presbyteries unanimously approved of the same, and questions have been added accordingly in “The Book of Order.”

#### THIRD QUESTION.

That a change be made in the rules limiting the office of Moderators of Session, Presbytery, and Synod to ordained Ministers.

*Answers.*—The Presbytery of Berwick approved that no limitation should exist though the office should be filled by Ministers. The Presbyteries of Carlisle, Darlington, and Northumberland approved. The Presbyteries of Birmingham and London (the latter by a majority) approved as regards Presbyteries and Synod only. The Presbytery of Newcastle approved by a majority. On the other hand, the Presbyteries of Bristol (by the casting vote of the Moderator), Liverpool, and Manchester unanimously, were opposed to the change. There being therefore a decided majority in favour of the change, at least limited to Presbyteries and Synod, your Committee have formulated the articles bearing on the same in terms thereof, but have printed them in *italics*, pending the final judgment of Synod on the subject.

#### FOURTH QUESTION.

That provision be made for the allowance of appeals from Deacons' Courts to the higher Courts of the Church.

*Answers.*—The Presbyteries of Bristol, Carlisle, Darlington, Liverpool, Manchester, Newcastle, and Northumberland approved of the change, while the Presbyteries of Berwick, Birmingham, and London disapproved of the same.

Your Committee decided to incorporate the decisions of the majority of Presbyteries on these questions, printing them in *italics*, subject to Synodical legislation. From this course, however, a dissent was entered. A difference of opinion likewise existed on Clause No. 283, respecting a case of appeal from an inferior Court, and there also a dissent was entered.

Apart from the questions thus dealt with, “The Book of Order” is now ripe for adoption by the Synod, and your Committee recommend the passing of a resolution on the subject to the following effect:—

Receive “The Book of Order,” instruct the Law and Historical Documents Committee to complete and index the same, including with it the Model Trust Deed, and deeming it useful in maintaining uniformity in the procedure of the Church, adopt the same, and recommend its use in all the Courts of the Church, as well as in Congregations and by Boards of Managers, with the understanding that all the rules are subject to the provisions contained in the Trust Deeds and to any usages of particular Congregations, whether sanctioned by their respective Presbyteries or otherwise.

The Publications Committee, under instruction by the Law and Historical Documents Committee, are entrusted with the publication of “The Book of Order.”

The need of taking measures for the preservation of Trust Deeds and other subjects of great importance have been brought before your Committee, and they will deal with them in the following year, if so desired by the Synod.

LEONE LEVI,

*Convener.*



XVI.

REPORT OF TREASURERSHIP COMMITTEE,  
SUBMITTED TO THE SYNOD, 1882.

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IN submitting the accounts for 1881, your Committee have satisfaction in recording their conviction that they give evidence of a remarkable degree of steadiness and solidity as marking the financial operations of the Church.

In returning the accounts duly examined and audited, the Auditor of the Church sent in the following report:—

“London, March 2, 1882.

“To the Treasurership Committee of the Presbyterian Church  
of England.

“Dear Sirs,—The accounts of the Church for 1881, which I have just audited, show upon the whole satisfactory progress. This is specially the case with the funds for the ‘College’ and ‘Continental Churches.’ The only exceptions worthy of notice are the ‘Foreign Missions’ and ‘Sustentation’ Funds.

“The expenditure on Foreign Missions has been £2,248 in excess of the revenue. In 1880 the excess was only £828; there is thus a large and growing deficiency. It has been caused chiefly by an increase in the number of missionaries and native agents in China. Considering how few they still are in relation to the magnitude of the work, it is to be hoped that the Church at large will meet the requirements of the case by increased liberality, rather than by diminishing the work.

“The ordinary revenue of the Sustentation Fund, in 1881, has been £896 short of the expenditure. This has been made up by

£142 from the Scottish Subsidy.  
389 from the Reserve (Sustentation) Fund.  
365 from the Muter Estate.

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£896

“The amount short in 1880 was £596, which was all obtained from the Subsidy. Now that both Subsidy and Reserve Fund are gone, it becomes necessary to obtain an increase of ordinary revenue.

“During the past year, which was the last of the Scottish Subsidy,

the funds of the Church have benefited by it to the extent of only £185, viz. :—

The Home Mission Fund £43 ; and  
The Sustentation Fund £142.

so that its cessation now will be very little felt.

“ I remain, dear Sirs, yours faithfully,

“ ROBT A. McLEAN.”

It should perhaps be explained, with regard to the remark of the Auditor on the progress of the College Fund, that the reference is to the amount raised for the Better Endowment of the College, which will ultimately furnish a substantial addition to its income. It is, however, matter of regret that the ordinary givings of the Church to this fund last year were rather less than in 1880.

Looking at the funds generally, and especially comparing the aggregate income over a series of years, your Committee think that there is much that is fitted to encourage the Church. It must not be forgotten, in judging of the difficulties which have been experienced during the last few years in connection with some of the funds, that the circumstances of the Church have really been, up till now, of a very abnormal character. The auspicious union, to which the Church as now constituted owes its origin, involved, as is well known, the gradual withdrawal of very substantial help previously furnished from Scotland to one of its sections. Year by year it has been necessary to find new money to fill the void thus created, involving an ultimate addition of £2,000 to its annual income for home purposes alone. It has not, perhaps, been sufficiently realised how severe a strain this involved for a Church comparatively small, and composed to so large an extent of new and only partially consolidated congregations. This trying period is now, however, over, and it is interesting to notice how the Church has stood the strain.

That it has really stood it fairly well is evidenced to some extent by the Summary of Receipts for Synodical Funds appended to the accounts of the Church as now submitted. Although your Committee have only had charge of the accounts since 1878, they have thought it desirable, for purposes of comparison, to include a statement of receipts for 1877, drawn up from the published accounts for that year. It will be seen from the view thus given of the receipts of the Church for Synodical Funds from 1877 to 1881, that while, in the first of these years—that which immediately followed on the union of 1876—the total income, including Mr. Barbour's munificent gift for the endowment of a College Chair, amounted to £57,218 12s. 2d., a figure, of course, which could not be sustained, the four following years show respectively the sums of £31,069 14s. 1d., £29,073 9s. 8d., £34,921 17s. 10d., and £35,489 9s. 2d. The second of these sums represents the income in 1879, when the accounts were for the first time closed at 31st December, and covers therefore only nine and a half months ; so that these figures really show steady advance from £31,069 14s. 1d. in 1878 to £35,489 9s. 2d. last year.

As, however, the summary referred to includes money collected for temporary and special purposes, such as the Union Thanksgiving Fund (general), the Sustentation Reserve Fund, and the College Endowment Fund of last year, as also the Scottish Subsidy, which is not part of the proper revenue of the Church, the natural and permanent capabilities of the Church will be better seen by eliminating these. This has been done in the annexed table, where it will be again seen that while 1877 shows, as might have been expected, a larger revenue than the two years immediately following, the last two years show an increase of upwards of £5,000, having indeed, both of them, exceeded even the exceptional year referred to.

Funds	1877	1878	1879	1880	1881
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
I. Sustentation Fund . .	4,628 11 5	5,364 2 0	5,510 1 0	6,177 14 2	6,104 11 7
II. Home Mission Fund . .	3,981 7 10	2,310 7 10	1,720 10 9	2,084 5 10	1,999 3 1
III. Church Building and Debt Extinction . .	766 3 3	512 16 4	268 0 5	261 15 7	379 15 8
IV. Foreign Mission Fund .	12,496 16 8	9,502 0 5	10,400 0 8	13,240 5 7	13,013 2 2
V. Jewish Mission Fund . .	1,087 18 7	793 11 1	454 18 9	838 0 10	803 12 10
VI. Continental Work . .	229 8 10	274 0 4	295 9 11	310 11 10	944 1 4
VII. Aged and Infirm Ministers' Fund . .	608 15 7	277 14 2	215 3 5	283 15 2	303 0 8
VIII. Widows' and Orphans' Fund . .	1,889 6 4	2,397 15 9	2,920 17 9	2,819 8 1	2,605 3 9
IX. College Fund . .	2,580 5 10	2,653 14 2	2,216 8 6	3,033 1 6	2,982 6 3
X. Scholarships Fund . .	961 18 0	472 12 1	391 8 6	458 10 11	362 8 8
XI. Schools Fund . .	192 3 2	204 4 10	231 16 0	189 8 5	151 19 5
XII. Synod Fund . .	966 2 4	991 16 6	1,294 10 0	1,201 16 8	1,266 19 11
XIII. Publications . .	—	102 12 10	—	—	—
Total . .	30,388 17 10	25,837 8 4	24,959 3 5	30,919 14 7	30,919 5 4

Your Committee cannot but think that these figures furnish ground for deep gratitude to the Divine Head of the Church for His goodness to us in the past, and also give good hope as regards the future.

At the close of the year the balance of money in the hands of your Committee was £6,073 3s. 6d., which was made up as follows, viz.:—

DEBIT BALANCES.		CREDIT BALANCES.	
	£ s. d.		£ s. d.
Jewish Mission . .	77 2 6	Foreign Missions Fund	1,937 0 3
Synod Fund . .	4 2 6	Church Building Fund	1,315 6 5
Aged and Infirm Ministers' Fund . .	3 5 2	Home Mission Fund .	1,058 14 10
		College Fund . .	632 3 9
		Aid and Loan Fund .	466 1 10
		Continental Churches	330 3 4
		Synod Schools Fund .	273 16 3
		Widows' and Orphans' Fund . .	144 7 0
Balance with Bankers	6,073 3 6		
	<u>£6,157 13 8</u>		<u>£6,157 13 8</u>

It should be explained, however, in connection with this statement, that the Foreign Missions account would have shown a Debit balance of £1,062 19s. 9d. but for the fact that the Committee in charge of that Fund have arranged for an advance of £3,000 from the bank to meet the necessary overdrafts upon it. With this somewhat grave exception the

debit Balances are trifling in amount, and affect only three accounts out of the eleven of which your Committee have charge. They would observe, however, that the difficulty in the financing of the various Funds is felt mainly between the *third and fourth* quarters of the year, and that the rapid exhaustion of the Church Building and Debt Extinction Funds, which have hitherto been the main reliance of your Committee for a working balance, makes them a little anxious in regard to the current year. One of their chief difficulties is the payment of the Sustentation Fund dividend in the second and third quarters, when so large an amount of the expected aid for the year is still outstanding. Could the Reserve Sustentation Fund be replenished, or Congregations make their arrangements to send in the aid furnished by them more equally over the four quarters of the year, the position would be proportionally relieved.

The amount for office charges in 1881 was practically the same as in the preceding year. There was an increase of about £50 for rent, &c., connected with the additional room referred to in last report, and of £20 for salaries; but these are counterbalanced by reduced expenditure in other directions. The distribution of the charges among the various Funds has been made in the same proportion as in previous years. It has, however, been deemed expedient slightly to revise this proportion for the current year, both for office charges and for travelling expenses of Presbytery Representatives, and your Committee propose that they stand in future thus:—

		Office Charges.	Travelling Expenses.
Sustentation Fund	...	35 per cent.	20 per cent.
Foreign Mission Fund	...	20 "	15 "
Synod Fund	...	15 "	15 "
Home Mission Fund	...	12 "	15 "
College Fund	...	6 "	12 "
Widows' and Orphans' Fund	...	4 "	5 "
Jewish Mission	...	3 "	5 "
Church Building and Debt Ex-			
tinction Fund	...	3 "	5 "
Aged and Infirm Ministers'			
Fund	...	1 "	2 "
Continental Work Fund	...	$\frac{1}{3}$ "	2 "
Schools Fund	...	$\frac{1}{2}$ "	2 "
Publications Fund	...	0 "	2 "
		100	100

The utmost care has been taken to keep down charges that come upon the Synod Fund, but your Committee regret that they are obliged to ask for a continuance of the assessment for 1883 at the same rate as in the current year, viz. £1,350, in order to meet the claims likely to come on the Fund. The heavier demands on the Synod Fund date from 1879, and are mainly caused (1) by permanent additions to the expenditure, for the payment of Travelling expenses of members of Synodical Committees without Funds, and also for the cost of interchange of periodicals with the federated Church in Scotland; and (2) by special expenses connected with such matters as the Book of Order



and other work undertaken by Committees without Funds. Under the first head the expenditure in 1881 amounted to £125 0s. 4*d.*, of which £82 14s. 7*d.* was for travelling expenses. The expenditure under the second head amounted to £45 6s. 4*d.*, which, however, was £118 2s. 9*d.* less than in 1880. The prospect of a reduced assessment in future years depends entirely upon the avoidance of arrangements requiring large special Committees, on the one hand, and the cessation of extraordinary expense, such as that connected with the Book of Order, on the other. The Synod can alone judge of how far economy can be safely exercised in either or both these ways. The sum named will require an assessment on the various Presbyteries at the rate of 14s. 6*d.* per cent. on the membership and ordinary revenue, as against 15s. last year, which works out as follows, viz.:—

			£	s.	d.
Presbytery of Berwick	...	...	54	0	0
„ Birmingham	...	...	45	0	0
„ Bristol	...	...	40	0	0
„ Carlisle	...	...	35	0	0
„ Darlington	...	...	62	0	0
„ Liverpool	...	...	235	0	0
„ London	...	...	465	0	0
„ Manchester	...	...	154	0	0
„ Newcastle	...	...	198	0	0
„ Northumberland	...	...	62	0	0
In all	...	...	£1,350	0	0

Last Synod remitted to your Committee for consideration an Overture from the Presbytery of Newcastle, containing a proposal for the establishment of a Loan Fund from present Church investments, with a view to offering facilities to Congregations in dealing with debt upon Church property. After consultation on the subject with representatives of the Presbytery of Newcastle, your Committee resolved to report, with the cordial concurrence of those brethren, that it does not seem expedient to take any action in the direction contemplated by the Overture.

Last Synod also remitted to your Committee an Overture from the Presbytery of Liverpool in regard to the inadequacy of the response made by Congregations throughout the Church to the Synodical appointment of collections for the various schemes, with instructions to take what action might be deemed desirable and to report to this Synod. The matter is one to which your Committee had already called the attention of the Synod in the first report which they had the honour to submit, in which they showed that at that time (1878) only 41 per cent. of the collections appointed by the Synod were taken over the Church. After careful consideration of the matter as now remitted to them they determined to issue a special circular to Congregations, pointing out the very serious character of the evil complained of, and urging that some contribution, however small, should be made by every Congregation to each of the Synodical Funds. They also resolved to call the attention of the Presbyteries of the Church to the matter. Your Committee believe that the action taken has not been without

result. Most of the Presbyteries have taken measures, in one form or another, to secure a more loyal observance of the Synod's appointment within their bounds, and a considerable number of Congregations have promised to give the matter their earnest attention. Your Committee hope to see the result in the returns of the current year. Meanwhile they are glad to recognise that there has been a decided, though still insufficient, improvement since 1878. Last year the percentage of collections (or other contributions) sent in had risen over the whole Church from 41 per cent. to 47 per cent. They trust that for the current year they will rise very much above the last-mentioned figure.

Your Committee are extremely sorry to have to report that their esteemed colleague, Mr. William Watson, has been removed by death. Mr. Watson had only been appointed last year, but rendered hearty and valuable service during his short period of office, as in other relations he had served the Church as one of its most faithful and devoted office-bearers during a long lifetime.

Submitted on behalf of the Committee by

GEORGE DUNCAN,

*Convener.*

[For Office Charges, see under "Accounts of the Church," p. 858; for Synod Fund, p. 845.]

## XVII.

# REPORT OF THE PUBLICATIONS COMMITTEE, SUBMITTED TO THE SYNOD, 1882.

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YOUR Committee report that the journals of the Church have been issued regularly during the year.

The circulation of the "Messenger" remains without any real increase. This is much to be regretted, as there are many Congregations in the Church in which an improvement might reasonably have been expected. Through the liberality of Mr. A. Fraser, of Manchester, gratis copies have been offered to Congregations with the view of developing an increased demand. Notwithstanding the inadequate circulation, the accounts for the year show a gross profit of £192 15s. 11*d.*, which is due mainly to the revenue derived from advertisements.

In the course of the year the Rev. James Lamont, who edited the "Messenger," left England for service in New South Wales, in connection with the Presbyterian Church there. The Committee, at its Quarterly Meeting in September, unanimously appointed the Rev. Wm. Ballantyne to be editor.

The enlarged form in which the "Children's Messenger" appeared on January 1, 1881, has not increased the circulation so much as your Committee anticipated. A considerable addition has resulted, however, from the resolution of the Synod of the Presbyterian Church of New South Wales to adopt it as the journal for the children of that Church. Three thousand copies of a special issue have accordingly been sent each month to Sydney. This has increased the circulation to 27,000 copies a month. The "Children's Messenger" is a valuable means of creating and maintaining among the young people of the Church an interest in Mission Work. That it is in some measure successful in this sphere may perhaps be fairly inferred from the rapid advance in the amount of the children's offerings. When the present editor took charge of the children's journal in 1868, the total contributions then amounted to £484 5s. 9*d.* The sum gradually increased till it exceeded £1,000 at the time of the Union. The following year it advanced at one step nearly £400. In March last, acknowledgments will be found of juvenile offerings to the amount of £1,574 7s. 11*d.*

The monthly tract issued by the Committee under the title of "The Gospel Messenger," after four years' trial, had not secured a sale sufficient to cover the cost of its production. In the estimates laid before this Committee in November it appeared as if the loss on this monthly tract

would be £25. In view of this, though "The Gospel Messenger" was much valued in several Congregations, your Committee did not feel justified in carrying it on at a loss, and reluctantly resolved to discontinue it at the close of the year.

"Our Sisters in Other Lands" has been, as formerly, issued during the year on behalf of the Women's Missionary Association of our Church.

The "Messengers" have been posted to all the Ministers of the Church, and the exchange of the monthly periodicals of the United Presbyterian Church and our own has been carried out at a cost of £42 5s. 9d.

In following out the suggestion of Synod, "that an appeal be issued for a capital fund to meet the necessary working expenses of the Committee," a careful estimate was made, and the conclusion reached that a capital sum of £650 would be necessary to provide for carrying on the work required by the Church without the charge of interest for borrowed money, or the need of dependence on favours in business transactions. In this connection your Committee cannot refrain from expressing their sense of great obligation to the late Mr. Wm. Watson, an Elder in Islington Church, and a member of the firm of Alex. Cowan & Sons, who during the years they have been carrying on the work of the Church has supplied them with paper on the most favourable business terms, and who further treated payments whenever the Committee were able to make them as cash payments, and thus saved the need for a capital fund so far as this large element in their expenditure was concerned.

The appeal above referred to has been responded to by many liberal friends of the Church, and the sum of £256 has been reached. Your Committee hope that the full amount will be furnished, and they have the more confidence in asking this from the satisfactory financial statement they are able to submit. Beginning the year with a deficit of £113, they close it, after paying interest for borrowed money and loss on "The Gospel Messenger," with a deficit of only £40.

Submitted on behalf of the Committee by

J. MONRO GIBSON,  
*Convener.*

[For Financial Statement, see under "Accounts of the Church," p. 852.]



## XVIII.

# REPORT OF GENERAL PURPOSES COMMITTEE, SUBMITTED TO THE SYNOD, 1882.

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LAST Synod instructed your Committee to consider the best mode of recording the attendance of Members of Synod, and to report.

The method hitherto in use has been simply to place an Attendance Book in the lobby of the Church in which the Synod meets, or in some other convenient spot, in which the members present are expected to record their names. Your Committee venture to suggest that in future the attendance of members at the Synod meeting be registered by means of a card to be handed to the Synod Clerk, stating the member's name, his congregation and Presbytery, and that the Synod Clerk mark the official roll from these cards.

The Clerk of Synod having been nominated as Moderator of this Synod, and having seen good to accede to the nomination, the Nomination Board referred to this Committee the question of making some arrangement for relieving him from the duties of the Clerkship during the sittings of Synod. After deliberation your Committee thought it best to leave the nomination of an assistant to take the Minutes of this Synod to the Clerk himself, who was pleased to nominate accordingly the Rev. John Reid, M.A., of Salford. Your Committee, therefore, recommend that Mr. Reid be authorised to act for the Clerk in the taking of the Minutes at this meeting of Synod.

Your Committee recommend that the annual collections for the funds of the Church be appointed for the ensuing Synodical year as follows, viz :—

For Foreign Missions on the third Sabbath in May, 1882.

„ Continental Work	„	„	„	July	„
„ Schools	„	„	„	Sept.	„
„ The College	„	„	„	Nov.	„
„ Jewish Mission	„	„	„	Jan. 1883.	
„ Home Mission	„	„	„	March	„

Submitted on behalf of the General Purposes Committee by

GEORGE DUNCAN,  
*Convener.*

# XIX.

## UNION THANKSGIVING FUND REPORT,

### SUBMITTED TO THE SYNOD, 1882.

THE Committee have now the pleasure to present to the Synod their Sixth Annual Report.

During the year the sum of £7,533 18s. has been added to the Fund, being principally amounts raised by congregations in aid of debt liquidation, against grants made to them by the Committee.

The following is a comparative statement of the Fund in December 1880 and 1881 :—

	DECEMBER, 1880.			DECEMBER, 1881.		
	£	s.	d.	£	s.	d.
With Right reserved to allocate...	5,057	16	6	4,578	18	6
General Fund ... ..	44,180	3	1	44,120	15	1
Debt Liquidation ... ..	3	15	0	3	15	0
Church Extension ... ..	1,621	8	0	1,621	8	0
Theological Education ... ..	15,709	6	6	15,734	6	6
Foreign Missions ... ..	762	3	0	777	3	0
Jewish Mission ... ..	78	14	0	83	14	0
Local Purposes ... ..	80,912	8	5	88,939	12	5
	<u>£148,325</u>	<u>14</u>	<u>6</u>	<u>£155,859</u>	<u>12</u>	<u>6</u>

Of this amount the General Treasurer has received, or there has been accounted to him, the following sums up to December 31, 1881 :—

	£	s.	d.
With Right reserved to allocate ... ..	2,379	1	0
General Fund ... ..	22,663	1	7
Debt Liquidation ... ..	...	...	...
Church Extension ... ..	1,081	12	0
Theological Education ... ..	14,114	7	0
Foreign Missions ... ..	618	12	0
Jewish Mission ... ..	84	11	0
Local Purposes ... ..	78,895	6	0
	<u>£119,836</u>	<u>10</u>	<u>7</u>

Acting upon the resolution of the Synod, “ that the amount available for distribution this year, say £3,000, be applied for debt liquidation,” the Committee proceeded to advertise in the Publications of the Church and the “ Weekly Review ” for applications for aid in debt liquidation ;

eight such applications were received, and were considered by the Committee to be all suitable cases. Proposals were made which have all been accepted, and the result is that when these arrangements are completed, grants to the extent of £2,950 will have caused that no less a sum than £7,309 of debt will have been cleared off.

The Committee continue to receive from various quarters most satisfactory testimony to the great value of this fund, by which grants have stimulated congregations to undertake the reduction, and in many instances the total extinction of debt, which has for years been a drag upon their advancement.

During the five years in which the Committee have been at work grants have been made to sixty-three congregations, amounting to £19,514, by means of which a total amount of congregational debt of £55,017 will have been wiped off.

The balance of the special grant to Aberdare, £25, has been paid.

The Committee were unable to hand over any amount to the College and Church Building Committees, but out of such portions of the Fund as remain to be collected they hope to carry out the instructions of the last Synod in these respects.

It is not proposed to ask authority to proceed further at present with the cause of debt liquidation.

While every diligence has been used to "call in all outstanding promised gifts with a view to the winding up of the Fund," the Committee regret being unable to present to this Synod a final statement. Considerable progress, however, has been made in this direction, and they fully expect to be in a position at next Synod to recommend that the Fund be closed.

Submitted on behalf of the Committee by

SAMUEL STITT,  
THOMAS MATHESON,  
*Joint-Conveners*

[For Financial Statement, see under "Accounts of the Church," p. 854.]

XX.

REPORT OF COMMITTEE ON EVANGELISTIC  
WORKERS,

SUBMITTED TO THE SYNOD, 1882.

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THE last Synod instructed the Committee to communicate with Presbyteries, and receive returns to the two following questions:—

I. Is there such an office as that of Evangelist given in perpetuity to the Church? and,

II. Is it desirable for the Synod to make an experiment in Evangelistic work outside our present Presbyterial boundaries, that would meet the yearning for larger work of this kind, yet not precipitate the Church in undue responsibilities? This might be done in certain districts by Ministers and Elders of evangelistic gifts for a few weeks or months in the year, to ascertain the character of the soil, and of the labourers within our reach.

Your Committee are glad to report that to these queries they have received replies from every one of the Presbyteries of the Church.

This is evidence that the subject has not been forgotten, but has received serious consideration in all parts of our communion.

The returns have been of a character that makes them somewhat difficult to tabulate; but after a careful review, the following may be taken as fairly representing the mind of the Church upon this matter.

1. With regard to the first question, namely, that touching the perpetuity of the office of Evangelist, all the Presbyteries, with one exception, decline to pronounce a judgment upon it.

That exception is the Presbytery of Darlington, whose deliverance is follows:—

‘If by the office of Evangelist be understood that filled by Timothy and Titus, the Presbytery is of opinion that it has *not* been given in perpetuity to the Church. They were selected by the Apostles, and authorised to act as their assistants. With the disappearance of the Apostles’ office there must also go that of their coadjutors. If, however, as is probable, the term is meant to denote one who preaches the Gospel with a view to conversion, as distinguished from a settled teacher or pastor, whose it is also to instruct and train, the Presbytery conceives that it is not a distinct office, for Timothy, the Apostles’ assistant, was



directed to "do the work of an Evangelist"; and Philip, one of the seven appointed to serve tables, is called "The Evangelist."

The Presbytery considers that the word refers to a gift rather than an office; a gift to be recognised and utilised wherever it is found, whether in those already in office, or in the membership of the Church.

Ministers of evangelistic gifts might be freed for a short time from their own pulpits (provided the interests of their congregations are secured), and elders and members similarly gifted might be recognised by their Presbyteries or the Synod as such, and employed as a door of usefulness is opened.

2. The majority of Presbyteries deem it inexpedient to raise the question of the name "Evangelist," but consider that the gift itself should be called into exercise.

3. In regard to the second question remitted by the Synod, there is considerable diversity of judgment, the Presbyteries of Berwick, Birmingham, Carlisle, London, and Newcastle, giving a cordial affirmative; those of Bristol and Liverpool a distinct negative; whilst the remaining Presbyteries express approval with certain limits or modifications.

Your Committee cannot close this brief Report without expressing their deep sense of the loss which the Church, and especially the cause of Evangelistic enterprise, has sustained by the death of the Rev. Dugald MacColl. His name will always be identified with noble service rendered in this field of work; and, as former Convener of this Committee, he evinced the deepest interest in the questions which it was appointed to consider.

In name of the Committee,

J. THAIN DAVIDSON,

*Convener.*

## XXI.

REPORT OF THE COMMITTEE ON CHRISTIAN  
GIVING,

SUBMITTED TO THE SYNOD, 1882

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It seems plain to your Committee that if our Church enterprises are to succeed, increasing attention must be given to this subject. While details of methods, adjustments and re-adjustments of the machinery which "Christian giving" sets in motion are quite necessary, it must be kept in mind before all things that it is "Christian giving" that sets all in motion. We fear that the great bulk of our members have never faced the subject from any point of view, the duty of giving, the privilege of giving, or the luxury of giving. No doubt many have adopted the scriptural method of weekly storing for the Lord, and have found much comfort therein; but the mass of our members give in a haphazard, impetuous, unthinking manner when they give at all. We wish to draw special attention to "storing" as preparatory to giving to Christian enterprises, in detail, weekly. Every one ought to "lay by him in store," and then distribute as opportunity, urgency, and the relative claims of Christian enterprises arise. What causes the pinch at the last quarter of the year for a few hundred pounds in the Sustentation Fund? The want of thoughtful storing. What delays our advances on China, and often leaves the Treasurer our creditor? Want of storing. What deters us from entering all the towns in England of more than 30,000 inhabitants, and erecting churches in them? Want of storing. We see no remedy but by patiently and persistently keeping this subject, in its many phases, before the members of the Church at large, and in this department "*patiently continuing* in well-doing." Your Committee wish most forcibly to emphasise the fact that it is not "systematic giving" they have been appointed to enforce, but "Christian giving." They do not inculcate, and wish in no way to inculcate, legal systematic giving, which might tend to neutralise the beautiful and spontaneous outflow of genuine benevolence, but they do desire to see a real stream of Christian giving, which they fear does not come from a great majority of our members. As has been often remarked, those most requiring their eyes opened—even thoroughly Christian people—are those we have the most difficulty in reaching. Your Committee are very strongly of opinion that the public ministration on the Lord's Day should re-

peatedly take up this subject, not as one subject among many, not as one Christian virtue alongside of others, but one of vital importance as seen from the immense number of allusions made to it in all parts of the Old and New Testaments, as imparting a character to all other duties, and the great Christian principle that constitutes the basis of all our conjoint efforts as a Church. We also strongly recommend that on the Lord's Day ministerial brethren should call in the aid of any member of the Church, whether in their own congregation or elsewhere, who may have made this subject a special study.

Submitted on behalf of the Committee by

W. P. MACKAY,  
*Convener.*

## XXII.

REPORT OF COMMITTEE ON INSURANCE OF  
CHURCH PROPERTY,

SUBMITTED TO THE SYNOD, 1882.

IN dealing with the subject committed to them, your Committee have made inquiries as to the experience of other Churches. They have found that the Wesleyan, the Primitive, and the New Connexion Methodists have each an Insurance Fund. The latter has had a Mutual Guarantee Fund in operation for about twenty-one years. The Report for 1880 shows that there were 261 policies then in force, yielding a net income of £248. After paying one claim of £1,550 during the year, the Reserve Fund stood at £1,764. The Primitive Methodist scheme has existed for sixteen years. The number of policies in operation are over 4,000, with an income from premiums of £1,213. Starting with a capital of £50, the Reserve Fund has grown to £6,100. The Wesleyan Methodist Assurance Company was started ten years ago. It insures 80 per cent. of the property of the denomination, and receives for premiums more than £4,000 per annum. After paying all claims, the Reserve Fund had reached in 1880 £11,500, with the prospect of £2,000 a year clear profit.

These are the only Churches known to your Committee, so far, that insure their own property. Undoubtedly their experience is satisfactory and encouraging. In our own Church the value of the property insured is given at £761,931, on 242 policies. Probably about £750 will be paid yearly in premiums. The average risk is about £3,150. Whilst recognising the fact that the number of policies is small, and the average individual risk high, and consequently the amount to be reinsured proportionably great, your Committee are not prepared to say at this stage that no action at all should be taken. The question is new to the Church, and the facts here given have not been considered. They therefore recommend that the Committee be continued for another year, to make further inquiries and report.

Submitted on behalf of the Committee by

JAMES MACKENZIE,

*Convener.*



## XXIII.

## REPORT OF HYMN BOOK COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

THE following are the terms of the Synod's Resolution appointing this Committee:—"The Synod receive the memorial (of Messrs. J. Nisbet and Co.), and finding that the whole subject which it raises requires mature consideration, appoint a Special Committee with instructions (1) to gather facts from all parts of the Church touching the present usages as regards the service of praise, and the books of praise employed in public worship; and (2) to consider what course is wisest and most feasible, with a view to enrich the materials for sacred song, and bring the congregations of the Church, as far as possible, into unison in this matter, and to report to next Synod."

In order to furnish the Committee with material for consideration at its first meeting, the Convener addressed a circular to all the Ministers of the Church, containing the following queries: 1. Are the Psalms in metre sung in your Church? 2. Are the Paraphrases? 3. Are Hymns, and if so, what collection is used? 4. Give the title of any special collection used for particular services. 5. Is chanting practised? 6. Are anthems, lectures, or Scripture sentences sung? 7. Is an organ or harmonium used? 8. Is there a choir in your Church? 9. Is there a class for instruction in Psalmody? 10. Have you any suggestion to make? The circular with answers to these questions was returned by 254 Ministers, and the following facts were elicited: 184 congregations use "Psalms and Hymns for Divine Worship," 54 the "Presbyterian Hymnal," 5 the old "United Presbyterian Hymn Book," 2 the "Congregational Hymn Book," 1 the "Praise Book," 1 "Watts's Psalms and Hymns," 6 make no use of hymns at all, and 1 uses hymns but does not name the book. In regard to the metrical Psalms 218, use them regularly, 14 occasionally, while 16 make no use of them whatever, preferring to chant the unmetred Psalter. Paraphrases are not used as a separate collection, except by a few congregations in the north of England. Various hymn books are used throughout the Church for special services. Sixty-one congregations appear to be without the aid of instruments in the service of praise; 197 have choirs; 150 have classes for instruction in Psalmody; and 7 use anthems occasionally. As to suggestions, 98 returns offered none; 109 gave such as implied either a new edition of "Psalms and Hymns," or an entirely new book; 12 recommended the adoption of the "Presbyterian Hymnal"; 23 were in favour of matters

remaining as they are; and 6 suggested that Messrs. Nisbet's Supplement should be adopted.

The Committee were thus at once brought face to face with a large and growing diversity of practice in existence in the Church. With these facts laid before them at their first meeting, and abundant material being provided for reporting to the Synod under the first head of their commission, they deemed it their duty to proceed at once to the consideration of the second, namely, "What course was the wisest and most feasible to be taken in order to enrich the materials for sacred song, and to bring the Church into unison in the matter." It was felt that something must be done forthwith. It was also felt that "Psalms and Hymns" having been placed at a disadvantage by the action of the Synod in the appointment of this Committee, the interval before the application of the remedy should be as short as possible, in the interests both of the congregations using that book, and of the publishers to whom it belonged. After long and careful consideration, it was accordingly resolved to adopt that collection as the basis of operations, and to proceed at once to the examination of the book with the view of ascertaining what hymns might be omitted on account of their unsuitableness for public worship, in order to make room for others which might be deemed more suitable. The labour which this involved was great. The Committee had frequent and protracted meetings, and the merits of each of the 521 were carefully considered. Great pains were also taken to ascertain the opinion of the Ministers of the Church in regard to certain hymns respecting the rejection or retention of which any doubt existed. The result was that 216 of the 521 were recommended to be withdrawn.

Your Committee then proceeded with the same anxious care to the consideration of hymns to be added to the collection. Selections made by the members in private were printed in rough draft, and subjected to minute criticism, the hymns that remained in "Psalms and Hymns" having been previously classified by the Convener for the purpose of showing the fulness or deficiency of the book under various heads. Many of the hymns thus treated having been rejected, a second rough draft was prepared, which in turn was carefully considered, a number being again withdrawn. The remaining hymns, together with those retained from the old book, formed the new book, which was carefully edited by the Convener, involving the expenditure of much time and labour, and copies sent to the members. The Committee have since gone through the entire volume with much care, and agreed to certain alterations, a record of which will be found at the end of the draft, a copy of which has been sent to members of Synod. For further information regarding the construction and contents of the book itself, and the arrangements proposed in reference to the music, the Committee respectfully draw attention to the Prefatory Note.

In name of the Committee,

W. RIGBY MURRAY, *Convener*.

XXIV.  
REPORT OF DELEGATES TO THE COUNCIL OF  
THE FEDERATED CHURCHES,  
SUBMITTED TO THE SYNOD, 1882.

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THE second regular Meeting of the Council was held in Manchester on the 15th and 16th of November last.

The Meeting was attended by sixteen delegates from the United Presbyterian Church and twenty from the Presbyterian Church of England.

A considerable number of subjects were discussed by the Council, but the following are all the positive decisions arrived at, viz. :—

1. To request the Synods represented in this Council to issue a recommendation to the ministers and sessions of their respective congregations that, in the case of Members and others leaving these congregations for other towns or places, they should not only give letters of commendation to some minister and session in the places to which such Members go, but also take steps to ascertain that such letters have been presented, and that the parties to whom they are given are retained in Church fellowship.

2. To recommend to the respective Synods to take into their early and earnest consideration the matter of Evangelistic agencies outside the Church, with the view of devising measures for so influencing such agencies as to draw them into closer fellowship and harmony with Church organisations.

3. To record the increasing conviction of the Council of the great desirableness of as full an interchange of Missionary intelligence between the two Churches as may be found practicable.

4. To recommend to the Synods that the Council should be authorised at each Meeting to nominate a Committee to prepare business with a view to the next meeting of Council, and meanwhile to nominate for approval by the Synods the following Committee on Business for next meeting of the Council, viz. :—

Drs. Scott, Drummond, and Brown ; and Messrs. Andrew Tod and A. H. McLean.

Dr. Donald Fraser, Revs. R. H. Lundie, John Black and John Thompson, and Mr. G. B. Bruce. Dr. Scott and Mr. Black, *Joint Conveners*.

5. To recommend to the respective Synods that the next meeting of Council should be held in Glasgow on the last Tuesday of November, in the year 1884, if the General Presbyterian Council does not meet in that year, or otherwise in the year 1883.

In connection with the Council a Public Meeting was also held at which addresses were given as follows, viz. :—

On “Presbytery the Friend of Order and Liberty,” by Rev. David Kinnear, B.A., of Dalbeattie.

On “Theological Colleges and Training for the Ministry,” by Rev. J. Oswald Dykes, D.D., of London.

On “The Growth of Presbyterian Missions,” by Rev. James Brown, D.D., of Paisley.

On “The Voice of the Church to Her Young Men,” by Rev. Donald Fraser, D.D., of London.

Submitted on behalf of the Delegates of the Presbyterian Church of England, by

DONALD FRASER, *Convener*.



## XXV.

# REPORT OF COMMITTEE ON REORGANISATION OF STANDING COMMITTEES, SUBMITTED TO THE SYNOD, 1882.

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Your Committee were reappointed at last Synod with instructions to further consider the subject brought up in the Newcastle Overture of 1880, together with the additional suggestion of the London Presbytery on the same matter. They were further instructed to consider the whole subject of appointment to Standing Committees, with a view to increase the representation from the Presbyteries without adding to the expense or diminishing the efficiency of the Executive, as appointed at present chiefly by the Synod.

In pursuance of these instructions your Committee have considered carefully the suggestions of the Newcastle Overture, but do not think that it would be expedient to adopt these. They are of opinion that the object proposed by the Synod, viz., the increasing the representation from the Presbyteries without adding to the expense or impairing the efficiency of the Executive Committee, can only be secured by the adoption of the essential principle of the London proposal, which is that the Synod leave the representation of the country mainly to the Presbyteries of the Church, only nominating directly brethren outside London where these are Conveners of Committees, have special experience, or their appointment will not involve additional cost for travelling expenses. If this be understood it will, of course, be possible to utilise the saving thus effected in travelling expenses by increasing the proportion of Presbytery representatives. Should it be arranged that the Selection Committee make its nominations at the present Synod on this principle, your Committee think that it will be safe to increase the proportion of Presbytery representatives from one to every fifteen regular charges (as at present), to one in every twelve charges or fraction of the same; and should the same principle be acted on at next Synod, they think that the proportion might then be increased to one in every ten congregations or fraction of the same.

The Home Mission Committee having intimated to this Committee their judgment that it would be desirable that the Department of Sabbath Schools be in future committed to the care of the Committee on the Higher Instruction of Youth, your Committee have to express their approval of the suggestion, and to recommend accordingly.

In one or two other respects the arrangement of the Committee system of

the Church in 1879 seems to require some slight re-adjustment. Having considered the whole matter in the light of the experience furnished by the last three years, your Committee would suggest that the Synod adopt some such scheme as the following, viz.:—

I. That the classification of Committees shall be rearranged so that the Standing Committees shall embrace all that are in their nature and functions of a permanent character, the Special Committees those appointed by the Synod for special and more temporary objects.

II. That the Standing Committees shall be the following, viz.:—

- |  |  |
|--|--|
| 1. Home Missions.                                    | 9. Law and Historical Documents.       |
| 2. Foreign Missions.                                 | 10. Publications.                      |
| 3. Jewish Missions.                                  | 11. General Purposes.                  |
| 4. Intercourse with other Churches.                  | 12. Board of Nomination.               |
| 5. Ministerial Support.                              | 13. Distribution of Probationers.      |
| 6. College and Schools.                              | 14. Oversight of Soldiers and Sailors. |
| 7. Higher Instruction of Youth, and Sabbath Schools. | 15. Statistics.                        |
| 8. Temperance.                                       | 16. Treasurership.                     |
|  | 17. Judicial Committee.                |

III. That the Moderator and Clerk of Synod, together with the General Secretary of the Church, be members *ex-officio* of all the Standing Committees, with the exception of that on the Treasurership.

IV. That the Standing Committees shall be constituted otherwise as follows, viz.:—

1. As regards the *first ten* enumerated—Each Committee shall be composed of—

(1) Twelve members (except in the case of the Foreign Mission Committee, where the number shall be meanwhile thirty) directly appointed by the Synod, chiefly from persons resident in London, who can also act as an Executive Committee in the intervals between the meetings of the General Committee, one-third retiring annually, of whom one-half shall be eligible for reappointment.

(2) Representatives sent up directly by each Presbytery in proportion to the number of congregations composing it; it being understood that the same representatives sit on all the Committees, unless where it can be otherwise arranged without increasing the cost of travelling expenses.

2. The General Purposes Committee to consist as at present of the officials of the Synod and of the various Standing Committees, together with the Presbytery representatives.

3. The Board of Nomination to consist as at present of the Moderators of Synod who have passed the chair, together with the Presbytery representatives.

4. The remaining Committees each to consist of a small number of persons possessing special experience in the business entrusted to it, appointed directly by the Synod from year to year as may seem expedient, it being, however, specially arranged—

- (a) That the Presbytery representatives shall sit on the Committee on the Distribution of Probationers.
- (b) That all acting Chaplains shall be corresponding members of the Committee on the Oversight of Soldiers and Sailors.

V. That the proportion of Presbytery representatives shall be determined from time to time with due regard to the cost of travelling expenses; that for 1882-3 the proportion shall be one for every twelve regular charges or fraction of the same, and, thereafter, till otherwise determined, one for every ten regular charges or fraction of the same.

Your Committee have also had their attention drawn to the desirableness of having Presbyteries directly represented on the Synod's Business Committee, and they venture to suggest that in future Presbyteries be authorised to nominate members of the Synod's Business Committee in the proportion meanwhile of one for every fifteen congregations or fraction of the same; the Synod, however, retaining in its own hands the actual appointment of the Committee, together with the right to supplement the Presbyterial nominations, as it may deem necessary.

As your Committee have understood themselves to be continued from year to year simply to watch over the working of the General Committee system as arranged in 1879, with a view to suggesting any needful modifications, and as the arrangements now proposed seem to meet all the present requirements of the case, they would suggest that they now be discharged.

Submitted to the Synod by

SAMUEL STITT,

*Convener.*

## XXVI.

## REPORT OF THE STATISTICAL COMMITTEE,

SUBMITTED TO THE SYNOD, 1882.

## GENERAL.

It is difficult for a statistician to place himself always thoroughly *en rapport* with his readers, because the facts he reasons upon, stated in the form of numbers, are, often, not nearly so striking in their effect as when conveyed in a much less exact form of reasoning. The danger is, that instead of realising the full meaning of each fact as an expression of an important event in the life of the Church or the nation, the superficial reader may be content with the general results, not unfrequently regarding even these with an insufficient sense of the lessons they are intended to convey. It is the same with respect to the schedule of inquiries issued to ascertain the facts as with the Report made upon the same.

In December last the Statistical Committee issued a circular asking the Ministers of the Church to ascertain the number of children under fourteen years of age belonging to their congregations, in order to enable the Committee to estimate the real strength of Presbyterianism in every county in England, or, in other words, how far the Church's influence reaches, and how we stand as compared with other religious communities. When the question was discussed, the Committee were greatly impressed with the small amount of knowledge possessed by Sessions as regards the children of communicants, the want of greater superintendence over the families of the Church, and the need of a well-kept record of baptised members. But the response made to the inquiry has been very imperfect, only sixty-two returns having been received.

The difficulty of ascertaining the number of children belonging to our Congregations would not exist if the register of baptisms was kept in a manner more available for reference. Before the passing of the Act for the Registration of Births, Deaths, and Marriages, in 1833, the 6 and 7 W. IV., c. 86, when the registry of baptisms was of great advantage for civil purposes, the chronological registration was probably sufficient. Now, however, the record of the Act is only useful for spiritual purposes, and it might be made much more useful if kept in an alphabetical order and in such a manner as to allow for entries against each name of death or departure, and especially of admission to communion. It is from a record thus kept that a roll of baptised members might easily be made and rendered available for practical utility.

## POSITION OF THE PRESBYTERIAN CHURCH IN ENGLAND.

In 1881, according to the returns now presented, the Presbyterian Church of England possessed 56,399 communicants. Adding about



43,000 children under fourteen (8,825 children to 11,414 communicants),<sup>1</sup> or at the rate of 77 per cent., which the returns obtained indicate, and 9,000 adherents, being the excess of the number of sittings let over the number of communicants, the apparent strength of Presbyterianism would seem to be about 108,000, or a proportion of 4,153 per million on the population of England and Wales in 1881. It is but a small proportion, but an increasing one. In 1871 the aggregate number of communicants of the congregations of the United Presbyterian Church in England, kindly supplied by the Rev. Dr. Scott, and of the Presbyterian Church in England, was 43,000, representing about 86,000, or a proportion of 3,788 per million. In ten years, therefore, the Presbyterians in England have increased in the proportion of 365 per million, or 9·6 per cent. over the increase of population. During the first five years of the decennium, when the two sections of the Church were divided, the number of communicants increased from 42,576 to 46,340, or about 9 per cent. In the last five years, when the Church became united, the number of communicants increased from 46,540 to 56,399, or in the proportion of about 20 per cent., another illustration of the adage that 'Union is strength.' The increase is well spread over most counties in England, as will be seen from a table in Appendix A.

## CONGREGATIONAL.

### NUMBER OF CONGREGATIONS.

In 1881 there were 275 congregations connected with the Church, besides several preaching stations, having an average of 204 communicants, the proportion being largest in the Presbytery of Berwick, 252, and smallest in the Presbytery of Birmingham, 102. The Presbytery of London has 75 congregations, situated in as many as nine counties, besides the Channel Islands, Singapore, and Rangoon.

### AMOUNT OF INSURANCE.

Church property is increasing in value, as evidenced from the amount insured, now reported at £785,136 which represents a capital of £1,192,000. The real property includes churches and manse, school buildings, mission buildings, &c. So far back as 1873 a suggestion was made by this Committee that a system of mutual insurance might be devised, by means of which the premium might be economised. Your Committee have seen with interest the overture from the Presbytery of Newcastle on the subject. The personal property includes securities amounting, valued at cost price, to £47,950.

### DEBTS.

In 1881 the total debts on churches amounted to £103,985, and on manse £10,284, making a total of £114,269. Since 1879 the amount of debts on churches has decreased from £118,506 to £103,936, but on manse it has increased from £6,108 to £10,284.

<sup>1</sup> Upon every 100 persons of all ages, there are usually about thirty under fourteen years; therefore the above number must include many children from schools, or otherwise not belonging to members of the Church.

## SITTINGS.

The number of sittings available in 1881 was 141,903, showing an increase of 5,007 over 1880; whilst the number of sittings let was 62,998 in 1881, against 63,227 in 1880. The proportion of sittings let to the sittings available is, therefore, 44·40 per cent. in 1881, against 46·19 per cent. in 1880. If we deduct from the sittings available the sittings free, 16,009, the proportion of sittings “let” to those “to let” would be 50 per cent., thus representing the actual use of only half the sittings provided. The ‘Statistics of Attendance at Public Worship,’ lately published, having reference to a certain number of towns, and referring only to 27,871 sittings held by Presbyterians, gave an attendance of only 35·55 per cent. in the morning, and 33·17 per cent. in the evening, that proportion being considerably less than is shown by other communions, as follows:—

	Morning.	Evening.	Average.
Church of England . .	43·36	49·92	46·64
Congregationalists . .	33·81	43·87	38·84
Baptists . . . .	36·82	48·33	42·57
Wesleyans . . . .	38·55	47·50	43·02
Other Methodists . .	30·08	44·12	37·15
Presbyterians . . . .	35·55	33·17	34·36

## OFFICE-BEARERS.

There are now connected with the Presbyterian Church of England 264 Ministers with charges, 31 without charges, 22 Probationers, 3 Professors and 24 Missionaries. There were also 1,591 Elders, 610 Deacons, and 2,159 Managers.

## COLLEGE.

The number of students in the College for the last five years has been as follows:—

Year.	First Year.	Second Year.	Third Year.	Total.
1877	14	2	9	25
1878	6	10	4	20
1879	4	7	11	22
1880	6	5	8	19
1881	8	5	6	19

In 1881 there were also attending the College three members of other churches, two for the first year and one for the third, and a gentleman who attended the classes; making in all twenty-three students.

## COMMUNICANTS.

As already stated, the number of Communicants on the roll in 1881 was 56,099, against 55,286 in 1880, showing an increase of 1·47 per cent. As in previous years the number leaving with certificates and lapsing constitutes a considerable set-off against the number admitted for the first time and by certificate. Since the Union the yearly increase has been as follows:—

Year	No. of Communicants.	Per cent. Annual Increase.
1877 .	50,739	—
1878 .	54,135	6·71
1879 .	54,487	0·67
1880 .	55,286	1·46
1881 .	56,099	1·47

During the last five years the number of Communicants in the different Presbyteries increased as follows:—

Presbyteries.	1876	1881	Increase Per cent.	Decrease Per cent.
Berwick . . .	3,507	4,045	14	—
Birmingham . . .	1,299	1,530	17	—
Bristol . . .	1,353	1,253	—	3·7
Carlisle . . .	1,843	1,815	—	1
Darlington . . .	2,866	2,809	—	2
Liverpool . . .	7,074	9,436	33	—
London . . .	10,946	14,717	34	—
Manchester . . .	4,620	5,444	20	—
Newcastle . . .	9,018	10,691	18	—
Northumberland . . .	4,012	4,359	8	—
	<hr/> 46,540	<hr/> 56,099	<hr/> 20	<hr/>

#### MARRIAGES, BIRTHS, AND DEATHS.

In 1881, 612 marriages were celebrated in our Churches, against 602 in 1880. There were also 3,167 baptisms and 828 deaths, against 3,199 baptisms and 768 deaths in 1880. There is reason to believe that the proportion of these acts of civil life recorded in our congregations is considerably short of the facts.

#### TEMPERANCE.

The returns relating to Temperance are very imperfect, yet they give a total of 99 Bands of Hope, 6 Temperance Societies, and five other agencies, making a total of 110 agencies.

#### CHRISTIAN BENEVOLENCE.

Our Church supplies a fair number of workers in the great field of benevolence. In 1881 we had 1,988 district visitors ministering from house to house acts of mercy and goodness; 3,357 members of Dorcas Societies making garments for the poor and needy, and 6,216 Sabbath School Teachers, devoting themselves on their day of rest to the instruction of as many as 64,830 scholars in the Word of Life, and here and there attending to institutes, savings-banks, and other wise and useful means for the preservation and reclamation of the masses from the contamination of sin. We have, moreover, 3,889 members of young men's societies, united by the sacred bond of Christian fellowship for their mutual instruction and improvement; 7,185 members of Bible classes for the study of the Bible, and notwithstanding the great increase of Board Schools all over the country, we have still 6,552 scholars in our denominational schools. In all these branches of usefulness there has been last year much activity and increase. May they prosper.

Those are great souls who, touch'd with warmth divine,  
Give gold a price, and teach its beams to shine;  
All hoarded pleasures they repute a load,  
Nor think their wealth their own till well bestowed.

#### CHINA MISSION.

Considerable progress appears to be making in the mission field in

China. The number of Missionaries, Stations, and Members has increased as follows in the last five years :—

Year.	European Missionaries.	Native Missionaries.	Stations.	Members.
1877	15	56	62	2117
1878	15	57	74	2212
1879	15	64	76	2228
1880	19	65	79	2342
1881	27	64	82	2570

### FINANCE.

The finances of the year do not exhibit any great change, yet they indicate steadiness and growth.

#### CONGREGATIONAL INCOME.

The amount received for Congregational purposes in 1881, as compared with 1880, was as follows :—

	1881	1880
Seat rents . . . . .	£39,602	£40,490
Collections . . . . .	59,462	55,376
Sustentation fund (not being in aid) . . . . .	10,984	9,843
Poor and Missions . . . . .	21,121	18,888
	<u>£131,169</u>	<u>£124,597</u>

The diminution in seat rents is noticeable when we consider the increase in the number of sittings, but it may be expected from the fact that in as many as 37 Congregations, representing 16,000 sittings, no seat rent was charged. This system has its advantages for Missionary purposes, but it is doubtful whether it answers from a financial aspect.

#### STIPENDS.

The total amount of stipends in 1881 was £83,197 against £83,151 in 1880. The average stipends for the last three years have been as follows :—

Presbyteries	1881	1880	1879	Manses in 1881
Berwick . . . . .	£209	£209	£212	15
Birmingham . . . . .	228	234	237	3
Bristol . . . . .	341	318	320	3
Carlisle . . . . .	209	205	207	6
Darlington . . . . .	221	214	213	8
Liverpool . . . . .	414	417	390	4
London . . . . .	394	395	400	14
Manchester . . . . .	340	331	331	3
Newcastle . . . . .	268	258	267	15
Northumberiand . . . . .	202	199	188	22
	<u>£310</u>	<u>£309</u>	<u>£306</u>	<u>93</u>



## SYNODICAL FINANCES.

## MISSIONS.

For Missionary purposes the Church gives comparatively little. The total amount given for Home, Foreign, Jewish, and Continental Missions in 1881 was £18,037, but large part of this consists of donations, the amount received through Presbyteries amounting to £9,062. Taking the larger amount, however, upon a total sum of £208,626, the £18,037 for Missionary purposes amounts to 8·66 per cent. If we add to this the amount of £20,692, for the poor and for Congregational Missions the total amount is £38,729, or 18 per cent. of the whole. In other words, at the very outside 82 per cent. of the total amount was expended in maintaining the machinery of the Church, and 18 per cent. was given for benevolent and Missionary purposes. Compared with former years, the amounts received through Presbyteries were as follows :—

	1881	1880	1879
Home Missions . . .	£1,694	£1,641	£1,502
Foreign „ . . .	6,165	5,994	5,241
Women's Missionary Association	1,233	1,064	672
Jewish Mission . . .	767	805	401
Continental Missions . . .	478	288	268
	<hr/> £10,337	<hr/> £9,792	<hr/> £8,084

## COLLEGE AND SCHOOLS.

For the maintenance of the Theological College and Schools, including scholarships, the total amount collected in 1881 was £6,718 against £4,063 in 1880, the donations being considerable. The ordinary amount, however, received for the maintenance of the College through the Presbyteries shows a slight reduction. The amounts were as follows :—

	1881	1880	1879
College . . .	£1,255	£1,270	£920
Schools . . .	154	171	232
Scholarships . . .	359	458	391
	<hr/> £1,768	<hr/> £1,879	<hr/> £1,543

## OTHER FUNDS.

The other funds of the Church are Church Building, Aged and Infirm Ministers', and Widows' and Orphans', besides the Sustentation Fund, Aid-giving, the Thanksgiving Fund, the Synod Fund, and the subvention towards Home Missions received from the Free Church of Scotland. In their total the amount collected by the Presbyterian Church of England in 1881 amounted to £208,626 against £205,603 in 1880. Divided by Presbyteries they were as follows :—

	1881	1880	1879
Berwick . . .	£4,149	£4,121	£4,213
Birmingham . . .	8,795	5,763	4,864
Bristol . . .	5,204	4,773	5,369
Carlisle . . .	4,904	3,457	2,908
Darlington . . .	9,986	10,591	9,897
Liverpool . . .	33,471	37,892	31,050
London . . .	78,198	76,220	65,092
Manchester . . .	18,851	19,371	20,288
Newcastle . . .	23,630	23,773	20,610
Northumberland . . .	4,709	5,164	4,540
	<hr/>	<hr/>	<hr/>
	£191,697	£191,125	£168,831
Donations . . .	16,729	14,505	11,438
	<hr/>	<hr/>	<hr/>
	£208,626	£205,630	£180,269

Divided in proportions to each communicant the amount is as follows:—

Presbyteries.	1881			1880			1879		
	£	s.	d.	£	s.	d.	£	s.	d.
Berwick . . .	0	19	8	0	19	8	0	19	11
Birmingham . . .	5	14	16	3	16	4	3	5	7
Bristol . . .	4	3	0	3	16	11	4	1	2
Carlisle . . .	2	14	0	2	0	0	1	14	6
Darlington . . .	3	11	1	3	15	10	3	6	3
Liverpool . . .	3	10	11	4	0	3	3	10	1
London . . .	5	6	3	5	6	10	4	14	1
Manchester . . .	3	8	4	3	13	1	3	18	5
Newcastle . . .	2	4	2	2	5	3	2	0	1
Northumberland . . .	1	1	7	1	3	11	1	1	1
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	3	8	3	3	9	2	3	2	3

Whether measured by its membership, by its works of usefulness, or by its finances, the Church exhibits a fair amount of progress, a fact the more remarkable since influences are doubtless at work which operate unfavourably on all religious communities in the United Kingdom.

LEONE LEVI,  
*Convener.*

## APPENDIX A.

Number of Communicants in proportion to population in England  
in 1871 and 1881.

Counties	1881		1871	
	No. of Communicants	Per Million	No. of Communicants	Per Million
Bedfordshire ... ..	—	—	—	—
Berkshire ... ..	224	1105	46	234
Buckinghamshire ... ..	—	—	—	—
Cambridgeshire ... ..	40	216	—	—
Cheshire ... ..	2436	3788	2054	3661
Cornwall ... ..	—	—	—	—
Cumberland ... ..	1773	7663	1711	7777
Derbyshire ... ..	88	190	85	224
Devonshire ... ..	316	518	160	266
Dorsetshire ... ..	—	—	—	—
Durham ... ..	5981	6889	4114	6005
Essex ... ..	—	—	—	—
Gloucestershire ... ..	496	867	418	782
Hampshire ... ..	806	1339	614	1128
Herefordshire ... ..	—	—	33	262
Hertfordshire ... ..	71	349	44	230
Huntingdon ... ..	—	—	—	—
Kent ... ..	1425	1457	1093	1088
Lancashire... ..	11441	3254	7938	2815
Leicestershire ... ..	45	140	45	167
Lincolnshire ... ..	90	—	—	—
Middlesex ... ..	7856	2691	4663	1835
Monmouthshire ... ..	—	—	—	—
Norfolk ... ..	180	404	153	368
Northampton ... ..	—	—	—	—
Northumberland ... ..	14733	33117	14312	36981
Nottinghamshire ... ..	147	375	50	156
Oxfordshire ... ..	—	—	—	—
Rutlandshire ... ..	—	—	—	—
Shropshire... ..	84	338	45	181
Somersetshire ... ..	—	—	—	—
Staffordshire ... ..	625	637	451	525
Suffolk ... ..	104	291	73	239
Surrey ... ..	2622	1825	1002	907
Sussex ... ..	770	1571	344	824
Warwickshire ... ..	408	553	203	320
Westmoreland ... ..	—	—	47	723
Wiltshire ... ..	—	—	—	—
Worcestershire ... ..	123	323	140	412
Yorkshire ... ..	2286	785	1052	431
Glamorganshire ... ..	441	861	385	967
Channel Islands and Isle of Man	477	3883	404	2686
Rangoon and Singapore ... ..	133	—	—	—

## APPENDIX B.

## INVENTORY OF THE PROPERTY

OF THE

PRESBYTERIAN CHURCH OF ENGLAND AND ITS COMMITTEES,  
1881.

## REAL PROPERTY.

Churches and Manse returned as insured for £785,136. Estimated to have been insured for two-thirds of the real value represent a capital of £1,192,000.

School Buildings, £13,000.

Mission Buildings in China and India.

Furniture, library, &c., of College Green Square.

Property belonging to Congregations.

## PERSONAL PROPERTY.

## 1. College Funds :

Securities amounting to £11,765 in Railway property 131 shares in Joint Stock Banks. For particulars see Report of College Trustees, p. 726.

## 2. Scholarships :

Securities in Indian Railways, Indian Government, Canadian Stock, and British Railways, amounting to £6,402. For particulars see Scholarships Accounts, pp. 849-50.

## 3. Ministers' Widows' and Orphans' Fund :

Securities, sundry investments at cost price, £20,714. For particulars see Accounts, p. 842.

## 4. Aged and Infirm Ministers' Fund :

Sundry Investments at cost price, at December 31, 1879, £6,072. For particulars see Accounts, p. 841.

## 5. Foreign Missions :

Investments in Midland Railway £3,000. For particulars see Accounts, p. 835.

## COST OF CHURCHES.

*Presbytery of Birmingham.*

Date		Sittings.	Cost. £	Cost per Sitting. £ s. d.
1865	Birmingham, Camp Hill	600	4,000	6 13 4
1865	Derby ... ..	450	3,100	6 17 1
	„ Sunday School Hall	—	700	—
1865	Leicester ... ..	700	4,500	6 8 9
1867	Nottingham ... ..	500	3,800	5 12 0
	„ Lecture Hall	—	700	—
1867	Shrewsbury ... ..	500	5,042	10 1 7
1882	Walsall ... ..	550	3,000	5 9 1



*Presbytery of Bristol.*

Date			Sittings.	Cost. £	Cost per Sitting. £ s. d.
1875	Aberdare	...	400	4,220	10 11 0
1865	Cardiff	...	700	6,000*	8 18 5
1868	Gloucester	...	600	4,133	6 17 0
1864	Swansea	...	1,200	8,000	6 13 4

*Presbytery of Carlisle.*

1863	Carlisle, Warwick Road (Including Site for Manse)	650	2,618	4 0 0
		—	1,005	—
1881	" Harrington " ...	250	1,450	5 16 0

*Presbytery of Darlington.*

1873	Hull, Holderness Road	1,050	4,328	4 2 0
1874	„ Springbank ...	500	6,100	12 4 0
1872	Middlesborough, Trinity	550	4,500	8 3 7
1867	Stockton, St. George's ...	550	5,000	9 2 0
1874	Whitby ...	460	4,985	10 16 0
1874	York ...	800	5,436	6 15 0

*Presbytery of Liverpool.*

1868	Birkenhead, Hamilton ...	600	3,000	5 0 0
1864	Liverpool, Fairfield ...	600	6,154	10 5 0
1879	„ Sefton Park	900	16,000	17 15 0
	„ „ Lecture Hall	—	1,379	—
1867	St. Helen's ...	500	4,000*	8 0 0
	„ Manse and School	—	1,500	—
1870	Southport Church ...	450	6,910	15 7 1
1873	Waterloo ...	311	5,888	18 18 0

*Presbytery of London.*

1867	Bournemouth...	335	3,400	10 2 11
1878	Eastbourne ...	700	6,700	9 11 0
1868	Gravesend ...	750	4,842	6 9 0
1870	Ipswich ...	500	4,100	8 4 0
	„ Lecture Hall ...	—	566	—
1881	London, Blackheath (Lecture Hall) ...	—	1,900	—
1869	„ Bow ...	468	3,650*	7 14 0
1882	„ Brockley (including Lecture Hall)	—	8,200	—
1867	„ Camberwell ...	—	7,178	—
1870	„ Camden Road (including Lecture Hall, &c.)	650	11,000*	16 18 6
1871	„ Clapton ...	550	6,368	11 11 6
1876	„ Crouch Hill ...	606	8,248	13 12 0
1868	„ Hammersmith	550	7,015	12 18 1
1869	„ Kentish Town	700	2,750*	3 18 6
1875	„ Marylebone ...	1,575	15,000	9 10 5
1870	„ New Barnet ...	290	2,825	9 16 3
1872	„ Notting Hill ...	870	13,234	15 4 0

\* Estimates.

*Presbytery of London (continued).*

Date		Sittings.	Cost. £	Cost per Sitting.		
				£	s.	d.
1877	London, Oxenden ...	560	8,000	14	5	8
	"    "    Hall ...	—	1,400	—	—	—
1872	"    South Kensington	800	7,200	9	0	0
1875	"    Streatham ...	389	5,200	13	7	0
1864	"    Tottenham ...	450	6,000	13	6	8
1874	"    Upper Norwood	520	6,500*	12	10	0
	(Lecture Hall, &c.)	—	1,000	—	—	—
1872	"    Wandsworth ...	600	7,700	12	16	8
1875	"    Willesden ...	400	3,500	8	15	0
1875	"    Wood Green ...	500	5,776	11	10	0
1867	Norwich (including School- room and Stable Yard)	650	6,400	9	12	3
1880	Portsmouth ...	583	6,000	10	5	0
1879	Reading ...	540	5,500	10	1	8
1874	Southampton, Woolston	386	3,300	8	10	0

*Presbytery of Manchester.*

1879	Leeds, Cavendish Road (In- cluding Lecture Hall)	600	6,000	10	0	0
1868	Manchester, Bowden ...	400	7,000	17	6	0
1871	"    Longsight (in- cluding Sabbath School)	450	5,500	12	4	5
1871	"    Pendleton ...	500	3,800	7	12	0
1874	"    Sale ...	700	6,600	9	8	6
	(Manse) ...	—	1,650	—	—	—
1867	"    Withington ...	560	6,800*	12	2	10
1872	Ramsbottom ...	650	7,500	11	10	9
1869	Wigan ...	630	3,500*	5	11	1
	(School and Cottage)	—	1,000	—	—	—

*Presbytery of Newcastle.*

1878	Blackhill ...	340	2,300	6	15	0
1873	Blyth, Waterloo Road ...	600	5,300	8	16	8
1872	Durham ...	380	3,500	9	4	2
1869	Gateshead, Durham Road	850	7,500	8	16	0
1869	Hebburn-on-Tyne ...	880	14,000	15	18	2
1877	Houghton-le-Spring ...	400	2,920	7	6	0
1874	Jarrow, Wear Street ...	312	2,755*	8	16	7
1873	Newcastle, Barras Bridge	700	5,222	7	9	0
1881	"    Heaton (Lec- ture Hall, &c.) ...	186	1,250	6	14	5
1872	"    Westmoreland Road	750	6,000*	8	0	0
1877	South Shields, St. John's	630	5,445	8	12	10
1878	"    St. Paul's	380	2,600	6	17	0
1871	Sunderland, Trinity ...	700	4,000	5	14	3
1877	Wark ...	160	1,411	8	16	0
	"    Manse ...	—	1,425	—	—	—

*Presbytery of Northumberland.*

1860	Morpeth ...	850	4,350	2	7	3
1863	Newbiggin ...	300	709	5	2	4

\* Estimates.

TABLES  
OF  
GENERAL STATISTICS.

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PART I.  
CONGREGATIONAL.

# GENERAL OF PRESBYTERIAN PRESENTED TO THE PART I.—CON

F, Freehold ; L, Leasehold and number

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Manse.		
PRESBYTERIES.									
BERWICK.									
					£	£	£		
1	Ancroft Moor ...	1845	1880	F	1200	...	160	280	118
2	Beaumont Union ...	1850	1872	L 68	400	...	...	399	280
3	Belford—Columba ...	1840	1851	F	900	...	...	370	120
4	„ —Erskine ...	1777	1867	aL 44	1300	...	...	360	207
5	Berwick—Bankhill ...	1719	1863	aL200	1900	...	...	400	261
6	„ —Church Street ...	1812	1877	F	1000	...	...	600	free
7	„ Wallace Green ...	1771	1878	F	3500	*724	...	1031	863
8	Chatton ...	1850	1851	L	800	...	...	500	272
9	Crookham ...	1742	1864	F	...	...	...	480	238
10	Etal ...	1696	1866	F	400	...	...	400	230
11	Horncliffe ...	1853	1858	F	800	...	70	325	190
12	Lowick ...	1662	1874	F	750	...	150	430	215
13	Norham—North... ..	1845	1858	F	...	...	300	500	202
14	„ —South... ..	1737	1870	F	300	...	...	300	140
15	Spittal ...	1752	1881	C	3700	500	...	600	371
16	Tweedmouth ...	1840	1854	FC	800	...	300	400	208
	One Preaching Station ...	...	...	...	...	...	...	120	...
					19750	1224	980	7495	3915
BIRMINGHAM.									
17	Birmingham—Broad Street ...	1839	1875	L 57	3000	...	...	800	124
18	„ —Camphill ...	1865	1867	F	4500	900	...	600	143
19	„ —New John Street ...	1855	vacant	F	2000	...	...	400	93
20	„ —Smethwick ...	1853	1868	F	1600	...	...	350	free
21	Burton-on-Trent ...	1861	1870	L 88	1200	...	...	334	119
22	Derby ...	1865	1865	F	2616	465	...	450	167
23	Dudley ...	1842	1880	F	2000	...	...	500	97
24	Hanley ...	1847	1858	C	1000	...	...	270	190
25	Leicester ...	1865	1868	F	3000	1600	...	700	100
26	Nottingham ...	1867	1880	L 84	2900	...	...	500	219
27	Shrewsbury ...	1867	1875	F	2050	...	...	500	51
28	Stafford ...	1840	1878	F	500	...	...	250	157
29	Walsall ...	1877	1881	L 97	3000	...	...	550	free
30	Wolverhampton ...	1862	1876	F	3400	1120	...	620	211
31	Worcester ...	1865	1873	F	3000	...	...	800	132
					35766	4085	...	7624	1803

\* On Hall. (a) Manse Freehold. (b) Inclusive of £300 insured on Manse. (c) Belongs to all the Berwick Congregations.



## STATISTICS

THE

## CHURCH OF ENGLAND.

SYNOD IN 1882.

## GREGATIONAL.

of years; C, Copyhold; P, Perpetuity.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1881.	1880.											
4	5	...	1	19	19	1	110	123	...	5	1	5	...	2	23	32	...	12	1
4	...	7	11	51	54	27	278	297	2	11	1	10	...	5	36	...	...	16	2
3	2	...	...	7	17	2	136	148	...	9	2	...	...	2	21	...	...	...	3
8	...	12	10	30	60	13	224	257	4	13	6	...	...	4	28	...	...	12	4
8	6	...	11	15	19	13	267	273	4	24	7	6	16	9	70	...	50	30	5
10	...	18	7	12	19	8	297	305	1	11	8	15	20	20	161	...	...	50	6
18	...	17	16	37	27	17	784	775	3	31	9	25	30	61	538	...	...	65	7
5	...	12	21	38	46	16	266	269	1	21	16	...	...	4	67	...	...	20	8
6	10	...	17	19	13	3	180	160	1	12	3	...	...	2	32	62	...	17	9
4	2	...	7	27	50	7	203	226	...	11	7	6	...	...	43	...	...	12	10
3	...	...	3	30	19	5	201	200	1	14	5	...	...	4	83	98	...	17	11
5	12	...	16	35	72	22	242	285	2	16	4	5	...	6	84	...	...	32	12
4	4	...	8	6	27	4	190	210	2	12	4	...	...	7	65	...	...	12	13
5	...	9	4	22	47	2	137	160	...	4	2	...	...	6	40	...	...	10	14
9	...	10	2	12	...	4	298	320	2	25	4	5	...	20	157	...	...	40	15
4	2	8	4	20	8	5	190	179	1	26	5	6	...	6	50	94	...	12	16
2	...	5	...	1	3	2	42	...	...	3	...	...	...	8	50	...	...	...	...
102	43	98	138	381	500	151	4045	4187	24	248	84	83	66	166	1548	286	50	357	...
6	...	10	5	17	12	9	116	115	...	13	1	15	18	24	369	...	29	...	17
5	...	15	7	4	7	8	128	136	...	7	3	20	45	31	405	...	...	43	18
7	...	8	4	4	5	4	82	83	1	5	1	8	20	23	350	...	...	21	19
5	...	12	6	6	...	7	82	77	...	4	...	...	2	29	300	...	15	20	20
3	...	15	3	4	3	13	88	94	...	4	2	...	...	23	144	...	...	31	21
4	...	15	...	1	1	5	88	106	2	6	2	...	19	26	250	...	21	17	22
4	...	12	8	9	5	2	90	80	5	4	2	7	...	28	291	...	30	...	23
6	...	16	11	1	1	3	119	110	...	11	1	2	...	19	169	...	16	16	24
3	...	10	...	...	...	1	45	40	...	1	1	5	20	6	47	...	20	...	25
5	...	8	23	20	5	11	147	120	1	7	1	12	25	23	177	...	22	21	26
4	...	12	8	1	7	3	84	86	1	7	...	...	...	10	76	...	...	15	27
3	...	12	8	...	9	13	101	105	10	10	2	6	12	16	171	...	...	10	28
3	...	28	11	3	...	5	69	57	...	...	...	28	...	12	140	...	12	13	29
6	...	12	7	18	4	12	168	159	3	11	3	8	...	14	154	...	29	40	30
3	7	...	7	...	7	1	123	141	1	5	1	10	25	24	192	...	17	12	31
67	7	185	108	88	66	97	1530	1509	24	95	20	121	186	308	3235	...	211	259	...

(d) Inclusive of £1,200 insured on Manse.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church seated for.	Number of Sittings Let.
						Church.	Manse.		
	BRISTOL.				£	£	£		
32	Aberdare ... ..	1875	1870	L 993	...	1250	...	400	150
33	Bristol ... ..	1855	1881	F	3000	...	...	700	272
34	Cardiff ... ..	1865	1881	L 82	4500	...	500	633	339
35	Cheltenham ... ..	1860	1873	F	1200	...	...	650	free
36	Gloucester ... ..	1863	1881	P	3500	...	...	600	215
37	Plymouth ... ..	1861	1864	F	5000	...	...	1150	600
38	Swansea ... ..	1862	1881	L 80	6000	1348	...	1000	240
39	Torquay ... ..	1864	1872	L 79	4000	...	...	500	266
					27200	2598	500	5633	2082
	CARLISLE.								
40	Bewcastle ... ..	1836	1881	L 7	...	...	...	200	free
41	Brampton ... ..	1849	1881	F	1000	...	...	280	104
42	Carlisle—Fisher Street ...	1838	1862	F	2700	...	...	572	489
43	„ —Warwick Road ... ..	1862	1873	F	1600	...	392	650	free
44	Cleator Moor ... ..	1867	1869	F	700	...	...	225	160
45	Haltwhistle ... ..	1744	1880	F	400	...	...	200	39
46	Harringtona ... ..	1881	1881	L 999	...	...	...	260	135
47	Maryport—Crosby Street ...	1831	1851	F	1100	...	...	400	225
48	„ —John Street ... ..	1776	1880	F	1000	...	40	320	130
49	Penrith ... ..	1700	1858	F	400	...	...	210	84
50	Whitehaven—High Street ...	1775	1877	F	1000	...	...	400	99
51	„ —Market Place ... ..	1836	1866	F	2600	...	...	514	285
52	Workington ... ..	1767	1879	P	1000	...	...	240	174
	Two Preaching Stations ...	...	...	...	...	...	...	250	free
					13500	...	432	4721	1974
	DARLINGTON.								
53	Bishop Auckland ... ..	1863	1867	bL 83	1900	...	...	240	free
54	Crook ... ..	1861	1863	F	1100	...	...	340	140
55	Darlington ... ..	1865	1880	F	2000	525	...	600	278
56	Grimsby ... ..	1874	1879	F	1000	100	...	250	200
57	Harrogate ... ..	1876	1882	F	500	...	...	312	47
58	Hartlepool ... ..	1839	1843	F	800	...	...	350	160
59	Hull—Holderness Road ... ..	1873	vacant	F	3000	1000	...	1050	free
60	„ —Prospect Street ... ..	1867	1863	F	4000	553	1281	850	free
61	„ —Springbank ... ..	1838	vacant	F	4000	1830	...	500	free
62	Middlesbrough—Newport Road	1862	1879	F	2000	600	250	650	154
63	„ —Trinity ... ..	1872	1880	F	3000	961	...	550	201
64	Mount Pleasant—Ferryhill ...	1863	1863	F	1650	200	...	300	112
65	Redcar ... ..	1872	1878	L	400	...	...	230	127
66	Stockton—St Andrew's ... ..	1845	1871	F	2300	...	...	340	256
67	„ —St. George's ... ..	1867	1880	F	3300	3000	...	530	203
68	Towlaw ... ..	1863	1864	F	...	110	...	200	free
69	West Hartlepool ... ..	1853	1853	F	4000	2000	...	650	225
70	Whitby ... ..	1874	1874	F	3150	3100	...	500	150
71	York ... ..	1874	1875	F	4000	1520	...	850	90
	One Preaching Station ...	...	...	...	...	...	...	...	..
					41800	15499	1531	9292	2343

(a) Three months only.

(b) Manse Freehold.

(c) Hall.

(d) Schol.

## CHURCH OF ENGLAND—continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. Lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabb. Sch. Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1881.	1880.											
3	...	10	7	...	7	...	43	43	...	2	...	6	...	17	130	...	...	25	32
5	...	15	16	29	8	19	186	165	...	8	5	...	31	29	150	...	...	...	33
9	...	14	15	6	1	60	238	277	4	9	8	1	31	19	153	127	31	67	34
5	1	5	6	16	16	10	149	170	3	...	3	24	88	20	172	...	...	...	35
3	...	10	5	6	15	2	161	172	3	5	...	15	...	19	239	...	50	...	36
4	6	...	12	9	5	14	183	148	6	13	6	10	24	46	754	...	40	26	37
3	...	12	16	6	4	...	160	147	4	4	...	12	12	28	225	...	35	38	38
3	...	8	7	7	5	12	133	120	2	2	4	...	...	4	31	...	...	30	39
35	7	74	84	79	61	117	1253	1242	24	43	26	68	186	182	1854	127	156	186	
3	...	5	1	5	...	1	59	54	...	3	1	...	...	3	32	...	...	20	40
4	...	6	4	10	1	9	49	46	1	4	...	1	...	11	74	...	...	...	41
12	...	14	14	37	49	7	405	410	9	49	7	...	7	46	421	...	...	50	42
6	10	6	19	13	21	16	310	315	3	13	5	30	26	47	264	...	50	30	43
4	2	...	5	7	3	4	106	98	2	10	...	8	...	9	74	...	...	12	44
3	...	11	8	...	1	3	42	38	...	3	1	...	...	1	16	...	...	...	45
5	...	15	...	...	...	...	63	...	...	...	...	...	...	...	...	...	...	...	46
5	...	12	21	2	6	2	133	116	2	20	1	8	...	28	218	...	...	20	47
4	...	9	20	12	3	7	87	71	2	10	1	...	...	17	77	...	...	18	48
3	...	6	...	6	3	4	79	80	...	7	4	...	...	9	50	...	...	9	49
3	...	15	4	11	18	36	102	156	3	20	3	...	...	10	96	...	...	...	50
5	...	7	18	14	11	19	213	209	5	23	5	14	35	19	227	...	...	47	51
6	...	12	15	8	14	7	125	123	4	16	4	8	12	26	264	...	40	13	52
2	...	5	2	...	...	1	42	...	...	4	...	6	...	9	52	...	...	...	
65	12	123	131	125	130	116	1815	1716	31	182	32	75	80	235	1865	...	90	219	
5	...	12	2	5	7	...	104	104	3	7	...	27	11	14	116	...	...	11	53
3	...	12	6	3	6	1	84	80	2	13	1	...	...	18	160	...	8	13	54
7	10	...	3	15	10	14	216	217	3	8	3	16	...	42	454	...	...	20	55
5	4	...	7	...	13	5	90	90	...	11	2	...	...	26	260	...	...	20	56
2	...	6	1	1	...	5	50	53	...	...	...	...	...	3	25	...	...	16	57
4	...	18	3	10	8	8	165	168	...	11	2	2	20	22	168	...	...	...	58
7	7	...	6	14	12	28	220	267	...	7	2	...	...	33	335	...	20	...	59
18	4	...	30	13	13	22	541	533	6	14	7	...	...	59	558	...	20	...	60
3	10	...	1	3	9	5	119	1	...	11	2	...	...	12	120	...	...	...	61
3	...	15	9	12	11	12	115	117	4	10	1	6	...	12	120	...	20	12	62
6	...	12	11	12	8	6	128	119	3	16	3	6	...	18	280	...	...	20	63
4	...	11	7	1	4	3	106	105	1	10	1	8	...	21	87	...	...	25	64
4	...	7	7	7	10	2	81	79	1	6	...	...	...	5	53	...	...	...	65
6	...	15	7	14	6	13	212	210	...	15	3	9	12	32	448	...	35	...	66
4	8	...	6	12	8	1	123	113	3	2	1	...	20	16	322	...	24	36	67
2	...	10	...	...	2	28	43	71	...	2	...	...	...	7	45	...	...	...	68
4	...	12	7	24	4	2	164	139	4	19	1	...	...	27	231	...	...	7	69
4	...	9	6	10	5	6	93	88	3	7	...	4	...	18	172	...	...	...	70
5	7	...	15	12	4	19	113	109	1	10	...	13	...	13	107	...	...	30	71
...	...	...	...	...	...	...	42	...	...	...	...	...	...	...	...	...	...	...	
96	50	139	134	168	140	180	2809	2793	34	179	29	91	63	398	4061	...	127	210	

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

CHURCHES.											
No.	CONGREGATIONS.			Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church seated for.	Number of Sittings Let.
								Church.	Manse.		
LIVERPOOL.											
							£	£	£		
72	Barrow-in-Furness	...	...	1868	1870	F	6200	1529	...	758	452
73	Birkenhead—Claughton	...	...	1863	1863	F	8000	...	...	782	527
74	" —Grange Road	...	...	1837	1847	F	3600	...	...	663	472
75	" —Hamilton	...	...	1868	1874	F	3000	...	350	600	190
76	" —St. Andrews	...	...	1840	1868	F	4000	70	...	793	439
77	" —St. Paul's	...	...	1858	1870	F	1900	800	...	410	307
78	Chester	...	...	1853	1867	F	1500	...	...	500	212
79	Douglas	...	...	1825	1866	F	300	...	200	594	193
80	Egremont	...	...	1859	1865	F	...	400	...	754	456
81	Liverpool—Canning Street	...	...	1844	1880	F	7500	...	...	984	508
82	" —Derby Road	...	...	1855	1877	L 74	8300	...	...	1100	780
83	" —Everton Valley	...	...	1862	1869	L	5000	...	...	1000	645
84	" —Fairfield	...	...	1864	1866	F	4500	...	...	600	428
85	" —Islington	...	...	1845	1874	F	5000	...	...	832	583
86	" —Mount Pleasant	...	...	1807	1881	L 74	6000	...	...	1000	520
87	" —Prince's Road	...	...	1864	1879	F	5500	2790	...	596	340
88	" —Queen's Road	...	...	1861	1864	F	3000	1360	...	850	500
89	" —St. George's	...	...	1845	1877	F	6000	...	...	1150	572
90	" —St. Peter's	...	...	1842	1878	F	6000	...	...	700	349
91	" —Sefton Park	...	...	1879	1880	a L 74	15750	...	...	800	715
92	" —Shaw Street	...	...	1860	1876	F	3000	...	...	600	220
93	" —Trinity	...	...	1857	1858	F	2560	...	...	500	260
94	" —Union	...	...	1876	1878	L 70	5000	1900	...	907	free
95	" —Vauxhall Road	...	...	1867	1868	F	3000	...	...	450	free
96	Parkgate	...	...	1858	1875	private	...	...	...	250	free
97	Ramsey	...	...	1834	1878	P	500	...	...	184	110
98	Rock Ferry	...	...	1856	1857	F	4000	...	...	630	319
99	St. Helens	...	...	1867	1875	L 985	6000	c52	...	500	170
100	Southport	...	...	1870	1879	F	6150	c73	...	450	216
101	Sutton	...	...	1850	1880	F	500	...	...	275	125
102	Waterloo	...	...	1873	1873	F	5100	1500	...	311	249
	One Preaching Station	...	...	...	...	...	...	...	...	...	...
							136860	10474	550	20523	10857
LONDON.											
103	Aldershot	...	...	1862	1863	F	2800	c150	300	700	210
104	Aston Tirrold	...	...	1847	1874	F	500	...	...	150	free
105	Bournemouth	...	...	1857	1866	d F	e 4700	...	...	330	260
106	Brighton—Queen's Road	...	...	1845	1880	F	2200	...	1200	650	free
107	" —Trinity	...	...	1870	1871	F	2000	...	...	400	300
108	Canterbury	...	...	1877	1880	F	3000	1400	...	440	66
109	Chatham	...	...	1839	1874	L 99	800	...	...	500	free
110	Croydon	...	...	1867	1880	F	8000	...	1000	531	280
111	Darenth	...	...	1881	...	F	...	...	...	100	free
	Carried forward	...	...	...	...	...	24000	1550	2500	3801	1116

(a) Renewable.

(b) Night School.

(c) On Hall.



## CHURCH OF ENGLAND.--continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	No. lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1881.	1880											
11	...	15	17	35	8	16	347	319	10	23	2	16	...	36	352	...	20	50	72
11	...	17	7	20	5	32	247	257	2	5	3	10	8	35	403	...	...	60	73
9	...	17	18	22	11	19	365	355	2	14	5	...	12	63	651	...	25	50	74
6	...	6	4	10	3	3	145	137	2	9	...	8	7	11	140	...	...	...	75
12	14	...	11	18	17	10	453	452	...	...	5	20	15	56	559	1047	...	30	76
8	...	13	6	19	13	2	205	195	2	15	1	20	10	22	364	...	...	27	77
3	5	8	7	7	12	3	126	137	4	7	...	...	12	26	180	...	...	14	78
4	4	...	8	13	7	12	169	167	...	4	3	...	...	14	100	...	...	...	79
10	...	12	47	31	39	8	456	427	5	22	6	20	12	117	1185	620	25	50	80
10	7	...	40	29	17	51	491	490	...	28	6	41	10	78	809	...	60	95	81
12	...	15	25	44	25	30	862	848	1	40	12	48	39	67	760	...	...	33	82
7	...	15	73	40	36	33	659	657	6	43	7	23	15	64	744	...	41	86	83
6	...	10	19	57	...	...	308	307	2	34	...	12	41	51	536	...	51	28	84
8	...	15	26	13	23	22	644	650	8	16	12	12	19	37	893	...	30	75	85
5	...	15	15	16	25	13	372	379	...	7	8	...	20	70	470	...	28	50	86
8	...	15	15	45	16	11	437	404	4	28	3	16	...	26	240	...	...	47	87
11	...	24	30	31	23	41	441	454	7	22	7	30	20	45	500	630	28	40	88
4	11	...	18	43	12	31	428	410	4	22	7	8	42	41	383	...	40	108	89
12	...	18	20	6	20	68	480	542	4	35	6	9	...	35	409	...	35	...	90
9	5	...	23	155	6	11	294	133	7	16	6	...	...	20	160	...	60	40	91
7	...	14	10	18	5	23	205	205	5	25	3	9	12	18	173	...	25	25	92
4	...	7	6	11	10	2	195	190	1	11	1	5	19	12	111	...	...	100	93
10	...	24	49	72	16	18	500	413	5	34	4	13	...	70	807	...	52	46	94
5	6	...	7	...	...	7	98	101	...	4	3	6	80	11	193	...	15	16	95
1	...	10	1	11	21	2	59	74	1	3	2	11	36	8	87	...	...	66	96
2	...	8	...	4	4	1	59	60	...	...	1	...	...	14	83	...	...	12	97
5	...	15	14	10	3	1	246	226	...	13	1	26	64	48	654	...	...	16	98
4	...	12	4	8	3	14	132	137	3	14	2	6	12	22	230	...	...	34	99
8	...	8	1	23	8	11	141	136	1	6	...	...	20	12	121	...	28	13	100
3	...	6	2	7	4	17	74	76	1	4	1	5	12	12	140	...	...	...	101
4	...	7	13	6	5	15	107	121	...	4	2	18	...	30	283	...	...	...	102
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
219	52	326	536	824	397	527	9736	9459	87	508	119	392	537	1171	12720	1697	563	1211	...
4	...	15	16	3	1	3	106	91	...	...	1	...	16	26	293	...	40	18	103
3	...	2	...	...	5	...	54	57	1	...	...	5	15	6	60	32	...	15	104
6	3	...	12	18	1	13	135	118	2	2	2	...	12	11	104	...	...	40	105
4	5	...	15	40	18	24	272	259	8	5	...	...	35	58	630	...	60	25	106
2	...	12	...	...	...	...	120	120	...	...	...	...	18	...	...	...	...	...	107
2	...	5	11	1	...	2	44	36	...	2	2	...	...	11	134	...	...	24	108
4	4	...	13	14	1	8	81	63	3	5	1	5	...	13	120	...	...	6	109
5	...	10	15	23	19	14	179	174	1	7	3	...	24	12	123	...	...	21	110
...	...	...	2	6	...	...	29	29	...	4	...	...	...	5	52	...	...	...	111
30	12	44	86	106	45	64	1020	947	15	25	9	10	120	142	1516	32	100	149	...

(d) Manse leasehold.

(e) Inclusive of 1,700*l.* insured on Manse.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

CHURCHES.									
No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Manse.		
	Brought forward	...	...	...	£ 24000	£ 1550	£ 2500	3801	1116
112	Eastbourne	...	1878	1878	F 6500	4000	...	700	450
113	Gravesend	...	1868	1879	F 4200	1614	...	750	237
114	Guernsey	...	1856	1882	F 500	5	...	250	12
115	Highfields Withyham	...	1881	1881	F ...	...	...	200	free
116	Holybourne	...	1880	1880	P 150	...	...	270	free
117	Ipswich	...	1868	1880	F 3550	490	...	470	162
118	Jersey	...	1856	vacant	P 2000	...	...	500	273
119	Lewes	...	1865	1877	F a2000	...	...	350	80
120	London—Belgrave	...	1846	vacant	L 36 4000	3500	...	620	400
121	" —Bermondsey	...	1873	1882	F 600	500	...	320	95
122	" —Bow Road	...	1869	1872	L 3300	1225	...	468	67
123	" —Brockley	...	1877	1881	P 600	...	...	292	241
124	" —Camberwell	...	1867	1875	F 5100	...	...	550	433
125	" —Camden Road	...	1857	1862	L 8000	2000	...	650	337
126	" —Canonbury	...	1662	1880	L 3500	...	...	450	180
127	" —Clapham Road	...	1861	1875	F 11300	...	...	1380	924
128	" —Clapton	...	1856	1861	F 6000	800	...	550	277
129	" —Crouch Hill	...	1876	1876	F 7000	2000	...	600	free
130	" —Ealing	...	1875	1876	F 800	...	...	...	...
131	" —East India Road	...	1865	1865	L 75 2200	430	...	350	160
132	" —Forest Hill	...	1870	1872	F 4000	...	...	500	420
133	" —Goldington Crescent	...	1876	1876	L 66 2000	...	...	500	free
134	" —Greenwich	...	1842	1873	L 65 7650	...	...	825	310
135	" —Hammersmith	...	1868	1869	L 87 4500	2000	...	550	335
136	" —Hampstead	...	1845	1864	F 4500	...	...	500	256f
137	" —Highbury	...	1859	1860	L 68 14000	...	...	950	617
138	" —Islington	...	1839	1863	F 4650	800	...	780	681
139	" —Kensington	...	1862	1882	L 4000	2500	...	650	146
140	" —Kentish Town	...	1869	vacant	L 49 2000	1400	...	700	28
141	" —Kingston-on-Thames	...	1874	1879	L 600	...	...	230	133
142	" —Marylebone	...	1844	1870	L 90 12000	4800	2500	1575	1018
143	" —Millwall	...	1862	1872	L 79 1000	...	...	300	95
144	" —New Barnet	...	1870	1877	F 2400	...	...	280	103
145	" —Notting Hill	...	1872	1872	F 9000	...	...	870	405
146	" —Oxendon	...	1737	1873	F 5000	...	...	560	170
147	" —Putney	...	1879	1879	F 1500	2000	...	320	139
148	" —Regent Square	...	1822	1869	F 15000	...	...	998	953
149	" —Richmond	...	1877	1878	F 1400	1100	...	150	100
150	" —St. John's Wood	...	1853	1880	F 7000	...	...	850	750
151	" —South Kensington	...	1872	1873	F 7000	3200	...	800	380
152	" —Southwark	...	1845	1846	L 2000	...	...	800	150
153	" —Stepney	...	1844	1881	L 32 3000	200	...	850	188
154	" —Stoke Newington	...	1880	vacant	...	...	...	...	...
155	" —Stratford	...	1863	1877	F 4500	1500	...	810	289
156	" —Streatham	...	1875	1881	F 4800	...	...	389	149
157	" —Tooting	...	1881	1881	F 800	...	350	500	135
158	" —Tottenham	...	1864	1865	F 3400	114	800	475	230
	Carried forward	...	...	...	223000	37728	6150	30233	13624

(a) Inclusive of 600f, insured on Manse.

(c) Beside 130 specially allocated and occupied.

## CHURCH OF ENGLAND—continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1881.	1880.											
30	12	44	86	106	45	64	1020	947	15	25	9	10	120	142	1516	32	100	149	
7	...	14	11	34	5	6	179	145	4	11	2	...	16	14	161	...	...	90	112
3	6	...	15	...	...	...	165	150	4	19	...	...	4	15	212	...	...	10	113
2	...	...	...	...	...	...	20	30	...	...	...	...	...	2	10	...	...	...	114
12	...	1	1	...	...	4	19	22	...	3	1	...	...	4	50	...	...	...	115
3	...	...	2	2	3	5	31	41	1	1	1	5	...	10	45	...	...	20	116
3	...	9	9	25	4	2	104	76	2	10	1	13	...	22	151	...	20	31	117
3	...	7	23	20	22	11	217	207	1	7	4	10	23	43	311	...	...	240	118
3	2	...	5	2	...	2	77	72	...	3	1	4	5	12	120	...	6	16	119
6	8	...	10	45	19	41	262	267	...	13	2	6	27	32	316	...	45	30	120
...	...	7	...	...	...	29	86	119	...	...	1	...	...	28	230	...	20	20	121
1	...	6	3	9	6	3	70	66	1	5	1	...	5	12	130	...	...	6	122
6	6	...	46	56	12	6	177	93	1	6	...	30	...	22	320	...	56	120	123
6	4	...	13	42	10	34	346	331	3	15	8	6	36	34	445	...	70	25	124
8	10	...	...	...	...	...	238	248	6	25	...	12	55	58	550	...	48	60	125
4	...	12	11	30	8	7	147	122	1	3	7	12	30	22	235	...	37	50	126
14	...	12	139	10	37	36	993	916	3	81	13	11	176	86	1060	...	69	160	127
3	2	9	6	22	9	15	152	148	3	6	6	6	28	16	163	...	...	38	128
8	...	9	4	19	19	5	153	154	2	11	2	...	20	15	136	...	60	25	129
1	...	9	4	8	4	11	84	87	1	3	1	4	16	10	87	...	...	...	130
5	5	...	5	20	8	12	160	155	6	...	3	10	...	18	260	...	25	30	131
6	...	12	8	27	10	33	230	237	2	6	...	4	26	14	150	...	26	30	132
...	...	32	118	2	89	91	645	675	6	60	6	25	...	...	...	...	...	50	133
8	8	...	6	11	...	...	252	278	...	...	...	7	21	34	324	...	25	...	134
5	...	12	5	14	9	29	154	177	4	4	1	...	38	12	115	...	35	22	135
11	10	...	13	17	16	17	237	240	2	7	3	7	30	15	109	...	30	255	136
13	...	12	31	22	47	34	531	559	4	15	7	30	78	79	1185	...	64	90	137
11	15	3	...	...	...	5	500	457	6	19	5	...	52	63	734	...	63	43	138
2	7	...	...	...	...	...	118	201	...	...	...	...	30	6	40	...	18	...	139
3	...	6	...	4	3	2	40	88	...	4	2	...	...	15	213	...	...	23	140
6	2	...	5	11	2	2	95	83	...	6	...	...	9	12	105	...	18	14	141
17	14	...	34	60	32	99	896	933	6	18	16	1	29	119	1492	...	58	160	142
6	3	...	5	15	2	16	138	136	...	13	3	6	...	24	396	...	...	24	143
3	...	7	...	13	8	...	71	66	1	3	...	...	16	11	88	...	...	25	144
10	11	...	14	39	12	13	261	191	1	6	1	10	82	55	788	...	34	57	145
6	...	12	20	23	10	17	171	168	3	4	4	...	15	27	300	...	12	20	146
...	...	5	2	17	2	1	86	70	...	2	...	...	18	...	...	...	...	20	147
25	20	...	23	70	35	40	766	748	...	36	12	36	60	139	1791	...	76	...	148
...	6	...	6	28	15	20	96	77	...	3	...	...	21	...	...	...	...	37	149
11	...	12	81	82	9	30	531	398	6	9	5	6	50	47	572	...	56	140	150
2	...	11	...	...	...	...	267	265	...	...	...	...	...	17	130	...	20	35	151
4	...	6	10	12	...	2	181	180	2	12	2	6	3	13	100	...	12	15	152
9	8	...	20	8	13	14	216	215	4	5	4	16	50	24	260	...	38	32	153
...	...	...	2	...	...	...	28	25	...	4	...	...	...	11	110	...	...	...	154
5	...	12	14	20	17	4	238	225	6	13	2	...	12	21	200	...	...	25	155
5	...	6	9	10	2	3	85	71	...	3	...	10	...	20	123	...	...	12	156
2	...	...	4	8	3	1	42	...	...	8	1	...	9	14	110	...	...	...	157
5	6	...	8	30	4	9	160	134	6	17	4	8	20	38	396	85	64	...	158
293	166	287	831	993	551	775	11735	11293	113	524	141	311	1230	1447	16279	117	1205	2249	



## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings tel.
						Church.	Manse.		
					£	£	£		
	Brought forward	...			223000	37728	6150	30233	13624
159	London—Upper Norwood ...	1874	1874	L 86	7000	3400	...	546	287
160	" —Victoria Docks ...	1874	1881	L 90	3500	...	...	420	119
161	" —Wandsworth.. ...	1872	1877	F	5000	...	...	650	200
162	" —Westbourne Grove ...	1861	1871	F	7000	...	...	...	...
163	" —Whitefield ...	1873	1877	L 24	1000	...	...	700	195
164	" —Willesden ...	1875	1875	L 92	4500	...	...	370	333
165	" —Wood Green ...	1875	1879	F	5500	900	...	500	296
166	" —Woolwich New Road ...	1839	1876	F	5000	650	...	1100	320
167	" —" St. Andrew's ...	1861	1880	L 90	3000	...	...	430	193
168	Norwich... ..	1867	1881	F	5000	...	...	650	257
169	Portsmouth ... ..	1859	1876	...	...	...	...	500	335
170	Rangoon ... ..	1881	1881	F	835	416	...	350	free
171	Reading ... ..	1876	1876	F	4000	3000	...	540	300
172	Silverhill, Hastings ...	1853	1877	F	1800	48	...	245	118
173	Singapore ... ..	...	1875	F	...	...	...	147	100
174	Southampton—St. Andrew's	1849	1880	F	4000	...	...	600	361
175	" —Totton ... ..	1876	1876	F	500	200	...	200	69
176	" —Woolston ... ..	1874	1880	F	4000	632	...	386	215
177	Wallington ... ..	1880	1880	...	...	...	...	250	free
	Five Preaching Stations	...	...	...	2300	550	...	700	50
					286935	47524	6150	39517	17272
MANCHESTER.									
178	Blackburn—Mount Street	1866	1874	L 999	1000	...	...	570	102
179	" —St. George's ...	1809	1868	L 985	6000	...	...	1000	627
180	Bolton ... ..	1840	1882	F	1500	...	...	500	304
181	Bradford ... ..	1847	1878	F	2000	350	...	526	288
182	Crewe ... ..	1845	1882	F	2000	...	...	358	84
183	Leeds—Cavendish Road	1864	1876	F	4000	3200	...	600	262
184	" —St. Columba ...	1853	1864	F	2300	...	...	450	...
185	Manchester—Ancoats ...	1839	1874	F	4000	...	...	600	free
186	" —Bowden ... ..	1868	1869	L	5000	...	...	400	300
187	" —Brunswick Street	1798	1861	F	4000	...	...	644	417
188	" —Coupland Street ...	1849	1863	P	3400	...	...	650	464
189	" —Eccles ... ..	1877	1880	L 995	300	...	...	200	80
190	" —Grosvenor Square	1836	1880	F	10800	...	...	820	400
191	" —Higher Broughton	1874	1877	C	6000	...	...	650	193
192	" —Longsight... ..	1871	1878	F	4000	...	...	450	255
193	" —Pendleton... ..	1871	1878	F	2000	...	...	500	148
194	" —St. Andrew's ...	1846	1872	F	4100	...	...	800	380
195	" —Sale ... ..	1874	1874	F	63500	1390	...	700	230
196	" —Salford ... ..	1845	1873	C	5000	...	...	800	178
197	" —Trinity ... ..	1845	1847	F	3000	...	...	850	436
198	" —Whalley Range ...	1877	1877	L 990	3000	522	...	350	189
199	" —Withington ...	1867	vacant	L	4500	...	...	550	465
	Carried forward ...	...	...	...	84400	5372	...	13058	5802

(a) Night School.

(b) Inclusive of £1,500 insured on Manse.



CHURCH OF ENGLAND—*continued.*

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.									
Elders.	Deacons.	Managers.	No. Admitted 1st time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	No.		
							1881.	1880.													
293	165	287	831	993	551	775	11735	11293	113	524	141	311	1230	1447	16279	117	1205	2240			
4	...	13	8	22	9	22	160	161	4	5	2	...	20	8	47	...	...	32	159		
5	...	7	3	32	4	5	140	114	3	24	3	...	7	20	484	...	23	...	160		
5	6	...	7	10	7	7	195	192	...	5	2	6	20	15	175	...	38	38	161		
6	...	11	...	...	...	...	222	220	...	2	...	...	24	22	190	...	22	...	162		
4	...	...	31	3	...	43	211	220	...	12	7	12	18	18	200	135	25	15	163		
6	12	...	7	30	18	14	181	176	3	19	3	21	23	25	360	...	...	52	164		
7	...	5	31	28	16	15	177	149	3	14	2	15	26	17	155	...	48	41	165		
8	8	...	10	6	10	42	234	270	5	23	4	...	23	27	374	120	32	56	166		
5	...	13	...	2	...	5	178	225	...	8	5	...	...	28	250	...	...	...	167		
4	5	...	11	20	2	35	180	186	3	9	3	6	...	12	100	...	32	17	168		
...	...	...	...	...	...	...	185	185	...	...	...	...	...	...	...	...	...	...	169		
...	...	8	4	20	...	...	60	...	5	7	...	...	...	...	...	...	...	...	170		
3	...	8	40	13	41	19	170	187	3	10	16	20	40	15	120	...	30	20	171		
3	...	7	8	3	...	6	57	52	1	5	1	...	...	15	171	...	...	...	172		
5	5	3	3	6	7	2	73	73	5	14	2	...	...	...	23	...	...	...	173		
9	9	...	9	8	8	11	207	317	4	15	3	15	30	28	317	...	...	...	174		
2	...	4	...	3	4	2	28	31	1	2	...	5	...	6	68	...	...	...	175		
3	6	...	13	1	4	3	114	95	7	13	...	9	30	18	230	...	...	22	176		
3	...	7	11	7	10	6	78	76	...	6	1	6	17	18	110	...	...	10	177		
...	...	5	...	...	1	...	132	51	...	1	...	...	...	6	98	...	...	14			
375	216	378	1027	1207	692	1012	14717	14273	166	718	195	426	1508	1745	19751	372	1455	2566			
4	...	16	5	...	2	6	63	67	4	6	...	3	...	11	105	...	...	12	178		
12	...	25	27	13	11	31	441	443	11	36	7	47	86	45	690	120	25	26	179		
6	...	11	12	16	...	1	274	299	...	12	1	14	...	24	244	...	30	36	180		
8	...	15	13	21	25	12	214	217	...	12	3	...	26	25	258	...	21	32	181		
1	...	6	3	1	1	...	60	61	...	4	...	...	...	8	102	795	...	...	182		
7	...	15	11	36	16	11	223	203	1	13	2	12	...	27	189	...	33	72	183		
3	...	10	10	8	17	2	125	125	3	6	2	8	...	10	61	...	...	12	184		
6	8	...	24	23	2	10	210	177	2	20	3	27	6	26	238	600	...	...	185		
6	2	6	5	12	6	9	122	120	2	7	1	...	13	12	90	...	...	12	186		
10	...	15	53	21	29	28	324	311	2	18	8	6	30	47	449	...	25	16	187		
14	...	15	9	9	22	13	334	350	7	12	7	36	54	55	499	...	28	51	188		
...	...	9	14	26	13	5	76	58	...	3	2	...	...	6	67	...	19	9	189		
7	13	...	22	26	9	26	379	364	6	16	12	25	36	47	582	...	...	50	190		
4	6	...	5	9	6	1	82	75	...	...	1	...	20	7	58	...	24	27	191		
7	5	...	18	4	7	20	179	184	...	4	4	...	...	32	400	...	31	15	192		
5	...	12	5	17	10	14	143	143	...	10	4	19	...	28	326	...	12	...	193		
9	7	...	5	7	9	22	253	272	...	14	4	...	26	21	217	...	37	15	194		
6	...	20	7	12	4	28	130	143	2	8	3	24	28	16	110	...	21	55	195		
7	11	...	6	27	10	23	211	206	4	22	2	21	5	31	254	435	33	22	196		
11	7	...	21	28	21	...	294	270	3	12	...	12	20	23	215	...	64	24	197		
4	...	9	7	8	12	7	95	97	...	5	1	...	...	15	114	...	20	15	198		
7	5	...	13	20	15	10	225	215	3	12	1	10	37	22	145	...	47	42	199		
144	64	192	295	344	247	279	4457	4400	50	252	68	264	387	538	5413	1950	470	543			

(c) No return having come to hand the same number as last year has been filled in.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings Let.
						Church.	Manse.		
	Brought forward ...	...	...	...	£	£	£		
200	Preston ...	1877	1877	F	84400	5372	...	13058	5802
201	Ramsbottom ...	1817	1874	L 999	500	800	...	250	140
202	Risley ...	1662	vacant	F	4000	200	...	650	245
203	Rochdale ...	1866	1867	L 990	...	...	...	100	20
204	Sheffield ...	1854	1854	L 800	4000	...	...	800	free
205	Warrington ...	1855	1877	L 925	3400	...	...	470	338
206	Wharton ...	1862	1862	F	3000	...	...	550	112
207	Wigan ...	1869	1881	F	1500	...	...	300	235
	One Preaching Station ...	...	...	F	4000	3500	...	620	150
					...	...	...	150	free
					104800	9872	...	16948	7042
NEWCASTLE.									
208	Bellingham ...	1806	1871	F	...	...	...	260	175
209	Blackhill ...	1857	1869	F	2500	...	...	350	172
210	Blyth—Bridge Street ...	1827	1861	P	500	...	...	450	...
211	" —Waterloo Road ...	1779	1861	F	4000	1900	...	550	250
212	Durham ...	1872	1880	F	2000	500	...	380	150
213	Falstone ...	1709	vacant	F	500	...	...	270	223
214	Gateshead—Durham Road ...	1869	1876	F	5000	2900	...	850	415
215	" —Ellison Street ...	1786	1879	F	1000	...	...	450	6195
216	Gosforth ...	1877	1877	F	1200	821	...	280	123
217	Hebburn ...	1869	1882	L 82	7000	...	...	725	171
218	Hexham ...	1830	1856	F	1600	...	...	360	...
219	Houghton-le-Spring ...	1825	1869	F	3000	950	...	400	150
220	Jarrow—Ellison Street... ..	1852	1857	L 82	4800	581	...	920	500
221	" —St. Kilda's ...	1857	1873	L 84	2000	23	...	312	...
222	Killingworth ...	1869	1881	F	400	...	...	170	42
223	Newcastle—Barras Bridge ...	1744	1834 1876	F	4000	1000	...	700	578
224	" —Blackett Street ...	1743	1862	F	5000	200	...	650	645
225	" —Erskine ...	1853	1857	F	1000	...	...	365	170
226	" —Heaton ...	1877	1878	F	800	...	...	186	142
227	" —John Knox ...	1698	1867	F	4175	...	...	616	398
228	" —St. George's ...	1851	1854	F	2900	500	...	600	...
229	" —Trinity ...	1765	1875	F	4000	...	...	780	762
230	" —Westmoreland Road ...	1801	1872	F	4000	1250	...	750	490
231	North Shields—Howard Street ...	1662	1873	F	2500	...	...	700	552
232	" —Northumberland Square... ..	1780	1882	F	3000	400	...	644	497
233	Seaham ...	1881	1882	...	...	...	...	150	...
234	Seaton Burn ...	1873	1874	L 70	800	...	...	250	90
235	Seaton Delaval ...	1845	1857	L	1000	...	...	400	235
236	South Shields—Laygate ...	1849	1862	F	3000	...	...	500	free
237	" —Mile End Road ...	1719	1867	F	2000	...	...	520	273
238	" —St. John's ...	1728	1870	F	4000	430	...	630	419
	Carried forward ...	...	...	...	77675	11455	...	15168	7817

## CHURCH OF ENGLAND—continued.

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.							No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.	
							1881.	1880.											
144	64	192	295	344	247	279	4457	4400	50	252	68	264	387	538	5413	1950	470	543	
6	...	20	35	19	16	15	180	157	3	7	1	8	30	20	224	...	25	30	200
4	9	5	5	1	5	...	159	158	...	18	...	10	...	30	294	150	55	30	201
...	...	2	...	...	...	...	13	11	...	1	...	...	...	3	30	136	...	...	202
6	...	16	3	5	7	6	118	123	7	5	3	10	16	27	331	...	...	...	203
5	...	9	19	28	8	23	222	206	3	20	4	6	122	31	234	...	60	22	204
3	...	9	1	8	1	3	71	66	1	12	...	5	...	14	201	...	...	11	205
4	...	14	...	2	1	...	70	69	3	7	...	6	...	25	240	261	28	...	206
5	7	...	21	16	2	30	128	114	3	9	2	2	...	24	349	240	...	18	207
1	...	...	26	...	...	7	26	...	...	3	2	...	...	6	65	...	...	14	
178	80	267	405	423	287	363	5444	5304	70	334	80	311	555	718	7381	2737	638	668	
8	...	12	4	4	7	11	156	166	2	9	3	8	...	12	73	...	...	45	208
4	...	13	9	8	11	1	160	160	...	10	1	...	...	16	161	...	...	28	209
5	...	9	2	9	...	...	109	105	3	6	...	...	...	24	150	...	...	...	210
5	...	7	8	18	16	2	230	222	12	5	2	20	...	37	298	...	...	25	211
7	...	12	1	23	8	...	149	133	3	7	...	...	...	11	60	...	...	25	212
9	...	5	15	7	...	48	172	221	...	16	10	...	...	10	88	150	...	...	213
7	...	15	25	19	8	24	362	350	9	21	6	31	...	29	250	...	...	35	214
8	5	...	24	18	7	5	278	358	3	24	3	30	20	32	219	...	24	15	215
6	...	11	6	12	7	7	64	60	...	4	1	...	...	7	70	...	...	...	216
6	9	...	1	14	14	59	162	226	2	16	2	...	...	18	202	...	...	...	217
6	...	12	7	5	3	15	164	169	3	6	3	...	...	15	134	...	...	18	218
8	...	13	19	5	12	3	120	130	2	12	3	...	...	14	130	...	...	18	219
14	...	12	40	28	19	30	521	502	...	50	8	13	...	48	515	...	...	24	220
2	...	10	9	12	6	9	108	102	...	18	4	...	...	14	100	...	...	...	221
3	2	1	6	4	6	2	82	70	...	6	...	...	...	1	82	...	6	...	222
9	...	11	10	37	13	9	403	380	4	27	6	5	...	51	380	...	80	80	223
12	...	22	30	35	40	39	630	644	...	24	8	12	16	82	618	...	55	50	224
6	...	19	17	42	15	10	210	183	3	13	1	2	2	27	197	197	16	24	225
6	...	9	16	14	6	12	119	113	...	12	2	6	...	10	130	...	...	13	226
13	7	...	30	24	23	50	503	522	6	32	6	57	...	49	324	...	55	90	227
9	...	15	15	11	...	7	341	364	3	12	7	...	...	19	118	...	25	20	228
18	21	...	51	54	17	28	690	690	7	42	12	32	27	56	724	...	40	120	229
13	...	25	13	34	5	28	488	474	...	26	...	...	...	25	246	...	...	25	230
10	12	...	18	19	15	17	369	360	5	26	5	13	...	38	410	346	...	80	231
8	...	12	12	8	4	10	309	303	7	12	10	1	12	19	249	...	30	60	232
...	...	9	30	46	10	...	66	...	...	3	...	...	...	4	30	...	...	...	233
2	...	13	3	15	6	8	110	119	...	7	2	...	...	11	147	...	...	28	234
6	6	...	5	10	8	6	128	130	...	7	4	...	...	9	99	182	...	16	235
11	10	...	13	8	5	31	390	370	4	19	16	8	...	47	555	...	62	60	236
7	...	17	6	17	10	8	218	215	1	14	5	8	21	23	331	...	...	32	237
10	14	...	16	10	12	24	349	359	14	24	10	...	12	37	370	...	35	40	238
238	86	284	461	570	313	503	8169	8200	93	510	140	246	110	795	7460	875	428	971	

(b) No return having come to hand the same number as last year has been filled in.

## CONGREGATIONAL STATISTICS OF THE PRESBYTERIAN

## CHURCHES.

No.	CONGREGATIONS.	Date.	Date of Minister's Settlement.	Tenure.	Amount Insured.	DEBT.		Number of Sittings Church Seated for.	Number of Sittings let.
						Church.	Manse.		
					£	£	£		
	Brought forward ...	...	...	..	77675	11455	...	15168	7817
239	South Shields—St. Paul's ...	1809	1876	F	2200	339	...	500	267
240	Stamfordham ...	1662	1847	L	500	...	...	250	...
241	Sunderland—North Bridge Street ...	1778	1878	F	1600	...	...	438	260
242	" —St. George's ...	1711	1875	C	3000	...	...	650	570
243	" —St. Stephen's ...	1827	1880	C	2000	839	...	450	156
244	" —Smyrna ...	1765	1835 1878	C	1600	...	...	500	230
245	" —Trinity ...	1821	1876	L	4000	...	...	750	523
246	Swalwell ...	1733	1881	F	600	...	...	250	150
247	Walker ...	1842	1865	L75	4800	...	...	450	232
248	Wallsend ...	1846	1879	L949	400	...	...	280	226
249	Wark ...	1842	1880	F	1800	...	...	160	106
250	Willington Quay ...	1877	1877	L59	1800	85	...	354	144
					101975	12709	...	20200	10681
NORTHUMBERLAND.									
251	Alnwick—Clayport Street ...	1753	1852	F	1600	...	...	600	252
252	" —Lisburn Street ...	1837	1843	F	1000	...	...	380	158
253	" —St. James's ...	1669	1880	F	800	...	...	450	380
254	Bavington ...	1725	1853	F	...	...	...	230	127
255	Bedlington ...	1843	1845	...	...	...	...	200	127
256	Birdhopecraig ...	1690	1875	L43	500	...	...	450	155
257	Branton ...	1730	1842	F	1050	...	...	500	300
258	Embleton ...	1833	1880	L13	...	...	...	340	214
259	Felton ...	1819	1881	L33	500	...	115	300	185
260	Ganton ...	1783	1865	F	1150	...	...	500	348
261	Harbottle ...	1756	1871	L 999	400	...	...	450	258
262	Longframlington... ..	1739	1862	F	...	...	...	200	65
263	Morpeth ...	1700	1842	F	4000	...	...	850	400
264	Newbigin ...	1863	1870	F	...	...	...	300	83
265	North Middleton ...	1817	1872	L 932	...	...	...	260	100
266	North Sunderland—East Church ...	1843	1865	C	...	...	...	300	96
267	" —West Church ...	1808	1870	C	600	...	...	360	190
268	Otterburn ...	1831	1872	F	600	...	...	250	123
269	Thropton ...	1799	1851	L117	400	...	...	300	156
270	Warenford ...	1751	1867	P	...	...	...	350	210
271	Warkworth ...	1826	1871	F	800	...	26	300	200
272	Widdrington ...	1765	1845	F	750	...	...	300	146
273	Wooler—Cheviot Street ...	1700	1833 1878	yrly } thre }	1000	...	...	800	350
274	" —Tower Hill ...	1737	1880	bL	1400	...	...	420	156
275	" —West Chapel... ..	1842	1843	F	...	...	...	560	250
					16550	...	141	9950	5029

(a) Inclusive of £1,400 insured on Manse.

(b) Manse Freehold.



CHURCH OF ENGLAND—*continued.*

OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								No.
Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificate.	No. Removed by Certificate.	Number lapsed, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.		
							1881.	1880.												
238	86	284	461	570	313	503	8169	8200	93	510	140	246	110	795	7460	875	428	971		
7	...	15	...	...	...	...	281	284	...	...	...	...	...	16	221	...	25	...	239	
3	...	6	...	2	3	4	80	85	...	2	2	...	...	2	27	...	...	...	240	
10	10	...	5	7	4	23	225	240	2	12	3	10	...	29	291	...	...	27	241	
9	9	...	21	29	22	21	480	473	9	25	10	40	30	63	732	...	80	40	242	
6	...	9	14	9	10	6	127	120	...	11	4	...	13	14	170	...	...	32	243	
5	...	16	11	25	13	15	211	203	1	12	6	7	...	15	143	...	...	40	244	
10	...	15	14	33	16	16	345	331	4	10	6	10	23	40	355	...	...	44	245	
5	...	9	102	69	1	1	203	34	2	8	1	7	...	14	145	...	...	15	246	
6	...	10	9	15	11	12	210	209	3	26	1	20	...	39	353	...	...	35	247	
9	...	19	20	9	9	2	163	150	...	9	...	10	...	24	189	...	...	15	248	
5	...	5	3	3	3	1	68	66	1	7	1	...	...	3	30	...	...	...	249	
5	...	14	7	19	10	4	124	112	...	11	1	...	...	23	213	...	16	30	250	
318	105	402	667	790	415	608	10691	10507	115	643	175	350	176	1077	10329	875	549	1256		
8	...	9	8	5	8	17	221	234	2	12	6	...	...	12	113	...	...	...	251	
6	...	12	3	7	9	2	151	152	3	4	2	4	...	15	117	...	...	13	252	
9	...	12	14	49	37	10	320	300	6	13	4	6	...	18	196	...	...	25	253	
7	...	5	5	9	5	1	95	87	1	8	1	...	...	4	32	40	...	...	254	
6	...	12	...	12	2	23	120	132	...	...	3	...	...	13	120	...	...	7	255	
6	...	6	4	6	4	3	117	114	...	9	1	6	...	5	65	...	...	20	256	
4	3	...	3	...	...	...	225	220	...	...	...	...	...	1	119	59	...	22	257	
3	...	3	7	40	42	5	230	230	1	10	5	...	...	5	50	...	...	7	258	
3	...	8	20	24	11	23	135	126	2	5	3	...	...	9	86	...	...	...	259	
5	6	...	14	16	18	9	242	239	...	15	9	8	...	8	90	...	...	14	260	
7	...	7	10	8	19	2	198	201	3	13	2	...	...	4	44	...	...	10	261	
3	...	9	10	4	8	3	68	65	...	9	1	3	...	16	120	...	...	16	262	
10	9	...	9	18	17	6	280	240	11	18	6	10	...	35	364	206	50	36	263	
6	...	7	2	4	4	2	77	77	...	6	2	...	...	5	45	...	...	...	264	
4	6	...	4	5	7	1	88	87	...	5	...	...	...	3	22	...	...	...	265	
5	...	...	4	10	13	...	94	93	...	4	...	...	...	6	53	...	...	13	266	
9	...	11	7	17	32	4	175	187	2	8	4	19	...	14	91	...	...	...	267	
6	...	11	2	1	9	4	126	136	...	9	1	...	...	4	36	...	...	11	268	
3	...	2	4	4	4	...	148	152	1	3	...	...	...	5	47	...	...	...	269	
3	4	...	5	41	41	5	199	199	...	12	5	15	...	6	39	...	...	...	270	
5	...	10	10	12	18	9	195	200	1	18	4	...	...	5	35	...	...	50	271	
3	4	...	14	...	...	1	140	165	...	11	1	...	...	5	60	...	...	...	272	
10	...	20	6	36	20	2	358	338	2	13	2	...	...	7	56	...	...	...	273	
4	...	17	4	20	8	...	150	134	1	5	...	...	...	4	36	...	...	...	274	
3	6	11	5	25	29	6	207	188	1	7	6	...	...	7	50	153	...	...	275	
138	38	172	174	373	365	138	4359	4296	37	217	68	71	...	216	2086	458	50	253		

# SUMMARY.—I. CONGREGATIONAL.

PRESBYTERIES.	CHURCHES.				OFFICE-BEARERS.			COMMUNICANTS.						MARRIAGES, &c.			VISITORS, TEACHERS, AND SCHOLARS.								
	Number of Congregations.	Amount Insured.	DEBT.		Number of Church Seated for.	Number of Sittings Let.	Elders.	Deacons.	Managers.	No. Admitted 1st Time.	No. Received by Certificates.	No. Removed by Certificates.	Number lapses, &c.	Number on last Revised Roll.		Marriages.	Baptisms.	Deaths.	District Visitors.	Members of Dorcas Society.	Sabbath-School Teachers.	Sabbath Scholars.	Scholars in Day Schools.	Young Men's Societies.	Bible Classes.
			£	Manse.										1881.	1880.										
Berwick ...	16	19750	1224	980	7495	3915	102	43	98	138	381	500	151	4045	4187	24	248	84	83	66	166	1548	286	50	357
Birmingham ..	15	35766	4085	...	7624	1803	67	7	185	108	88	66	97	1530	1509	24	95	20	121	186	308	3235	...	211	259
Bristol ...	8	27200	2598	500	5633	2082	35	7	74	84	79	61	117	1253	1242	24	43	26	68	186	182	1854	127	156	186
Carlisle ...	13	13500	...	432	4721	1974	65	12	123	131	125	130	116	1815	1716	31	182	32	75	80	235	1865	...	90	219
Darlington ...	19	41800	15499	1531	9292	2343	96	50	139	134	168	140	180	2809	2793	34	179	29	91	63	398	4061	...	127	210
Liverpool ...	31	136560	10474	550	20523	10857	219	52	326	536	824	397	527	9736	9459	87	508	119	392	537	1171	12720	1697	563	1211
London ...	75	286935	47524	6150	39517	17272	375	216	378	1027	1207	692	1012	14717	14273	166	718	195	426	1508	1745	19751	372	1455	2566
Manchester ...	30	104800	9872	...	16948	7042	178	80	267	405	423	287	363	5444	5304	70	334	80	311	555	718	7381	2737	638	668
Newcastle ...	43	101975	12709	...	20200	10681	318	105	402	667	790	415	608	10691	10507	115	643	175	350	176	1077	10329	875	549	1256
Northumberland	25	16550	...	141	9950	5029	138	38	172	174	373	365	138	4359	4296	37	217	68	71	...	216	2086	458	50	253
	275	785136	103985	10284	141903	62998	1593	610	2164	3404	4458	3053	3309	56399	55286	612	3167	828	1988	3357	6216	64830	6552	3889	7185

TABLES  
OF  
GENERAL STATISTICS.

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PART II.  
FINANCIAL.

CONGREGATIONAL FINANCES.																		
No.	CONGREGATIONS.	Income for Congregational Purposes.				Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aids giving.					
		Seat Rents.	Sust. Fund not being Aid.	Collections, &c.														
PRESBYTERIES.																		
BERWICK.																		
1	Ancroft Moor ...	£ 40	£ 12	£ 34	£ 4	£ 90	£ 2	£ 92	£ *155	£ 80	s. 0	d. 0	£ 1	s. 13	d. 0	£ ...	s. ...	d. ...
2	Beaumont Union ...	88	11	21	...	120	...	120	*180	99	17	6	3	6	1	...	...	...
3	Belford—Columba ...	70	17	31	...	118	...	118	*190	106	0	0	1	18	7	...	...	...
4	" —Erskine ...	87	10	61	5	163	...	163	*190	122	12	1	3	7	5	...	...	...
5	Berwick—Bank Hill ...	92	25	106	14	237	18	255	*200	200	0	0	3	10	2	...	...	...
6	" —Church Street... Free	...	...	256	57	313	...	313	200	...	...	...	4	11	7	...	...	...
7	" —Wallace Green ...	454	...	327	519	1300	52	1352	*450	82	11	0	0	19	4	82	11	0
8	Chatton ...	94	19	62	11	186	...	186	*200	160	0	0	3	4	9	...	...	...
9	Crookham ...	74	36	28	8	146	...	146	*190	110	0	10	2	5	2	...	...	...
10	Etal... ..	82	19	25	5	131	...	131	*190	110	0	0	2	13	3	...	...	...
11	Horncliffe ...	70	13	35	...	118	...	118	*200	105	0	0	2	11	2	...	...	...
12	Lowick ...	70	11	48	5	134	2	136	*200	105	0	0	2	17	4	...	...	...
13	Norham—North Church ...	74	19	35	...	128	15	143	*200	108	0	0	2	7	9	...	...	...
14	" —South Church ...	65	3	51	7	126	...	126	*200	105	0	0	2	1	3	...	...	...
15	Spittal ...	149	...	85	7	211	...	211	*200	...	...	...	4	6	9	...	...	...
16	Tweedmouth ...	73	17	31	1	122	...	122	*200	105	0	0	2	4	3	...	...	...
	Preaching Station...	...	...	104	...	104	...	104	78	1	10	0	...	...	...	...	...	...
		1582	212	1340	613	3777	89	3866	3123	1600	11	5	62	2	6	82	11	0
BIRMINGHAM.																		
17	Birmingham—Broad Street	96	59	161	130	446	206	652	200	200	0	0	3	10	0	...	...	...
18	" —Camphill ...	134	76	216	70	496	315	811	350	206	0	0	5	0	0	6	0	0
19	" —New John St.	54	57	86	17	214	15	229	200	140	0	0	2	0	0	...	...	...
20	" —Snethwick... Free	...	10	122	15	147	...	147	200	105	0	1	2	0	0	...	...	...
21	Barton-on-Trent ...	67	...	193	30	290	...	290	200	...	...	...	2	10	0	...	...	...
22	Derby ...	79	60	372	67	578	305	883	300	200	0	0	3	10	0	...	...	...
23	Dudley ...	48	27	138	13	226	...	226	200	160	0	0	2	0	0	...	...	...
24	Hanley ...	62	18	209	16	305	8	313	*200	180	0	0	2	10	0	...	...	...
25	Leicester ...	53	20	51	4	128	540	668	*175	...	...	...	2	10	0	...	...	...
26	Nottingham ...	160	127	187	104	578	84	662	300	205	0	0	3	10	0	5	0	0
27	Shrewsbury ...	30	78	50	7	165	...	165	200	140	0	0	2	0	0	...	...	...
28	Stafford ...	61	20	134	2	217	5	222	184	184	5	0	2	10	0	...	...	...
29	Walsall ...	Free	...	168	18	186	1371	1560	230	...	...	...	2	0	0	...	...	...
30	Wolverhampton ...	132	...	361	17	510	1002	1512	*300	...	...	...	4	10	0	...	...	...
31	Worcester ...	84	20	123	37	264	...	264	200	155	0	0	2	0	0	...	...	...
		1060	572	2571	517	4750	3854	8604	3439	1875	5	1	42	0	0	11	0	0
BRISTOL.																		
32	Aberdare ...	16	36	59	...	111	25	136	200	125	0	0	2	0	0	...	...	...
33	Bristol ...	231	...	195	155	581	60	641	400	...	...	...	5	11	0	...	...	...
34	Cardiff ...	261	53	202	149	665	146	811	*350	250	0	0	5	11	0	50	0	0
35	Cheltenham ...	Free	4	431	215	650	93	743	*350	230	0	0	5	11	0	30	0	0
36	Gloucester ...	60	30	184	6	280	...	280	230	205	0	0	3	15	0	5	0	0
37	Plymouth ...	130	21	127	69	350	13	363	250	210	0	0	3	15	0	10	0	0
38	Swansea ...	141	38	600	81	860	...	860	500	200	0	0	5	10	0	...	...	...
39	Torquay ...	243	200	265	144	852	...	852	*450	250	0	0	5	11	0	50	0	0
		1082	385	2063	819	4349	337	4686	2730	1470	0	0	37	4	0	145	0	0



## FINANCIAL.

## SYNODICAL FINANCES.

SYNODICAL FINANCES.													No.
Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.				
							1881.	1880.	1881.	1880.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
...	0 7 0	0 10 0	0 9 6	0 8 0	...	1 0 0	2 14 5	0 15 0	94 14 6	84 15 0	1		
...	...	...	...	...	...	...	...	1 1 0	120 0 0	138 1 0	2		
...	...	2 10 10	...	1 0 0	...	...	3 10 10	4 16 0	121 10 10	126 16 0	3		
...	0 19 7	4 17 10	1 1 0	...	...	...	6 18 5	4 8 8	169 18 5	199 8 8	4		
...	1 10 0	6 19 0	1 0 0	2 0 0	1 0 0	...	12 9 0	16 3 6	267 9 0	285 3 6	5		
...	...	7 2 9	1 17 0	2 1 3	...	...	11 1 0	14 11 0	324 1 0	354 11 0	6		
...	24 0 0	87 10 0	...	11 0 0	9 17 4	7 9 5	222 7 9	214 3 8	1574 7 9	1575 3 8	7		
...	1 0 0	2 0 0	1 0 0	...	0 10 0	...	4 10 0	4 0 0	190 10 0	179 0 0	8		
...	0 10 0	3 8 10	0 5 0	0 8 0	0 9 1	0 6 2	5 7 1	3 13 6	151 7 1	126 13 6	9		
...	...	1 3 6	...	...	...	...	1 3 6	0 12 5	132 3 6	141 12 5	10		
...	...	0 10 0	...	...	...	0 14 4	1 4 4	5 12 1	119 4 4	134 12 1	11		
...	...	0 19 5	...	...	...	...	0 19 5	1 13 3	136 19 5	108 13 3	12		
...	...	2 16 2	...	...	...	...	2 16 2	2 3 11	145 16 2	129 3 11	13		
...	1 0 0	1 4 10	1 0 0	1 0 0	...	...	4 4 10	4 13 0	130 4 10	136 13 0	14		
...	...	...	...	...	1 0 0	...	1 0 0	8 17 1	242 0 0	279 17 1	15		
...	...	1 4 0	0 6 0	...	...	0 14 6	2 4 6	0 15 0	124 4 6	120 15 0	16		
...	...	...	...	...	0 14 0	...	0 14 0	...	104 14 0	...			
...	29 6 7	122 17 2	6 18 6	17 17 3	13 10 5	10 4 5	283 5 4	287 19 1	4149 5 4	4120 19 1			
...	2 14 6	21 6 1	1 15 0	...	3 3 0	...	28 18 7	26 8 11	680 18 7	581 8 11	17		
...	8 16 3	24 15 10	4 8 1	4 8 1	...	...	48 8 3	48 10 0	859 8 3	558 10 0	18		
...	...	15 13 8	...	...	...	...	15 13 8	16 15 3	244 13 8	335 15 3	19		
...	0 10 0	2 18 0	...	...	1 0 0	...	4 8 0	0 9 3	151 8 0	153 9 3	20		
...	0 15 6	1 8 2	...	...	...	...	2 3 8	...	292 3 8	259 0 0	21		
...	...	...	3 0 0	...	...	...	3 0 0	6 1 6	886 0 0	1018 1 6	22		
...	...	4 17 9	...	...	...	...	4 17 9	5 9 10	230 17 9	210 9 10	23		
...	...	...	...	...	...	...	...	1 4 6	313 0 0	295 4 6	24		
...	...	2 16 2	...	...	...	...	2 16 2	8 3 6	670 16 2	258 3 6	25		
...	3 13 8	32 15 3	3 8 0	...	3 8 0	...	48 4 11	30 0 5	710 4 11	653 0 5	26		
...	1 9 9	6 13 2	1 0 0	...	...	...	9 2 11	5 7 0	174 2 11	201 7 0	27		
...	...	3 13 0	...	...	...	...	3 13 0	7 12 6	223 13 0	323 12 6	28		
...	3 2 4	...	...	...	...	...	3 2 4	...	1563 2 4	217 0 0	29		
...	...	2 8 7	...	...	...	...	2 8 7	9 16 1	1514 8 7	473 16 1	30		
...	...	14 0 11	...	...	...	...	14 0 11	11 19 4	278 0 11	223 19 4	31		
...	21 2 0	133 6 7	13 11 1	4 8 1	7 11 0	...	190 18 9	177 18 1	8794 18 9	5762 18 1			
...	...	...	...	...	...	...	...	1 17 6	136 0 0	240 17 6	32		
...	...	41 13 5	...	...	...	...	41 13 5	45 0 0	682 13 5	485 0 0	33		
...	9 0 0	26 4 3	3 0 0	3 0 0	9 0 0	...	100 4 3	79 10 0	911 4 3	1089 10 0	34		
...	8 6 0	34 16 6	...	...	9 15 3	...	82 17 9	86 15 11	825 17 9	666 15 11	35		
...	6 1 5	20 14 0	1 1 2	...	...	...	32 16 7	41 5 0	312 16 7	342 5 0	36		
...	...	1 3 6	...	...	...	...	11 3 6	16 3 0	374 3 6	400 3 0	37		
...	6 0 0	48 3 7	6 2 9	...	...	...	60 6 4	23 10 5	920 6 4	693 10 5	38		
...	7 11 6	107 16 5	9 12 0	...	13 15 7	...	188 15 6	164 5 10	1040 15 6	855 5 10	39		
...	36 18 11	280 11 8	19 15 11	3 0 0	32 10 10	...	517 17 4	458 7 8	5203 17 4	4773 7 8			

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustainment Fund.	Synod Fund.	Sustainment Fund Aid-giving.	
		Income for Congregation al Purposes				Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.					Total.
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.									
	CARLISLE.	£	£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	
40	Bewcastle ... ..	Free	75	26	...	101	6	107	*155	100 0 0	1 5 2	...	
41	Brampton ... ..	33	14	88	4	139	40	179	200	110 0 0	1 0 4	...	
42	Carlisle—Fisher Street ...	187	...	337	157	681	...	681	*350	45 16 6	7 6 7	45 16 0	
43	" —Warwick Road...	Free	...	398	15	413	145	558	*250	205 0 0	4 17 0	5 0 0	
44	Cleator Moor ... ..	58	30	112	...	200	9	209	200	155 0 0	2 4 2	...	
45	Haltwhistle ... ..	6	21	67	1	95	...	95	*155	80 0 0	0 15 8	...	
46	Harrington ... ..	...	...	...	...	...	1180	1180	200	...	...	...	
47	Maryport—Crosby Street .	75	37	76	11	199	185	384	204	138 0 0	2 5 11	...	
48	" —John Street ...	42	36	51	4	133	18	151	*169	109 10 8	1 2 3	...	
49	Penrith ... ..	24	43	109	3	179	...	179	200	149 14 8	2 4 3	...	
50	Whithaven—High Street.	40	32	67	29	168	...	168	200	115 0 0	2 5 1	...	
51	" —Market Place	131	...	231	26	388	...	388	*236	214 0 0	4 1 3	14 0 0	
52	Workington ... ..	87	37	69	20	213	32	245	200	179 3 4	1 16 3	...	
	Two Preaching Stations ...	Free	...	122	...	122	2	124	111	...	...	...	
	Miscellaneous ... ..	...	...	...	...	...	...	...	...	...	...	...	
		683	325	1753	270	3031	1617	4648	2830	1601 5 2	31 3 11	64 16 0	
	DARLINGTON.												
53	Bishop Auckland ... ..	Free	151	81	22	234	43	297	*200	181 16 4	3 5 0	...	
54	Crook ... ..	...	59	73	175	307	1	308	*200	110 0 0	2 15 0	...	
55	Darlington... ..	107	71	206	42	426	99	525	300	205 10 0	4 0 0	5 10 0	
56	Grimsby ... ..	21	31	157	5	214	35	249	200	150 0 0	3 5 0	...	
57	Harrogate ... ..	23	7	183	...	213	...	213	300	...	3 5 0	...	
58	Hartlepool... ..	60	52	100	14	226	42	268	200	155 0 0	3 5 0	...	
59	Hull—Holderness Road ...	Free	35	315	5	355	...	355	272	200 0 0	3 5 0	...	
60	" —Prospect Street ...	Free	...	383	391	774	454	1228	*none	27 16 10	5 0 0	27 16 10	
61	" —Spring Bank ...	Free	55	235	4	294	866	1160	*200	106 0 0	3 5 0	...	
62	Middlesbro'—Newport Rd.	78	18	172	6	274	177	451	*a250	87 10 0	3 5 0	...	
63	" —Trinity ... ..	78	65	150	7	300	120	420	205	200 0 0	3 5 0	...	
64	Mount Pleasant ... ..	39	29	114	15	197	...	197	*200	120 0 0	3 5 0	...	
65	Redcar ... ..	55	50	106	...	211	5	216	200	172 5 10	3 5 0	...	
66	Stockton—St. Andrew's ...	144	113	262	38	497	8	505	*250	210 0 0	4 0 0	10 0 0	
67	" —St. George's ...	111	50	161	28	350	847	1197	200	150 0 0	3 5 0	...	
68	Towlaw ... ..	Free	34	64	...	98	...	98	*155	37 18 4	...	...	
69	West Hartlepool ... ..	78	25	193	8	304	304	608	204	105 0 0	3 5 0	...	
70	Whitby—Trinity ... ..	50	39	162	22	273	305	578	200	121 0 0	3 5 0	...	
71	York ... ..	55	26	227	19	327	266	593	243	30 0 0	3 5 0	...	
	One Preaching Station ...	...	...	...	...	...	...	...	...	...	...	...	
		899	910	3284	801	5894	3572	9466	3979	2369 17 4	61 5 0	43 6 10	
	LIVERPOOL.												
72	Barrow-in-Furness . ...	244	...	223	55	522	87	609	250	...	2 10 0	...	
73	Birkenhead—Claughton ...	538	...	411	546	1495	...	1495	700	419 13 5	14 10 0	219 13 5	
74	" —Grange Road ...	353	...	328	358	1039	276	1315	600	55 0 0	11 0 0	55 0 0	
75	" —Hamilton ... ..	84	54	116	50	334	7	341	*200	200 0 0	1 15 0	...	
76	" —St. Andrew's ...	324	170	205	171	873	40	913	500	212 0 0	10 10 0	12 0 0	
77	" —St. Paul's ... ..	199	61	196	92	548	60	608	326	200 0 0	3 0 0	...	
78	Chester ... ..	127	47	104	28	306	30	336	250	200 0 0	2 10 0	...	
79	Douglas ... ..	103	39	185	28	355	10	365	*210	200 0 0	2 10 0	...	
80	Egremont ... ..	362	6	398	664	1430	109	1539	500	240 0 0	11 0 0	40 0 0	
	Carried forward ...	2334	377	2196	1995	6902	619	7521	3536	1726 13 5	59 5 0	326 13 5	

## CHURCH OF ENGLAND—continued.

SYNODICAL FINANCES.														GRAND TOTAL.				No.	
Thanksgiving Fund.	Home Missions.		Foreign Missions.		Jewish Mission.		Continental Missions.		College.		Schools.		TOTAL.		1881.		1880.		
													1881.	1880.					
s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	2 14 8	...	...	...	...	...	...	...	...	...	...	...	2 14 8	...	109 14 8	111 0 0	40	
...	...	3 2 4	...	...	...	...	...	...	...	...	...	...	...	3 2 4	3 5 8	182 2 4	144 5 8	41	
20 0 0	20 0 0	7 0 0	5 7 0	20 0 0	3 0 0	...	...	...	...	...	...	...	...	121 3 6	103 5 9	802 3 6	750 5 9	42	
...	7 6 10	12 14 3	4 13 0	0 10 0	1 1 0	0 10 0	...	...	...	...	...	...	...	31 15 1	37 14 6	589 15 1	483 14 6	43	
...	...	5 2 0	...	...	...	...	...	...	...	...	...	...	...	5 2 0	0 7 0	214 2 0	201 7 0	44	
...	1 10 0	1 0 0	...	0 6 6	0 12 0	...	...	...	...	...	...	...	...	3 8 6	0 8 0	98 8 6	85 8 0	45	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1180 0 0	...	46	
...	1 5 0	5 2 6	...	...	...	...	...	...	...	...	...	...	...	6 7 6	9 5 0	390 7 6	217 5 0	47	
...	1 17 1	3 15 1	...	...	...	...	...	...	...	...	...	...	...	5 12 2	6 17 8	156 12 2	162 17 8	48	
...	...	8 3 2	...	...	...	...	...	...	...	...	...	...	...	8 3 2	22 3 1	187 3 2	285 3 1	49	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 19 6	168 0 0	179 19 6	50	
10 6	4 7 9	20 13 10	2 10 8	...	2 15 0	...	...	...	...	...	...	...	...	50 17 9	55 7 5	438 17 9	429 7 5	51	
...	...	10 2 0	...	...	1 16 2	...	...	...	...	...	...	...	...	11 18 2	0 7 6	256 18 2	245 7 6	52	
...	4 10 0	0 15 10	...	...	...	...	...	...	...	...	...	...	...	5 5 10	...	129 5 10	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	161 0 0	...	
10 6	40 16 8	93 5 8	14 3 8	6 3 6	26 4 2	3 10 0	...	...	...	...	...	...	...	255 10 8	241 1 1	4903 10 8	3457 1 1	...	
...	1 16 0	...	...	...	...	...	...	...	...	...	...	...	...	1 16 0	1005 5 9	298 16 0	1264 5 9	53	
...	1 0 0	5 0 9	...	...	...	...	...	...	...	...	...	...	...	6 0 9	5 8 1	314 0 9	162 8 1	54	
...	1 10 0	26 1 3	2 3 0	...	2 4 0	...	...	...	...	...	...	...	...	37 8 3	57 6 9	562 8 3	477 6 9	55	
...	2 17 1	27 7 8	1 16 1	...	1 6 10	...	...	...	...	...	...	...	...	33 7 8	18 17 3	282 7 8	254 17 3	56	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4 17 4	213 0 0	217 17 4	57	
...	...	4 16 5	...	...	...	...	...	...	...	...	...	...	...	4 16 5	12 17 9	272 16 5	400 17 9	58	
...	...	8 4 11	4 3 3	...	...	...	...	...	...	...	...	...	...	12 8 2	2 14 3	367 8 2	411 14 3	59	
...	12 0	7 27 0	4 8 9 5	...	9 7 9	...	...	...	...	...	...	...	...	336 14 11	389 0 7	1564 14 11	1193 0 7	60	
...	...	2 0 0	...	...	...	...	...	...	...	...	...	...	...	2 0 0	8 17 11	1162 0 0	393 17 11	61	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 11 0	4 3 5	452 11 0	217 3 5	62	
...	2 10 0	5 12 11	...	...	...	...	...	...	...	...	...	...	...	9 12 2	9 19 0	429 12 2	753 19 0	63	
...	1 4 10	6 1 7	...	...	...	...	...	...	...	...	...	...	...	8 11 11	10 8 1	205 11 11	205 8 1	64	
...	2 8 2	1 18 9	1 5 0	...	0 16 7	...	...	...	...	...	...	...	...	6 8 6	17 4 0	222 8 6	282 4 0	65	
0 0	3 10 0	3 0 0	3 3 0	1 1 0	3 0 0	...	...	...	...	...	...	...	...	30 14 0	35 3 7	535 14 0	405 3 7	66	
...	4 14 3	1 12 3	...	...	...	...	...	...	...	...	...	...	...	6 6 6	3 18 0	1203 6 6	637 18 0	67	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0 19 0	98 0 0	75 19 0	68	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	608 0 0	1151 0 0	69	
...	2 0 0	2 0 0	0 12 6	0 10 0	0 17 6	...	...	...	...	...	...	...	...	6 0 0	7 19 0	584 0 0	419 19 0	70	
...	...	16 6 0	...	...	...	...	...	...	...	...	...	...	...	16 6 0	11 1 7	609 6 0	1666 1 7	71	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
0 0	35 10 11	389 2 10	21 12 3	1 11 0	21 18 5	...	...	...	...	...	...	...	...	520 2 3	1606 1 4	9986 2 3	10591 1 4	...	
...	2 0 0	17 15 6	2 0 0	1 0 0	8 1 9	...	...	...	...	...	...	...	...	30 17 3	27 1 0	639 17 3	537 1 0	72	
0 0	57 16 9	157 7 4	13 2 0	17 15 10	60 4 2	...	...	...	...	...	...	...	...	605 19 6	547 7 10	2100 19 6	3897 7 10	73	
...	36 2 4	82 10 7	4 12 7	1 15 0	6 2 0	...	...	...	...	...	...	...	...	186 2 6	131 6 5	1501 2 6	1462 6 5	74	
16 0	3 10 0	16 8 10	2 0 0	2 10 0	2 10 0	...	...	...	...	...	...	...	...	29 14 10	31 19 6	370 14 10	364 19 6	75	
...	...	32 8 7	6 0 0	5 10 0	10 0 0	...	...	...	...	...	...	...	...	65 18 7	63 18 10	978 18 7	889 18 10	76	
...	...	10 0 0	5 0 0	...	6 11 7	...	...	...	...	...	...	...	...	21 11 7	15 0 0	629 11 7	494 0 0	77	
...	2 10 0	3 17 4	2 0 0	1 0 0	3 7 0	...	...	...	...	...	...	...	...	12 14 4	11 15 7	348 14 4	335 15 7	78	
...	...	5 14 2	...	...	...	...	...	...	...	...	...	...	...	5 14 2	28 16 5	370 14 2	364 16 5	79	
...	...	18 14 11	...	...	7 17 6	...	...	...	...	...	...	...	...	66 12 5	143 8 11	1605 12 5	2022 8 11	80	
16 0	131 19 1	1344 17 3	334 14 7	29 10 10	104 14 0	...	...	...	...	...	...	...	...	1025 5 2	1000 14 6	8546 5 2	10368 14 6	...	

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No.	CONGREGATIONS.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aid-giving.	
		Income for Congregational Purposes.											
		Seat Rents.	Sust. Fund not being Aid.	Collec- tions, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.					
		£	£	£	£	£	£	£	£	s. d.	£ s. d.	£ s. d.	
	Brought forward ...	2334	377	2196	1595	6902	619	7521	3536	1726 13 5	39 5 0	326 13 5	
81	Liverpool—Canning Street	475	200	184	300	1159	219	1378	700	322 18 11	14 10 0	122 18 11	
82	" —Derby Road	624	...	271	414	1309	1065	2374	600	31 8 1	12 10 0	31 8 1	
83	" —Everton Valley	445	...	356	169	970	35	1005	550	248 1 3	10 0 0	48 1 3	
84	" —Fairfield	347	97	392	73	909	120	1029	600	300 0 0	11 10 0	100 0 0	
85	" —Islington	475	...	233	255	963	35	998	*550	52 16 0	11 10 0	52 16 0	
86	" —Mount Pleasant	344	...	230	268	842	227	1069	500	79 2 1	14 10 0	79 2 1	
87	" —Prince's Road	258	35	222	30	545	1470	2015	400	200 0 0	4 0 0	...	
88	" —Queen's Road	334	19	392	147	892	101	993	500	210 0 0	9 0 0	10 0 0	
89	" —St. George's	462	83	198	133	876	...	876	550	220 0 0	9 10 0	20 0 0	
90	" —St. Peter's	201	68	186	57	512	290	802	300	200 0 0	5 5 0	...	
91	" —Sefton Park	733	200	532	614	2079	...	2079	800	430 13 0	17 10 0	230 13 0	
92	" —Shaw Street	120	42	186	29	377	672	1049	250	200 0 0	2 10 0	...	
93	" —Trinity	195	160	218	144	717	53	770	405	230 0 0	6 5 0	30 0 0	
94	" —Union	Free	200	310	163	673	22	695	400	205 0 0	...	5 0 0	
95	" —Vauxhall Road	Free	115	...	2	117	1	118	200	114 17 6	0 10 0	...	
96	Parkgate	Free	80	92	2	174	...	171	200	157 0 0	1 10 0	...	
97	Ramsey	...	34	29	64	5	132	54	186	200	120 0 0	1 10 0	...
98	Rock Ferry	...	268	194	186	351	1002	142	1144	508	311 7 3	9 10 0	111 7 3
99	St. Helen's	...	86	55	185	27	353	254	607	*205	200 0 0	1 10 0	...
100	Southport	...	180	102	255	30	567	16	583	400	210 10 0	6 0 0	10 10 0
101	Sutton	...	60	17	70	15	162	9	171	200	130 0 0	0 15 0	...
102	Waterloo	...	219	53	283	125	680	823	1503	300	200 0 0	3 0 0	...
	One Preaching Station	...	...	145	...	145	...	145	...	...	...	...	...
		8194	2126	7386	5351	23057	6227	29284	12854	6100 7 6	212 0 0	1178 10 0	
	LONDON.												
103	Aldershot	...	127	56	88	271	...	271	*200	139 7 9	2 2 0	...	
104	Aston Tirrold	Free	45	87	7	139	150	289	*200	110 0 0	1 10 0	...	
105	Bournemouth	...	177	165	201	63	606	177	783	*400	220 0 0	5 5 0	20 0 0
106	Brighton—Queen's Road	Free	...	765	185	950	...	950	*500	259 4 6	7 7 0	59 4 6	
107	" —Trinity	...	300	...	300	40	640	70	710	500	...	5 0 0	...
108	Canterbury	...	25	...	252	...	277	293	570	250	...	1 10 0	...
109	Chatham	Free	87	36	7	130	81	211	200	105 13 8	1 10 0	...	
110	Croydon	...	240	200	257	120	817	87	904	*400	240 12 10	7 7 0	40 12 10
111	Darenth	Free	...	136	...	136	...	136	*110	...	...	...	...
112	Eastbourne	...	355	...	521	105	981	1265	2246	570	...	6 0 0	...
113	Gravesend	...	236	96	229	60	621	...	621	400	205 0 0	5 0 0	5 0 0
114	Guernsey	...	5	...	87	...	92	...	92	150	80 2 0	1 0 0	...
115	Highfields Withyham	Free	...	125	...	125	...	125	*120	...	...	1 10 0	...
116	Holybourne	Free	111	46	2	159	...	159	155	130 0 0	1 0 0	...	...
117	Ipswich	...	78	45	171	17	311	124	735	200	170 0 0	2 10 0	...
118	Jersey	...	189	...	162	39	390	...	390	305	7 9 0	4 11 6	7 9 0
119	Lewes	...	30	22	130	11	196	3	199	*200	155 0 0	2 0 0	...
120	London—Belgrave	...	319	16	212	216	763	513	1276	Vacant.	265 0 0	7 7 0	65 0 0
121	" —Bermondsey	...	35	...	69	46	150	292	442	Vacant.	93 0 4	1 0 0	...
122	" —Bow Road	...	47	23	308	2	386	...	380	200	200 0 6	1 10 0	0 0 6
123	" —Brockley	...	146	91	289	49	575	1138	1713	500	91 8 10	3 0 0	...
124	" —Camberwell	...	334	88	317	40	779	96	875	500	210 0 0	8 0 0	10 0 0
125	" —Camden Road	...	262	200	407	342	1211	193	1404	500	240 0 0	10 10 0	40 0 0
	Carried forward	2778	1316	5163	1442	10699	4782	15481	6560	2921 19 5	86 9 6	247 6 10	



GRAND TOTAL.

Thanksgiving Fund.		Home Missions.		Foreign Missions.		Jewish Mission.		Continental Missions.		College.		Schools.		TOTAL.				GRAND TOTAL.				No.														
														1881.		1880.		1881.		1880.																
£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.													
52	16	0	131	19	1	344	17	3	34	14	7	29	10	10	104	14	0	...	...	...	1025	5	2	1000	14	6	8546	5	2	10363	11	6	...			
20	7	6	25	19	0	88	6	1	6	13	5	7	19	5	8	13	10	10	0	0	230	18	2	252	18	7	1668	18	2	25733	18	7	8			
...	...	...	14	19	3	60	10	9	...	...	...	11	3	8	9	2	3	...	...	...	127	4	0	96	5	10	2501	4	0	1489	5	10	8			
...	...	...	7	8	0	94	1	8	7	18	10	3	0	7	6	14	6	...	...	...	167	4	10	121	0	10	1172	4	10	1936	0	10	8			
...	...	...	23	5	8	232	18	8	10	9	2	19	1	0	15	6	0	8	10	0	409	10	6	511	1	3	1438	10	6	1278	1	3	84			
...	...	...	19	0	0	40	7	10	...	...	...	5	0	0	12	0	0	...	...	...	129	3	10	126	0	2	1127	3	10	991	0	2	85			
...	...	...	65	4	4	86	1	2	3	9	5	3	9	4	25	2	7	...	...	...	262	8	11	305	0	8	1331	8	11	2994	0	8	86			
...	...	...	2	0	0	15	18	6	5	0	0	2	0	0	...	...	...	...	...	...	24	18	6	24	7	10	61132	7	10	87	...	...	...			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10	0	0	30	11	3	1003	0	1647	11	3	88	...	...	...	
...	...	...	24	4	2	22	18	4	6	0	0	...	...	...	6	0	0	...	...	...	79	2	6	76	1	3	955	2	6	1172	1	3	89	...	...	...
...	...	...	1	12	6	17	0	0	...	...	...	0	13	0	1	3	6	1	3	0	21	14	0	26	3	7	823	14	0	1123	3	7	90	...	...	...
...	...	...	122	16	10	171	4	2	59	11	3	49	4	9	102	18	0	...	...	...	836	8	0	773	13	10	2915	8	0	2129	13	10	91	...	...	...
...	...	...	2	10	0	3	0	0	...	...	...	...	...	...	0	10	0	...	...	...	6	0	0	8	3	0	1055	0	157	3	0	92	...	...	...	
...	...	...	14	11	10	67	13	8	15	12	4	4	16	2	16	5	6	2	10	0	151	9	6	134	19	4	921	9	6	730	19	4	93	...	...	...
...	...	...	1	0	0	1	13	6	1	0	0	1	5	0	1	5	0	...	...	...	11	3	6	7	14	6	706	3	6	617	14	6	94	...	...	...
...	...	...	1	1	0	3	2	10	...	...	...	...	...	...	...	...	...	...	...	...	4	3	10	14	11	7	122	3	10	161	11	7	95	...	...	...
...	...	...	2	5	0	6	5	0	1	18	6	1	10	0	3	5	0	...	...	...	15	3	6	12	5	0	189	3	6	204	5	0	96	...	...	...
...	...	...	...	...	...	2	0	0	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0	2	10	3	188	0	0	145	10	3	97	...	...	...
...	...	...	21	10	9	204	4	7	18	9	11	5	0	0	9	4	0	...	...	...	489	16	6	487	8	11	1633	16	6	1682	8	11	98	...	...	...
...	...	...	...	...	...	22	0	0	...	...	...	1	6	0	3	2	0	1	2	0	37	10	0	42	0	3	644	10	0	375	0	3	99	...	...	...
...	...	...	5	0	0	18	11	8	2	7	0	1	10	0	6	0	0	2	6	0	46	4	8	35	4	0	629	4	8	819	4	0	101	...	...	...
...	...	...	...	...	...	1	15	0	...	...	...	...	...	...	...	...	...	...	...	...	1	15	0	...	...	...	172	15	0	200	0	0	101	...	...	...
...	...	...	5	13	6	27	14	5	4	2	0	...	...	...	...	...	...	...	...	...	37	9	11	12	18	7	1540	9	11	481	18	7	102	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
03	3	6	492	0	11	1532	5	1	177	6	5	146	11	9	331	6	2	25	11	0	4186	14	10	4101	15	0	33470	14	10	37891	15	0	...	...	...	
...	...	...	4	7	8	14	17	6	...	...	...	...	...	...	...	...	...	...	...	...	19	5	2	12	19	10	290	5	1	432	19	10	103	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	0	10	0	1	0	0	...	...	...	3	10	0	16	2	0	292	10	0	135	2	0	104	...	...	...
...	...	...	...	...	...	11	19	5	5	13	11	...	...	...	5	9	0	...	...	...	43	2	4	61	1	5	826	2	4	653	1	5	105	...	...	...
...	...	...	3	3	0	36	10	10	...	...	...	3	0	0	5	0	0	2	2	0	109	0	4	86	16	6	1059	0	4	840	16	6	106	...	...	...
...	...	...	5	0	0	25	0	0	...	...	...	...	...	...	5	0	0	...	...	...	35	0	0	...	...	...	745	0	0	1020	0	0	107	...	...	...
...	...	...	2	1	0	2	16	1	0	10	5	...	...	...	...	...	...	...	...	...	5	7	6	5	14	0	575	7	6	2183	14	0	108	...	...	...
...	...	...	1	0	0	3	0	0	0	17	2	...	...	...	...	...	...	...	...	...	4	17	2	5	15	2	215	17	2	93	15	2	109	...	...	...
...	...	...	12	0	10	31	6	1	...	...	...	...	...	...	7	6	8	...	...	...	94	6	5	128	13	1	998	6	5	1084	13	1	110	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	136	0	0	170	0	0	111	...	...	...
...	...	...	...	...	...	25	3	5	...	...	...	0	2	6	6	0	0	...	...	...	31	5	11	20	15	0	2277	5	11	1449	15	0	112	...	...	...
...	...	...	...	...	...	8	5	6	1	0	0	...	...	...	...	...	...	...	...	...	14	5	6	9	4	0	635	5	6	1486	4	0	113	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	92	0	0	443	14	6	114	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0	14	0	...	...	...	...	...	...	...	...	...	125	14	0	149	0	0	115	...	...	...
...	...	...	3	4	11	8	16	4	2	8	9	1	12	8	2	2	8	1	9	3	19	11	7	23	7	3	178	14	7	216	7	3	116	...	...	...
...	...	...	12	10	0	8	7	0	...	...	...	2	2	0	...	...	...	...	...	...	12	19	0	8	13	5	747	19	0	223	13	5	117	...	...	...
...	...	...	1	17	4	21	15	2	5	10	0	2	2	4	1	17	4	...	...	...	42	11	2	43	10	1	432	11	2	508	10	1	118	...	...	...
...	...	...	...	...	...	27	19	5	3	10	7	...	...	...	2	18	6	...	...	...	39	8	6	39	1	1	238	8	6	284	1	1	119	...	...	...
...	...	...	15	9	6	42	15	9	8	6	11	...	...	...	6	2	4	...	...	...	137	14	6	141	0	8	1413	14	6	1964	0	8	120	...	...	...
...	...	...	1	6	0	0	5	0	...	...	...	...	...	...	...	...	...	...	...	...	1	11	0	2	4	0	443	11	0	383	4	0	121	...	...	...
...	...	...	2	3	5	3	18	9	...	...	...	...	...	...	...	...	...	...	...	...	6	2	8	6	1	11	386	2	8	537	1	11	122	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	15	12	4	413	0	0	123	...	...	...
...	...	...	4	7	0	15	13	3	3	4	8	3	4	8	4	7	0	...	...	...	40	16	7	30	13	0	915	16	7	980	13	0	124	...	...	...
...	...	...	8	6	0	58	15	8	11	10	0	8	6	0	8	10	0	...	...	...	175	7	8	151	16	1	1579	7	8	1540	16	1	125	...	...	...
5	0	0	66	16	8	347	5	2	42	12	5	18	8	2	57	19	6	4	11	3	837	0	0	810	15	4	16318	0	0	17259	15	4	...	...	...	

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No	CONGREGATIONS.	CONGREGATIONAL FINANCES.										Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Ably-giving.	
		Income for Congregational Purposes.				Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.							
		Seat Rents.	Sust. Fund not being Aid.	Collec-tions, &c.												
		£	£	£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
	Brought forward ...	2778	1316	5163	1442	10699	4782	15481	6360	2921 19 5	86 9 6	217 6 10				
126	London—Canonbury ...	161	63	395	6	625	...	625	*300	200 0 0	3 3 0	...				
127	" —Clapham Road...	973	...	701	297	1971	462	2433	1000	610 1 9	26 0 0	410 1 9				
128	" —Clapton ...	238	75	247	95	655	15	670	400	200 0 0	6 0 0	...				
129	" —Crouch Hill ...	Free	...	654	48	702	97	799	400	31 7 3	4 15 0	31 7 3				
130	" —Ealing ...	86	70	139	20	315	50	365	240	210 0 0	2 10 0	10 0 0				
131	" —East India Road	93	34	152	14	293	...	293	200	165 0 0	3 0 0	...				
132	" —Forest Hill ...	312	160	236	273	981	...	981	510	278 15 2	9 0 0	78 15 2				
133	" —Goldington Crset	Free	...	413	...	413	128	541	250	...	3 0 0	...				
134	" —Greenwich ...	330	5	471	279	1085	14	1099	580	223 5 5	12 10 0	23 5 5				
135	" —Hammersmith ...	326	25	295	68	714	16	730	350	210 0 0	6 6 0	10 0 0				
136	" —Hampstead ...	309	42	402	94	847	...	847	*550	467 1 0	10 0 0	267 1 0				
137	" —Highbury ...	641	...	531	649	1821	270	2091	850	175 0 0	20 0 0	175 0 0				
138	" —Islington ...	638	51	318	294	1301	1051	2352	800	314 0 3	13 0 0	114 0 3				
139	" —Kensington ...	291	200	271	20	782	79	861	500	202 0 3	4 10 0	2 0 3				
140	" —Kentish Town ...	25	234	6	8	73	400	473	Vacant	33 12 8	1 10 0	...				
141	" —Kingston-on-Thms	84	51	97	12	244	150	394	205	200 0 0	2 2 0	...				
142	" —Marylebone ...	1173	200	556	693	2622	930	3552	*1050	600 15 3	26 0 0	400 15 3				
143	" —Millwall ...	32	23	75	8	138	27	165	200	105 0 0	2 0 0	...				
144	" —New Barnet ...	101	...	191	37	329	290	619	257	210 0 0	3 0 0	10 0 0				
145	" —Notting Hill ...	614	200	298	418	1530	...	1530	800	251 4 9	11 0 0	51 4 9				
146	" —Oxendon ...	118	72	325	35	550	...	550	300	...	3 0 0	...				
147	" —Putney ...	158	...	312	29	499	63	562	250	...	3 0 0	...				
148	" —Regent Square...	936	200	685	718	2539	4979	7518	1200	820 17 0	24 0 0	620 17 0				
149	" —Richmond ...	108	104	183	22	417	383	800	300	200 0 0	3 0 0	...				
150	" —St. John's Wood	907	...	984	645	2536	205	2741	1200	500 6 0	18 0 0	500 6 0				
151	" —South Kensington	289	200	345	159	993	1445	2438	600	230 0 0	10 10 0	30 0 0				
152	" —Southwark ...	78	36	118	...	232	...	232	155	115 0 0	1 10 0	...				
153	" —Stepney ...	209	57	209	65	540	122	662	400	230 0 0	6 0 0	30 0 0				
154	" —Stoke Newington	50	...	259	...	309	...	309	...	...	2 0 0	...				
155	" —Stratford ...	174	...	187	...	361	150	511	300	...	4 0 0	...				
156	" —Streatham ...	82	75	172	19	348	962	1310	340	100 0 0	2 0 0	...				
157	" —Tooting ...	65	...	48	10	123	...	123	b*103	...	...	...				
158	" —Tottenham ...	174	136	248	155	713	278	991	b*320	220 0 0	3 10 0	20 0 0				
159	" —Upper Norwood	290	200	292	68	850	349	1199	500	210 0 0	5 10 0	10 0 0				
160	" —Victoria Docks...	17	200	70	7	324	...	324	200	202 3 5	2 0 0	2 3 5				
161	" —Wandsworth ...	201	119	205	92	617	78	695	400	210 8 0	4 10 0	10 8 0				
162	" —Westbourne Grove	208	...	690	299	1197	...	1197	550	55 0 0	10 0 0	55 0 0				
163	" —Whitfield ...	42	125	107	...	274	...	274	200	125 0 0	2 0 0	...				
164	" —Willenden ...	292	130	181	118	721	...	721	450	230 0 0	5 5 0	30 0 0				
165	" —Wood Green ...	194	51	148	53	446	1120	1566	250	200 0 0	2 10 0	...				
166	" —Woolwich, New Rd	255	65	179	26	525	668	1193	430	225 0 0	8 5 0	25 0 0				
167	" —St. Andrew's	134	58	130	16	338	...	338	275	109 6 3	2 0 0	...				
168	Norwich ...	163	61	246	37	507	...	507	350	205 4 7	5 0 0	5 4 7				
169	Portsmouth ...	...	...	...	...	...	...	...	...	...	4 0 0	...				
170	Rangoon ...	Free	...	598	12	610	272	882	500	...	...	...				
171	Reading ...	140	32	110	20	302	200	502	295	...	4 0 0	...				
172	Silverhill, Hastings	35	67	91	9	202	7	209	200	160 0 0	2 0 0	...				
173	Singapore ...	224	...	520	88	832	23	855	*625	...	...	...				
174	Southampton—St. Andrew's	268	44	171	154	937	...	937	310	210 0 0	7 0 0	10 0 0				
175	" —Totton ...	28	38	61	6	133	...	133	200	110 0 0	1 10 0	...				
176	" —Woolston	111	36	112	10	329	5	331	200	200 0 0	3 3 0	...				
177	Wallington...	Free	...	207	112	349	356	705	200	200 0 0	1 10 0	...				
	Four Preaching Stations	10	...	1706	...	1716	53	1769	106	...	...	...				
	Miscellaneous...	...	...	...	...	...	...	...	...	37 10 0	1 10 0	...				
		15225	4655	21840	7789	49509	20479	69988	27711	12714	18 5	407 18 6	3179 16 11			

## CHURCH OF ENGLAND—continued.

SYNODICAL FINANCES.																								GRAND TOTAL.				No.															
Thanksgiving Fund.	Home Missions.						Foreign Missions.						Jewish Mission.						Continental Missions.						College.						Schools.						TOTAL.		1881.		1880.		No.
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.													
52 0 0	66	16	8	347	5	2	42	12	5	18	8	2	57	19	6	4	11	3	837	0	0	810	15	4	16318	0	0	17259	15	4	126												
...	2	12	6	14	3	8	2	12	6	...	...	...	2	0	0	...	...	...	21	8	8	19	6	11	646	8	8	377	6	11	126												
75 0 0	2	0	0	104	0	2	10	0	0	24	0	0	18	0	0	...	...	...	643	1	11	693	0	8	3076	1	11	4169	0	8	127												
...	...	...	...	38	18	3	8	7	6	...	...	...	6	0	0	...	...	...	53	5	9	56	3	4	723	5	9	1823	3	4	128												
...	26	5	1	33	4	6	...	...	...	...	...	...	18	10	5	...	...	...	109	7	3	92	9	8	908	7	3	2200	9	8	129												
...	3	15	10	8	5	6	2	18	8	1	17	11	2	12	10	...	...	...	29	10	9	24	14	1	394	10	9	373	14	1	130												
...	...	...	...	13	0	0	...	...	...	...	...	...	1	0	0	...	...	...	14	0	0	12	13	0	307	0	0	314	13	0	131												
...	...	...	...	56	14	8	10	0	0	9	0	0	19	0	0	...	...	...	173	9	10	154	1	7	1154	9	10	1238	1	7	132												
...	7	15	0	...	...	...	...	...	...	...	...	...	7	15	0	...	...	...	7	15	0	...	...	...	548	15	0	813	0	0	133												
...	...	...	...	34	6	6	29	9	11	...	...	...	9	11	0	...	...	...	96	12	10	241	19	5	1195	12	10	1322	19	5	134												
...	3	17	10	...	...	...	3	4	6	...	...	...	3	10	7	...	...	...	20	12	11	46	12	11	750	12	11	1203	12	11	135												
...	55	7	2	290	2	0	14	6	23	8	0	51	3	5	10	16	0	0	712	3	9	1197	14	1	1559	3	9	2311	14	1	136												
61 0 0	9	0	0	198	4	6	22	10	0	5	5	0	22	10	0	...	...	...	496	9	6	362	14	6	2587	9	6	62080	14	6	137												
...	15	1	10	97	2	6	10	10	0	8	11	0	21	4	0	...	...	...	266	9	7	291	17	4	2618	9	7	1719	17	4	138												
...	6	0	0	6	15	0	11	16	0	...	...	...	2	0	0	...	...	...	28	11	3	23	13	8	889	11	3	1949	13	8	139												
...	...	...	...	1	4	0	0	8	6	...	...	...	...	...	...	...	...	...	0	8	6	7	16	6	473	8	6	232	16	6	140												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	4	0	5	2	6	395	4	0	297	2	6	141												
...	73	18	5	250	11	11	43	2	6	4	14	10	25	17	3	16	9	10	815	10	0	777	4	6	4367	10	0	5589	4	6	142												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	11	0	165	0	0	143												
...	5	0	0	16	10	10	4	0	0	2	10	0	5	0	0	2	0	0	45	0	10	28	15	0	664	0	10	710	15	0	144												
5 0 0	37	16	7	63	2	3	45	9	11	43	6	8	30	14	1	...	...	...	276	14	3	353	17	2	1806	14	3	1776	17	2	145												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	550	0	0	414	0	0	146												
...	2	10	9	20	15	6	7	14	0	2	10	9	3	0	0	...	...	...	36	11	0	16	17	7	598	11	0	499	17	7	147												
189 10 0	140	19	3	358	14	2	57	6	66	10	0	203	6	0	11	1	0	0	1678	3	11	1557	19	9	9196	3	11	4221	19	9	148												
165 17 0	160	18	0	172	0	0	20	14	8	5	10	5	24	18	10	5	0	0	1055	4	11	1269	10	3	3796	4	11	3648	10	3	150												
...	15	0	0	15	0	0	8	0	0	...	...	...	10	0	0	...	...	...	78	0	0	79	0	0	2516	0	0	1617	0	0	151												
...	1	10	0	5	6	4	1	10	0	1	10	0	1	10	0	...	...	...	11	6	4	8	0	0	243	6	4	208	0	0	152												
...	7	10	0	23	3	0	1	14	8	2	9	4	5	10	8	...	...	...	70	7	8	69	2	4	732	7	8	594	2	4	153												
...	...	...	...	1	2	6	...	...	...	...	...	...	...	...	...	...	...	...	1	2	6	...	...	...	310	2	6	230	0	0	154												
...	...	...	...	8	14	4	...	...	...	...	...	...	...	...	...	...	...	...	8	14	4	1	10	0	519	14	4	999	10	0	155												
...	5	12	0	15	17	6	2	18	10	...	...	...	9	0	0	...	...	...	33	8	4	28	6	3	1343	8	4	371	6	3	156												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	123	0	0	...	...	...	157												
...	4	0	0	30	7	3	4	0	8	10	0	0	10	18	0	...	...	...	79	5	11	85	3	11	1070	5	11	849	3	11	158												
...	...	...	...	30	17	6	6	12	0	...	...	...	8	9	0	...	...	...	55	18	6	75	17	0	1254	18	6	1391	17	0	159												
...	1	0	4	8	1	2	0	18	5	...	...	...	2	2	2	...	...	...	14	5	6	11	9	9	338	5	6	349	9	9	160												
...	4	11	8	30	1	4	7	11	5	...	...	...	5	8	8	...	...	...	58	1	1	58	19	0	753	1	1	611	19	0	161												
...	10	2	0	42	13	2	7	0	0	2	10	0	15	12	3	...	...	...	132	17	5	123	3	6	1329	17	5	1405	3	6	162												
...	...	...	...	8	0	0	...	...	...	...	...	...	...	...	...	...	...	...	8	0	0	9	0	0	282	0	0	277	0	0	163												
...	4	12	0	19	18	10	2	6	0	1	0	0	9	10	6	...	...	...	67	7	4	50	17	3	788	7	4	660	17	3	164												
...	2	18	7	14	19	7	...	...	...	...	...	...	4	11	8	...	...	...	22	9	10	3	7	10	1588	9	10	273	7	10	165												
...	...	...	...	17	5	10	3	0	0	...	...	...	3	0	0	...	...	...	48	5	10	42	15	6	1241	5	10	792	15	6	166												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	7	2	338	0	0	167												
...	6	0	0	7	15	0	2	10	0	...	...	...	2	15	0	...	...	...	24	4	7	46	6	9	531	4	7	504	6	9	168												
...	...	...	...	5	5	0	...	...	...	...	...	...	...	...	...	...	...	...	5	5	0	4	14	6	5	5	0	2023	14	6	169												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	882	0	0	...	...	...	170												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	2	0	502	0	0	171												
...	2	17	2	8	17	4	0	13	0	...	...	...	1	2	6	...	...	...	13	10	0	13	19	6	222	10	0	214	19	6	172												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	855	0	0	734	0	0	173												
...	4	14	8	10	2	6	...	...	...	6	0	0	4	0	0	...	...	...	34	17	2	25	1	6	971	17	2	872	1	6	174												
...	...	...	...	4	7	10	1	19	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	17	6	133	0	0	175												
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	7	8	6	17	0	176												
...	0	12	10	...	...	...	0	14	1	...	...	...	...	...	...	...	...	...	1	6	11	...	...	...	706	6	11	298	0	0	177												
...	...	...	...	2	10	2	...	...	...	0	13	6	...	...	...	...	...	...	3	3	8	...	...	...	1772	3	8	...	...	...	178												
...	...	...	...	2	2	0	1	0	0	...	...	...	...	...	...	...	...	...	3	2	0	11	17	0	3	2	0	276	17	0	179												
551 7 0	694 3 8	2443 14	3399 12	8239 15	7621 8	479 18 1	8209 16	68826 16 0	78197 16 6	76219 16 0	180																																



## FINANCIAL STATISTICS OF THE PRESBYTERIAN

No	CONGREGATIONS.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustentation Fund.	Synod Fund.	Sustentation Fund Aid-giving.
		Income for Congregational Purposes.		Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.					
		Seat Rents.	Sust. Fund not being Aid.									
		£	£	£	£	£	£	£	£ s. d.	£ s. d.	£ s. d.	£ s. d.
178	MANCHESTER.											
	Blackburn—Mount Street	61	11	95	...	167	...	167	200	135 0 0	1 16 3	...
179	" — St. George's ...	446	...	290	93	829	217	1046	500	22 19 4	9 14 4	22 19 4
180	Bolton ... ..	169	38	199	61	167	...	467	300	105 0 0	6 4 7	5 0 0
181	Bradford ... ..	197	118	145	98	558	...	558	400	210 0 0	5 7 8	10 0 0
182	Crewe ... ..	33	14	79	1	127	...	127	106	65 16 8	1 12 0	...
183	Leeds—Cavendish Road	179	...	199	22	400	113	513	250	1 16 11	3 14 9	1 16 11
184	" — St Columba ...	59	17	121	5	202	20	222	155	120 0 0	2 7 0	...
185	Manchester—Ancoats ...	Free	151	175	54	383	166	549	284	150 0 0	3 2 0	...
186	" — Bowden ... ..	...	...	510	36	546	...	546	350	25 18 0	4 15 6	25 18 0
187	" — Brunswick St.	326	...	405	264	995	125	1120	500	24 15 4	9 11 3	24 15 4
188	" — Coupland St. ...	...	...	790	311	1101	350	1451	450	31 10 10	10 19 2	31 10 10
189	" — Eccles ... ..	62	16	91	9	181	...	181	200	...	1 4 6	...
190	" — Gresvener Sq.	394	...	606	127	1127	...	1127	500	313 0 0	10 12 6	113 0 0
191	" — Highr Brightn	164	...	407	21	592	71	663	500	11 2 6	4 17 10	11 2 6
192	" — Longsight ...	185	106	188	16	495	...	495	400	210 0 0	4 18 0	10 0 0
193	" — Pendleton ...	108	...	411	24	543	...	513	300	...	4 5 9	...
194	" — St. Andrews ...	304	36	381	127	851	...	851	500	230 0 0	8 11 6	30 0 0
195	" — Sale ... ..	184	171	251	98	704	88	792	*450	210 0 0	6 12 9	10 0 0
196	" — Salford ... ..	113	...	282	15	410	...	410	350	...	5 12 1	...
197	" — Trinity ... ..	403	...	263	252	918	31	952	*500	260 0 0	9 0 0	60 0 0
198	" — Whalley Range	136	...	229	277	642	...	642	350	...	3 18 8	...
199	" — Withington ...	496	...	299	346	1141	...	1141	505	88 10 8	9 15 0	88 10 8
200	Preston ... ..	66	...	185	36	287	7	294	250	...	2 16 4	...
201	Ramsbottom ... ..	122	30	126	26	304	...	304	280	150 0 0	3 11 2	...
202	Risley ... ..	2	...	29	...	31	1	32	Vacnt.	...	...	...
203	Rochdale ... ..	Free	...	720	30	750	...	750	300	...	7 17 4	...
204	Sheffield ... ..	180	86	182	94	542	...	542	300	207 10 0	3 17 5	7 10 0
205	Warrington ... ..	51	26	85	18	180	...	180	200	110 0 0	1 11 10	...
206	Wharton ... ..	56	12	75	27	170	138	308	200	110 0 0	1 15 4	...
207	Wigan ... ..	53	30	127	10	220	85	305	200	52 10 0	...	...
	One Preaching Station	...	...	111	...	111	...	111	*100	...	...	...
		1549	865	8062	2498	15974	1415	17389	9880	2845 10 3	150 2 0	452 3 7
	NEWCASTLE.											
208	Bellingham ... ..	62	27	89	9	187	...	187	*200	156 16 0	2 15 0	...
209	Blackhill ... ..	53	...	218	5	276	...	276	*200	16 0 0	3 10 0	16 0 0
210	Blyth—Bridge Street	37	11	117	...	165	...	165	200	130 0 0	2 2 6	...
211	" — Waterloo Road	88	...	371	16	475	128	603	*205	3 3 0	4 10 0	3 3 0
212	Durham ... ..	58	33	135	...	226	100	326	200	186 11 0	2 2 6	...
213	Falstone ... ..	96	8	66	1	171	...	171	*200	150 0 0	3 0 0	8 6 8
214	Gateshead—Durham Road	157	...	212	24	393	1680	2073	250	...	5 10 0	...
215	" — Ellison Street	91	38	230	37	396	57	453	250	1 0 0	4 0 0	1 0 0
216	Gosforth ... ..	53	...	212	...	265	114	379	210	8 6 0	2 10 0	8 6 0
217	Holburn ... ..	65	25	123	...	213	...	213	*200	156 0 0	3 5 0	...
218	Hoxham ... ..	...	...	255	38	293	...	293	*200	200 0 0	3 10 0	...
219	Houghton-le-Spring	65	35	97	14	211	...	211	*200	157 10 0	2 17 6	...
220	Jarrow—Ellison Street	183	...	345	76	604	80	884	315	...	9 0 0	...
221	" — St. Kilda's ...	43	13	130	...	156	56	212	185	125 0 0	2 0 0	...
222	Killingworth ... ..	19	7	51	9	86	...	86	103	67 0 0	1 7 6	...
	Carried forward	1040	197	2651	229	4117	2115	6532	3118	1357 6 0	52 0 0	36 15 8



CHURCH OF ENGLAND—*continued.*

## SYNODICAL FINANCES.

## GRAND TOTAL.

Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.		No.
							1881.	1880.	1881.	1880.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
...	...	...	...	...	...	...	...	...	167 0 0	209 0 0	0 178
...	22 11 0	25 0 0	5 0 0	7 10 0	10 0 0	5 10 0	98 10 4	123 0 0	1144 10 4	1023 0 0	0 179
...	...	...	...	...	...	...	5 0 0	6 13 9	472 0 0	731 13 9	0 180
...	10 0 0	11 7 0	...	...	5 0 0	...	36 7 0	38 10 0	594 7 0	633 10 0	0 181
...	...	2 3 9	...	...	...	...	2 3 9	3 17 2	129 3 9	126 17 2	0 182
...	2 11 8	9 7 5	...	...	...	...	13 16 0	6 17 0	526 16 0	1121 17 0	0 183
...	...	...	...	...	...	...	...	1 0 0	222 0 0	221 0 0	0 184
...	7 17 0	18 7 2	...	...	...	...	26 4 2	32 17 8	575 4 2	412 17 8	0 185
...	13 13 6	24 15 6	6 8 0	...	11 19 6	...	82 11 6	74 17 6	628 14 6	814 17 6	0 186
1 0 0	9 14 7	8 13 9	...	...	...	...	44 3 8	72 5 10	1164 3 8	1208 5 10	0 187
...	7 10 0	35 0 0	2 10 0	...	5 0 0	...	81 10 10	56 1 0	1532 10 10	1055 1 0	0 188
...	1 7 3	2 0 0	2 11 1	...	...	...	5 18 4	0 10 0	186 18 4	130 10 0	0 189
...	30 15 5	68 10 11	7 5 10	12 0 1	21 3 11	...	252 16 2	252 5 3	1379 16 2	1190 5 3	0 190
...	8 16 9	37 18 7	...	...	...	...	57 17 10	38 0 4	720 17 10	591 0 4	0 191
...	6 18 1	121 1 0	6 17 3	...	...	...	44 16 4	76 0 7	539 16 4	927 0 7	0 192
...	2 0 0	17 3 2	...	...	6 0 0	...	25 3 2	24 11 0	568 3 2	1082 11 0	0 193
...	8 0 0	23 12 5	...	...	13 0 0	...	71 12 5	119 4 8	925 12 5	937 4 8	0 194
...	...	19 1 1	...	8 14 9	...	...	37 18 10	71 16 3	829 18 10	862 16 3	0 195
...	1 0 0	20 10 4	0 10 0	0 10 0	1 5 0	...	23 15 4	29 9 0	433 15 4	481 9 0	0 196
...	15 0 0	60 0 10	5 0 0	5 0 0	10 0 0	...	155 0 10	176 7 8	1107 0 10	1184 7 8	0 197
10 0 0	...	8 0 0	...	...	...	...	8 0 0	8 0 0	650 0 0	406 0 0	0 198
...	15 4 2	167 5 4	0 2 6	...	11 2 0	...	322 4 8	250 10 11	1463 4 8	1377 10 11	0 199
...	1 10 0	...	...	...	...	...	1 10 0	2 11 0	295 10 0	286 11 0	0 200
...	...	...	...	...	2 0 0	...	2 0 0	...	306 0 0	482 0 0	0 201
...	...	1 5 7	...	...	...	1 8 3	2 13 10	2 5 8	34 13 10	2 5 8	0 202
...	3 1 0	...	...	...	...	...	3 1 0	4 17 5	753 1 0	468 17 5	0 203
...	4 0 0	23 18 8	...	...	...	...	35 8 8	13 2 6	577 8 8	778 2 6	0 204
...	1 0 0	3 10 0	...	...	...	...	4 10 0	5 10 0	184 10 0	201 10 0	0 205
...	1 0 0	8 14 6	1 0 0	...	1 10 0	1 0 0	13 4 6	11 19 7	321 4 6	187 19 7	0 206
...	...	...	...	...	...	...	...	...	305 0 0	229 0 0	0 207
...	1 3 0	...	...	...	...	...	1 3 0	...	112 3 0	...	...
11 0 0	204 13 5	617 10 0	37 4 8	33 14 10	98 0 5	7 18 3	1462 5 2	1506 1 9	18851 5 2	19371 1 9	...
...	...	...	...	...	...	...	...	3 18 0	187 0 0	187 18 0	0 208
...	4 11 7	9 9 4	...	...	...	...	30 3 11	24 14 10	306 3 11	545 14 10	0 209
...	...	...	...	...	...	...	...	...	165 0 0	332 0 0	0 210
...	3 1 3	4 4 6	...	...	...	...	10 8 9	16 2 7	613 8 9	619 2 7	0 211
...	...	2 5 6	...	...	...	...	2 5 6	1 0 0	328 5 6	779 0 0	0 212
...	...	3 7 0	...	...	1 1 4	1 12 10	14 10 0	4 0 6	185 10 10	180 0 6	0 213
...	...	5 0 0	...	...	...	...	5 0 0	10 14 4	2078 0 0	629 11 4	0 214
...	1 10 0	2 10 0	1 0 0	...	1 0 0	...	7 0 0	9 17 0	460 0 0	334 17 0	0 215
...	4 13 6	4 15 10	...	...	...	...	17 15 4	16 8 10	396 15 4	908 8 10	0 216
...	0 15 0	2 12 8	...	...	...	...	3 7 8	3 15 8	216 7 8	262 15 8	0 217
1 7 0	7 6 4	1 19 0	...	...	2 13 0	0 10 0	23 15 4	28 4 0	316 15 4	339 4 0	0 218
...	3 0 0	0 8 0	1 5 0	1 9 0	1 10 0	...	13 12 0	13 15 8	224 12 0	320 15 8	0 219
...	6 0 0	6 0 0	...	...	...	...	12 0 0	18 0 0	896 0 0	586 0 0	0 220
...	...	...	...	...	...	...	...	1 9 6	212 0 0	659 9 6	0 221
...	...	...	...	...	...	...	...	1 1 8	86 0 0	75 1 8	0 222
1 7 0	31 0 8	58 11 10	2 5 0	1 9 0	6 7 4	2 2 10	139 19 4	153 2 7	6671 19 4	6760 2 7	...

## FINANCIAL STATISTICS OF THE PRESBYTERIAN

CONGREGATIONAL FINANCES.																			
No	CONGREGATIONS.	Income for Congregational Purposes.				Total Ordinary Revenue.	For Temporary Purposes.	Total.	Total Stipend.	Total Sustentation Fund.			Synod Fund.			Sustentation Fund Aid-giving.			
		Seat Rents.	Sust Fund not being Aid.	Collec- tions, &c.	Poor and extra Congregational Missions.					£	s.	d.	£	s.	d.	£	s.	d.	
	Brought forward	1040	197	2651	229	4117	2415	6532	3118	1357	6	0	52	0	0	36	15	8	
223	Newcastle—Barras Bridge	219	...	722	178	1119	...	1119	a675	45	6	5	8	10	0	45	6	5	
224	" —Blackett Street	317	...	447	202	966	...	966	450	50	11	7	11	0	0	50	11	7	
225	" —Iyker	66	14	183	8	271	3	274	200	176	14	6	3	0	0	...	...	...	
226	" —Erskine Church	42	15	80	8	145	1000	1115	148	15	2	0	1	10	0	...	...	...	
227	" —John Knox	233	...	280	208	721	45	766	400	247	9	0	8	15	0	47	9	0	
228	" —St. George's	127	...	268	37	432	...	432	300	14	0	0	6	5	0	14	0	0	
229	" —Trinity	412	...	431	237	1080	210	1290	650	270	0	9	11	15	0	70	0	9	
230	" —Westmoreland Rd	252	...	389	174	815	...	815	400	39	5	6	8	15	0	39	5	6	
231	North Shields—Howard St	174	40	308	41	563	...	563	350	210	0	0	6	15	0	10	0	0	
232	" —Northumberland Sq	182	...	288	103	573	...	573	350	40	0	0	6	15	0	40	0	0	
233	Seaham	...	13	117	...	130	...	130	...	...	...	...	...	...	...	...	...	...	
234	Seaton Burn	...	29	6	51	...	89	...	89	155	80	0	0	1	12	6	...	...	
235	Seaton Delaval	...	59	31	43	...	133	46	179	*200	122	6	9	2	0	0	...	...	
236	South Shields—Laygate	Free	...	457	68	525	185	710	365	22	10	0	7	0	0	22	10	0	
237	" —Mile End Rd	94	...	236	83	413	40	453	250	...	...	...	1	15	0	...	...	...	
238	" —St. John's	155	...	253	52	460	185	645	300	...	...	...	5	17	6	...	...	...	
239	" —St. Paul's	195	...	199	19	323	401	724	200	1	6	5	4	2	6	1	6	5	
240	Stamfordham	...	42	17	37	...	96	32	128	*200	88	0	0	1	7	6	...	...	
241	Sunderland—Nth Bdge St	81	51	213	17	362	189	551	*250	203	18	9	5	0	0	3	18	9	
242	" —St. George's	223	19	446	158	816	...	846	500	250	0	0	8	5	0	50	0	0	
243	" —St. Stephen's	55	11	172	4	275	132	407	200	120	0	0	2	0	0	...	...	...	
244	" —Smyrna	74	...	313	29	416	31	447	*302	200	0	0	3	12	6	...	...	...	
245	" —Trinity	183	...	300	206	689	35	724	375	21	16	6	7	0	0	21	16	6	
246	Swalwell	...	22	15	132	7	176	150	326	*183	110	5	0	1	2	6	...	...	
247	Walker	...	88	9	186	56	339	...	339	*204	205	0	0	3	12	6	5	0	0
248	Wallsend	...	71	...	181	28	280	130	410	*200	...	...	2	15	0	...	...	...	
249	Wark	...	31	4	53	1	92	...	92	*150	80	0	0	1	5	0	...	...	...
250	Willington Quay	...	44	21	130	4	202	83	285	204	132	12	0	2	7	6	...	...	...
		4423	499	9567	2157	16648	5312	21960	11279	4103	11	2	188	15	0	458	0	7	
NORTHUMBERLAND.																			
251	Alnwick—Clayport Street	98	...	173	74	345	...	345	*200	...	...	...	3	14	0	...	...	...	
252	" —Lisburn Street	65	12	83	7	167	8	175	*200	131	19	4	2	6	0	...	...	...	
253	" —St. James	132	20	114	31	297	20	317	*200	205	0	0	3	11	0	5	0	0	
254	Bavington	...	63	21	26	...	113	...	*200	105	0	0	1	11	0	...	...	...	
255	Bedlington	...	51	6	66	5	128	25	153	*200	107	0	0	1	13	0	...	...	...
256	Birdhoepe Craig	...	63	39	38	...	140	...	*200	121	10	0	1	16	0	...	...	...	
257	Branton	...	90	10	21	9	130	31	161	200	160	0	0	2	16	0	...	...	...
258	Embleton	...	71	18	50	2	141	...	141	*200	130	0	0	2	3	0	...	...	...
259	Felton	...	70	10	44	1	125	...	125	*175	95	0	0	2	0	0	...	...	...
260	Glanton	...	107	20	65	3	195	...	195	*200	165	0	0	2	18	0	...	...	...
261	Harbottle	...	97	26	31	3	157	10	167	*200	130	6	0	2	11	0	...	...	...
262	Longframlington	...	19	30	15	...	64	5	69	*155	61	0	0	0	18	0	...	...	...
263	Morpeth	...	170	...	226	71	467	220	687	*315	215	0	0	4	10	0	15	0	0
264	Newbigging	...	34	24	46	...	104	10	114	200	105	0	0	1	7	0	...	...	...
265	North Middleton	...	44	19	43	1	107	...	107	*200	100	0	0	1	7	0	...	...	...
266	North Sunderland—East Ch	36	10	14	2	62	...	62	*155	60	0	0	1	2	0	...	...	...	
267	" —West Church	69	5	88	13	175	...	175	*200	145	0	0	2	9	0	...	...	...	
268	Otterburn	...	69	41	53	7	170	...	170	*200	157	10	0	2	4	0	...	...	...
269	Thropton	...	65	22	22	...	109	...	109	*200	108	17	6	1	18	0	...	...	...
270	Warenford	...	86	14	43	6	149	...	149	*200	123	16	3	2	9	0	...	...	...
271	Warkworth	...	76	6	62	6	150	...	150	*200	125	0	0	2	7	0	...	...	...
272	Widdrington	...	48	45	24	...	117	...	117	*200	109	0	0	2	1	0	...	...	...
273	Wooler—Cheviot Street	131	...	135	5	271	...	271	a322	200	0	0	1	2	0	...	...	...	
274	" —Tower Hill	50	2	67	...	119	1	123	*150	100	0	0	1	15	0	...	...	...	
275	" —West Chapel	98	32	45	...	175	...	175	*200	150	1	6	2	12	0	...	...	...	
		1905	435	1594	246	4180	333	4513	5072	3111	3	7	58	0	0	20	0	0	

SYNODICAL FINANCES.														GRAND TOTAL.				No.
Thanksgiving Fund.	Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		1881.	1880.	1881.	1880.						
							1881.	1880.										
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.					
1 7 0	31 0 8	58 11 10	2 5 0	1 9 0	6 7 4	2 2 10	139 19 4	153 2 7	6671 19 4	46760 2 7	6671 19 4	46760 2 7	6671 19 4					
...	12 0 0	28 5 4	2 0 0	2 0 0	8 0 0	2 0 0	99 11 9	97 5 0	1218 11 9	1469 5 0	1218 11 9	1469 5 0	1218 11 9					
5 0 0	...	34 4 3	6 0 0	...	...	...	95 15 10	88 9 9	1061 15 10	1034 9 9	1061 15 10	1034 9 9	1061 15 10					
...	...	2 8 10	...	...	...	...	2 8 10	...	276 8 10	254 0 0	276 8 10	254 0 0	276 8 10					
...	1 8 1	...	...	...	...	...	1 8 1	...	1146 8 1	376 0 0	1146 8 1	376 0 0	1146 8 1					
25 12 0	5 10 0	33 2 11	5 10 0	...	7 10 0	...	124 13 11	115 10 0	890 13 11	950 10 0	890 13 11	950 10 0	890 13 11					
...	1 0 0	11 12 3	2 0 0	...	...	...	28 12 3	23 0 0	460 12 3	500 0 0	460 12 3	500 0 0	460 12 3					
45 0 0	12 16 1	40 14 8	8 0 0	6 0 0	8 0 0	6 0 0	196 11 6	176 12 2	1486 11 6	1785 12 2	1486 11 6	1785 12 2	1486 11 6					
...	18 7 6	18 7 6	0 10 0	...	7 0 0	...	83 10 6	76 14 4	898 10 6	832 14 4	898 10 6	832 14 4	898 10 6					
...	2 2 0	16 10 3	5 1 0	...	5 14 0	...	39 7 3	34 7 0	602 7 3	635 7 0	602 7 3	635 7 0	602 7 3					
...	...	5 3 0	7 4 10	...	7 10 0	...	59 17 10	75 14 11	632 17 10	819 14 11	632 17 10	819 14 11	632 17 10					
...	...	...	...	...	...	...	...	...	130 0 0	...	130 0 0	...	130 0 0					
...	...	1 5 6	0 5 0	...	...	...	1 10 6	2 2 2	90 10 6	93 2 2	90 10 6	93 2 2	90 10 6					
...	...	1 5 0	...	...	0 18 0	...	2 3 0	1 10 0	181 3 0	132 10 0	181 3 0	132 10 0	181 3 0					
400 0 0	1 17 2	31 2 0	6 11 10	1 9 1	9 18 2	...	473 8 3	500 15 4	1183 8 3	1293 15 4	1183 8 3	1293 15 4	1183 8 3					
...	10 10 0	15 11 0	0 10 0	...	3 3 0	...	29 14 0	19 4 9	482 14 0	453 4 9	482 14 0	453 4 9	482 14 0					
...	1 15 0	14 16 4	3 0 0	...	3 0 0	...	22 11 4	26 13 11	667 11 4	729 13 11	667 11 4	729 13 11	667 11 4					
...	...	1 0 0	...	...	...	...	2 6 5	7 5 0	726 6 5	587 5 0	726 6 5	587 5 0	726 6 5					
...	...	0 15 0	...	...	...	...	0 15 0	1 0 0	128 15 0	116 0 0	128 15 0	116 0 0	128 15 0					
17 2 0	1 10 0	22 0 2	...	...	1 10 0	2 5 0	48 5 11	45 4 2	599 5 11	358 4 2	599 5 11	358 4 2	599 5 11					
...	8 0 0	30 15 0	4 5 0	3 0 0	5 2 4	5 0 0	106 2 4	115 5 10	952 2 4	1320 5 10	952 2 4	1320 5 10	952 2 4					
...	...	...	...	...	...	...	...	2 10 0	407 0 0	721 0 0	407 0 0	721 0 0	407 0 0					
10 0 0	4 10 0	7 13 6	1 0 0	1 0 0	1 0 0	...	25 3 6	26 17 0	472 3 6	425 17 0	472 3 6	425 17 0	472 3 6					
...	6 0 0	16 17 6	...	...	6 16 0	...	51 10 0	65 15 2	775 10 0	805 15 2	775 10 0	805 15 2	775 10 0					
...	...	...	...	...	...	...	...	1 13 7	326 0 0	81 13 7	326 0 0	81 13 7	326 0 0					
...	...	10 14 0	0 17 6	17 6	0 19 0	...	18 8 0	7 15 0	357 8 0	345 15 0	357 8 0	345 15 0	357 8 0					
...	2 0 0	2 0 0	...	...	1 3 0	...	5 3 0	109 8 0	415 3 0	494 8 0	415 3 0	494 8 0	415 3 0					
...	0 15 0	1 3 0	...	0 18 0	...	4 0 0	6 16 0	4 17 0	98 16 0	117 17 0	98 16 0	117 17 0	98 16 0					
...	1 10 0	1 10 0	1 0 0	...	...	...	4 0 0	3 8 6	289 0 0	278 8 6	289 0 0	278 8 6	289 0 0					
504 1 0	122 11 6	407 8 10	56 0 2	216 13 7	83 10 10	21 7 10	1669 14 4	1782 1 2	23629 14 4	23773 1 2	23629 14 4	23773 1 2	23629 14 4					
...	...	13 0 0	3 0 0	6 0 0	2 19 0	...	24 19 0	46 12 3	369 19 0	395 12 3	369 19 0	395 12 3	369 19 0					
...	2 15 1	4 10 5	...	...	...	...	7 5 6	9 0 0	182 5 6	169 0 0	182 5 6	169 0 0	182 5 6					
1 10 0	1 10 0	9 14 0	1 0 0	...	2 0 0	1 0 0	21 14 0	12 17 2	338 14 0	337 17 2	338 14 0	337 17 2	338 14 0					
...	...	8 17 9	...	...	0 15 0	1 10 0	11 2 9	10 10 1	124 2 9	135 10 1	124 2 9	135 10 1	124 2 9					
...	...	3 11 8	...	...	1 0 0	...	4 11 8	3 11 6	157 11 8	150 11 6	157 11 8	150 11 6	157 11 8					
...	...	5 13 0	...	...	0 10 0	...	6 3 0	4 2 0	146 3 0	150 2 0	146 3 0	150 2 0	146 3 0					
...	...	...	...	...	1 4 2	...	1 4 2	9 1 0	162 4 2	206 1 0	162 4 2	206 1 0	162 4 2					
...	...	0 15 0	0 10 0	0 10 0	0 13 0	0 10 0	2 18 0	2 8 0	143 18 0	145 8 0	143 18 0	145 8 0	143 18 0					
...	1 0 0	1 0 0	...	...	1 0 0	...	3 0 0	0 15 0	128 0 0	97 15 0	128 0 0	97 15 0	128 0 0					
...	2 0 0	2 13 0	1 10 0	...	2 10 0	...	8 13 0	8 19 0	203 13 0	199 19 0	203 13 0	199 19 0	203 13 0					
...	...	3 8 6	1 0 0	...	1 1 0	...	5 9 6	7 3 9	172 9 6	161 3 9	172 9 6	161 3 9	172 9 6					
...	...	1 7 4	...	...	0 10 0	...	1 17 4	2 3 0	70 17 4	65 3 0	70 17 4	65 3 0	70 17 4					
...	3 14 0	14 2 5	4 6 6	...	...	...	37 2 11	45 18 2	724 2 11	1093 18 2	724 2 11	1093 18 2	724 2 11					
...	...	...	...	...	...	...	...	...	114 0 0	116 0 0	114 0 0	116 0 0	114 0 0					
...	...	1 7 6	...	...	...	...	1 7 6	...	108 7 6	104 0 0	108 7 6	104 0 0	108 7 6					
...	...	0 7 6	...	...	...	...	0 7 6	0 12 6	62 7 6	67 12 6	62 7 6	67 12 6	62 7 6					
...	1 10 0	8 18 6	2 0 0	...	2 0 0	...	14 8 6	12 5 0	189 8 6	192 5 0	189 8 6	192 5 0	189 8 6					
...	2 0 0	3 0 0	1 7 9	1 7 9	...	1 4 8	9 0 2	8 4 0	179 0 2	185 4 0	179 0 2	185 4 0	179 0 2					
...	1 6 9	2 0 0	1 2 0	...	...	...	4 8 9	6 8 4	113 8 9	123 8 4	113 8 9	123 8 4	113 8 9					
...	0 14 6	0 13 3	0 10 0	...	1 1 3	...	2 19 0	6 5 9	151 19 0	159 5 9	151 19 0	159 5 9	151 19 0					
...	...	3 3 0	...	0 10 0	1 0 0	...	4 13 0	3 16 0	154 13 0	156 16 0	154 13 0	156 16 0	154 13 0					
...	...	0 10 6	...	...	...	...	0 10 6	...	117 10 6	135 0 0	117 10 6	135 0 0	117 10 6					
...	...	12 4 5	3 10 0	...	1 10 0	...	17 4 5	26 5 3	291 4 5	...	291 4 5	...	291 4 5					
...	...	2 14 6	...	...	...	...	2 14 6	1 15 2	125 14 6	...	125 14 6	...	125 14 6					
...	...	1 0 3	...	...	1 3 0	...	2 3 3	5 18 2	177 3 3	...	177 3 3	...	177 3 3					
1 10 0	16 10 4	104 12 6	19 16 3	8 7 9	19 12 3	5 8 10	195 17 11	234 11 1	14708 17 11	...	14708 17 11	...	14708 17 11					

## SUMMARY—

PRESBYTERIES, &c.	CONGREGATIONAL FINANCES.							Total Stipend.	Total Sustentation Fund			Synod Fund.			Sustentation Fund Aid-Giving.			Thanksgiving
	Income for Congregational Purposes.																	
	Sat. Rents.	Sust. Fund not being Aid.	Collections, &c.	Poor and Extra Congregational Missions.	Total Ordinary Revenue.	For Temporary Purposes.	Total.											
	£	£	£	£	£	£	£	£	£	s.	d.	£	s.	d.	£	s.	d.	£
Berwick ... ..	1582	212	1310	643	3777	89	3866	3423	1600	11	5	62	2	6	82	11	0	..
Birmingham ... ..	1060	572	2571	547	4750	3854	8604	3439	1875	5	1	42	0	0	11	0	0	..
Bristol ... ..	1082	385	2063	819	4349	337	4686	2730	1470	0	0	37	4	0	145	0	0	..
Carlisle ... ..	683	325	1753	270	3031	1617	4648	2830	1601	5	2	31	3	11	64	16	6	6
Darlington ... ..	899	910	3284	801	5894	3572	9466	3979	2369	17	4	61	5	0	43	6	10	7
Liverpool... ..	8194	2126	7386	5351	23057	6227	29284	12854	6100	7	6	212	0	0	1178	10	0	303
London ... ..	15225	4655	21840	7789	49509	20479	69988	27711	12714	18	5	407	18	6	3179	16	11	551
Manchester ... ..	4549	865	8062	2498	15974	1415	17389	9880	2845	10	3	150	2	0	452	3	7	11
Newcastle ... ..	4123	499	9569	2157	16648	5312	21960	11279	4103	11	2	188	15	0	458	0	7	504
Northumberland ... ..	1905	435	1591	246	4180	333	4513	5072	3114	3	7	58	0	0	20	0	0	1
Donations ... ..	...	...	...	...	...	...	...	...	754	17	0	16	9	0	754	17	0	..
Scholarships ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
Church Building ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
Aged and Infirm Ministers ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
Widows and Orphans ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
Women's Missionary Association ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
Free Church of Scotland ... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
	39602	10984	59462	21121	131169	43235	174404	83197	38550	6	11	1266	19	11	6390	2	5	13841



## II. FINANCIAL.

SYNODICAL FINANCES.													No.
Home Missions.	Foreign Missions.	Jewish Mission.	Continental Missions.	College.	Schools.	TOTAL.		GRAND TOTAL.					
						1881.	1880.	1881.	1880.				
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
29 6 7	122 17 2	6 18 6	17 17 3	13 10 5	10 4 5	283 5 4	287 19 1	1149 5 4	4120 19 1	1	1		
21 2 0	133 6 7	13 11 1	4 8 1	7 11 0	...	190 18 9	177 18 1	8794 18 9	5762 18 1	2	2		
36 18 11	280 11 8	19 15 11	3 0 0	32 10 10	...	517 17 1	458 7 8	5203 17 4	4773 7 8	3	3		
40 16 8	93 5 8	11 3 8	6 3 6	26 4 2	3 10 0	255 10 8	241 1 1	4903 10 8	3457 1 1	4	4		
35 10 11	389 2 10	21 12 3	1 11 0	21 18 5	...	520 2 3	1606 1 1	9986 2 3	10591 1 4	5	5		
492 0 11	1532 5 1	177 6 5	146 11 9	331 6 2	25 11 0	4186 14 10	4101 15 0	33470 11 10	37891 15 0	6	6		
694 3 8	2443 14 3	399 12 8	239 15 7	621 8 4	79 18 1	8209 16 6	8826 16 0	78197 16 6	76219 16 0	7	7		
204 13 5	617 10 0	37 4 8	33 14 10	98 0 5	7 18 3	1462 5 2	1506 1 9	18851 5 2	19371 1 9	8	8		
122 11 6	407 8 10	56 0 2	16 13 7	83 10 10	21 7 10	1669 14 4	1782 1 2	23629 14 4	23773 1 2	9	9		
16 10 4	104 12 6	19 16 3	8 7 9	19 12 3	5 8 10	195 17 11	234 11 1	4708 17 11	5163 11 1	10	10		
170 9 0	5654 16 2	37 11 3	465 18 0	4583 4 5	1 1 0	11667 16 10	9290 10 4	11667 16 10	9290 10 4	11	11		
...	...	...	...	362 8 8	...	362 8 8	458 10 11	362 8 8	458 10 11	12	12		
...	...	...	...	...	...	379 15 8	...	379 15 8	261 15 7	13	13		
...	...	...	...	...	...	303 0 8	...	303 0 8	283 15 2	14	14		
...	...	...	...	...	...	2605 3 9	...	2605 3 9	2849 8 1	15	15		
...	1233 11 5	...	...	...	...	1233 11 5	1064 1 5	1233 11 5	1064 1 5	16	16		
178 9 2	...	...	...	...	...	178 9 2	297 1 5	178 9 2	297 1 5	17	17		
2042 13 1	13013 2 2	803 12 10	941 1 4	6201 5 11	154 19 5	34222 9 3	30332 16 4	208626 9 2	25629 15 2	2	2		



ACCOUNTS OF THE CHURCH.

## THE HOME MISSION FUND in account with the TREASURERSHIP COMMITTEE,

*Dt.**For Year ended DECEMBER 31, 1881.**Cr.*

	£	s.	d.	£	s.	d.
To Grants —						
1. Church Extension Grants ...	1041	9	8			
II. Evangelistic Grants—						
1. Mission Congregations £237 16 0						
2. Employment of Students 45 0 0						
3. Half Expenses of Evangelistic Services 10 10 3						
4. Proportion of Cost of Mission Work at Year-mouth ...	15	0	0			
	308	6	3			
				1,349	15	11
By Balance from last Year ...				6	5	0
" Congregational Contributions—						
Presbytery of Berwick ...				76	2	8
" Birmingham... ..				133	16	5
" Bristol ... ..				37	14	4
" Carlisle ... ..				25	19	9
" Darlington ... ..				5	0	0
" Liverpool ... ..				9	15	5
" London ... ..				13	13	10
" Manchester ... ..						
" Newcastle ... ..				6	0	0
" Northumberland ... ..						
				1,651	12	5
" Sabbath Schools ... ..				42	2	6
" Donations ... ..				46	2	0
" through Union Thanksgiving Fund ...				80	17	0
" Subsidy from United Presbyterian Church ...				43	10	0
" Free Church of Scotland ... ..				178	9	2
By Balance brought down ...				£2,722	18	2
E. & O. E.				£1058	14	10
				£2,722	18	2
Balance in Bank ... ..						
				1664	3	4
				1058	14	10
				£2,722	18	2
Andited and found correct,						
ROBERT A. McLEAN, <i>Chartered Accountant, Auditor.</i>						
1 Queen Victoria Street, London, February 17, 1882.						
JNO. LEGGAT,						
<i>Financial Secretary</i>						
December 31, 1881.						



## GRANTS PAID FROM HOME MISSION FUND, for Year ended December 31, 1881.

I.—CHURCH EXTENSION GRANTS.			II.—EVANGELISTIC GRANTS.		
	£	s. d.	1. Mission Congregations and Preaching Stations.	£	s. d.
<i>Presbytery of Birmingham—</i>			<i>Presbytery of Liverpool—</i>		
Leicester ...	...	...	Holy Island ...	...	...
Walsall ...	...	...	<i>Presbytery of Carlisle—</i>		
			Great Salkeld ...	...	...
<i>Presbytery of Darlington—</i>			Goldington Crescent ...	...	...
Harrogate ...	...	...	Kentish Town ...	...	...
Scarborough ...	...	...		50	0 0
Stockton, St. George's ...	...	...		35	6 0
York ...	...	...			
			<i>Presbytery of Manchester—</i>		
			Ancoats ...	...	...
<i>Presbytery of London—</i>			Risley ...	...	...
Canterbury ...	...	...	Tunley ...	...	...
Holybourne ...	...	...		50	0 0
London, Bow Road ...	...	...		12	10 0
Permondsey ...	...	...		40	0 0
Richmond ...	...	...			
Streatlam ...	...	...			
Wood Green ...	...	...			
St. Leonards-on-Sea ...	...	...			
Wallington ...	...	...			
				102	10 0
				237	16 0
			2. Employment of Students.		
<i>Presbytery of Manchester—</i>			<i>Presbytery of Bristol—</i>		
Manchester, Eccles ...	...	...	Cheltenham ...	...	...
Preston ...	...	...		15	0 0
			<i>Presbytery of London—</i>		
			Willenden ...	...	...
<i>Presbytery of Newcastle—</i>			<i>Presbytery of Newcastle—</i>		
Newcastle, Wyke ...	...	...	Swallwell ...	...	...
Seaham ...	...	...		10	0 0
			3. Half Expenses of Evangelistic Services.		
			<i>Presbytery of Birmingham—</i>		
			Birmingham, Smethwick ...	1	10 9
			Dudley ...	1	7 8
			Nottingham ...	5	0 0
			Shrewsbury ...	1	1 10
				9	0 3
			<i>Presbytery of Darlington—</i>		
			York ...	...	...
				1	19 0
			4. Proportion of Cost of Mission Work at—		
			Yarmouth ...	...	...
				10	10 3
				15	0 0
				4308	6 3

# CHURCH BUILDING FUND.

# AID AND LOAN FUND.

( 826 )

## CHURCH BUILDING FUND in account with the TREASURERSHIP COMMITTEE.

For Year ended DECEMBER 31, 1881.

Cr.

	£	s.	d.		£	s.	d.
To Grant to Canterbury ...	750	0	0	By Balance from last year ...	1	0	0
" Proportion of Office Charges ...	16	14	7	" Subscriptions from Birmingham ...	20	0	0
" " Travelling Expenses ...	4	14	3	" " " Darlington ...	45	0	0
" " College Rent ...	2	10	0	" " " London ...	2	0	0
" " " Teas ...	1	3	10	" " " Newcastle ...	11	12	0
" " " Synod Printing ...	3	5	7	" " " Northumberland ...			
	7	8	3	" Union Thanksgiving Fund ...			79 12 0
" Balance in Bank ...	1,315	6	5	" Interest from Loans to other Funds ...			220 0 0
	£2,093	14	8				55 19 7
				" Balance brought down ...			£2,093 14 8
							1,315 6 5

## THE AID AND LOAN FUND in account with the TREASURERSHIP COMMITTEE.

	£	s.	d.	£	s.	d.
To Grants:—						
" Kensington ...	250	0	0	...	...	...
" Crook ...	25	0	0	...	...	...
" Woolwich New Road...	250	0	0	...	...	...
" Proportion of Office Charges ...				525	0	0
" Travelling Expenses				16	14	6
" College Rent ...				4	14	1
" Teas ...				2	10	0
" Synod Printing ...				1	3	10
" "				3	5	6
" Balance in Bank ...				553	7	11
" "				466	1	10
				£1,019	9	9
				£1,019	9	9
				466	1	10
				...	...	...
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Audited and found correct,  
 1 Queen Victoria Street, London.  
 February 17, 1882.

ROBT. A. McLEAN,  
 Chartered Accountant, Auditor.

E. & O. E.  
 December 31, 1881.

JNO. LEGGAT,  
 Financial Secretary.

# CHURCH BUILDING FUND—Summary of Transactions.

( 827 )

*Dr.* GENERAL STATEMENT OF CHURCH BUILDING ACCOUNT, *up to 31st December, 1881.* *Cr.*

To the following Grants, viz.—		£	s.	d.	By Contributions—	£	s.	d.
Shrewsbury	...	...	750	...	From the Presbytery of Berwick ...	...	16	1 0
Clapton	...	...	750	...	" Birmingham	...	35	0 0
Gloucester	...	...	750	...	" Cumberland	...	1	1 0
Bowdon	...	...	750	...	" Liverpool	...	5,177	9 0
Bournemouth	...	...	750	...	" London ...	...	7,226	13 0
Ipswich	...	...	750	...	" Manchester	...	1,555	14 0
Wandsworth	...	...	750	...	" Newcastle	...	1,406	15 0
Sale ...	...	...	750	...	" Northumberland	...	92	5 10
Southport	...	...	750	...	Individual Subscribers	...	2,046	4 1
Blyth ...	...	...	750	...	Union Thanksgiving Fund ...	...	4,759	8 0
Waterloo, Liverpool	...	...	750	...				
Ramsbottom	...	...	750	...				
Holtherness Road, Hull	...	...	750	...				
Jarrow	...	...	750	...				
Woolston	...	...	750	...				
Willesden	...	...	750	...				
Upper Norwood	...	...	750	...				
Aberlare	...	...	750	...				
Durham	...	...	750	...				
Middlesborough	...	...	750	...				
Crouch Hill	...	...	750	...				
Wood Green	...	...	750	...				
York ...	...	...	750	...				
Union Liverpool	...	...	750	...				
Canterbury	...	...	750	...				
Stockton (one moiety)	...	...	375	...				
Whitby	...	...	375	...				
Streatham	...	...	375	...				
Leeds, Cavendish Road (one moiety)	...	...	375	...				
Portsmouth	...	...	375	...				
"	...	...	20,625	0 0				
" Printing Charges, Expenses of Public and Committee Meetings and Travelling	...	630	10	6				
Expenses of Deputations	...	234	6	0				
Less Balance of Interest Account	...							
" Balance in hand of Bankers	...		376	4 6				
			1,315	6 5				
			22,316	10 11				

# FOREIGN MISSIONS FUND.

( 828 )

## The Foreign Missions Fund in account

For Year ended

Dr.

				£	s.	d.	£	s.	d.
To Missionaries' Salaries :—									
AMOY,	Rev. W. S. Swanson ...	...	...	450	0	0			
	Rev. Wm. Macgregor ...	...	...	430	0	0			
	Rev. Robert Gordon ...	...	...	350	0	0			
	Rev. Henry Thompson ...	...	...	330	0	0			
	Rev. John Watson ...	...	...	250	0	0			
SWATOW,	Dr. Grant ...	...	...	217	10	0			
	Rev. George Smith ...	...	...	222	10	0			
	Rev. H. L. Mackenzie ...	...	...	360	0	0			
	Dr. William Gauld ...	...	...	410	0	0			
	Rev. William Duffus ...	...	...	360	0	0			
	Rev. Jno. C. Gibson ...	...	...	250	0	0			
	Rev. D. MacIver ...	...	...	250	0	0			
	Rev. Alex. Lyall ...	...	...	250	0	0			
	Mr. Wm. Paton (Missionary Teacher) ...	...	...	146	0	0			
FORMOSA,	Rev. William Campbell ...	...	...	320	0	0			
	Rev. Thomas Barclay ...	...	...	250	0	0			
	Rev. David Smith ...	...	...	340	0	0			
	Dr. P. Anderson ...	...	...	250	0	0			
	Rev. William Thow ...	...	...	250	0	0			
ENGLAND,	Dr. J. L. Maxwell ...	...	...	205	0	0			
	Rev. J. A. B. Cook (at Oxford) ...	...	...	38	5	9			
	Rev. James Main „ ...	...	...	34	19	0			
							5,964	4	9
„ Passage Money and Travelling Expenses—									
	Rev. W. S. Swanson, homewards (through Australia) ...	...	...	190	16	10			
	Rev. John C. Gibson, homewards ...	...	...	59	16	0			
	Rev. Thomas Barclay, homewards ...	...	...	69	16	0			
	Mrs. Ritchie, homewards ...	...	...	82	12	0			
	Rev. Mr. and Mrs. Mackenzie, from New York to Swatow ...	...	...	32	5	0			
	Mr. and Mrs. George Smith, outwards ...	...	...	170	5	10			
	Mr. and Mrs. Paton, outwards ...	...	...	167	17	0			
	Rev. Dr. and Mrs. McLeish, outwards ...	...	...	147	19	8			
	Rev. Dr. Riddel „ „ ...	...	...	67	18	1			
	Rev. J. A. B. Cook „ „ ...	...	...	60	5	6			
	Travelling Expenses of Missionaries in England, on deputation work ...	...	...	123	11	8			
	Freight and Insurance ...	...	...	10	5	7			
							1,183	9	2
„ Outfit of Missionaries—									
	Mr. and Mrs. Paton ...	...	...	75	0	0			
	Rev. J. A. B. Cook ...	...	...	50	0	0			
	Rev. Dr. and Mrs. McLeish (Medical) ...	...	...	135	0	0			
	Rev. Dr. Riddel (Medical) ...	...	...	110	0	0			
							370	0	0
„ Widows' and Orphans' Fund, extra premium for residence abroad—									
	19 Missionaries at £5 ...	...	...	95	0	0			
Carried forward							7,612	13	11



## with the Treasurership Committee,

DECEMBER 31, 1881.

					<i>Cr.</i>		
					£	s.	d.
By Balance from last year	...	...	...	...			
„ <i>Congregational Contributions</i> —							384 12 5
From Presbytery of Berwick	...	...	...	...	103	6	3
„ Birmingham	...	...	...	...	49	7	7
„ Bristol	...	...	...	...	173	12	9
„ Carlisle	...	...	...	...	48	2	10
„ Darlington	...	...	...	...	340	17	9
„ Liverpool	...	...	...	...	1,296	2	8
„ London	...	...	...	...	1,978	11	1
„ Manchester	...	...	...	...	360	15	6
„ Newcastle	...	...	...	...	260	14	6
„ Northumberland	...	...	...	...	74	14	0
„ <i>Juvenile Fund</i>	...	...	...	...			4,686 4 11
„ <i>Amoy Girls' School</i> —							1,478 12 10
From Women's Missionary Association	...						100 0 0
„ <i>Seaton Girls' School</i> —							
Received from a Lady Friend, per G. F. Barbour, Esq.					77	7	10
„ „ on account of							
alterations	...	...	...	...	76	15	8
„ <i>Colonial and Continental Contributions</i> —							154 3 6
Presbyterian Church of Eastern Australia, per Rev. Isaac Mackay	...	...	...	...	80	0	0
New Zealand—Otepopo Congregation, per Rev. John Ryley, for Swatow	...	...	...	...	30	0	0
Presbyterian Church of New South Wales, per Rev. James Cook, for Amoy	...	...	...	...	25	0	0
For support of a native preacher in China, per John Macneil, Evangelist, Australia	...	...	...	...	25	0	0
Wm. Howat, Esq., Melbourne...	...	...	...	...	25	0	0
Breslau—Free Evangelical Church, per Rev. H. Röther	...	...	...	...	3	5	0
Görlitz „ „	...	...	...	...	0	10	0
„ <i>Edinburgh Committee for Scottish Auxiliary Associations, for Salaries of</i> —							188 15 0
Rev. Wm. McGregor	...	...	...	...	420	0	0
Rev. George Smith	...	...	...	...	222	10	0
Dr. Wm. Gauld	...	...	...	...	410	0	0
Rev. Wm. Duffus	...	...	...	...	360	0	0
Rev. D. McIver	...	...	...	...	250	0	0
Dr. Alex. Lyall	...	...	...	...	250	0	0
					1,912	10	0
Subscriptions to Widows' and Orphans' Fund	...				30	0	0
Passage money of Rev. Geo. and Mrs. Smith	...				152	19	11
„ and outfit of Rev. Dr. Riddel	...				177	12	9
Salaries of Native Evangelists, Teachers, Chapel Keepers, &c.	...	...	...	...	500	0	0
Carried forward	...						2,773 2 8
							9,765 11 4

# FOREIGN MISSIONS FUND.

( 830 )

## Dr. THE FOREIGN MISSIONS FUND *in account*

	£	s.	d.	£	s.	d.
Brought forward ... ..				7,612	13	11
To <i>Home Charges</i> , viz. :—						
The "Gospel in China" ... ..	196	13	9			
Illustrations for "Children's Messenger" ... ..	29	3	5			
Insertion of Juvenile Contributions in "Children's Messenger" ... ..	32	11	2			
Insertion of Contributions in "Messenger" (Two years) ... ..	6	0	0			
Annual Reports ... ..	46	7	0			
Share of Synod Reports and Printing ... ..	44	17	0			
Share of Office Charges ... ..	223	0	8			
Travelling Expenses of Presbytery Representa- tives and Members of Committee ... ..	42	1	5			
Missionary Boxes, Children's Cards, &c. ... ..	31	0	0			
Books, Maps, Advertisements, and Printing ... ..	6	2	0			
Share of College Rent and Teas ... ..	19	15	5			
Interest on Overdrawn Account £60 18 4						
Interest on Loan from Bank ... ..	41	16	9			
	102	15	1			
				780	6	11
„ <i>Amoy Mission Expenses</i> , viz. :—						
	Dols.			Dols.		
Salaries of 32 Native Preachers ... ..				2,322		
Salaries of 15 Native Teachers ... ..				667	50	
Salaries of 16 Chapel Keepers ... ..				410		
Support of 9 Students ... ..				255		
Students' Seminary Expenses ... ..				65		
Gospel Boat and Steam Launch Expenses ... ..				287	92	
Wages of 7 Boatmen ... ..				434	95	
River Boat Expenses ... ..				23	88	
Travelling Expenses, Consular Fees, &c. ... ..				354	81	
Grants in aid of Church Building, and Furnishing ... ..				314	40	
Rents of Chapels and Houses ... ..				262	93	
Repairs of Houses, purchase of Land, &c. ... ..				1,304	87	
Medical Account ... ..				319		
Allowance to 2 Widows ... ..				60		
Boys' School Expenses ... ..	263	71				
Less received in Amoy from American Mission ... ..	89	95				
School Fees ... ..	12	36		102	31	
				161	40	
Girl's School Expenses ... ..				366	36	
Less Donation received in Amoy ... ..				50		
				316	36	
Balance due to Treasurer from last account ... ..				552	80	
				8,112	82	
Contributions from Native Congregations ... ..	139	35				
Charter of Steam Launch ... ..	125					
Consultation Fee per Dr. Grant ... ..	25					
Discount on Mexican dollars ... ..	24					
Cash received for Books, &c. ... ..	21	50				
Balance due to Treasurer ... ..	90	99				
				425	84	
				7,686	98	or
				1,486	6	10
Medicines sent from England ... ..				103	4	1
Bedsteads ... ..				30	9	7
Freight and charges on do ... ..				10	12	5
				1,630	12	11

Carried forward

## with the TREASURERSHIP COMMITTEE.

Cr.

					£	s.	d.	£	s.	d.
Brought forward								9,765	11	4
By Union Thanksgiving Fund—										
LIVERPOOL—										
	Rev. Jas. Fraser	...	...	...	1	5	0			
	Rev. A. McDonald Halkett	...	...	...	15	0	0			
	Misses Robinson	...	...	...	20	0	0			
LONDON—										
	J. C. Reid, Esq., Croydon	...	...	...	4	0	0			
	Donald Matheson, Esq., on account of India									
	Mission Hall	...	...	...	50	0	0			
	Rev. J. Matheson	...	...	...	1	0	0			
	Rev. D. Belloch	...	...	...	3	0	0			
	Dr. Strange	...	...	...	2	0	0			
	Mr. Balme	...	...	...	1	0	0			
	Mr. C. R. Matheson	...	...	...	0	4	0			
	Miss Mackinness	...	...	...	0	4	0			
	Mr. Taylor	...	...	...	0	8	0			
	Mdlle. Contant	...	...	...	0	3	0			
MANCHESTER—										
	Rev. Charles Moniet	...	...	...	5	0	0			
NEWCASTLE—										
	G. S. Thomson, Esq.	...	...	...	0	10	0			
„ Legacies—								103	14	0
	The late Miss Charlotte Fraser, Ardrishaig	...		...	9	19	5			
	„ Donald Mackay, Thurso (Annual)	...		...	10	0	0			
	„ Rev. Alex. Pollock, Paisley (Residue)	...		...	300	0	0			
„ Donations—								319	19	5
	“A. McL.”	...	...	...	9	0	0			
	“Anonymous”	...	...	...	0	5	0			
	“A. W.,” Birmingham	...	...	...	1	0	0			
	N. B. E. Baillie, Esq.	...	...	...	1	1	0			
	Alexander Balfour, Esq.	...	...	...	100	0	0			
	John Bell, Esq.	...	...	...	30	0	0			
	“Berwick”	...	...	...	50	0	0			
	Wm. Brander, Esq.	...	...	...	30	0	0			
	Alexander Brown, Esq.	...	...	...	10	0	0			
	Rev. Joseph Burns, Harrogate	...	...	...	10	0	0			
	Mrs. M. C. Caley	...	...	...	1	1	0			
	W. Cox, Esq.	...	...	...	1	0	0			
	John Cunliffe, Esq.	...	...	...	100	0	0			
	“D. M. M.”	...	...	...	1	0	0			
	“E. I.”	...	...	...	0	10	0			
	John Fair, Esq.	...	...	...	5	5	0			
	“A Friend”	...	...	...	20	0	0			
	“A Friend,” Newcastle	...	...	...	20	0	0			
	“Friends in Sunderland,” collected by Miss Miller									
	for Medical Mission	...	...	...	3	2	6			
	Gentleman Cadet, Woolwich, per Rev. W. M. Thompson	...	...	...	0	10	0			
	L. Gibson, Esq.	...	...	...	3	3	0			
	“In memory of a dear sister,” per H. M. M.	...		...	100	0	0			
	“J. B.”	...	...	...	25	0	0			
	Geo. Jeffrey, Esq.	...	...	...	0	17	1			
	“J. P.” Edinburgh	...	...	...	0	2	6			
	W. R. Johnstone, Esq.	...	...	...	10	0	0			
	“K. 1881”	...	...	...	5	5	0			
	C. J. Kerr, Esq.	...	...	...	1	1	0			
	P. C. Leckie, Esq., per H. M. M.	...	...	...	5	0	0			
Carried forward					544	3	1	10,189	4	9

# FOREIGN MISSIONS FUND.

( 832 )

Dr.

FOREIGN MISSIONS FUND *in account*

		Dols.	Dols.	£ s. d.
Brought forward ...				10,023 13 9
<i>To Seaton Mission Expenses, viz. :—</i>				
Salaries of 14 Native Preachers ...	...	...	961.34	
Salaries of 10 Native Teachers ...	...	...	552.	
Salaries of 15 Native Chapel Keepers ...	...	...	469.64	
Salaries of 3 Boatmen ...	...	...	159.85	
Support of 23 Students ...	...	...	486.45	
Rents, Repairs, and General Expenses ...	...	...	1,258.39	
Travelling Expenses ...	...	...	758.70	
College Expenses ...	...	...	142.71	
Books, Printing Press Expenses, and Colportage ...	...	...	265.41	
Boys' School, Expenses and Repairs ...	...	...	553.16	
Girls' School Expenses ...	...	...	409.26	
" " Extension and Repairs ...	...	...	406.04	
Filling in new ground ...	...	...	900.84	
Building Teachers' house ...	...	...	2,009.20	
Burns Memorial Church ...	...	...	84.52	
			<u>9,417.51</u>	
Balance in Treasurer's hands ...	...	...	453.42	
			<u>9,870.93</u>	
Balance from last account ...	...	337.03		
Donation per Rev. George Smith ...	...	5.		
Congregational School Fees ...	...	<u>24.50</u>		
			366.53	
			<u>9,504.40</u>	or
			£1,797 5 7	
Hardware, sent from England ...	...	...	8 10 4]	1,805 15 11
<i>Formosa Mission Expenses, viz. :—</i>				
			Dols.	
Salaries of 30 Native Preachers ...	...	...	2,034.	
Salaries of Chapel Keepers, &c. ...	...	...	350.10	
Travelling Expenses ...	...	...	1,057.25	
College (22 Students) ...	...	...	948.66	
Missionaries' Teachers ...	...	...	407.	
Building and Repairs of Chapels, &c. ...	...	...	1,083.53	
Hospital Expenses ...	...	...	695.85	
Books bought for resale ...	...	...	143.55	
Schools and Schoolmasters (13) ...	...	...	692.	
Kamana New Chapel ...	...	...	1,158.3	
Sundries ...	...	...	209.02	
			<u>8,819.26</u>	
Balance in Treasurer's hands ...	...	...	195.01	
			<u>9,014.27</u>	
Balance from last account ...	...	194.93		
Native Church Collections ...	...	352.41		
Donations for Alikang Chapel ...	...	47.22		
Proceeds of Sale of old Chapel, Alikang ...	...	234.86		
" " " " Hospital, Takow ...	...	40.		
Purchase money of late City Mission Chapel returned ...	...	283.		
Rent of Takow House ...	...	27.50		
Hospital Subscriptions ...	...	254.		
Medicines, &c., sold ...	...	420.15		
Books sold ...	...	<u>136.25</u>		
			1,990.32	
			<u>7,023.95</u>	or
			£1,374 19 3	
Medicines sent from England ...	...	...	32 13 6	
Carriage of Bedstead ...	...	...	1 13 3	
			<u>1,409 6 0</u>	
Carried forward ...	...	...		13,238 15 8



## with the TREASURERSHIP COMMITTEE.

Cr.

			£	s.	d.	£	s.	d.
Brought forward	...	...	544	3	1	10,189	4	9
By Donations—(continued)								
“Ladies Missionary Basket, Tain,” per D. MacBean								
Ross, Esq.	...	...		1	0	0		
James Macandrew, Esq.	...	...		5	0	0		
John Macfarlane, Esq.	...	...		50	0	0		
Miss G. MacGregor	...	...		1	0	0		
Rev. D. McIver, Swatow	...	...		7	10	0		
Rev. W. McGill, Cork	...	...		1	0	0		
Rev. D. M. McLeod, Fortingall	...	...		1	0	0		
H. M. Matheson, Esq.	...	...	500	0	0			
Per Dr. J. L. Maxwell :			£	s.	d.			
Miss Eliza Burdett	...	...		0	8	6		
“Dr. and Mrs. C.”—a thankoffering	10	0	0					
“F. L. G. S. Sch.” on account of								
Formosa	...	...		1	0	0		
Miss Goodall	...	...		0	10	0		
“Manchester F. P.”	...	...		1	9	4		
“M. M. M.”	...	...		5	0	0		
Miss S. Perry	...	...		0	15	0		
“Quinine,” The Ferns	...	...		2	5	0		
“R. M.”	...	...		5	0	0		
Mrs. Sandison	...	...	20	0	0			
Miss Sizmur	...	...		0	10	0		
Miss Warwick	...	...		1	0	0		
				47	17	10		
T. S. Medill, Esq.	...	...		1	1	0		
“A Member”	...	...		20	0	0		
B. Nicholson, Esq.	...	...		10	0	0		
R. Niven, Esq.	...	...		2	16	2		
Wm. Oliver, Esq.	...	...		0	10	0		
Mrs. Parlanc	...	...		50	0	0		
Miss Pitman	...	...		0	10	6		
Reginald Radcliffe, Esq.	...	...		1	0	0		
“R. W.” for Planetarium, Swatow	...	...		5	0	0		
M. Vischer Sarasin, Basel	...	...		4	0	0		
John Short, Esq., Gateshead (3 donations)	...	...		2	11	0		
Dr. A. P. Stewart	...	...		10	10	0		
Rev. J. W. Taylor	...	...		9	5	0		
Rev. Wm. Thow	...	...		1	10	0		
James Wallace, Esq., subscription	...	...		2	2	0		
James Wallace, Esq., donation	...	...		3	3	0		
Mrs. and Misses R. & E. Waterhouse	...	...		5	0	0		
A. W. Webb, Esq.	...	...		3	0	0		
“W. G. B.”	...	...		5	0	0		
F. A. White, Esq., for Boys’ School, Swatow, per								
Rev. H. L. Mackenzie	...	...		10	0	0		
Andrew Whitclaw, Esq.	...	...		2	2	0		
“W. J.,” Jarrow	...	...		0	8	6		
“W. R.”	...	...		100	0	0		
Miss Wood	...	...		0	5	0		
A Workman’s thankoffering	...	...		1	0	0		
Donations on account of India :								
Alex. Brown, Esq.	...	...	2	0	0			
Miss Hayes	...	...		0	10	0		
J. W. Laidlay, Esq.	...	...	50	0	0			
James Macandrew, Esq.	...	...	5	0	0			
Arthur Magniac, Esq.	...	...	50	0	0			
Donald Matheson, Esq.	...	...	10	0	0			
C. S. & H. K. Patterson	...	...	1	0	0			
J. R. Bullen Smith, Esq., C.S.I.	...	...	20	0	0			
Dr. A. P. Stewart	...	...	2	2	0			
James Wallace, Esq., subscription	...	...	2	2	0			
Carried forward			142	14	0	1,400	5	1
						10,189	4	9

# FOREIGN MISSIONS FUND.

( 834 )

Dr.

## THE FOREIGN MISSIONS FUND *in account*

			£	s.	d.	£	s.	d.
	Brought forward	...				13,238	15	8
To <i>India Mission Expenses</i> :								
	Dr. Morison's salary for 1881	...	340	0	0			
	" " 1880 Balance	...	85	18	2			
						425	18	2
	Building New Hall	...	Rs. 3,571	0	0			
	Zenana Work	...	814	10	2			
	Schools	...	1,175	6	3			
	Church	...	403	4	2			
	Dispensaries	...	349	13	0			
	Boat	...	322	12	2			
	Orphanage	...	198	10	0			
	Books, Tracts, and Stationery	...	220	8	1			
	House Building, Repairs, and Rents	...	308	14	3			
	Evangelist	...	360	2	0			
	Pony and Oxen	...	238	13	3			
	Burial Expenses	...	16	4	0			
	General Expenses	...	24	0	0			
			8,004	4	0			
	Balance in Treasurer's hands	...	1,260	0	2			
			9,264	4	2			
	Balance from last Account	Rs. 1,718 0 0						
	Balance from Mackinnon, Mackenzie & Co.	...	1,972	11	0			
	Consultation Fees	...	324	10	2			
	Subscriptions from Europeans in India	...	610	0	0			
	Government Aid for Schools	...	233	5	2			
	" " Orphans	...	36	0	0			
	Rent of Mission House (native manse)	...	307	8	0			
	Books and Tracts sold	...	37	0	2			
	Collected by native Christians	...	12	4	0			
	Incidental	...	3	5	0			
	Women's Missionary Association for Zenana Work	...	722	4	1			
	Zenana Fees	...	109	0	0			
	Collected in India for New Hall	...	45	7	3			
			6,131	8	2			
			Rs. 3,132	12	0 or			
			£261	2	11			
	Medicines sent from England	...	13	2	8			
						274	5	7
To Douglas Memorial Church, Amount drawn in Amoy	...	...				89	4	9
						14,028	4	2
To Balance brought down	...	...				1,861	1	0
" towards payment of Loan per contra	...	...				1,135	19	0
						£3,000	0	0

Singapore.

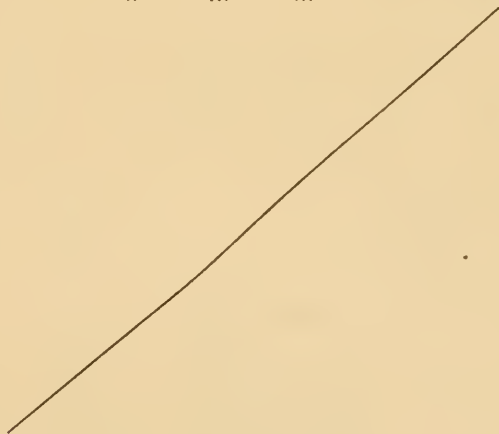
Audited and found correct,

ROBT. A. McLEAN, *Chartered Accountant, Auditor.*

1 Queen Victoria Street, London, February 17, 1882.

## with the TREASURERSHIP COMMITTEE.

Cr.

	£	s.	d.	£	s.	d.	£	s.	d.	
Brought forward	...	112	14	0	1,400	5	1	10,189	4	9
By <i>Donations—(continued)</i>										
Donations on account of India Mission Hall:										
Mrs. Chapman	...	...	20	0	0					
W. Liddell, Esq.	...	...	0	2	6					
Students' Missionary Society	...	111	3	9						
					274	0	3			
								1,674	5	4
„ <i>Collections at Missionary Meetings—</i>										
At Synod, Newcastle	...	...	...	46	19	8				
At Manchester	...	...	...	15	15	6				
At Valedictory Meeting, Newcastle	...	...	...	7	18	9				
								70	13	11
„ <i>Burns Memorial Church—</i>										
From G. F. Barbour, Esq.	...	...	...	15	19	8				
„ tiles for do.	...	...	...	7	4	9				
								23	4	5
„ <i>Douglas Memorial Church—</i>										
From John M. Douglas, Esq.	...	...	...					89	4	9
„ <i>Dividends—</i>										
On £3,000 Midland Railway 4 per Cent. Debentures				120	0	0				
Less Income Tax	...	...	...	2	10	0				
								117	10	0
								12,164	3	2
„ Balance overdrawn	...	...	...	...				1,864	1	0
										
								14,028	4	2
„ By Loan from Bank	...	...	...	...	3,000	0	0			
					3,000	0	0			
„ Balance brought down	...	..	...	...	1,135	19	0			
„ <i>Account—</i>										
„ Balance at credit	...	...	...	...				95	0	0

E. &amp; O. E.

December 31, 1881,  
JNO. LEGGAT, *Financial Secretary*.





JEWISH MISSION FUND in account with the TREASURERSHIP COMMITTEE.

For Year ended DECEM 1881.

Dr.

Cr.

	£	s.	d.	£	s.	d.	£	s.	d.
To Balance from last year	...	...	...	500	0	0	...	...	...
" Rev. T. J. Meyer, Salary for year	...	...	...	120	0	0	...	...	...
" Mr. Caplan	...	...	...	...	...	...	...	...	...
" Housekeeper's Wages	...	...	...	7	10	0	620	0	0
" Mission Expenses	...	...	...	30	13	3	...	...	...
" Rent	...	...	...	80	0	0	...	...	...
" Expenses of Reading Room	...	...	...	7	17	3	...	...	...
" Annual Meeting	...	...	...	5	5	0	...	...	...
" Painting and Repairs	...	...	...	29	6	0	...	...	...
" Rev. T. J. Meyer, Travelling Expenses	...	...	...	160	11	6	...	...	...
" Proportion of Office Charges	...	...	...	7	16	0	...	...	...
" Travelling Expenses	...	...	...	44	12	2	...	...	...
" Synod Printing	...	...	...	13	1	3	...	...	...
" College Rent	...	...	...	11	19	7	...	...	...
" Teas	...	...	...	5	0	0	...	...	...
" Pew Notices	...	...	...	4	7	8	...	...	...
" Interest on Overdrawn Account	...	...	...	11	14	7	...	...	...
	...	...	...	1	1	9	...	...	...
	...	...	...	880	15	4	...	...	...
" Balance brought down	...	...	...	£77	2	6	...	...	...
Audited and found correct,									
ROBT. A. McLEAN,									
Chartered Accountant, Auditor,									
1 Queen Victoria Street, London,									
February 17, 1882.									
E. & O. E.									
December 31, 1881.									
JNO. LEGGAT,									
Financial Secretary.									
	...	...	...	723	0	8	...	...	...
	...	...	...	44	0	11	...	...	...
	...	...	...	28	14	3	...	...	...
	...	...	...	7	17	0	...	...	...
	...	...	...	863	12	10	...	...	...
	...	...	...	77	2	6	...	...	...
	...	...	...	880	15	4	...	...	...

Audited and found correct,

ROBT. A. McLEAN,

Chartered Accountant, Auditor,

1 Queen Victoria Street, London,  
February 17, 1882.

E. & O. E.

December 31, 1881.

JNO. LEGGAT,  
Financial Secretary.

# CONTINENTAL MISSIONS FUND.

( 838 )

## THE CONTINENTAL CHURCHES in account with the TREASURERSHIP COMMITTEE.

For year ended DECEMBER 31, 1881.

Dr.

Cr.

To Grants, viz. :—	£	s.	d.	£	s.	d.
Evangelical Society of Belgium	50	0	0	...	...	...
" " " " " "	30	0	0	...	...	...
" " " " " "	30	0	0	...	...	...
Mr. McAll's Mission, Paris	15	0	0	...	...	...
Free Church of Italy	25	0	0	...	...	...
Waldensian Church Missions	35	0	0	...	...	...
Spanish Evangelisation Society	35	0	0	...	...	...
Lisbon Mission	20	0	0	...	...	...
Proportion of Office Charges	240	0	0	...	...	...
" " Travelling Expenses	5	11	7	...	...	...
" " Synod Printing	3	1	11	...	...	...
" " Pew Notices (two years)	1	14	7	...	...	...
Waldensian Pastors' Fund:	22	19	3	...	...	...
Printing and Advertising	6	2	0	...	...	...
Balance remitted per Mr. D. Matheson	504	12	3	...	...	...
Special Objects:—	510	14	3	...	...	...
Remitted Treasurers as per contra	70	0	0	...	...	...
Balance in Bank	854	1	7	...	...	...
	330	3	4	...	...	...
	£1,184 4 11			...	...	...
	£1,184	4	11	...	...	...
	£330	3	4	...	...	...
	£20	0	0	...	...	...
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	70	0	0	...	...	...
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	£330	3	4	...	...	...
	£20	0	0	...	...	...
	70	0	0	...	...	...
	£1,184	4	11	...	...	...
	£330	3	4	...	...	...
	£20	0	0	...	...	...

THE SUSTENTATION FUND *in account with the* TREASURERSHIP COMMITTEE.

Dr.

*For Year ended DECEMBER 31, 1881.*

Cr.

To payments to Ministers direct ... " " through Widows' and Orphans' Fund	£	s.	d.	£	s.	d.
Rev. J. M. Ross ...	37,371	2	9			
" Proportion of Office Charges... ..	798	15	0	38,169	17	9
" Travelling Expenses ...				200	0	0
" Synod Printing ...				390	6	2
" College Rent ...				43	11	1
" Teas at College (2 years) ...				38	3	8
" Expenses of Deputies <i>per</i> Triennial Arrangements ...				10	0	0
" Stationery and Printing ...				9	15	5
" Cost of Inserting Monthly Statement in "Messenger" (2 years) ...				17	9	0
" Cheque Book and Bank Commission ...				24	18	2
" Interest on Loan ...				12	0	0
				4	3	10
				19	3	7
				38,939	8	8
Balance brought down				532	6	2
				£532	6	2

THE RESERVE FUND (SUSTENTATION FUND) *in account with the* TREASURERSHIP  
COMMITTEE

Dr.

Cr.

	£	s.	d.
To Amount transferred to General Account as above ...	389	1	9
...	...	...	...
Ry Balance from Last Year	...	...	...
	389	1	9

JNO. LEGGAT,  
*Financial Secretary.*

E. & O. E.  
*December 31, 1881.*

Audited and found correct,  
ROBT. A. McLEAN,  
*Chartered Accountant, Auditor,*  
1 Queen Victoria Street, London, E.C.  
*February 17, 1882.*

Queen Victoria Street, London, E.C.      ROBT. A. McLEAN,  
Audited and found correct,      *Chartered Accountant, 11*  
February 17, 1882.

JNO. LEGGAT,  
*Financial Secretary.*

# SUSTENTATION FUND.

( 840 )

# SCHOOL FUND.

SCOTTISH SUBSIDY (SUSTENTATION FUND).		Dr.	Cr.	
	£ s. d.		£ s. d.	
To payments under <i>First Charge</i> in terms of Rule 2 for reception of former United Presbyterian Congregations on the Fund	17 0 0	By amount received	...	142 6 5
" payments under <i>Second Charge</i> in terms of Rule 3, for reception of former United Presbyterian Congregations on the Fund	18 15 0			
" To Balance available for General Purposes of Fund	106 11 5			
	<u>£142 6 5</u>			<u>£142 6 5</u>
		E. & O. E. December 31, 1881.	JNO. LEGGAT, Financial Secretary.	

THE SYNOD SCHOOLS FUND in account with the TREASURERSHIP COMMITTEE.		Dr.	Cr.	
	£ s. d.		£ s. d.	
To Grants	193 8 6	By Balance from last year	...	340 10 0
" Proportion of Office Charges	5 11 7	" Congregational Contributions—		
" Travelling Expenses	10 10 1	Presbytery of Berwick	10 4 5	
" College Rent	5 0 0	Carlisle	3 10 0	
" Synod Printing	5 2 6	Liverpool	25 11 0	
" Circulars	2 0 6	London	79 18 1	
		Manchester	7 18 3	
		Newcastle	21 7 10	
		Northumberland	5 8 10	
" Balance in Bank	221 13 2	" Donations	...	153 18 5
	273 16 3			1 1 0
	<u>£495 9 5</u>			<u>£495 9 5</u>
		" Balance brought down	...	£273 16 3
		E & O. E.		
		December 31, 1881.	JNO. LEGGAT, Financial Secretary	

Audited and found correct,  
ROBT. A. McLEAN,  
1 Queen Victoria Street, London,  
Chartered Accountant, Auditor.  
February 17, 1882.



JNO. LEGGAT,  
*Financial Secretary.*

# AGED AND INFIRM MINISTERS' FUND.

## INVESTMENTS at DECEMBER 31, 1881.

£	s.	d.	
1,500	0	0	Great Eastern Railway.
400	0	0	4% Preference Stock.
...	...	...	5% Debenture Stock.
1,000	0	0	Birkenhead Railway.
...	...	...	4½% Preference Stock.
143	0	0	Great Western Railway.
...	...	...	5% Guaranteed Stock.
300	0	0	North British Railway.
...	...	...	5% Preference Stock, 1874.
150	0	0	Metropolitan Railway.
...	...	...	4% Debenture Stock.
100	0	0	Caledonian Railway.
...	...	...	4% Consolidated Guaranteed Stock.
49	12	6	East India Railway.
...	...	...	Annuities Class B.
200	0	0	Illinois Central Railroad.
...	...	...	6% Sterling Bonds.
100	0	0	New Zealand.
...	...	...	5% Government Bonds.
104	19	0	India.
...	...	...	4% Stock.
...	...	...	United States.
...	...	...	4½% Funded Loan, 1891.
132	0	0	London and North-Western Railway.
...	...	...	4% Guaranteed Stock.
253	16	2	New Zealand.
...	...	...	4% Consolidated Stock.

# MINISTERS' WIDOWS' AND ORPHANS' FUND.

## INVESTMENTS at DECEMBER 31, 1881.

£	s.	d.	
806	0	0	London, Brighton and South Coast Railway.
...	...	...	Consolidated Preference 5% Stock.
112	0	0	5% Consolidated Guaranteed Stock.
...	...	...	North British Railway.
550	0	0	6% Monkland Preference Stock.
...	...	...	Great Western Railway.
1,610	0	0	5% Consolidated Preference Stock.
...	...	...	Caledonian Railway.
2,044	0	0	4% Consolidated Preference Stock, No. 1.
2,125	0	0	4% " " " No. 2.
600	0	0	4% Consolidated Guaranteed Stock.
...	...	...	South-Eastern Railway.
550	0	0	5% Consolidated Preference Stock.
...	...	...	London and North-Western Railway.
1,063	0	0	4% Consolidated Preference Stock.
...	...	...	Midland Railway.
400	0	0	5% Consolidated Perpetual Preference Stock.
...	...	...	Great Eastern Railway.
1,555	0	0	4% Preference Stock.
...	...	...	Manchester, Sheffield, and Lincolnshire Railway.
676	0	0	4% Guaranteed South Yorkshire Rent Charge Stock.
...	...	...	Scinde, Punjab, and Delhi Railway.
...	...	...	5% Guaranteed Capital Stock.
800	0	0	Illinois Central Railroad.
...	...	...	5% Sterling Sinking Fund Bonds, 1903.
2,400	0	0	Pennsylvania Railroad.
...	...	...	6% Consolidated Mortgage Bonds.
600	0	0	City of Montreal.
1,400	0	0	5% Sterling Loan Bonds.
...	...	...	India.
...	...	...	4% Stock.
2,228	11	5	New Zealand.
...	...	...	4% Consolidated Stock
833	0	4	



Dr. Cr.  
MINISTERS' WIDOWS' AND ORPHANS' FUND in account with the TREASURERSHIP COMMITTEE.—BALANCE SHEET.

	£	s.	d.	£	s.	d.
To Annuities' Fund...	...	...	10,161 5 11	...	...	20,713 19 2
„ Capital „ „	...	...	10,697 0 3	...	...	144 7 0
			<u>£20,858 6 2</u>			<u>£20,858 6 2</u>

In conformity with the Rules of the Fund I have audited the above accounts, found them correct, examined the securities, and sent to the Committee, through the Treasurership Committee, a Valuation of the same as on December 31, 1881.

ROBT. A. McLEAN,  
*Chartered Accountant, Auditor.*  
1 Queen Victoria Street, London, February 17, 1882.

E. & O. E.

JOHN LEGGAT, *Financial Secretary.*  
December 31, 1881.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

For Year ended DECEMBER 31, 1881.

DONATIONS.				INDUCTION FEES—continued.			
	£	s.	d.		£	s.	d.
B. Clapham Road ...	2	10	0	Brought forward	60	16	0
Donation, on account of £2,000 additional capital—Samuel Stitt, Esq. ...	8	15	0	Birkenhead (Grange Road) ...	8	0	0
F. „ „ „	100	0	0	Liverpool (Mount Pleasant) ...	10	0	0
	2	10	0	Highfields Withyham ...	3	0	0
			<u>113 15 0</u>	Ipswich ...	4	0	0
INDUCTION FEES.				Brockley ...	10	0	0
Ancroft Moor ...	3	2	0	Stepney ...	8	0	0
Spittal ...	4	0	0	Streatham ...	5	0	0
Walsall ...	4	0	0	Victoria Dock ...	4	2	0
Leicester ...	4	0	0	Woolwich (St. Andrew's) ...	5	0	0
Cardiff ...	8	0	0	Norwich ...	7	0	0
Gloucester ...	7	0	0	Eccles (Balance) ...	1	10	0
Swansea (Two Fees) ...	4	12	0	Wigan ...	4	0	0
Bewcastle ...	18	0	0	Killingworth ...	3	2	0
Brampton ...	3	0	0	Alnwick (St. James') ...	4	0	0
Darlington ...	3	2	0	Felton ...	3	10	0
	6	0	0				
Carried forward	60	16	0	Marriage Fees ...	141	0	0
			<u>113 15 0</u>		52	10	0
					<u>£307 5 0</u>		



# THE SYNOD FUND in account with the TREASURERSHIP COMMITTEE.

SYNOD FUND.

( 845 )

For year ended DECEMBER 31, 1881.

Cr.

	£	s.	d.	£	s.	d.	£	s.	d.
To Balance from last year ...	110	19	9						
" Travelling Expenses of Members of Synod to Meeting in Newcastle, 1881, viz. :—									
Presbytery of Berwick	20	0	2	By Congregational Contributions :—					
" Birmingham	50	9	10	" Presbytery of Berwick	...	62	2	6	
" Bristol	15	6	5	" " Birmingham	...	42	0	0	
" Carlisle	16	8	9	" " Bristol	...	37	4	0	
" Darlington	36	2	0	" " Carlisle	...	31	3	11	
" Liverpool	104	11	5	" " Darlington	...	61	5	0	
" London	247	10	11	" " Liverpool	...	212	0	0	
" Manchester	61	15	8	" " London	...	407	18	6	
" Newcastle	10	13	11	" " Manchester	...	150	2	0	
" Northumberland	32	6	7	" " Newcastle	...	188	15	0	
				" " Northumberland	...	58	0	0	1250 10 11
Deputations to United Presbyterian Church	9	13	9	" Cash received for Blue Books, Books of Order, &c., sold	...	...	...	...	16 9 0
" Irish Presbyterian Church	6	1	0	" Balance overdrawn	...	...	...	...	1266 19 11
" Federal Council	8	9	2						4 2 6
" Eglise Libre, France	5	0	0						
" Honorarium and Allowance to Clerk of Synod									
" Publications Committee, Exchange of Periodicals with United Presbyterian Church									
" Printing Reports, Actings, Proceedings, &c.	42	5	9						
" Incidental Expenses	100	12	4						
" Copying Presbytery Minutes	7	8	6						
" Proportion of Office Charges	11	1	6						
" Travelling Expenses of Members of Committees without Funds	167	5	7						
" Printing Book of Order	82	14	7						
" Expenses of Committee on Christian Giving	41	18	0						
" Interest on overdraft	1	8	4						
	0	18	6						
	£1271	2	5						
" Balance brought down									£1271 2 5
Audited and found correct,									
ROBT. A. MCLEAN, Chartered Accountant, Auditor.									
1 Queen Victoria Street, London, February 17, 1882.									

E. & O. E.

JNO. LEGGAT, Financial Secretary.  
December 31, 1881.

# COLLEGE FUND.

( 846 )

## THE COLLEGE FUND in account with the TREASURERSHIP COMMITTEE.

Dr.

For Year ended DECEMBER 31, 1881.

Cr.

	£	s.	d.	£	s.	d.
To Balance from last year	...	...	...	114	16	2
" Principal Chalmers' Salary for Year	700	0	0	...	13	10 5
" Professor Graham's Salary for Year	700	0	0	...	7	11 0
" Professor Gibbs' Salary for Year	400	0	0	...	32	10 10
" Dr. W. Kennedy Moore (Honorarium) ...	150	0	0	...	26	4 2
Janitor's Wages, and House and Garden Expenses ...	1,950	0	0	...	21	18 5
" Coals, Gas, and Water	247	15	8	...	331	6 2
" Rates and Taxes	118	1	11	...	490	18 4
" Income Tax and House Duty	65	15	10	...	98	0 5
" Rent	20	15	0	...	83	10 10
" Library	244	5	6	...	19	12 3
" Fire Insurance	20	14	7	...	...	...
" Printing and Stationery	6	1	6	...	...	...
" Proportion of Office Charges	23	4	1	...	...	...
" Travelling Expenses	66	18	3	...	...	...
" " Synod Printing...	33	11	7	...	...	...
" Painting and Repairs of Building	21	16	8	...	60	0 0
" Examination Board Expenses	142	13	9	...	60	0 0
" Interest on overdraft	39	4	1	...	45	0 0
" Teaching Elocution from November 1880 to April 1881	18	16	6	...	...	...
" Proportion of Teas	28	7	0	...	165	0 0
" College Trustees per Union Thanksgiving Fund for Investment	9	15	5	...	150	13 6
Balance brought down	34	0	0	...	488	0 5
	£2,206	13	6	...	26	17 0
	£224	7	3	...	2,982	6 3
				...	224	7 3
				...	£3,206	13 6

## NEW ENDOWMENT FUND.

To Amount paid over to Trustees for Investment	£2,000	0	0	By Donations received	...	...	£2,856	11	0
" Balance in Bank	...	...	...						
	856	11	0						
	£2,856	11	0						

Audited and found correct,  
ROBT. A. McLEAN,  
Chartered Accountant, Auditor.  
1 Queen Victoria Street, London, February 17, 1882.

E. & O. E.  
December 31, 1881.  
JNO. LEGGAT, Financial Secretary.

COLLEGE TRUST *in account with* TREASURER.*Dr.**Cr.*

1881.					£	s.	d.
To Cash paid College Committee on account	...	825	0	0			
" 227 Strand, paid Mrs. Brownley her Moiety of One Year's Rent to Michaelmas, 1881, less P.T.	...	146	11	3			
" Rev. William Ballantyne, Secretary	...	10	0	0			
" Balance in hand carried forward	...	107	10	8			

\* Less Property Tax refers to each Transaction

Examined and found correct,  
J. MUIR LEITCH.JNO. JOHNSTONE,  
*Treasurer.*

**SCHOLARSHIPS FUND.**

( 848 )

## GENERAL FUND OF SCHOLARSHIPS

*Dr.*

*In account with* H. M. MATHESON,

To paid Holders of Scholarships, as under—	£	s.	d.	£	s.	d.
<b>Hamilton—</b>						
Mr. E. J. Gilchrist ... ..	50	0	0			
<b>Duncan—</b>						
Mr. R. H. Lyall ... ..	25	0	0			
<b>Robertson—</b>						
Mr. C. H. Purdy ... ..	30	0	0			
<b>Anderson—</b>						
Mr. W. Thorp ... ..	30	0	0			
<b>Gillespie—</b>						
Mr. A. Smith ... ..	50	0	0			
<b>Muter—</b>						
First year, Mr. G. M. Storrar ... ..	30	0	0			
Second year, Mr. W. E. Crothers ... ..	30	0	0			
Third year, Mr. W. M. Smith ... ..	30	0	0			
				90	0	0
<b>Munro—</b>						
Mr. J. T. Middlemiss ... ..	20	0	0			
<b>Newcastle—</b>						
Mr. T. L. Turnbull ... ..	25	0	0			
<b>Regent Square—</b>						
Mr. A. McClellan ... ..	20	0	0			
				340	0	0
<b>Expenses—</b>						
„ Paid Advertising, as under :—						
In “ Weekly Review ” ... ..	10	10	0			
„ “ Presbyterian Messenger ” ... ..	3	3	0			
„ “ Edinburgh Daily Review ” ... ..	2	1	4			
„ “ Glasgow Daily Mail ” ... ..	1	11	0			
„ “ Liverpool Mercury ” ... ..	1	9	0			
„ “ Manchester Guardian ” ... ..	2	12	0			
„ “ Newcastle Chronicle ” ... ..	1	6	6			
„ Paid Postages connected with Advertising	0	0	5			
				9	0	3
„ Paid Printing Advertisements of Scholarships for circulation	2	16	0			
„ „ Expenses connected with Examinations ... ..	1	13	11			
„ „ Rev. W. Ballantyne for his Expenses during the year	3	0	0			
„ „ for a Cheque Book ... ..	0	4	2			
				30	7	4

Carried forward

70 7 4

## PRESBYTERIAN CHURCH OF ENGLAND.

*Treasurer, 1881-82.**Cr.*

	£	s.	d.	£	s.	d.
By Balance, Cash in hand, brought from last Account ...				7	18	8
<b>Hamilton and Duncan Scholarships—</b>						
„ Interest on £1,450 Oude and Rohilkund Railway 5 per cent. Stock, as under :—						
For half-year ended June 30, 1881	£36	5	0			
Less Income Tax at 5 <i>d.</i> per £	0	15	1			
				35	9	11
For half-year ended December 31, 1881, less Income Tax, as above ... ..				35	9	11
						70 19 10
<b>Robertson Scholarship—</b>						
„ Interest on £877 2 <i>s.</i> 4 <i>d.</i> Indian Government 4 per Cent. Stock, as under :—						
For half-year payable April 5, 1881	£17	10	10			
Less Income Tax at 6 <i>d.</i> ....	0	8	9			
				17	2	1
For half-year payable October 5, 1881	17	10	10			
Less Income Tax, at 5 <i>d.</i> ...	0	7	3			
				17	3	7
						34 5 8
<b>Anderson Scholarship—</b>						
„ Interest on £500 Canadian 5 per Cent. Consolidated Stock, as under :—						
For half-year ended June 30, 1881	£12	10	0			
Less Income Tax at 5 <i>d.</i> ....	0	5	3			
				12	4	9
For half-year ended December 31, 1881, less Income Tax, as above ... ..				12	4	9
						24 9 6
<b>Gillespie Scholarship—</b>						
„ Interest on £1,000 Canadian 5 per Cent. Consolidated Stock, as under :—						
For half-year ended June 30, 1881	£25	0	0			
Less Income Tax at 5 <i>d.</i> ....	0	10	5			
				24	9	7
For half-year ended December 31, 1881, less Income Tax, as above ... ..				24	9	7
						48 19 2
<b>Muter Scholarships—</b>						
„ Interest on £2,075 Great Northern Railway 4½ per cent. Preference Stock, as under :—						
For half-year payable March 1, 1881	£46	13	9			
Less Income Tax at 6 <i>d.</i> ....	1	3	4			
				45	10	5
For half-year payable September 1, 1881	£46	13	9			
Less Income Tax at 5 <i>d.</i>	1	1	5			
				45	12	4
						91 2 9
Carried forward ... ..						277 15 7



SCHOLARSHIPS FUND.

( 850 )

GENERAL FUND OF SCHOLARSHIPS

*Dr.*

*In account with H. M. MATHESON,*

					£	s.	d.
Brought forward	...	...	...		370	7	4
					<hr/>		
					<hr/>		
					£370	7	4
To Balance brought down	...	...	...	...	£3	5	5

Audited and found correct,

ROBERT A. McLEAN,

*Chartered Accountant, Auditor.*

1 Queen Victoria Street, London, *February* 17, 1882.

## PRESBYTERIAN CHURCH OF ENGLAND.

Treasurer, 1881-82—continued.

Cr.

					£	s.	d.	£	s.	d.
	Brought forward	...	...					277	15	7
<b>Munro Scholarship—</b>										
By	Interest on £500 Madras Railway 5 per Cent. Stock, as under:—									
	For half-year ended June 30, 1881			£12	10	0				
	Less Income Tax at 5 <i>d.</i>	...		0	5	3				
								12	4	9
	For half-year ended December 31, 1881, less Income Tax, as above	...	...	...	...			12	4	9
								24	9	6
<b>McKerrow Scholarship—</b>										
„	Proceeds of chief rent to March 25, 1881			£10	2	0				
	Less Income Tax at 6 <i>d.</i> ...			0	5	0				
								9	17	0
„	Proceeds of chief rent to September 29, 1881			10	4	0				
	Less Income Tax, at 5 <i>d.</i>	...		0	4	2		9	19	10
								19	16	10
<b>Newcastle Scholarship—</b>										
„	Amount of this Scholarship received per Mr. T. Y. Strachan							25	0	0
„	Subscription from Mr. H. M. Matheson	...	...	...				20	0	0
„	Balance due to Treasurer carried down	...	...	...				3	5	5
								£370	7	4

E. &amp; O. E.

London, *February* 14, 1882.

H. M. MATHESON,

*Treasurer.*

## PUBLICATIONS ACCOUNT.

( 852 )

*D<sup>r</sup>.* PUBLICATIONS COMMITTEE.—PROFIT AND LOSS ACCOUNT, 1881. *C<sup>p</sup>.*

[illegible]

Cr.

## PUBLICATIONS COMMITTEE.—BALANCE SHEET.

Dr.

DECEMBER 31, 1881.

LIABILITIES.		ASSETS.	
	£ s. d.		£ s. d.
To Loan from Bankers	...	By Stock "Messenger"	3 12 7
" " Mr. Carruthers	...	" " Children's Messenger	26 19 0
" " Accounts due by the Committee	...	Books, &c.	272 17 0
		" Shorter Catechism	24 15 6
		" Gospel Messenger	18 3 0
		Office Stationery	18 0 5
			364 7 6
		Office Furniture	30 0 0
		" Accounts due to the Committee	573 12 10 $\frac{3}{4}$
		" Cash in hand and at Bankers	54 18 3
		" Balance of Profit and Loss	40 0 6 $\frac{1}{4}$
			£1062 19 2

1 Queen Victoria Street, London, March 16, 1882.

Audited and found correct,  
ROBT. A. MGLEAN, *Chartered Accountant, Auditor.*HENRY ROBSON, *Treasurer.*

# UNION THANKSGIVING FUND—Balance Sheet.

( 854 )

THOMAS HOLDER *and* ALEXANDER  
*Dr.* THE UNION THANKS

	Right Reserved to Allocate.	General Fund.	DESIGNATED		Total.
			Synod Schemes.	Local Purposes.	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
To Balances in hand March 12, 1881	510 0 0	40 2 1	...	54 0 0	604 2 1
„ Amounts received from—					
Berwick Presbytery ...	...	...	...	...	...
Birmingham „ ...	...	...	...	2934 11 4	2934 11 4
Bristol „ ...	...	...	...	142 5 6	142 5 6
Carlisle „ ...	...	6 10 6	...	...	6 10 6
Darlington „ ...	...	7 0 0	...	1426 2 6	1433 2 6
Liverpool „ ...	...	303 3 6	55 15 0	174 14 0	533 12 6
London „ ...	...	551 7 0	288 16 0	3141 11 3	3981 14 3
Manchester „ ...	...	11 0 0	5 0 0	...	16 0 0
Newcastle „ ...	...	504 1 0	...	2669 5 3	3173 6 3
Northumberland Presbytery ...	...	1 10 0	...	225 0 0	226 10 0
„ Amount deposited by Mr. W. P. Sinclair on account of Crich- ton Scholarship ...	...	...	600 0 0	...	600 0 0
„ Amount transferred from Rights Reserved to Theological Education ...	...	...	10 0 0	...	10 0 0
„ Amount transferred from Local Purposes to General Fund...	...	30 0 0	...	...	30 0 0
„ Interest allowed by Bank ...	...	31 9 8	...	...	31 9 8
	510 0 0	1486 3 9	959 11 0	10767 9 10	13723 4 7
„ Balances brought down	£ 500 0 0	1393 17 8	600 0 0	24 0 0	2517 17 8

E & O. E.

Liverpool, March 6, 1882.

THOMAS HOLDER, }  
ALEX. BROWN } *Joint Treasurers.*



BROWN, *Joint Treasurers, in account with*  
 GIVING FUND.

Cr.

	Right Reserved to Allocate.	General Fund.	DESIGNATED		Total.
			Synod Schemes.	Local Purposes.	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
By Amount transferred from Right Reserved to Theological Education ... ..	10 0 0	...	...	...	10 0 0
„ Amount transferred from Local Purposes to General Fund...	...	...	...	30 0 0	30 0 0
„ Amounts specially designated by Donors for—					
Theological Education ...	...	...	25 0 0	...	25 0 0
Foreign Missions ... ..	...	...	38 5 0	...	38 5 0
Home „ ... ..	...	...	2 10 0	...	2 10 0
Jewish „ ... ..	...	...	5 0 0	...	5 0 0
„ Amounts disbursed by Presby- teries—					
Berwick ... ..	...	...	...	...	...
Birmingham ... ..	...	...	...	2934 11 4	2934 11 4
Bristol ... ..	...	...	...	142 5 6	142 5 6
Carlisle ... ..	...	...	...	...	...
Darlington ... ..	...	...	...	1426 2 6	1426 2 6
Liverpool ... ..	...	...	...	174 14 0	174 14 0
London ... ..	...	...	288 16 0	3141 11 3	3430 7 3
Manchester ... ..	...	...	...	...	...
Newcastle ... ..	...	...	...	2669 5 3	2669 5 3
Northumberland ... ..	...	...	...	225 0 0	225 0 0
„ Charges—	10 0 0	...	359 11 0	10743 9 10	11113 0 10
Salaries, Printing, Stationery, Postages, &c. ... ..	...	92 6 1	...	...	92 6 1
„ Balances ... ..	500 0 0	1393 17 8	600 0 0	24 0 0	2517 17 8
£	510 0 0	1486 3 9	959 11 0	10767 9 10	13723 4 7

Audited and found correct,

 WM. S. CAIRNS.  
 W. H. FLETT.

# UNION THANKSGIVING FUND—Liquidation of Debt.

( 856 )

## THOMAS HOLDER and ALEXANDER BROWN, in account with THE LIQUIDATION OF DEBT FUND.

Cr.

Dr.

1881.		1881.	
	£ s. d.		£ s. d.
To Balance in hand, March 12	4540 16 5	By Grants to:	138 0 0
" Interest allowed by Bank...	55 17 8	" " Jarro...	50 0 0
		" " New Road, Woolwich	300 0 0
		" " Trinity, Whitby ..	150 0 0
		" " Camphill, Birmingham	150 0 0
		" " Wood Green, London	300 0 0
		" " Durham Road, Gateshead	500 0 0
		" " St. Andrew's, Nottingham	25 0 0
		" " Aberdare ..	25 0 0
		" " Eastbourne ..	300 0 0
		" " Derby ..	500 0 0
		" " Wolverhampton...	240 0 0
		" " St. Stephen's, Sunderland	40 0 0
		" " St George's, Stockton-on-Tees	333 0 0
		" " Spring Bank, Hull	400 0 0
		" " St. Paul's, South Shields ..	73 0 0
		" " Portsmouth	345 0 0
		" " Blyth ..	100 0 0
		" " Balance	627 14 1
			£4596 14 1

" Balance brought down, March 6 ... .. Audited and found correct,  
E. & O. E. THOMAS HOLDER } Joint Treasurers. WM. S. CAIRNS.  
ALEXANDER BROWN } W. H. FLETT.  
Liverpool, March 6, 1882.

# SUMMARY OF SYNODICAL FUNDS.

( 857 )

## SUMMARY OF RECEIPTS FOR SYNODICAL FUNDS.

	1881.		1880.		1879.		1878.		1877.	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Sustentation Fund :—										
Aid from Congregations, and Donations	...	...	6,025	14 10	6,177	14 2	5,510	1 0	5,364	2 0
Scottish Subsidy	...	...	142	6 5	546	17 9	762	19 2	500	0 0
Reserve Fund	...	...	—	—	100	0 0	400	0 0	2,000	0 0
Mutur Interest	...	...	222	1 2	—	—	—	—	—	—
	6,390	2 5	6,824	11 11	6,673	0 2	7,864	2 0	4,628	11 5
Home Mission	...	...	2,042	13 1	2,136	15 10	2,493	12 6	8,175	13 3
Church Building and Aid and Loan Funds	...	...	379	15 8	261	15 7	208	0 5	766	3 3
Foreign Missions	...	...	13,013	2 2	13,240	5 7	10,400	0 8	12,496	16 8
Jewish Mission	...	...	803	12 10	838	0 10	454	18 9½	1,087	18 7
Continental Missions	...	...	944	1 4	310	11 10	295	9 11	229	8 10
Aged and Infirm Ministers	...	...	303	0 8	283	15 2	215	3 5	608	15 7
Widows and Orphans	...	...	2,605	3 9	2,849	8 1	2,020	17 9	1,889	6 4
College	...	...	5,833	17 3	3,033	1 6	2,216	8 6	2,653	14 2
Scholarships	...	...	362	8 8	458	10 11	391	6 3	961	18 0
Synod Schools	...	...	154	19 5	180	8 5	231	16 0	192	3 2
Synod Fund	...	...	1,266	19 11	1,201	16 8	1,294	10 0	991	16 6
Union Thanksgiving Fund	...	...	1,384	12 0	3,302	15 6	2,701	7 1	10,135	8 11
Publications	...	...	—	—	—	—	102	12 10	—	—
	35,489	9 2	34,921	17 10	29,073	9 8	31,069	14 1	57,218	12 2

N.B.—The receipts for 1879 (excepting the Sustentation, Scholarships, and Union Thanksgiving Funds) represent only 9½ months. The Jewish Mission amount for 1879 does not cover the period in which the collection is taken. The figures for 1878 are corrected in some particulars from those given in the Blue Book for that year.



OVERTURES, &c.





# I. OVERTURES.

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## I. ON THE RE-ADJUSTMENT OF THE DARLINGTON PRESBYTERY.

*From Presbytery of Darlington.*

At Crook, the first day of March, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Darlington being met and duly constituted,—

*Inter alia*,—

Mr. Waite submitted the Overture of which he had given notice, and which was in the following terms:—

“ It is hereby humbly overtured to the Very Reverend the Synod of the Presbyterian Church of England, by the Presbytery of Darlington, to take into consideration the desirability of revising the said Presbytery of Darlington in the following manner; namely, making two Presbyteries, one to be called ‘ York ’ and the other ‘ Durham,’ which Presbyteries should consist of the following congregations:—

*Presbytery of York.*

York  
Hull, Holderness Road  
    „ Prospect Street  
    „ Springbank  
Grimsby  
Harrogate  
Middlesbro’, Newport Road  
    „ Trinity  
Redcar  
Whitby  
Leeds, Cavendish Road  
    „ St. Columba  
Bradford  
Sheffield

*Presbytery of Durham.*

Durham  
Bishop Auckland  
Crook  
Darlington  
Hartlepool  
Mount Pleasant  
Stockton, St. Andrew’s  
    „ St. George’s  
Towlaw  
West Hartlepool  
Blackhill  
Houghton-le-Spring  
Sunderland, N. Bridge Street  
    „ St. George’s  
    „ St. Stephen’s  
    „ Smyrna  
    „ Trinity”

On the motion of Mr. Waite, seconded by Mr. Friskin, it was agreed to adopt and transmit the Overture, and Messrs. Waite and Friskin were appointed, together with the Moderator, to appear in support of it before the Synod.

Extracted from the Minutes of the Presbytery of Darlington by

JOHN BOGUE, *Pres. Clerk.*

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## II. ON THE HEBREW TUTORSHIP.

(1.) *From Presbytery of Berwick.*

At Wallace Green Church, Berwick, the fourth day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Berwick being met and duly constituted,—

*Inter alia*,—

In accordance with notice previously given, the Rev. John Smith moved the adoption of the following Overture:—

“ Whereas it is of the utmost importance in the present day that the best possible provision should be made for teaching Hebrew and Old Testament Exegesis in

our Theological College; and whereas it is believed that the appointment of a permanent Tutorship would, in existing circumstances, best subserve that end; "It is humbly overtured by the Presbytery of Berwick to the Synod of the Presbyterian Church of England, appointed to meet in London on Monday, the twenty-fourth day of April, one thousand eight hundred and eighty-two years, to rescind the resolution of the Synod of 1880 regarding the interim Hebrew Tutorship, and to make a permanent appointment."

Rev. Mr. Valence seconded the motion.

Rev. Mr. Scott moved as an amendment, that it is inexpedient to adopt the Overture in the present state of the finances; and this being seconded, nine voted for the motion, and five for the amendment, so that the motion became the decision of the Presbytery. Revs. John Smith and Peter Valence to support the Overture before the Synod.

Extracted from the Minutes of the Presbytery of Berwick by

ANDREW CANT, *Pres. Clerk.*

(2.) *From Presbytery of Birmingham.*

At Birmingham the eleventh day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Birmingham being met and duly constituted,—

*Inter alia*,—

Mr. M'Kerrow moved the Overture to the Synod relative to the Hebrew Tutorship of which notice had been given:—

"Whereas the annual change of Hebrew Tutor is found to be a hindrance to the progress of the students in Hebrew and Old Testament Exegesis, and it is therefore desirable to make an immediate appointment to a permanent tutorship, which shall be made a full professorship as soon as the College revenue permits, it is hereby humbly overtured to the Synod indicted to meet in Regent Square Church, London, on the last Monday of April, 1882, to rescind the Resolution of the Synod of 1880 regulating the interim Hebrew Tutorship, and to make such a permanent appointment."

The motion was seconded by Mr. Dalrymple, and unanimously agreed to.

Extracted from the minutes by

A. M. DALRYMPLE, *Pres. Clerk.*

(3.) *From Presbytery of Bristol.*

At the Bristol Presbyterian Church, the eleventh day of April, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of Bristol met and was duly constituted.

*Inter alia*,—

The following Overture anent the Hebrew Tutorship was moved by the Rev. A. N. Mackray, M.A., and seconded by the Rev. G. M. Smith, and agreed to:—

"Whereas the conduct of the Chair of Hebrew and Old Testament Exegesis by provisional Tutors was adopted by the Synod of 1880 only as a temporary arrangement;

"Whereas it is very desirable that the chair should be restored to the position which it had in the original constitution of the College as soon as circumstances permit;

"Whereas an annual change of Tutor is by no means conducive to the efficiency of the chair;

"And whereas in the good providence of God the present tutor is pre-eminently qualified to fill the chair;

"It is humbly overtured by the Presbytery of Bristol to the Rev. the Synod of the Presbyterian Church of England, appointed to meet in London on the twenty-fourth day of April, to take the premises into consideration, and, if it shall see fit, to appoint the Rev. W. Gray Elmslie, M.A., Willesden, permanent tutor of

O. T. Exegesis, without loosing him from his charge, until such time as the revenues of the College shall permit of his entrance upon the full status of a professor."

The Rev. Messrs. Mackray and Smith were appointed to support the overture.

Extracted from the Minutes of the Bristol Presbytery by

J. MORE, *Pres. Clerk.*

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(4.) *From Presbytery of Carlisle.*

At Carlisle, the fourth day of April, one thousand eight hundred and eighty-two years, which day and place the Presbytery of Carlisle met and was constituted.

*Inter alia*,—

On the motion of the Rev. J. H. Boyd, B.D., the Presbytery agreed that the following Overture be transmitted to the Synod, viz. :—

"Whereas the annual change of Hebrew Tutor is found to be a hindrance to the progress of the student in Hebrew and Old Testament Exegesis, and it is desirable to make an immediate appointment to a permanent Tutorship, which shall be made a full professorship as soon as the College Revenue permits; it is humbly overtured to the Synod indicted to meet in Regent Square Church, London, on the last Monday of April, 1882, to rescind the resolution of the Synod of 1880, regulating the interim Hebrew Tutorship, and to make such a permanent appointment."

The Presbytery resolve to transmit the name of the Rev. W. Gray Elmslie, the present Hebrew Tutor, as pre-eminently qualified for the post, with the view to his appointment without being loosed from his charge.

The Revs. J. H. Boyd and G. C. Mossman were appointed to appear in support of the Overture.

Extracted from the Records by

JAMES CHRISTIE, *Pres. Clerk.*

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(5.) *From Presbytery of Newcastle.*

At Newcastle-on-Tyne, the fourth day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted,—

*Inter alia*,—

Mr. Walton moved, in accordance with notice, the adoption of the following Overture to the Synod, viz. :—

"Whereas it is in the highest interests of the Church that the department of Hebrew and Old Testament Exegesis in our College should be conducted in the most efficient manner possible;

"Whereas it will contribute to this end to have a permanent instead of a provisional appointment, as hitherto, by which the Tutor and the Methods of Instruction are varied from year to year;

"Whereas the Rev. W. Gray Elmslie, M.A., Minister of Willesden, the present Hebrew Tutor, is eminently fitted to discharge the duties of the Chair;

"It is humbly overtured by the Presbytery of Newcastle to the Very Reverend the Synod of the Presbyterian Church of England to confirm the present appointment, or, if the College Committee are in a position to report that the endowments of the College admit, that Mr. Elmslie be raised to the position of Professor of Hebrew and Old Testament Exegesis."

The motion was seconded, and agreed to unanimously. Mr. Walton and Mr. Rae were appointed to support the Overture before the Synod.

Extracted from the Records of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

III. ON MODE OF ELECTING MODERATOR OF SYNOD.

*From Presbytery of Newcastle.*

At Newcastle-on-Tyne, the seventh day of February, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted,—

*Inter alia*,—

Mr. Mackenzie, according to notice, moved the adoption of the following Overture to the Synod, viz.:—

“Whereas the present mode of electing the Moderator of Synod is not satisfactory, it is humbly overtured by the Presbytery of Newcastle to the Synod of the Presbyterian Church of England indicted to meet in Regent Square Church, London, on Monday, April 24th, to provide for the election of Moderator in open court.”

The motion was seconded and agreed to unanimously. Mr. Mackenzie and Mr. George Bell, junior, were appointed to support the Overture in the Synod.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

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IV. ON BAZAARS.

*From Presbytery of London.*

The College Hall, Queen Square House, the ninth day of January, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of London met and was duly constituted.

*Inter alia*,—

On the motion of the Rev. Dr. White, seconded by Mr. John Bell, the Presbytery resolved that the following Overture be transmitted to the Synod, viz.:—

“Whereas, by the neglect or imperfect exercise of the grace of Christian liberality, Christian Churches and people have been led, in the present day, to an unusual extent, to hold Bazaars as a means of raising money for the cause of Christ; and whereas various evils and abuses have been found to accompany these efforts; it is humbly overtured to the Reverend the Synod of the Presbyterian Church of England, indicted to meet in Regent Square Church, London, in April next, to take the whole subject into serious and prayerful consideration, with the view of correcting such evils and abuses, and of urging strongly upon all members of the Church the solemn duty of acting out the Scriptural principle and law of systematic and proportionate giving involved in the grace of liberality, thus furnishing, in harmony with the Divine rule, enough to meet all the ordinary requirements of the Church.”

The Overture was transmitted accordingly, and the Rev. Dr. White and the Rev. Dr. Fraser were appointed to appear in support of it before the Synod.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, *Pres. Clerk.*

---

V. ON SUBSCRIPTION.

*From Presbytery of Liverpool.*

Young Men's Christian Association Rooms, Liverpool, the seventeenth day of April, one thousand eight hundred and eighty-two years, the which day and place the Presbytery of Liverpool met and was duly constituted.

*Inter alia*,—

The Presbytery took up the Overture anent subscription to the Confession of Faith, as follows:—

“Whereas difficulties are felt, especially by the ruling elders, about subscription to the Westminster Confession of Faith; whereas such difficulties deter many well-fitted to serve the Church in official capacity, it is humbly overtured by the Reverend the Presbytery of Liverpool to the Venerable the Synod of the Presbyterian Church of England, indicted to meet in London in April, to take



this matter into its serious consideration, and devise such measures, as in wisdom seem best, for lessening or removing the difficulties of subscription."

After reasoning it was agreed that the Overture be transmitted.

Extracted from the Minutes of the Presbytery of Liverpool by

GEORGE JOHNSTONE, *Pres. Clerk.*

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## VI. ON SACRAMENTAL, MARRIAGE, AND BURIAL SERVICES.

*From Rev. A. L. Henderson.*

At Newcastle, the seventh day of March, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted.

*Inter alia*,—

Mr. Henderson, according to notice, requested the Presbytery to transmit the following Overture to the Synod in his own name, viz. :—

"To the Very Reverend the Synod of the Presbyterian Church of England, to be held in London in April, 1882 :—

"Whereas many of the Clergy and Laity of this Church have expressed the desire to have a Common Order provided for Sacramental, Marriage, and Burial Services ;

"And whereas it is the humble opinion of many of the aforesaid Clergy and Laity that such a Common Order would be in its use conducive to the efficiency of the services of this Church ;

"It is therefore humbly overtured to the Very Reverend the Synod of the Presbyterian Church of England to take these premises into consideration, and to take such action as shall be judged best for the interests of the Church."

The request was granted.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

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## II. MEMORIAL.

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*From Presbytery of Berwick.*

At Wallace Green Church, Berwick-on-Tweed, the fourth day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Berwick met and was duly constituted.

*Inter alia*,—

Rev. John Laing, in accordance to notice previously given, moved that the following Memorial be transmitted to the Synod indicted to be held in London on Monday, the 24th inst.—

"Praying the appointment of a Committee for the following purposes :—

I. To arrange for the better enrolment of members.

II. To arrange for a better mode of taking the vote, especially in important cases."

The motion having been duly seconded, was unanimously agreed to, whereby the Presbytery did agree to transmit the Memorial. Rev. John Laing to support.

Extracted from the Minutes of the Presbytery of Berwick by

ANDREW CANT, *Pres. Clerk.*

### III.

## RETURNS FROM PRESBYTERIES TO SYNOD REMITS.

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#### I. ON CONSTITUTION OF COLLEGE SENATUS.

##### (1.) *From Presbytery of Berwick.*

At Berwick, the first day of November, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Berwick met and was constituted.

*Inter alia*,—

The Presbytery resolved to recommend that the Draft Constitution for the College be approved of.

Extracted from the Minutes by

A. CANT, *Pres. Clerk.*

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##### (2.) *From Presbytery of Birmingham.*

At Birmingham, the tenth day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Birmingham being met and duly constituted,—

*Inter alia*,—

Referring to the remit of Synod relative to the Constitution of the Senatus, the Presbytery approved the proposed Constitution.

Extracted from the Minutes by

A. M. DALRYMPLE, *Pres. Clerk.*

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##### (3.) *From Presbytery of Darlington.*

At Darlington, the sixth day of December, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Darlington being met and duly constituted,—

*Inter alia*,—

Took up consideration of the Synod's remit anent College matters. It was agreed to approve of the Draft Constitution of the College Senatus.

Extracted from the Minutes of the Darlington Presbytery by

JOHN BOGUE, *Pres. Clerk.*

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##### (4.) *From Presbytery of Newcastle.*

At Newcastle, the third day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted,—

*Inter alia*,—

The Synod's remit on the College Senatus was considered and approved of.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

II. ON ARTICLE V. OF COLLEGE CONSTITUTION.

(1.) *From Presbytery of Berwick.*

At Berwick, the first day of November, one thousand eight hundred and eighty-one years, the Presbytery of Berwick met and was duly constituted.

*Inter alia*,—

The Presbytery called for the Report of the Commission on the Synod remit on Article V. of College Constitution, and the Presbytery adopted the following proposed alteration:—"Approve of the change with the following modification: That the visitors be elected at stated periods, care being taken that they shall be chosen from the several Presbyteries in rotation."

Extracted from the Minutes by

A. CANT, *Pres. Clerk.*

---

(2.) *From Presbytery of Birmingham.*

At Birmingham, the tenth day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Birmingham being met and duly constituted,—

*Inter alia*,—

Referring to the remit of Synod relative to the Constitution of the College, the Presbytery approved the proposed alteration.

Extracted from the Minutes by

A. M. DALRYMPLE, *Pres. Clerk.*

---

(3.) *From Presbytery of Darlington.*

At Darlington, the sixth day of December, one thousand eight hundred and eighty-one, which time and place the Presbytery of Darlington being met and duly constituted,—

*Inter alia*,—

Took up consideration of the Synod's remits anent College matters.

It was agreed to approve of the proposed alteration of Article V. of the Constitution of the College.

Extracted from the Minutes of the Darlington Presbytery by

JOHN BOGUE, *Pres. Clerk.*

---

(4.) *From Presbytery of London.*

The College Hall, Queen Square House, the ninth day of January, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of London met and was duly constituted.

*Inter alia*,—

The Presbytery took up the remit of Synod relative to a proposed change in the Article of the Constitution of the College relative to the appointment of visitors.

On the motion of the Rev. W. Dinwiddie, seconded by the Rev. Dr. Edmond, the Presbytery resolved as follows, viz:—

"That the proposed change be approved of, with a modification to the effect that the appointment of visitors of the College be made by the Synod not less frequently than once in five years.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, *Pres. Clerk.*

(5) *From Presbytery of Manchester.*

At Manchester, and within St. Andrew's Church there, the thirteenth day of March, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Manchester being met and duly constituted,—

*Inter alia*,—

The Presbytery called for the Report of the Committee appointed to consider the Remit of Synod anent "the proposed alteration on Article V. of Draft Constitution of College" which was given in by the Rev. John Reid, Convener, to the effect that the Committee recommend the Presbytery to agree to the proposed change in so far as the reduction of the number of visitors is concerned, but would suggest that instead of five the number appointed should be nine, five to constitute a quorum.

The Presbytery agreed to receive and adopt the Report.

Extracted from the Records of the Presbytery of Manchester by

JOHN GORDON, *Pres. Clerk.*

---

(6.) *From Presbytery of Newcastle.*

At Newcastle, the third day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Newcastle being met and duly constituted,—

*Inter alia*,—

The Synod's remit on Article V. of the Constitution of the College was considered, when it was resolved that, in the judgment of the Presbytery, the number of visitors should be nine, and visits should be made triennially and at other times as may be deemed necessary.

Extracted from the Minutes of the Presbytery of Newcastle by

GEORGE DOUGLAS, *Pres. Clerk.*

---

III. ON MANAGEMENT OF CONGREGATIONAL AFFAIRS.

A. OVERTURE OF PRESBYTERY OF DARLINGTON.

(1.) *From Presbytery of Berwick.*

At Berwick, the first day of November, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Berwick met and was constituted.

*Inter alia*,—

The Presbytery considered the remit of Synod anent the Darlington Overture, when it was agreed that any attempt to amalgamate the two distinct systems of management prevailing in the Church is premature.

Extracted from the Minutes by

A. CANT, *Pres. Clerk.*

---

(2.) *From Presbytery of Bristol.*

At Torquay, the fourteenth day of February, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Bristol met and was duly constituted.

*Inter alia*,—

The Synod's remit on the Management of Congregational Affairs in connection with the Overture from the Presbytery of Darlington was considered, and with reference to the first proposition in the Overture it was moved and seconded that "things remain as they are." It was moved and seconded as an amendment that "the Synod should encourage congregations to elect Deacons to manage their congregational affairs." The amendment and the motion being put to the vote, the amendment was carried by a majority. With reference to the second proposition it was moved and seconded that "Deacons be elected

for a period of not less than three years." It was moved and seconded as an amendment that "as to the term of office, Deacons should be under the same rule as the Elders." The amendment and the motion were also put to the vote, and the amendment was carried by the casting vote of the Moderator. The third proposition was agreed to unanimously.

Extracted from the Records of the Presbytery of Bristol by

J. MORE, *Pres. Clerk.*

---

(3.) *From Presbytery of Liverpool.*

Young Men's Christian Association Rooms, Liverpool, the thirteenth day of February, one thousand eight hundred and eighty-two years, the which day and place the Presbytery of Liverpool met and was duly constituted.

*Inter alia*,—

The Presbytery took up the remit of Synod anent the Overture from the Presbytery of Darlington on Management of Congregational Affairs, when it was resolved that the Overture be not approved.

Extracted from the Minutes of the Presbytery of Liverpool by

GEORGE JOHNSTONE, *Pres. Clerk.*

---

B. OVERTURE OF PRESBYTERY OF NEWCASTLE.

(1.) *From Presbytery of Birmingham.*

At Birmingham, the tenth day of January, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Birmingham being met and duly constituted,—

*Inter alia*,—

Referring to the remit of Synod relative to the Overture from Newcastle on the Management of Congregational Affairs, the Presbytery adhered to its return of last year.

Extracted from the Minutes of the Presbytery of Birmingham by

A. M. DALRYMPLE, *Pres. Clerk.*

---

(2.) *From Presbytery of Liverpool.*

Young Men's Christian Association Rooms, Liverpool, the seventeenth day of April, one thousand eight hundred and eighty-two years, the which day and place the Presbytery of Liverpool met and was duly constituted,—

*Inter alia*,—

The Presbytery took up the Remit of Synod anent the Overture of Newcastle on Congregational management.

After reasoning, resolved that the Overture be approved of.

Extracted from the Minutes of the Presbytery of Liverpool by

GEORGE JOHNSTONE, *Pres. Clerk.*

---

(3.) *From Presbytery of London.*

The College Hall, Queen Square House, the fourteenth day of March, one thousand eight hundred and eighty-two years, at which time and place the Presbytery of London met and was duly constituted.

*Inter alia*,—

The Presbytery took up the remit of last Synod relative to an Overture from the Presbytery of Newcastle on the Management of Congregational Affairs.

On the motion of Mr. John Bell, seconded by Mr. Robert Whyte, the Presbytery resolved that the overture be disapproved.

The Clerk was instructed to make the return to the Synod in the terms of this Resolution.

Extracted from the Records of the Presbytery of London by

WILLIAM BALLANTYNE, *Pres. Clerk.*



C. RETURNS DEALING WITH BOTH OVERTURES.

(1.) *From Presbytery of Darlington.*

At Stockton, the fourth day of October, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Darlington being met and duly constituted,—

*Inter alia*,—

In pursuance of notice given, Mr. Friskin drew the attention of the Presbytery to the remits of Synod anent the Management of Congregational Affairs, requiring Presbyteries to reconsider the Overture from the Newcastle Presbytery on this subject, and sending down to Presbyteries for consideration and report the Overture on the same subject from this Presbytery. After consideration it was agreed to disapprove of the Overture of the Newcastle Presbytery, and to approve of that sent up by this Presbytery.

Extracted from the Minutes of the Presbytery of Darlington by

JOHN BOGUE, *Pres. Clerk.*

---

(2) *From Presbytery of Manchester.*

At Manchester and within St. Andrew's Church there, the thirteenth day of March, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Manchester being met and duly constituted,—

*Inter alia*,—

The Presbytery called for the Report of the Committee appointed to consider the remit of Synod anent the Overtures from the Presbyteries of Darlington and Newcastle on the Management of Congregational affairs, which was given in by the Rev. J. T. McGaw, Convener, in the following terms:—

Your Committee have considered the Overtures from the Presbyteries of Darlington and Newcastle on the Management of Congregational Affairs, and have agreed to recommend:—I. That the Presbytery do not approve the Overture of the Presbytery of Darlington, since it does not seem calculated to effect the object contemplated. II. That whereas the two systems of Congregational Management which formerly obtained in the two branches of the Church now united are too firmly established alike by long usage, and by express provision in the Trust Deeds to be omitted in the "Book of Order," and whereas the mode of administration suggested by the Presbytery of Newcastle seems to combine to a large extent the best elements of both these systems (especially the appointment of Deacons or Managers for a limited period), and thus promises to furnish a satisfactory basis for the settlement of new charges (as indeed it is already in use in Congregations on both sides of the Church), the Presbytery respectfully recommend to the Synod to give the Newcastle Scheme a place in the "Book of Order," as a third system.

(Signed) J. T. McGaw, Convener.

After deliberation it was agreed that the Committee's recommendation lie on the table for a month.

Extracted from the Records of the Presbytery of Manchester by

JOHN GORDON, *Pres. Clerk.*

---

At Manchester and within St. Andrew's Church there, the eleventh day of April, one thousand eight hundred and eighty-two years, which time and place the Presbytery of Manchester being met and duly constituted,—

*Inter alia*,—

The Presbytery resumed consideration of the Report of the Committee appointed to consider the remits of Synod anent Overtures from the Presbyteries of Darlington and Newcastle on the Management of Congregational Affairs, when on the motion of the Rev. W. McGaw, seconded by the Rev. John Sclater, it was agreed that both Overtures be not approved of.

Extracted from the Records of the Presbytery of Manchester by

JOHN GORDON, *Pres. Clerk.*

(3.) *From Presbytery of Newcastle.*

At Newcastle, the first day of November, one thousand eight hundred and eighty-one years, which time and place the Presbytery of Newcastle being met and duly constituted,

*Inter alia,*—

The remits on Newcastle and Darlington Overtures on the Management of Congregational Affairs were considered together, when it was resolved to express approval of the principle of both; the following principle of the Newcastle Overture having been adopted as the preamble of that of Darlington, viz. "That it is undesirable to have two distinct systems of management perpetuated in the congregations under the jurisdiction of the Synod"; but as to details, disapproval of those stated in the Darlington Overture, and adherence to the plan of amalgamation sent in a printed form by the Newcastle Presbytery to the Law and Historical Documents Committee.

Extracted from the Minutes of Presbytery by

GEORGE DOUGLAS, *Pres. Clerk.*

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